| Total Class 2, 3 & 4 PA miles: | <u>4</u> ,2 |
|---------------------------------|-------------|
| Total Hazardous Lines PA miles: | <u> </u> |
| Registration – Calendar Year | 2012 |

Pennsylvania Pipeline Operator Annual Registration Form

| 1. | Applicant (Registrant) Full Name: Cur | nmunity Gas 2LC, | | | | |
|-----|--|---|--|--|--|--|
| | Types of Pipelines and/or Facilities. Pipelines and/or facilities covered by this form are associated with the following types of facilities and transport the following types of commodities: (select all that apply) | | | | | |
| | Gas Distribution Natural Gas | 2012 JU SECRE | | | | |
| | Gas Transmission Natural Gas Propane Gas Other Gas Name: | | | | | |
| | Gas Gathering Hazardous Liquid | NYEU AMII:37 'S BUREAU | | | | |
| | Other Name: | | | | | |
| · · | Main Mailing Address: 21 BROWN Stone | n.d. Do Box 187 | | | | |
| | DHSVILL PA Physical Address (if applicable): US DOT Operator ID Number: 172709 | | | | | |
| i | PA L&I Propane Registration Number (if applicable | | | | | |
| 7. | Regulatory Contact Information: | | | | | |
| Nam | ne: STEVE STRUBLE | Email Address: <u>STRVE & Liberty f</u> RofAnd in Telephone No.: <u>610-847-6000</u> | | | | |
| Add | ottsville pa 18942 | Telephone No.: <u>6/0-847-6000</u> | | | | |
| 8. | Assessment Contact Information: | | | | | |
| Nam | ne:SAME AS ABOVE | Email Address: | | | | |
| Add | lress: | Telephone No.: | | | | |
| | | | | | | |

9. Federal EIN Number: 10. Pipeline Emergency (PEMA) Contact Information: Email Address: ST PVE & UBERNY Rupphe Name: < Bo Telephone No. : 'Address: 11. Attorney (if applicable): Email Address: Name: ۰. Telephone No.: Address: #2. Operational Information. (Attach additional sheets as necessary) For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state mileage in operation as of • December 31st of the prior year, by class and by county on the appropriate Attachment. Natural gas pipeline operators must also indicate the mileage of Class 1 pipeline serving unconventional wells. . . . -After completing either Attachment "A" or "B," indicate, on the top right corner of page one of this form the total of Pennsylvania pipeline mileage in operation as of December 31st of the prior year for all Class 2, 3, and 4 Pennsylvania gas pipelines or HCA hazardous liquids pipelines, as applicable. Complete Attachment "C" by providing the country of manufacture for all tubular steel products installed in • the prior calendar year in Pennsylvania for the exploration, gathering, or transportation of natural gas or hazardous liquids. 13. Filing Fee: \$250, payable to the "Commonwealth of Pennsylvania" (or ePay if eFiled). Fee Exemptions (please indicate if either exemption applies): N] Propane Distributor registered with PA L&I [] Borough 14. Verification. I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S.§ 4904 (relating to unsworn falsification to authorities). 6 Vigen Print Name PARTNAN Signature Title Date

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Hazardous Liquids Pipeline County Location and Mileage

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| Pipeline Operator: | LIBPRTY G | MUNITY GAS LLC | · · · · · · · · · · · · · · · · · · · | | |
|--------------------|-----------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| Calendar Year: | 2012 | 2 | | | |
| County | Non-HCA | <u>HCA</u> | County | Non-HCA | <u>HCA</u> |
| | | | | | |
| 1. Adams | | | 35. Lackawanna | _ | |
| 2. Allegheny | | | 36, Lancaster | | |
| 3. Armstrong | | | 37. Lawrence | | |
| 4. Beaver | | | 38. Lebanon | | |
| 5. Bedford | | | 39, Lehigh ' | | |
| 6. Berks | | | 40. Luzeme | | |
| 7. Blair | | | 41. Lycoming | | |
| 8. Bradford | | · _ · | 42. McKean | | |
| 9. Bucks | | 9.2 | 43. Mercer | · | |
| 10. Buller | | | 44. Mifflin | | |
| 11. Cambria | | · · · | 45. Monroe | | |
| 12. Cameron | | | 46. Montgomery | | · · · · |
| 13. Carbon | ÷ | · | 47, Montour | | , |
| 14. Centre | | · | 48. Northampton | | |
| 15. Chester | | | 49. Northumberland | | |
| 16. Clarion | | · · · · · · · · · · · · · · · · · · · | 50. Репу | | |
| 17. Clearfield | | | 51. Philadelphia | | |
| 18. Clinton | | | 52, Pike | | |
| 19. Columbia | | · | 53. Potter | | |
| 20. Crawford | | | 54. Schuylkill | | |
| 21. Cumberland | | | 55. Snyder | | |
| 22. Dauphin | | | 56. Somerset | | |
| 23. Delaware | | · · · · · · · · · · · · · · · · · · · | 57. Sullivan | | |
| 24. Elk | | | 58, Susquehanna | | |
| 25. Erie | | | 59. Tioga | | |
| 26. Fayette | | | 60. Union | | |
| 27. Forest | | | 61. Venango | | |
| 28. Franklin | | | 62. Warren | [| |
| 29. Fulton | | | 63. Washington | · · · | · · · · · · · · · · · · · · · · · · · |
| 30. Greene | | | 64. Wayne | | |
| 31. Huntingdon | | | 65. Westmoreland | | |
| 32. Indiana | | | 66. Wyarning | · · · · · · · · · · · · · · · · · · · | |
| 33. Jefferson | | <u> </u> | 67. York | | |
| 34. Juniata | | | Totals: | | ·································· |
| | | <u> </u> | | L | · |

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8335 Easton Rd., P.O. Box 187 Ottsville, PA 18942



Secretary PA P.U.C. Keystone Bldg., 2nd Filoor, 400 NORTH ST. HARNISBURG. PA 17120

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