



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

**Conservation Service Provider
Registration Application Package and Checklist
(Initial and Renewal)**

Please check the following list to insure that you have enclosed each applicable item listed. Your Application cannot be approved until all items below are received.

- I. Registration Application: One original plus one copy of the complete application, along with an electronic version of your application and attachments.
- II. Original signed and notarized Affidavit.
- III. Tax Certification Statement (Appendix A).
- IV. A check for \$125 (initial applications) or \$25 (renewal applications) made payable to the "Commonwealth of Pennsylvania."
- V. Appropriate Pennsylvania Department of State filings.
- VI. Insurance documentation.
- VII. Technical fitness documentation.

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2012 AUG -7 AM 10:06
PA.P.U.C.
SECRETARY'S BUREAU

Application Type: Initial Application

Renewal- Provide Docket No. A- _____ - _____

Application Form for Parties Wishing to Register as a Conservation Service Provider

The attached application form is for those entities that desire listing on the Public Utility Commission's registry of qualified conservation service providers ("CSP"), as defined by Act 129 of 2008. It is applicable for both an initial application and the two year periodic renewal of an application.

An entity that is directly or indirectly owned, partnered or in any way affiliated with an electric distribution company ("EDC") is not eligible for the registry.

The registry lists CSPs that can advise an EDC and/or provide consultation, design, administration or management services to an EDC related to the implementation of the EDC's Energy Efficiency and Conservation plan. Therefore, an applicant must have at least two years of experience in providing program consultation, design, administration, management or advisory services related to energy efficiency and conservation services. The registry is not intended as a list of entities that limit their services to the installation of energy efficiency measures, equipment or materials to EDC customers or the public in general.

You may use the attached form to make your application. **(Remove this instruction sheet prior to filing.)** If you need more space than is provided on this form or if you are attaching exhibits, attach additional pages and exhibits immediately following the page containing the item(s) being addressed. Certified copies of documents from Commonwealth agencies or departments are not required. You are also required to file an electronic version of this document (excluding "confidential" information) using any version of Word, Word Perfect or DOS text software. One compact disc must accompany the paper copies to be filed with the Pennsylvania Public Utility Commission.

To file an application with the Pennsylvania Public Utility Commission, **file a signed and verified original and one copy**, and an electronic version of your application and attachments with the Commission's Secretary's Office in Harrisburg, Pennsylvania:

In person or by mail other than first-class:

By first-class mail:

**Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120**

**Secretary
Pennsylvania Public Utility Commission
Post Office Box 3265
Harrisburg, Pennsylvania 17105-3265
*ATTN: SECRETARY BUREAU***

Questions pertaining to completion of this application may be directed to the Bureau of Fixed Utility Services at the above address or you may call the Bureau at (717) 783-5242.

If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania.

Confidentiality:

If any of your answers require you to disclose what you believe to be privileged or confidential information not otherwise available to the public, you should designate at each point in the Application that the answer requires you to disclose privileged and confidential information. You should then submit the information on documents stamped "CONFIDENTIAL" at the top in clear and conspicuous letters and submit one copy of the information under seal to the Secretary's Office along with the Application. Applicant must fully support its request to maintain confidentiality for the information which it believes to be confidential or proprietary. Such request shall be deemed to be a Petition for Protective Order and will be ruled upon by the Commission in conjunction with the license application. Pending

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disposition, the information will be used solely for the purpose of evaluating the license application, and the confidentiality of this information will be maintained consistent with the Commission's rules and regulations pertaining to confidentiality.

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PA.P.U.C.
SECRETARY'S BUREAU

Application Type: Initial Application

Renewal- Provide Docket No. A- _____

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of ENERGY GROUP LLC d/b/a _____, for registration as a Conservation Service Provider ("CSP") in the Commonwealth of Pennsylvania.

To the Pennsylvania Public Utility Commission:

1. **IDENTITY OF THE APPLICANT:** The legal name, address, telephone number, FAX number and email address of the Applicant are:

ENERGY GROUP LLC 704-806-4559 (C)
22113 SATILLA DR. 704-997-5444 (F)
CORNELIUS, NC 28031 ENERGY-GROUP@ATT.NET

Please identify any predecessor(s) of the Applicant and provide other names under which the Applicant has operated as a CSP within the preceding five (5) years, including name, address, and telephone number.

N/A.

2. **CONTACT PERSON:** The name, title, address, telephone number, FAX number and email address of the person to whom questions about this Application should be addressed are:

KURT THIELEMANN, PRINCIPAL - MANAGING MEMBER, 22113 SATILLA DRIVE
CORNELIUS, NC 28031, 704-806-4559 (C) / 704-997-5444 (F) ENERGY-GROUP@ATT.NET

3. **REGISTERED AGENT:** If the Applicant does not maintain a principal office in the Commonwealth, the required name, address, telephone number and FAX number of the Applicant's Registered Agent in the Commonwealth are:

N/A

4. **FICTITIOUS NAME:** (select and complete appropriate statement)

The Applicant will be using a fictitious name or doing business as ("d/b/a"):

N/A

Provide proof of compliance with appropriate Pennsylvania Department of State filing requirements.

OR

The Applicant will not be using a fictitious name.

5. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:** (select and complete appropriate statement)

The Applicant is a sole proprietor.

N/A

If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

OR

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The Applicant is a:

- domestic general partnership (*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

N/A

Provide proof of compliance with appropriate Department of State filing requirements as indicated above. Please attach a copy of the proof of compliance to the Application.

N/A

Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

N/A

* If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

OR

The Applicant is a:

- domestic corporation (none)
- foreign corporation (15 Pa. C.S. §4124)
- domestic limited liability company (15 Pa. C.S. §8913)
- foreign limited liability company (15 Pa. C.S. §8981)
- Other _____

Provide proof of compliance with appropriate Department of State filing requirements as indicated above. Please attach a copy of the proof of compliance to the Application. Additionally, provide a copy of the Applicant's Articles of Incorporation.

Give name, title, telephone number and address of officers, partners or directors.

The Applicant is incorporated in the state of *NORTH CAROLINA*

6. AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA: (select and complete appropriate statement)

Affiliate(s) of the Applicant doing business in Pennsylvania as a CSP or an electric distribution company ("EDC") are:

Give name and address of the affiliate(s).

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7. **APPLICANT'S PRESENT OPERATIONS:** (select and complete the appropriate statement)

The Applicant is presently doing business in Pennsylvania as a *CONSULTANT / CONTRACTOR*

Describe nature of business. *CONSULTING / TECHNICAL DESIGN SERVICES*

OR

The Applicant is not presently doing business in Pennsylvania.

8. **APPLICANT'S PROPOSED OPERATIONS**

Describe the type(s) of services that the Applicant is able to provide to an EDC, the EDCs the Applicant is able to serve, and the types of energy efficiency and conservation measures on which the Applicant can provide information and technical assistance to an EDC.

COMPRESSED AIR, CHILLED WATER, STEAM SYSTEMS

9. **TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix A to this application.

10. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application is currently under investigation for or has been convicted of a crime involving fraud, theft, larceny, deceit, violation of consumer protection law, violation of deceptive trade law or similar activity. Identify all proceedings, by name, subject and citation, dealing with business operations, in the last three (3) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings. *N/A*

11. **DELINQUENCY:** State specifically whether the Applicant, an affiliate, or a predecessor of either is currently delinquent with any taxing authority in Pennsylvania. *N/A*

12. **BANKRUPTCY:** Identify all bankruptcy or liquidation proceedings for prior three years. Provide a statement as to the resolution or present status of any such proceedings. *N/A*

13. **CUSTOMER COMPLAINTS:** Identify all customer complaints filed with a regulatory or prosecutory agency for prior three years. Provide a statement as to the resolution or present status of any complaints. *N/A*

14. **FINANCIAL RESPONSIBILITY:**

A. Applicant shall provide sufficient information to demonstrate financial responsibility commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Organizational structure including parent, affiliated or subsidiary companies. *NC ANNUAL REPORT*
- Published parent company financial and credit information.
- A description of the types and amounts of insurance carried by Applicant. *HARTFORD INSURANCE*

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B. Applicant must provide the following information:

- Identify Applicant's principal officers (owners, executives, partners and/or directors, as appropriate for organizational structure, including names, titles, business addresses, telephone numbers and their professional resumes. *SEE ATTACHMENT*

15. **TECHNICAL FITNESS:** To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- The identity of the Applicant's management directly responsible for operations, including names, titles, business addresses, telephone numbers and their professional resumes. *RESUME 1 (2 PAGES)*
- Copies of any certification(s) or similar documentation that would demonstrate technical fitness, such as membership in a trade association.

16. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

17. **FEE:** The Applicant has enclosed the appropriate fee:

For an initial application the Applicant has enclosed the required fee of \$125 payable to the Commonwealth of Pennsylvania.

OR

For a renewal application the Applicant has enclosed the required fee of \$25 payable to the Commonwealth of Pennsylvania.

Applicant: *K. B. Thielmann*

By: *Kurt B. Thielmann*

Title: *PRINCIPAL - MANAGING MEMBER*

AFFIDAVIT

[Commonwealth/State] of NORTH CAROLINA :

ss.

County of MECKLENBURG :

KURT THIELEMAN, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the PRINCIPAL MANAGING MEMBER (Office of Affiant) of ENERGY GROUP LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein ENERGY GROUP LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be registered as a conservation service provider pursuant to Act 129 of 2008.

That the Applicant herein ENERGY GROUP LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein ENERGY GROUP LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein ENERGY GROUP LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

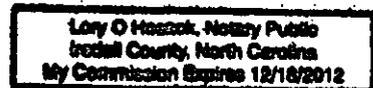
That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

[Signature]
Signature of Affiant

Sworn and subscribed before me this 3rd day of AUGUST, 2012.

[Signature]
Signature of official administering oath

My commission expires 12-18-2012.



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TDD# (800) 447-3020 for further information about tax identification numbers!



CERTIFICATE OF LIABILITY INSURANCE

YOP
R045DATE (MM/DD/YYYY)
12-22-2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER EDWARDS CHURCH & MUSE INC/PHS 270094 P: (866) 467-8730 F: (877) 538-8526 PO BOX 29611 CHARLOTTE NC 28229	CONTACT NAME: PHONE (A/C, No, Ext): (866) 467-8730		FAX (A/C, No): (877) 538-8526
	E-MAIL ADDRESS: PRODUCER CUSTOMER ID #:		
INSURED ENERGY GROUP LLC 22113 SATILLA DR CORNELIUS NC 28031	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Hartford Casualty Ins Co		
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			22 SBA RL3886	10/03/2011	10/03/2012	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	<input checked="" type="checkbox"/> General Liab						PERSONAL & ADV INJURY \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC	GENERAL AGGREGATE \$ 4,000,000						
							PRODUCTS - COMP/OP AGG \$ 4,000,000
							\$
A	AUTOMOBILE LIABILITY			22 SBA RL3886	10/03/2011	10/03/2012	COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO	BODILY INJURY (Per person) \$					
	<input type="checkbox"/> ALL OWNED AUTOS	BODILY INJURY (Per accident) \$					
	<input type="checkbox"/> SCHEDULED AUTOS	PROPERTY DAMAGE (Per accident) \$					
	<input type="checkbox"/> HIRED AUTOS	\$					
	<input type="checkbox"/> NON-OWNED AUTOS	\$					
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR			22 SBA RL3886	10/03/2011	10/03/2012	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 1,000,000
	<input type="checkbox"/> DEDUCTIBLE						\$
	<input checked="" type="checkbox"/> RETENTION \$ 10,000						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						OTHER
	If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Those usual to the Insured's Operations. R R Donnelley is an Additional Insured per the Business Liability Coverage Form SS0008 attached to this policy.

CERTIFICATE HOLDER

R R Donnelley
 Attn: Tab Wyckoff
 1145 S CONWELL AVE
 WILLARD, OH 44890

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Tab Wyckoff

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LIMITED LIABILITY COMPANY ANNUAL REPORT

NAME OF LIMITED LIABILITY COMPANY: Energy Group, LLC

SECRETARY OF STATE ID NUMBER: 0894199 STATE OF FORMATION: NC

Filing Office Use Only
<input type="checkbox"/> Changes

REPORT FOR THE YEAR: 2012

SECTION A: REGISTERED AGENT'S INFORMATION

1. NAME OF REGISTERED AGENT: Kurt Thielemann

2. SIGNATURE OF THE NEW REGISTERED AGENT: _____

SIGNATURE CONSTITUTES CONSENT TO THE APPOINTMENT

3. REGISTERED OFFICE STREET ADDRESS & COUNTY

4. REGISTERED OFFICE MAILING ADDRESS

22113 Satilla Drive
Cornelius, NC 28031 Mecklenburg

22113 Satilla Drive
Cornelius, NC 28031

SECTION B: PRINCIPAL OFFICE INFORMATION

1. DESCRIPTION OF NATURE OF BUSINESS: Technical consulting

2. PRINCIPAL OFFICE PHONE NUMBER: 704-806-4559

3. PRINCIPAL OFFICE EMAIL: _____

4. PRINCIPAL OFFICE STREET ADDRESS & COUNTY

5. PRINCIPAL OFFICE MAILING ADDRESS

22113 Satilla Drive
Cornelius, NC 28031 Mecklenburg

22113 Satilla Drive
Cornelius, NC 28031

SECTION C: MANAGERS/MEMBERS/ORGANIZERS (Enter additional Managers/Members/Organizers in Section E.)

NAME: <u>Kurt B Thielemann</u>	NAME: _____	NAME: _____
TITLE: <u>Manager</u>	TITLE: _____	TITLE: _____
ADDRESS: _____	ADDRESS: _____	ADDRESS: _____
<u>22113 Satilla Drive</u>	_____	_____
<u>Cornelius, NC 28031</u>	_____	_____

SECTION D: CERTIFICATION OF ANNUAL REPORT. Section D must be completed in its entirety by a person/business entity.

_____ SIGNATURE Form must be signed by a Manager/Member listed under Section C of this form.	_____ DATE
_____ Print or Type Name of Manager/Member	_____ TITLE

THIS ENTITY DOES NOT QUALIFY FOR THE 2011 ANNUAL REPORT FILING FEE EXEMPTION GRANTED UNDER SL2010-31

SUBMIT THIS ANNUAL REPORT WITH THE REQUIRED FILING FEE OF \$200
MAIL TO: Secretary of State, Corporations Division, Post Office Box 29525, Raleigh, NC 27626-0525



Energy Group is a “vendor neutral” consulting firm focusing on **compressed air, vacuum, steam, and chilled water** systems. Our strength is providing **technical, operating, and financial** solutions that improve the quality, efficiency, stability, and reliability of industrial utility systems. Energy Group personnel and alliance partners are nationally recognized authorities by the Department of Energy (DOE), Association for Facilities Engineering (AFE), and the major equipment manufacturers (OEM’s). We have provided technical services and retrofitted systems ranging from 250 – 9,000 horsepower. Our experience includes:

- Over 30 years of design and implementation of large industrial utility systems,
- Operation and maintenance of 60,000 horsepower of compressor trains,
- Both “greenfield” and “brownfield” installations ranging from 250 to 9,000 horsepower.
- Performed system audits and seminars for Fortune 100 companies, electric utilities, air compressor & vacuum pump OEM’s, architectural & engineering firms, and major controls companies,
- Energy Chair on the AFE Corporate Member Council and the Advisory Board Chair on the DOE’s Compressed Air & Steam Challenge.
- Instructor for the DOE on Best Practices of Compressed Air (Compressed Air Challenge)
- Authored articles for publication in AFE Journal and DOE Energy Matters,
- Guest speaker at national & regional conferences on energy management,
- Introduced piping system awarded “Product of the Year” by Plant Engineering Magazine.

Our reference list includes Alcoa, Bowater, Cargill, Carolina Power & Light, Dayton Power & Light, Baxter Healthcare, Dover International, Duke Energy, Duke/Fluor Daniel, Eaton, FMC, Georgia Power, Honeywell, Imerys, International Paper, Johnson Controls, Kimberly Clark, Louisiana-Pacific, Nestle-Purina, Owens Corning, Philip Morris, PPG Industries, RJ Reynolds, RR Donnelley, SCE&G, Smurfit Stone, Steel Dynamics, Unilever, Waste Management, and Weyerhaeuser.

Kurt B. Thielemann

Education

Purdue University, West Lafayette, Indiana
Bachelor of Science Industrial Engineering, May, 1985
School of Industrial Engineering National Ranking: Fourth (Source: U.S. News and World Report)

Relevant Experience

- Principal, Energy Group LLC a “vendor neutral” consulting firm focusing on compressed air, vacuum, steam, and chilled water systems. Provided technical, operating, and financial solutions that improve the quality, efficiency, stability, and reliability of industrial utility systems.
- Manager of Outsourced Utilities for DukeSolutions, a subsidiary of Duke Energy responsible for business development relating to compressed air, steam, and chilled water process outsourcing including engineering, installation, operations and maintenance for the large industrial marketplace.
- Marketing Manager, North America for the Ingersoll Rand’s Air Compressor Group responsible for the sales and margin of Aftermarket parts.

- Senior Product Specialist in the Centrifugal Compressor Division serving as the technical liaison for the sales force worldwide.
- Systems Engineer responsible for direct sales of compressed air systems serving the engineered and industrial marketplace.
- Product Specialist for the Rotary Compressor Division serving as the technical support for the domestic sales force.
- Application Engineer responsible for technical information and service support for local sales force in branch office of Air Compressor Group.
- Completed 50 comprehensive compressed air audits in the large industrial and energy sectors. The scope of work for the audits included supply, piping distribution, demand side solutions, and financial alternatives
- Projects implementing the recommendations from the compressed air audits totaling \$3.9 MM.

Professional Credentials

- In 1996, he introduced a product that was recognized by *Plant Engineering Magazine* as "Product of the Year".
- Former Advisory Board Chair on the Department of Energy's (DOE's) Compressed Air Challenge.
- Former Energy Chair on the Association for Facilities Engineering's (AFE, formerly AIPE) Corporate Member Council
- Published his article on the value an Energy Services Company (ESCO) brings to the large energy user in DOE and AFE Journal.
- Conduct seminars nationwide on advanced designs of compressed air systems
- Conduct compressed air seminars for the AFE

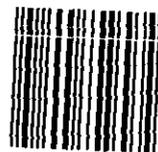
Professional Affiliations

- Member Association for Facilities Engineering (AFE) formerly AIPE

ENERGY GROUP LLC
28113 SATILLA DR.
CORNELIUS, NC 28031



1000



17105

U.S. POSTAGE
PAID
CORNELIUS, NC
28031
AUG 03, 12
AMOUNT

\$1.30
00062404-08

SECRETARY
PENNSYLVANIA PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG, PA 17105-3265
ATTN: SECRETARY BUREAU