

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



June 18, 2012

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, are one (1) original and three (3) copies of Right of Way Agreement, adopted June 4, 2011, by South Whitehall Township Authority and accepted June 13, 2012, by PPL Electric Utilities Corporation (PPL), wherein the South Whitehall Township Authority grants to PPL the right to construct, operate and maintain its electric line facilities in the Township of South Whitehall, County of Lehigh.

Should you have any questions please call me.

Sincerely,

A handwritten signature in black ink that reads 'Charlotte Krupa'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Charlotte Krupa  
Agency Coordinator

Enclosure

RECEIVED  
2012 JUN 21 AM 10:23  
PA.P.U.C.  
SECRETARY'S BUREAU

RECEIVED

2012 JUN 21 AM 10: 23

PA.P.U.C.  
SECRETARY'S BUREAU

Prepared by: PPL Electric Utilities  
Return to: PPL Electric Utilities  
827 Hausman Road  
Allentown, PA 18104-9392  
Attn: Alfred L. Birt  
(484)634-3268

PIN: 547769026737 1

Form 4337 (2/2002)

| W.R. Number: |   |   |   |   |   |
|--------------|---|---|---|---|---|
| 7            | 1 | 4 | 5 | 6 | 1 |



**RIGHT-OF-WAY AGREEMENT**  
Corporation

KNOW ALL MEN BY THESE PRESENTS, That the South Whitehall Township Authority, a corporation of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", its successors, assigns and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of one (1) anchor guy and overhead wires as shown on plan hereto attached and made a part hereof including, wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along River Road, situate in the Township of South Whitehall, County of Lehigh, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within fifteen (15) feet each side of centerline of the electric/communication line and the right to trim any and all trees within fifteen (15) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors and assigns shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 4th day of June, 2012.

4444 Walbert Avenue – Allentown, PA 18104-1619

P.O. Address

ATTEST:

South Whitehall Township Authority

By:

Jon A. Hammer - REPRESENTATIVE

[Signature]  
Secretary

(SEAL)

(SEAL)

COMMONWEALTH OF PENNSYLVANIA )

: SS

COUNTY OF LEHIGH )

On this 4th day of June, 2012 before me, the undersigned officer, personally appeared Jon A. Hammer who acknowledged himself / herself to be the Representative of the South Whitehall Township Authority, a corporation, and that he / she as such representative is being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself / herself as Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Diana L. Callihan, Notary Public  
South Whitehall Twp., Lehigh County  
My Commission Expires Aug. 30, 2012  
Member, Pennsylvania Association of Notaries

Diana L. Callihan  
Notary Public

RECEIVED  
2012 JUN 21 11:10:23  
PA. PUBLIC BUREAU  
SECRETARY'S BUREAU

ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL Electric Utilities Corporation

By:

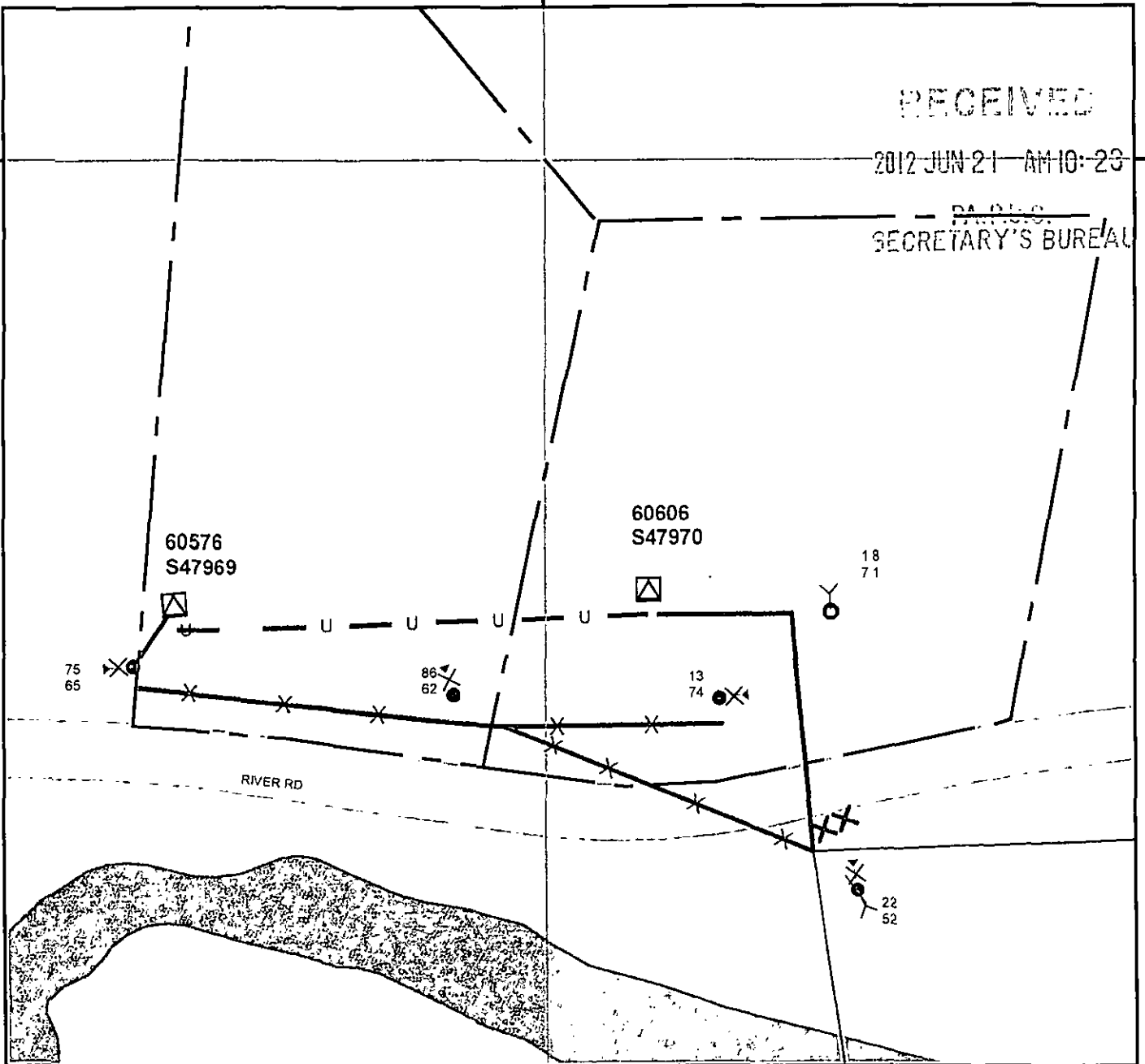
[Signature]

Charlotte Krupke 6-13-12








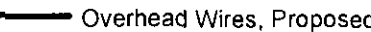
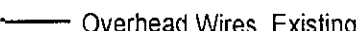



RECEIVED

2012 JUN 21 AM 10:23

PARSONS  
SECRETARY'S BUREAU



**Legend**

-  Anchor Guy, Proposed
-  Anchor Guy, Remove
-  Pole, Proposed
-  Pole, Existing
-  Pole, Replace
-  PM Transformer-1 Ph, Proposed
-  Tree Removal
-  Overhead Wires, Proposed
-  Overhead Wires, Existing
-  Overhead Wires, Remove
-  Underground Cables, Proposed
-  Property Line +/-

**Note:**

For exact location of right-of-way and/or facilities within right-of-way, contact the local PPL Electric Utilities Corporation office.



|                           |   |
|---------------------------|---|
| W.O.: 289121              | <b>Construction Details For:</b>                        |
| W.R.: 714561              |   |
| S.R.: N/A                 |   |
| SCALE: NONE               | SOUTH WHITEHALL TWP LEHIGH COUNTY                       |
| DATE: 5/1/2012            | PPL Electric Utilities Corporation<br>ALLENTOWN, PENNA. |
| ENGR.: Hartrick, Scott R. | APPROVAL: _____ DATE: _____<br>SIGNATURE: _____         |
|                           | DWG. NO.: 714561-RW                                     |

CHARLOTTE KRUPA  
PPL UTILITIES  
2 NORTH 9<sup>TH</sup> ST - GENN3  
ALLENTOWN PA 18101



# FIRST CLASS MAIL

MS ROSEMARY CHIAVETTA  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265