

COMMONWEALTH OF PENNSYLVANIA

PUBLIC UTILITY COMMISSION

----- x
 In the Matter of: :
 :
PA Public Utility Commission, :
Law Bureau Prosecutory Staff vs. : Docket Number:
Kelly Fink, Claude Joseph Fink, : C-2011-2246921
Jr., Claude J. Fink, and Lois A. :
Fink, individually and jointly, :
t/d/b/a Fink Gas Company. For :
 providing service without a :
 certificate of public convenience.:
 Further Hearing. :
 :
 ----- x

Pages 204 through 284 Piatt Place
 Suite 220, Hearing Room 2018
 301 Fifth Avenue
 Pittsburgh, Pennsylvania

Wednesday, June 27, 2012

Met, pursuant to notice, at 10:00 a.m.

BEFORE:

KATRINA L. DUNDERDALE, Administrative Law Judge

APPEARANCES:

HEIDI WUSHINSKE, ESQUIRE
 and
 TERRENCE J. BUDA, ESQUIRE
 400 North Street
 Harrisburg, PA 17105
 (For the Complainants, PA Public
 Utility Commission, Law Bureau
 Prosecutory Staff)

LINDA L. ZIEMBICKI, ESQUIRE
 900 East Main Street
 PO Box 535
 Rural Valley, PA 16249
 (For the Respondent, Kelly Fink)

RECEIVED
 2012 JUL 16 AM 11:41
 PA P U C
 SECRETARY'S BUREAU

Commonwealth Reporting Company, Inc.

700 Lisburn Road
Camp Hill, Pennsylvania 17011

APPEARANCES (CONTINUED) :

ROGER T. MECHLING, ESQUIRE
216 North Jefferson Street
Kittanning, PA 16201
(For the Respondents,
Mr. and Mrs. Claude Fink, Sr.)

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

FORM 2

WITNESS INDEX

<u>WITNESSES</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
David D. Kline				
(By Mr. Buda)	209	---	262	---
(By Ms. Ziembicki)	---	212	---	263
(By Mr. Mechling)	---	232	---	---
(By Judge Dunderdale)	238	---	---	---

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

FORM 2

EXHIBIT INDEX

NUMBER FOR IDENTIFICATION IN EVIDENCE

LBPS

Law Bureau

1	(Statement 1	211	211
	Direct Testimony of		
	David D. Kline)		
1	(Exhibits to Direct	211	211
	Testimony of David D.		
	Kline)		
14-30,32	(Photos)	211	211
40	(6/7/12 letter)	276	276

Any reproduction of this transcript
is prohibited without authorization
by the certifying reporter.

FORM 2

**NO SCANNED IMAGES ARE
AVAILABLE**

**COMPLETE TRANSCRIPT
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
FILE ROOM**