

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



November 29, 2012

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted November 19, 2012 by the South Centre Township, and accepted November 28, 2012, by the PPL Electric Utilities Corporation (PPL), wherein the South Centre Township grants PPL the right to construct, operate, and maintain its electric line facilities in the Township of South Centre, County of Columbia.

Should you have any questions, please call.

Sincerely,

A handwritten signature in cursive script that reads 'Charlotte Krupa'.

Charlotte Krupa  
Agency Coordinator

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2012 DEC -3 AM 11:24  
PA P.U.C.  
SECRETARY'S BUREAU

Enclosure

W.O. Number:							
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**RIGHT-OF-WAY AGREEMENT**  
Corporations

KNOW ALL MEN BY THESE PRESENTS, That **South Centre Township** a **Municipality of Columbia County Pennsylvania** hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of **overhead** wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located **along the north side of T-504**, situate in the **Township of South Centre**, County of **Columbia**, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down **any and all** trees within **fifteen---15---** feet each side of centerline of the electric/communication line and the right to trim **any and all** trees within **fifteen---15---** feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

**A copy of this agreement and an acceptance hereof by PPL Electric Utilities Corporation shall be filed by PPL Electric Utilities Corporation with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.**

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed by its proper officers, this 19 day of **November**, 2012.

**6260 4<sup>th</sup> Street Bloomsburg, Pa 17815**

P.O. Address

ATTEST:

*Robert Sneiderman*  
Secretary

**South Centre Township**

*[Signature]* (SEAL)  
Supervisor

*Frank Baker*

SECRETARY'S BUREAU  
PA P.U.C.

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COMMONWEALTH OF PENNSYLVANIA )

: SS

COUNTY OF \_\_\_\_\_.)

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ before me, the undersigned officer, personally appeared \_\_\_\_\_ who acknowledged \_\_\_\_\_ to be the \_\_\_\_\_, of \_\_\_\_\_, and that \_\_\_\_\_ as such \_\_\_\_\_ being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing \_\_\_\_\_ as \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

\_\_\_\_\_  
Notary Public

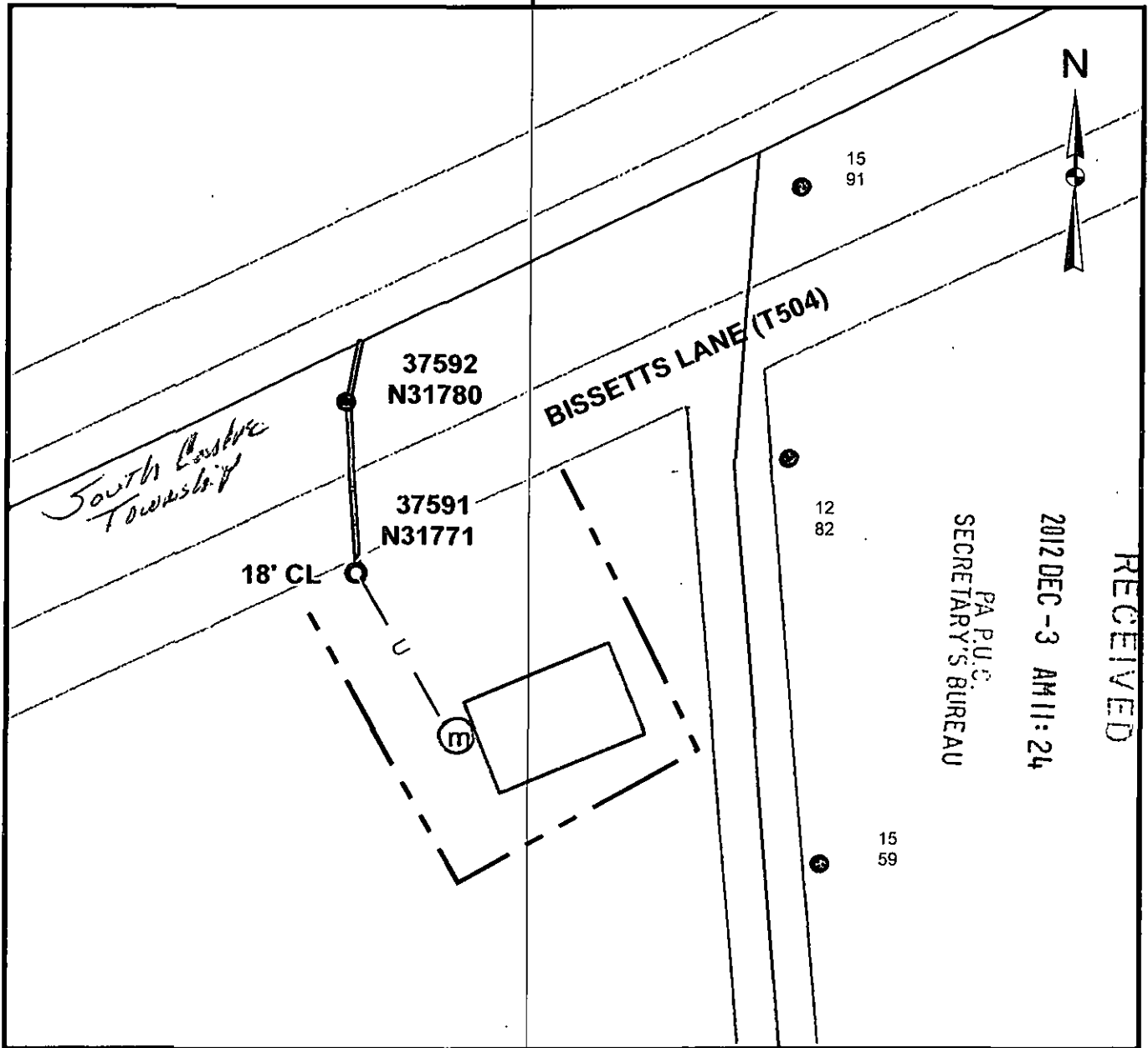
ACCEPTED AND CONDITIONS AGREED TO:

WITNESS

PPL ELECTRIC UTILITIES CORPORATION

Alvin Schleder 11/29/12

Charlotte Krumpal 11-28-12



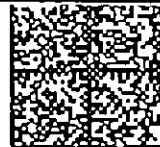
Not for Construction

**Legend**

- - Property Line
- u 880-UG Services
- Pole, Proposed
- Pole, Existing
- Overhead Wires, Existing
- Overhead Wires, Existing
- Overhead Wires, Proposed

WO/Design: 42092773/13231	PLAN SHOWING FACILITIES ON PROPERTY OF: <i>South Centre Township</i>	
ER: 349410	SOUTH CENTRE TWP COLUMBIA COUNTY	
SR: N/A	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
SCALE: None	APPROVAL:	DATE:
DATE: 11/9/2012	SIGNATURE:	
ENGR: Holt, Gail E.	DWG. NO.:	42092773-R/W-00

ST CL  
CHARLOTTE KRUPA  
PPL UTILITIES  
2 NORTH 9<sup>TH</sup> ST - GENN3  
ALLENTOWN PA 18101



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# FIRST CLASS MAIL

MS ROSEMARY CHIAVETTA  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265