



Before the  
Pennsylvania Public Utility Commission

**Application To Exercise The  
Power Of Eminent Domain To Acquire A  
Right-of-Way And Easement Over  
A Certain Portion Of Lands Of**

**John C. Justice and  
Linda S. Justice**

**TESTIMONY AND EXHIBITS**

Application Docket No. \_\_\_\_\_

Submitted by: PPL Electric Utilities Corp.

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application Of PPL Electric Utilities :  
Corporation Under 15 Pa.C.S. §1511(c) For A :  
Finding And Determination That The Service :  
To Be Furnished By The Applicant Through : Docket No. A-2012-\_\_\_\_\_  
Its Proposed Exercise Of The Power Of :  
Eminent Domain To Acquire A Certain :  
Portion Of The Lands Of John C. Justice and :  
Linda S. Justice In Salem Township, Wayne :  
County, Pennsylvania For Siting And :  
Construction Of Transmission Lines :  
Associated With The Proposed Northeast- :  
Reliability Project Is Necessary Or Proper For :  
The Service, Accommodation, Convenience Or :  
Safety Of The Public :

**PPL ELECTRIC UTILITIES CORPORATION**

**STATEMENT NO. JUSTICE-1**

**TESTIMONY OF COLLEEN KESTER**

1 Q. Please state your name and business address.

2 A. My name is Colleen Kester. My business address is 2 North Ninth Street, Allentown, PA  
3 18101

4

5 Q. By whom are you employed and in what capacity?

6 A. I am employed by PPL Electric Utilities Corporation (“PPL Electric”) as Manager Land /  
7 Land Rights Acquisition. In that position, I am responsible for managing all  
8 Transmission Right of Way Assets for PPL Electric. I currently have a staff of 16 full  
9 time and contract employees to support the right-of-way needs of PPL Electric.

10

11 Q. What is your educational background?

12 A. In 2011 I received a Masters in Business Administration from Kutztown University and  
13 in 1996, I received a Bachelor of Science in Real Estate from Penn State University.

14

15 Q. Are you a member of any professional organizations?

16 A. Yes. I am currently a member of the International Right of Way Association (“IRWA”)  
17 where I hold the SR/WA and RW-NAC Designations. The SR/WA designation stands  
18 for Senior Member, International Right of Way Association. It is the highest professional  
19 designation granted by the IRWA to members who have achieved professional status  
20 through experience, education and examination. The SR/WA designation requires  
21 training and examination in several major right of way disciplines. The SR/WA  
22 designation indicates that the member has more than five years of right of way experience

1 plus formal training in a wide variety of right of way areas and that the individual has  
2 successfully completed the required examination.

3  
4 The R/W-NAC designation means that I have completed the International Right of Way  
5 Association Right of Way Negotiation & Acquisition Certification Program. The  
6 Certification indicates that the individual is a IRWA member in good standing involved  
7 in one of six right of way professional disciplines who has a minimum of two years of  
8 relevant right of way professional experience within the last 5 years and has met the  
9 coursework and examination requirements. The coursework requirements consists of  
10 both core courses and elective courses. The certification requires satisfactory completion  
11 of the certification test administered by the IRWA.

12  
13 Q. Please describe your background and employment history.

14 A. I have been employed by the PPL Electric Utilities in my current position for 13 months.

- 15 • From 2008 until I began my employment with PPL Electric, I was employed by  
16 Buckeye Partners, L.P., in Breinigsville, Pennsylvania, first as Manager, Right of  
17 Way, Permits and One Call and then in 2011 as Senior Manager, Right of Way,  
18 Permits and One Call. In this position, I managed a staff of 13 responsible for system  
19 wide right of way activities, vegetation maintenance, aerial patrol,  
20 engineering/encroachment review and the One Call Department for 25 states, Puerto  
21 Rico and the Bahamas. The system included 10,000 miles of pipeline, more than 100  
22 refined petroleum products terminals and a natural gas storage facility. In addition,  
23 we performed acquisition due diligence examinations for 1,000 miles of pipelines and

1 three terminals from ConocoPhillips in 2009, a petroleum products terminal in Puerto  
2 Rico from Shell, 650 miles of pipeline and 33 terminals from BP North America in  
3 2011 and approximately 200 miles of pipelines and two terminals from ExxonMobile  
4 in 2011.

- 5 • From 2005 through part of 2008, I was employed by Buckeye Partners, L.P., as a  
6 right-of-way agent. There, I managed corporate right of way responsibilities  
7 including right of way acquisitions, leasing, permitting, acquisitions and dispositions  
8 of contaminated residential properties in a five state area.
- 9 • From 2000 to 2005, I was a right of way specialist for Sunoco Logistics, L.P. in  
10 Philadelphia and Sinking Springs, Pennsylvania. There, among other things, I  
11 negotiated valve sites, easements, license, leases and secured permits for various  
12 projects.
- 13 • From 1999 to 2000, I was a real estate appraiser for the Chester County Assessment  
14 Office in West Chester, Pennsylvania.
- 15 • From 1998 to 1999, I worked as a fixed annuities specialist and senior customer  
16 account representative for Firstrust Bank in Exton Pennsylvania.
- 17 • From 1992 to 1998, I worked as an assistant appraiser and property manager for  
18 Commonwealth Appraisal Service in Scranton, Pennsylvania.

19  
20 Q. What are your responsibilities in connection with the Northeast-Pocono Reliability  
21 Project?

22 A. It is my department's responsibility to identify all property owners along the Preferred  
23 Routes for the Northeast-Pocono Reliability Project. We review and determine adequacy

1 of easement rights in areas we plan to use existing rights-of-way, and identify any area  
2 where we will require new or enhanced rights for the Preferred Routes. For the area  
3 where we may need new or enhanced rights-of-way, we attempt to negotiate with these  
4 property owners for the appropriate land rights needed. We also deliver to all property  
5 owners affected by the Preferred Route, literature including but not limited to an EMF  
6 brochure, compatible right-of-way uses, existing right-of-way documentation, pictures of  
7 typical transmission line structures, and other information to help them fully understand  
8 the project. The Right-of-Way Agent will meet with property owners as necessary to  
9 answer questions, address concerns, and/or to resolve issues. The Right-of-Way Agent  
10 provides the property owner with information on how he/she can be contacted at any  
11 time, to answer questions or to address issues or concerns, should any arise. The Right-  
12 of-Way Agent is a direct link for the property owner to communicate with PPL Electric.

13  
14 Q. What are the subjects of your testimony?

15 A. I will describe the property of John C. Justice and Linda S. Justice in Salem Township,  
16 Wayne County, Pennsylvania, and describe PPL Electric's proposed right-of-way  
17 easement over said property.

18  
19 Q. Please summarize the Northeast-Pocono Reliability Project.

20 A. The proposed Northeast-Pocono Reliability Project is contained in the "Application of  
21 PPL Electric Utilities Corporation filed Pursuant to 52 Pa. Code Chapter 57, Subchapter  
22 G, for Approval of the Siting and Construction of Transmission Lines Associated with  
23 the Proposed West Pocono 230-69 kV Substation in Buck Township, Luzerne County

1 and the Proposed North Pocono 230-69 kV Substation in Covington Township,  
2 Lackawanna County” (“Siting Application”), which PPL Electric is filing  
3 contemporaneously with the Condemnation Application that is the subject of my  
4 testimony. With the Siting Application, PPL Electric filed Attachments 1-16 and PPL  
5 Electric Statement Nos. 1-6, which provide additional detailed information regarding the  
6 Northeast-Pocono Reliability Project.

7  
8 As explained in Attachment 2 to the Siting Application and PPL Electric Statement No.  
9 2, the direct Testimony of Ms. Krizenoskas, to resolve reliability and planning violations  
10 and to ensure reliable long-term service to customers in the Northeast Pocono region,  
11 PPL Electric proposes to site and construct transmission line connections associated with  
12 two new 230-69 kV transmission substations, the West Pocono 230-69 kV Substation and  
13 North Pocono 230-69 kV Substation. The new Substations will be connected to the  
14 existing 230 kV transmission systems by building an approximately 58-mile new 230 kV  
15 transmission line. The new Substations will be connected to the existing 138/69 kV  
16 transmission system by building approximately 11.3 miles of new 138/69 kV  
17 transmission lines. PPL Electric’s line siting process and the selection of the routes for  
18 the transmission lines associated with the Northeast-Pocono Reliability Project are  
19 explained in Attachment 4 to the Siting Application and PPL Electric Statement No. 4,  
20 the direct testimony of Mr. Baker.

1 Q. Does a portion of the proposed routes for the Northeast-Pocono Reliability Project cross  
2 the property of, John C. Justice and Linda S. Justice which is the subject of this  
3 proceeding?

4 A. Yes. The route does cross the property of John C. Justice and Linda S. Justice , as  
5 described more fully below. PPL Electric has attempted to purchase a right-of-way and  
6 easement over this tract of land for the Northeast-Pocono Reliability Project, but, to date,  
7 has been unable to reach any agreement with the property owners.

8

9 Q. Have you and/or the Right-of-Way Agents working directly under your supervision been  
10 to the property of John C. Justice and Linda S. Justice that is the subject of this  
11 proceeding?

12 A. Yes, a Right-of-Way Agent working directly under my supervision has visited the  
13 property.

14

15 Q. Please describe the property.

16 A. This property consists of 21.41 acres of flat pasture land with some trees around the  
17 edges. Zoning is "As Used" in Wayne County.

18

19 Q. Are there any dwelling on this property?

20 A. No.

21

22 Q. Does PPL Electric's proposed right-of-way and easement over the property of John C.  
23 Justice and Linda S. Justice contain any burial grounds or places of worship?

1 A. No, it does not.

2

3 Q. Please explain PPL Electric Exhibit No. CK-Justice-1.

4 A. PPL Electric Exhibit No. CK-Justice-1 is a copy of the Map of PPL Electric's Bulk  
5 Power Transmission System, which shows the proposed Northeast-Pocono Reliability  
6 Project.

7

8 Q. Please explain PPL Electric Exhibit No. CK-Justice-2.

9 A. PPL Electric Exhibit No. CK-Justice-2 is a copy of the metes-and-bounds description of  
10 the property of John C. Justice and Linda S. Justice.

11

12 Q. Please explain PPL Electric Exhibit No. CK-Justice-3.

13 A. PPL Electric Exhibit No. CK-Justice-3 is a copy of the metes-and-bounds description of  
14 the portion of the property of John C. Justice and Linda S. Justice over which PPL  
15 Electric seeks a right-of-way and easement.

16

17 Q. Please explain PPL Electric Exhibit No. CK-Justice-4.

18 A. PPL Electric Exhibit No. CK-Justice-4 is a copy of the Plan showing the property of John  
19 C. Justice and Linda S. Justice and the portion of the property over which PPL Electric  
20 proposes to acquire a right-of-way and easement.

21

22 Q. Please explain PPL Electric Exhibit No. CK-Justice-5

1 A. PPL Electric Exhibit No. CK-Justice-5 is a copy of the resolutions of the Board of  
2 Directors of PPL Electric authorizing the acquisition of a right-of-way and easement over  
3 the portion of the land of John C. Justice and Linda S. Justice described in PPL Electric  
4 Exhibit No. CK-Justice-3. Those resolutions remain in effect.

5

6 Q. In your opinion, is the service to be furnished through the condemnation of this property  
7 necessary?

8 A. Yes. The service to be provided by PPL Electric through the proposed transmission lines  
9 and related facilities is necessary or proper for the service, accommodation, convenience  
10 or safety of the public for the reasons set forth in my testimony, in this Condemnation  
11 Application, and in the Siting Application and supporting Attachments and testimony.

12

13 Q. Does this conclude your testimony at this time?

14 A. Yes, it does.

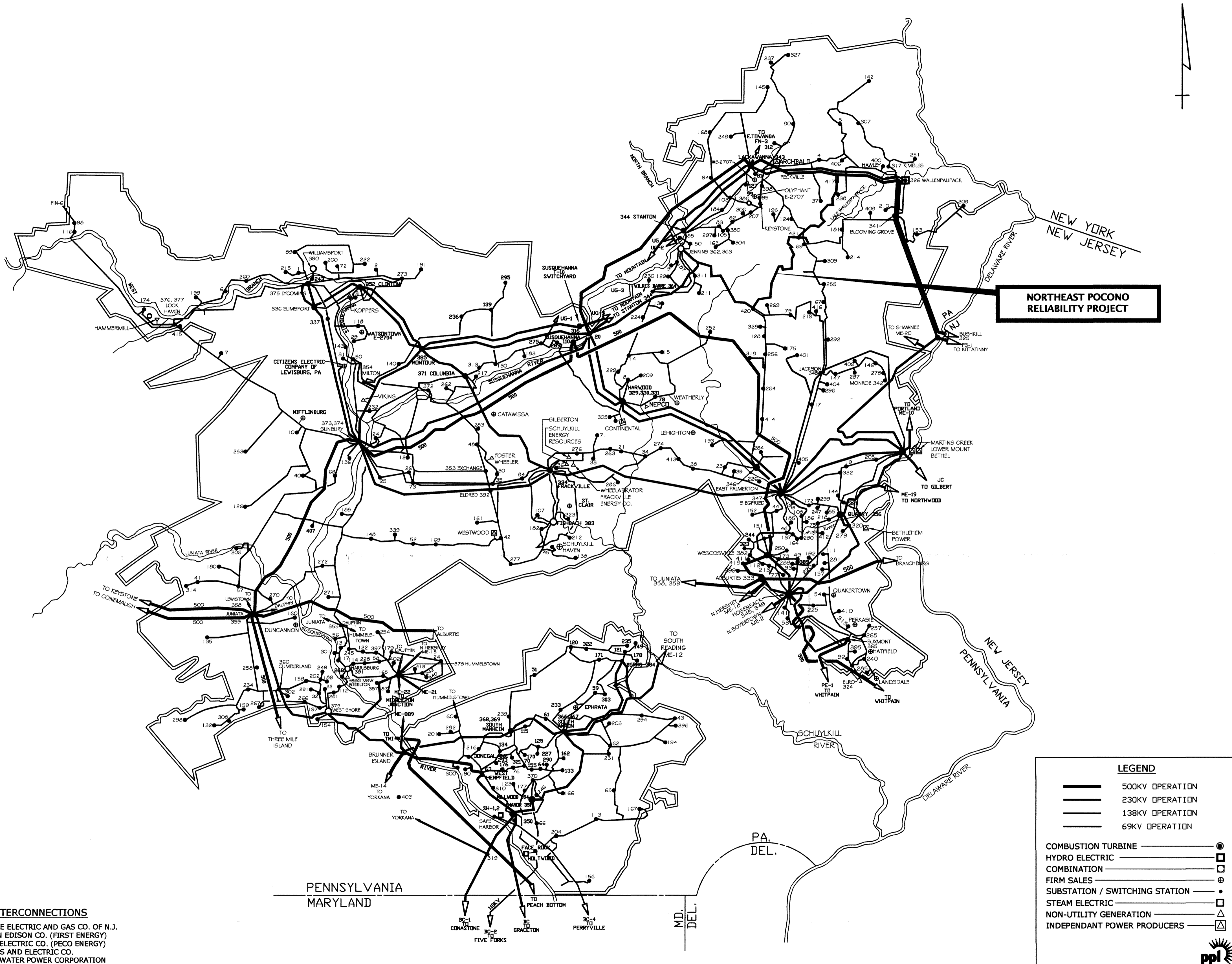
15

**CK – Justice – 1**

**SUBSTATION LISTING**

- |                        |                         |                               |                            |
|------------------------|-------------------------|-------------------------------|----------------------------|
| 1. WEST WILLIAMSPORT   | 136. SELINGSROVE        | 271. HALIFAX                  | 405. BLUE MOUNTAIN         |
| 2. FAIRFIELD           | 137. SUNNER             | 272. MILLERSBURG              | 406. DAPPERS 69/12KV       |
| 3. MONTGOMERY          | 138. AUBURN             | 273. MUNCY                    | 407. MEISERSVILLE          |
| 4. VARDEN              | 139. ROHRSBURG          | 274. HAUTO                    | 408. LEDGEDALE             |
| 5. HONESDALE           | 140. DERRY              | 275. BERWICK                  | 409. EAST TANNERSVILLE     |
| 6. JERSEY SHORE        | 141. EAST GREENVILLE    | 276. SHENANDOAH               | 410. TRUMBIAUVILLE         |
| 7. LOGANTON            | 142. WEST DAMASCUS      | 277. PINE GROVE               | 411. WEST TREXLETTOWN      |
| 8. VALMONT             | 143. NEW COLUMBIA       | 278. STROUDSBURG              | 412. FOUNTAIN HILL         |
| 9. RIVER               | 144. FARMERSVILLE       | 279. FREEMANSBURG             | 413. LANSFORD              |
| 10. LIMESTONE          | 145. GREENVILLE         | 280. ALLENTOWN                | 414. BELTZVILLE            |
| 11. *                  | 146. NORTH STROUDSBURG  | 281. BINGEN                   | 415. LOCK HAVEN SWITCHYARD |
| 12. REED               | 147. TANNERSVILLE       | 282. RHEIMS                   | 416. LONG POND             |
| 13. WRIGHT             | 148. ELIZABETHVILLE     | 283. CLEVELAND                | 417. PAUPACK               |
| 14. ST. JOHNS          | 149. WYOMISSING         | 284. LITTLE GAP               | 418. BREININGSVILLE        |
| 15. FREELAND           | 150. EXETER             | 285. ORVILLA                  | 419. WEST HERSHEY          |
| 16. *                  | 151. CRACKERSPORT       | 286. TUSCARORA                | 420. ACAHELA               |
| 17. GILBERT            | 152. SCHNECKSVILLE      | 287. BARTONSVILLE             | 421. POCONO                |
| 18. *                  | 153. HEMLOCK            | 288. ALTON PARK               |                            |
| 19. CHERRY HILL        | 154. MT. ALLEN          | 289. SALEM                    |                            |
| 20. SUSQUEHANNA 230KV  | 155. PRINCE             | 290. NORTH BRIDGEPORT         |                            |
| 21. TAMANEND           | 156. WAKEFIELD          | 291. HAMPDEN                  |                            |
| 22. SPORTING HILL      | 157. COOPERSBURG        | 292. CAMELSBACK               |                            |
| 23. PALMERTON          | 158. WERTZVILLE         | 293. SILVER SPRING            |                            |
| 24. HAMILTON           | 159. WEST CARLISLE      | 294. BRECKNOCK                |                            |
| 25. HUNTER             | 160. BENVENUE           | 295. BENTON                   |                            |
| 26. FAIRVIEW           | 161. HEGINS             | 296. MCMICHAELS               |                            |
| 27. *                  | 162. LEOLA              | 297. HUGHSTOWN                |                            |
| 28. *                  | 163. YATESVILLE         | 298. NEWVILLE                 |                            |
| 29. MONTOUR PUMP       | 164. CENTRAL ALLENTOWN  | 299. POINTE NORTH             |                            |
| 30. MT. CARMEL         | 165. OBERLIN            | 300. MARIETTA                 |                            |
| 31. KELLY              | 166. STRASBURG          | 301. CENTER CITY              |                            |
| 32. SPORTING HILL      | 167. ATGLEN             | 302. NEW KINGSTOWN            |                            |
| 33. MAHANOY CITY       | 168. BROOKSIDE          | 303. REAMTOWN                 |                            |
| 34. GREENWOOD          | 169. WILLIAMSTOWN       | 304. DUPONT                   |                            |
| 35. MOWERY             | 170. EAST PETERSBURG    | 305. HUMBOLT                  |                            |
| 36. ALTAMOUNT          | 171. WERNERSVILLE       | 306. CEDAR AVE.               |                            |
| 37. HAMLIN             | 172. NORTH BETHLEHEM    | 307. INDIAN ORCHARD           |                            |
| 38. ASHFIELD           | 173. WEST ALLENTOWN     | 308. NOTTINGHAM               |                            |
| 39. SOUTH SLATINGTON   | 174. FLEMINGTON         | 309. NORTH COOLBAUGH          |                            |
| 40. SOUTH MIDDLEBURG   | 175. MECKESVILLE        | 310. LETORT                   |                            |
| 41. WALKER             | 176. DONERVILLE         | 311. EAST MOUNTAIN            |                            |
| 42. FRALLEY            | 177. MILLERSVILLE       | 312. JERMYN                   |                            |
| 43. MORGANTOWN         | 178. SHILLINGTON        | 313. BLOOMSBURG               |                            |
| 44. EGYPT              | 179. DUKE               | 314. MIFFLINTOWN              |                            |
| 45. CRESSONA           | 180. MCALLISTERVILLE    | 315. RIDGE ROAD               |                            |
| 46. SOUTH WHITEHALL    | 181. NEWFOUNDLAND       | 316. SUSQUEHANNA              |                            |
| 47. *                  | 182. MARLIN             | 317. KIMBLES                  |                            |
| 48. BEAR GAP           | 183. WEST BERWICK       | 318. CHRISTMANS               |                            |
| 49. SALISBURY          | 184. KEYSER AVENUE      | 319. OTTER CREEK              |                            |
| 50. SOUTH MILTON       | 185. MICKLEYS           | 320. STEEL CITY               |                            |
| 51. HEIDELBERG         | 186. EAST ALLENTOWN     | 321. MCGOVERNSVILLE           |                            |
| 52. LYKENS             | 187. PINE RIDGE         | 322. ROBESONIA                |                            |
| 53. UPPER HANOVER      | 188. DALMATIA           | 323. SOUTH FOGELSVILLE        |                            |
| 54. RICHLAND           | 189. PENNSBORO          | 324. ELROY                    |                            |
| 55. MACADA             | 190. NORTH COLUMBIA     | 325. BUSHKILL                 |                            |
| 56. ROCKVILLE          | 191. HUGHSVILLE         | 326. WILKENSAPACK             |                            |
| 57. THOMPSONTOWN       | 192. SOUTH ALLENTOWN    | 327. ELK MOUNTAIN             |                            |
| 58. PAXTON             | 193. WEISSPORT          | 328. JACK FROST               |                            |
| 59. COCALICO           | 194. HONEYBROOK         | 329. HARWOOD 230/69KV         |                            |
| 60. EAST ELIZABETHTOWN | 195. MOSCOW             | 330. HARWOOD CTG              |                            |
| 61. WARWICK            | 196. *                  | 331. HARWOOD 69/12KV          |                            |
| 62. EARL               | 197. ROSSMOYNE          | 332. NAZARETH                 |                            |
| 63. HEMPFIELD          | 198. NORTHAMPTON        | 333. ALBURTIS                 |                            |
| 64. EAST LANCASTER     | 199. WOOLRICH           | 334. FRACKVILLE               |                            |
| 65. KINZER             | 200. FAXON              | 335. *                        |                            |
| 66. MT. NEBO           | 201. ELIZABETHTOWN      | 336. ELMSPORT                 |                            |
| 67. MT. POCONO         | 202. ENOLA              | 337. ALLENWOOD                |                            |
| 68. PENNS              | 203. TERRE HILL         | 338. *                        |                            |
| 69. GOULDSBORO         | 204. BUCK               | 339. GRATZ                    |                            |
| 70. DILLERVILLE        | 205. MT. BETHEL         | 340. HOCKERSVILLE             |                            |
| 71. GIRARD MANOR       | 206. RICHFIELD          | 341. BLOOMING GROVE           |                            |
| 72. SCRANTON           | 207. SCRANTON           | 342. MONROE                   |                            |
| 73. GOWEN CITY         | 208. TWIN LAKES         | 343. LACKAWANNA #             |                            |
| 74. *                  | 209. HARLEIGH           | 344. STANTON                  |                            |
| 75. ELLIOT HEIGHTS     | 210. TAFTON             | 345. JACKSON                  |                            |
| 76. ROHRERSTOWN        | 211. BEAR CREEK         | 346. EAST PALMERTON           |                            |
| 77. MACUNGIE           | 212. ORWIGSBURG         | 347. SIEGFRIED                |                            |
| 78. EAST HAZLETON      | 213. EAST TEXAS         | 348. HOSENSACK 230/69KV       |                            |
| 79. WAGNERS            | 214. CANDENSIS          | 349. HOSENSACK 500KV          |                            |
| 80. EAST CARBONDALE    | 215. LINDEN             | 350. CONESTOGA                |                            |
| 81. EYON               | 216. MT. JOY            | 351. MANOR                    |                            |
| 82. MINOOKA            | 217. WEST BLOOMSBURG    | 352. CLINTON                  |                            |
| 83. OLD FORGE          | 218. MINSI TRAIL        | 353. EXCHANGE                 |                            |
| 84. FOUNTAIN SPRINGS   | 219. LAKE NAOMI         | 354. MILTON                   |                            |
| 85. SULLIVAN TRAIL     | 220. LANARK             | 355. DAUPHIN                  |                            |
| 86. *                  | 221. *                  | 356. QUARRY SUB.              |                            |
| 87. SWATARA            | 222. MONTGOMERYVILLE    | 357. STEELTON                 |                            |
| 88. *                  | 223. PORT CARBON        | 358. JUNIATA 500/230KV        |                            |
| 89. HEPBURN            | 224. BLYTHEBURN         | 359. JUNIATA 230/69KV         |                            |
| 90. *                  | 225. MILFORD            | 360. CUMBERLAND               |                            |
| 91. *                  | 226. TREICHLERS         | 361. DONEGAL                  |                            |
| 92. FRANCONIA          | 227. ROSEVILLE          | 362. JENKINS 230/69KV         |                            |
| 93. EMMANUS            | 228. RUTHERFORD         | 363. JENKINS CTG              |                            |
| 94. MORGAN             | 229. HARTLAND           | 364. WILKES-BARRE             |                            |
| 95. THROOP             | 230. PARRISH            | 365. BUXMONT                  |                            |
| 96. *                  | 231. WEST NEW HOLLAND   | 366. SOUTH AKRON 230/138/69KV |                            |
| 97. *                  | 232. POINT              | 367. SOUTH AKRON 69/12KV      |                            |
| 98. CHAPMAN            | 233. LINCOLN            | 368. SOUTH MANHEIM 69/12KV    |                            |
| 99. SUBURBAN           | 234. MIDDLETON          | 369. SOUTH MANHEIM 230/69KV   |                            |
| 100. *                 | 235. STATE HILL         | 370. ENGLESLIDE               |                            |
| 101. *                 | 236. MILLVILLE          | 371. COLUMBIA                 |                            |
| 102. *                 | 237. TINKER             | 372. DANVILLE                 |                            |
| 103. PROVIDENCE        | 238. LAKEVILLE          | 373. SUNBURY                  |                            |
| 104. *                 | 239. NORTH MANHEIM      | 374. HUMMELS WHARF            |                            |
| 105. AVOCA             | 240. HATFIELD           | 375. LYCOMING                 |                            |
| 106. *                 | 241. HERSHEY            | 376. LOCK HAVEN CTG           |                            |
| 107. CASS              | 242. SOUTH HERSHEY      | 377. LOCK HAVEN 69/12KV       |                            |
| 108. CATASQUA          | 243. SOUTH WILLIAMSPORT | 378. HUMMELSTOWN              |                            |
| 109. *                 | 244. FOGELSVILLE        | 379. WEST SHORE               |                            |
| 110. SUSQUEHANNA 500KV | 245. WINDSOR            | 380. MONTAGE                  |                            |
| 111. SEIDERSVILLE      | 246. WEST WILLOW        | 381. SOUTH FARMERSVILLE       |                            |
| 112. ROSEMONT          | 247. WESTGATE           | 382. WESCOVILLE               |                            |
| 113. QUARRYVILLE       | 248. EDELA              | 383. FISHBACH                 |                            |
| 114. LAWNTON           | 249. SUMMERDALE         | 384. BERKS                    |                            |
| 115. LITITZ            | 250. DORNEYVILLE        | 385. MONTOUR                  |                            |
| 116. RENOVIO           | 251. BOHEMIA            | 386. SUBURBAN YARD            |                            |
| 117. WALNUT            | 252. WHITE HAVEN        | 387. *                        |                            |
| 118. WATSON            | 253. LAURELTON          | 388. *                        |                            |
| 119. TREXLETTOWN       | 254. LINGLESTOWN        | 389. MACK                     |                            |
| 120. LAVINO            | 255. POCONO FARMS       | 390. WILLIAMSPORT             |                            |
| 121. SPRING            | 256. HICKORY RUN        | 391. HARRISBURG               |                            |
| 122. COLONIAL PARK     | 257. BLOOMING GLEN      | 392. ELDRD                    |                            |
| 123. WEST LANCASTER    | 258. SHERMANDALE        | 393. *                        |                            |
| 124. MADISONVILLE      | 259. *                  | 394. MILLWOOD                 |                            |
| 125. NEFFSVILLE        | 260. LARRYS CREEK       | 395. TELFORD                  |                            |
| 126. BEAVERTOWN        | 261. SPANGLER MILLS     | 396. TWIN VALLEY              |                            |
| 127. BELMONT           | 262. EAST DANVILLE      | 397. DEVONSHIRE               |                            |
| 128. LAKE HARMONY      | 263. DELANO             | 398. JESSUP                   |                            |
| 129. GEORGETOWN        | 264. CARBON             | 399. SCHOENECK                |                            |
| 130. SCOTT             | 265. SELLERSVILLE       | 400. HAWLEY                   |                            |
| 131. NORTH HARRISBURG  | 266. MECHANICSBURG      | 401. EFFORT MOUNTAIN          |                            |
| 132. MOUNT ROCK        | 267. CARLISLE           | 402. COPPERSTONE              |                            |
| 133. GREENLAND         | 268. CEDAR              | 403. RED FRONT                |                            |
| 134. LANDISVILLE       | 269. ARROWHEAD          | 404. APPENZELL                |                            |
| 135. GREEN PARK        | 270. NEWPORT            |                               |                            |

\* - SUBSTATIONS THAT HAVE BEEN RETIRED.  
 ## - SITE OF THE EXISTING 230KV SUBSTATION AND PROPOSED 500KV SUBSTATION.



**INTERCONNECTIONS**  
 PS PUBLIC SERVICE ELECTRIC AND GAS CO. OF N.J.  
 ME METROPOLITAN EDISON CO. (FIRST ENERGY)  
 PE PHILADELPHIA ELECTRIC CO. (PECO ENERGY)  
 BC BALTIMORE GAS AND ELECTRIC CO.  
 SH SAFE HARBOR WATER POWER CORPORATION  
 UP THE UNITED GAS IMPROVEMENT CO. - LUZERNE ELECTRIC DIVISION  
 PN PENNSYLVANIA ELECTRIC CO. (FIRST ENERGY)  
 JC JERSEY CENTRAL POWER AND LIGHT CO. (FIRST ENERGY)

**LEGEND**

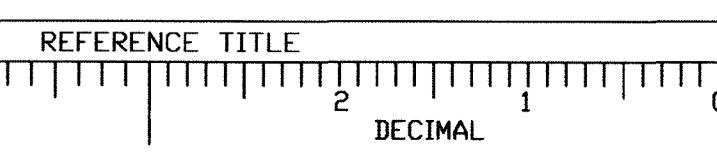
- 500KV OPERATION
- 230KV OPERATION
- 138KV OPERATION
- 69KV OPERATION

- COMBUSTION TURBINE
- HYDRO ELECTRIC
- COMBINATION
- FIRM SALES
- SUBSTATION / SWITCHING STATION
- STEAM ELECTRIC
- NON-UTILITY GENERATION
- INDEPENDANT POWER PRODUCERS

ACCT- 805201	PPL ELECTRIC UTILITIES	
SCALE- NO SCALE	ELECTRICAL SYSTEM MAP	
BY- CDW	Northeast Pocono Reliability Project	
REVIEWED	Acahela & Pocono Substations	
<b>Confidential</b>	APPROVED G. HAKUN III	DATE 17 July, 1995
AC	PPL DRAWING NO.	SHEET NO.
	D191830	1
		117

THIS DRAWING IS THE PROPERTY OF PPL ELECTRIC UTILITIES, AND CONTAINS PROPRIETARY AND CONFIDENTIAL INFORMATION WHICH MUST NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT WRITTEN AUTHORIZATION FROM PPL ELECTRIC UTILITIES.

PPL EUI FORM 4877 07/90



NUMBER	DATE	ACCT.	REFERENCE TITLE	BY	REVIEWED	APPROVED	CAD I.D.
114	7/9/12	161707	DEPICT LOCATION SOUTH AKRON #1 & #2 138KV	mg			JBW
117	2/7/12	10016301	ADDED Northeast Pocono Reliability Project and Acahela & Pocono Substations	mg			JBW
116	02/21	10013788	DEPICT LOCATION OF ST. JOHNS - FREELAND 138/69 KV LINE PROJECT LOCATION	mg			KBK
115	10/5/12	10019015	DEPICT LOCATION OF STEEL CITY - QUARRY #1 & #2 230KV LINE RELOCATION	mg			JBW

#6000 LOCATION CODES PLAN & PROFILE NO. TRANSMISSION MAP NO. SORTS

**CK – Justice – 2**

**THIS DEED**

MADE this 27<sup>th</sup> day of August in the year nineteen hundred and ninety eight.

BETWEEN BARBARA L. TROIANO AND FRED TROIANO, her husband, of 11515 SW 72nd Circle, Ocala, Florida 34476.

GRANTORS

AND

JOHN C. JUSTICE AND LINDA S. JUSTICE, his wife, as tenants by the entireties, of RR 1 Box 557A, Lake Ariel, Pennsylvania 18436.

GRANTEES

Witnesseth, That in consideration of the sum of SIXTY FIVE THOUSAND AND 00/100 Dollars lawful money of the United States of America, in hand paid, the receipt whereof is hereby acknowledged, the said GRANTORS, do hereby grant and convey to the said GRANTEES, their successors, heirs, assigns, administrators and executors,

ALL that certain piece or parcel of land located in the Township of Salem, County of Wayne, Commonwealth of Pennsylvania, and being more particularly described as follows:

BEGINNING at a found monument in the Southeasterly side of right-of-way line of the dirt Township Road known as T-350.

THENCE along said Township right-of-way line North Thirty-six (36) degrees thirteen (13) minutes forty-four (44) seconds, East 835.33 feet to a point in same.

THENCE leaving said right-of-way line and along lands of Steven and Debra Troiano South fifty-three (53) degrees thirty (30) minutes zero (0) seconds East 1044.39 feet to a set iron pin for a corner (passing over a found iron pin for a corner at 40.00 feet).

THENCE through lands of the Grantor herein, Katherine Fahy of which this was a part the following two (2) courses and distances: (1) South thirty-six (36) degrees thirty (30) minutes zero (0) seconds West 225.76 feet to a set iron pin for a corner and (2) South eighteen (18) degrees three (3) minutes thirty-eight (38) seconds West 642.72 feet to a set iron pin for a corner in line of lands

of INDIAN ROCKS SUBDIVISION.

THENCE along said subdivision North fifty-three (53) degrees twenty-nine (29) minutes thirty-two (32) seconds West 1243.73 feet to the place of BEGINNING. CONTAINING 21.42 acres and being drafted on a map prepared by Karl A. Hennings, having a scale of 1"=100' dated April 19, 1993 and being Lot No. 1.

For an approved map showing the above described premises see Wayne County Map Book 79 at page 51.

Being the same premises which Katherine Fahy, widow, granted and conveyed to Barbara L. Troiano, by deed dated August 4, 1993, and recorded in Wayne County Record Book 836 at Page 62.

Hazardous waste is not being disposed of nor has it ever been disposed of on the property conveyed herein by the GRANTORS or to the actual knowledge of the GRANTORS.

AND the said GRANTORS will SPECIALLY WARRANT AND FOREVER DEFEND the property hereby conveyed.

AND the said GRANTORS have hereunto set their hands and seals, the day and year first above-written.

SEALED AND DELIVERED  
IN THE PRESENCE OF

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FL.DL. T650-072-31-904-D  
EXPIR-04-01  
x Barbara L. Troiano SEAL  
BARBARA L. TROIANO  
x Fred Troiano SEAL  
FRED TROIANO  
FL.DL. T650-251-32-546-D  
EXPIR-6-02 SEAL

CERTIFICATE OF RESIDENCE

I hereby certify, that the precise residence of the GRANTEES herein is as follows: RR 1 Box 557A, Lake Ariel, Pennsylvania 18436

Nancy G. Bann  
Attorney or Agent for Grantee

STATE OF Florida  
COUNTY OF MARION

SS:

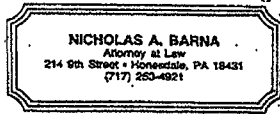
On this, the 07 day of AUGUST in the year nineteen hundred and ninety eight, before me a Notary Public the undersigned officer, personally appeared BARBARA L. TROLANO AND FRED TROLANO, her husband, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Deborah A. Davis*  
Deborah A. Davis  
NOTARY PUBLIC



Please return deed to:



*File 214-921*

I hereby CERTIFY that this document is recorded in the Recorder's Office of Wayne County, Pennsylvania.



*Ginger Golden*  
Ginger Golden  
Recorder of Deeds

DATE: 09/14/1998 TIME: 10:04A INST NO.: 7709

Wayne County, PA  
OFFICE OF THE Recorder of Deeds

RECEIPT NO : 007585 TYPE DOC : DEED  
REC FEE : 13.00  
LRTI : 550.00  
SRTI : 550.00  
SRTT TAX : 0.50

DATE: 09/24/1998 TIME: 10:04A INST NO.:

Wayne County, PA  
OFFICE OF THE Recorder of Deeds

RECEIPT NO : 007585 TYPE DOC : CO REC FUND  
REC FEE : 1.00  
LRTI : 0.00  
SRTI : 0.00  
SRTT TAX : 0.00

DATE: 09/14/1998 TIME: 10:04A INST NO.:

Wayne County, PA  
OFFICE OF THE Recorder of Deeds

RECEIPT NO : 007585 TYPE DOC : RE REC FUND  
REC FEE : 1.00  
LRTI : 0.00  
SRTI : 0.00  
SRTT TAX : 0.00

**CK – Justice – 3**

**RIGHT-OF-WAY TO BE CONDEMNED  
OVER PROPERTY OF  
JOHN C. JUSTICE AND LINDA S. JUSTICE**

**Beginning** at a point, said point being located at the intersection of the proposed centerline of electric line in the Westerly division line of lands of John C. Justice and Linda S. Justice (DB 1413 Pg. 001), Said point being in the Centerline of Sledzinski Road.

**Thence** along said Centerline of Sledzinski Road, North thirty-four degrees thirty-nine minutes twenty-nine seconds East (N 34°39'29" E) seventy-five and zero one hundredths feet (75.00') more or less to a point.

**Thence** through lands of John C. Justice and Linda S. Justice, running parallel to and at a distance of seventy-five feet (75') perpendicular from the centerline of proposed electric line, the following two (2) courses and distances **1.** South fifty-four degrees forty-one minutes fifty seconds East (S 54°41'50" E) eight hundred ninety-eight and thirty-six one hundredths feet (898.36') more or less to a point. **2.** North thirty-four degrees fifty-five minutes thirty seconds East (N 34°55'30" E) five hundred sixty-three and eleven one hundredths feet (563.11') more or less, to a point in the Northerly division line of lands of John C. Justice and Linda S. Justice (DB 1413 Pg. 001) and lands now or formerly of Steven M. Troiano and Debra Troiano (DB 546 Pg. 90).

**Thence** along said division line, crossing the proposed centerline of electric line at a distance of seventy-five and zero one-hundredths feet (75.00') more or less, South fifty-five degrees four minutes fifteen seconds East (S 55°04'15" E) one hundred forty-three and forty-five one hundredths feet (143.45') more or less, to a rebar found in the Easterly division line of lands of John C. Justice and Linda S. Justice (DB 1413 Pg. 001) and lands now or formerly of John J. Vill (DB 849 Pg. 149).

**Thence** along said division line, the following two (2) courses and distances: **1.** South thirty-four degrees fifty-six minutes twelve seconds West (S 34°56'12" W) two hundred twenty-five and fifty-seven one hundredths feet (225.57') more or less, to a rebar found. **2.** South sixteen degrees twenty-nine minutes fifty seconds West (S 16°29'50" W) twenty and eighty-seven one hundredths feet (20.87') more or less to a point.

**Thence** through lands of John C. Justice and Linda S. Justice, running parallel to and at a distance of seventy-five feet (75')

perpendicular from the centerline of proposed electric line, the following two (2) courses and distances **1.** South thirty-four degrees fifty-five minutes thirty seconds West (S 34°55'30" W) four hundred sixty-eight and seventy-two one hundredths feet (468.72') more or less to a point. **2.** North fifty-four degrees forty-one minutes fifty seconds West (N 54°41'50" W) one thousand forty-seven and sixty-seven one hundredths feet (1,047.67') more or less to a point in the aforesaid Westerly dividing line of lands of John C. Justice and Linda S. Justice, the Centerline of Sledzinski Road,

**Thence** along said Centerline, North thirty-four degrees thirty-nine minutes twenty-nine seconds East (N 34°39'29" E) seventy-five and zero one hundredths feet (75.00') more or less to a point. **The Point of Beginning.**

Said Easement containing five and fifty-one one hundredths Acres (5.51+/- Acs.) more or less, as shown on PPL drawing No. A393346 prepared by PPL Electric Utilities entitled "PLAN SHOWING ELECTRIC LINE RIGHT-OF-WAY TO BE CONDEMNED OVER PROPERTY OF JOHN C. JUSTICE AND LINDA S. JUSTICE".

**Bearings** and distances described are based upon the centerline of the proposed electric line as surveyed by PPL Electric Utilities.

**CK – Justice – 4**

**METES AND BOUNDS:**

1	N 34°39'29" E	75.00'
2	S 54°41'50" E	898.36'
3	N 34°55'30" E	563.11'
4	S 55°04'15" E	143.45'
5	S 34°56'12" W	225.57'
6	S 16°29'50" W	20.87'
7	S 34°55'30" W	468.72'
8	N 54°41'50" W	1,047.67'
9	N 34°39'29" E	75.00'

TOTAL ROW AREA = 5.51 ACRES.±

**LEGEND:**

- REBAR ●
- MONUMENT ■

N/F  
THOMAS ALLEN SAWYER &  
ROSE MARIE SAWYER  
D.B. R-0812,  
PG. 260

N/F  
JOHN C. JUSTICE  
D.B. 426,  
PG. 188

N/F  
RONALD G. SIDOVAR &  
GLORIA SIDOVAR  
D.B. 1751, PG. 224

JOHN C. JUSTICE &  
LINDA S. JUSTICE

N/F  
STEVEN M. & DEBRA  
TROIANO  
D.B. 546, PG. 90

N/F  
JOHN J. VILL  
D.B. 849, PG. 149

NOTE:  
BEARINGS AND DISTANCES ARE BASED  
UPON CENTERLINE OF ELECTRIC LINE  
SURVEY BY PPL ELECTRIC UTILITIES

Agreement Dated \_\_\_\_\_  
Copy of this Plan \_\_\_\_\_  
Received By \_\_\_\_\_  
Date \_\_\_\_\_

164

NOTE: FOR EXACT LOCATION OF RW AND/OR FACILITIES WITHIN THE RW  
CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.



ACCT- 10015370	<b>POCONO-PAUPACK LINE</b>	
SCALE- NONE	PLAN SHOWING ELECTRIC LINE RIGHT OF WAY TO BE CONDEMNED	
BY- RRC	OVER PROPERTY OF JOHN C. JUSTICE & LINDA S. JUSTICE	
REVIEWED <i>Brian K. Patton</i> 11/16/12	DEED BOOK-1413, PAGE 1	
	SALEM TOWNSHIP	WAYNE CO., PA.
	APPROVED <i>Brian K. Patton</i>	DATE 11/16/2012
	PPL ELECTRIC UTILITIES	
AC	PPL DRAWING NO.	SHEET NO.
	<b>B393346</b>	1
CAD ID		REV. 0

NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED

**CK – Justice – 5**

I, ELIZABETH STEVENS DUANE, the duly elected and acting Secretary of PPL Electric Utilities Corporation, do hereby CERTIFY that the following is a true and correct copy of certain resolutions duly adopted by the Board of Directors of the Company by a Unanimous Written Consent, dated December 14, 2012, and that said resolutions have not been altered, amended or repealed and are in full force and effect:

\* \* \* \* \*

WHEREAS, John C. Justice and Linda S. Justice are the owners of certain property Salem Township, Wayne County, as more particularly described in Exhibit CC and identified as Parcel 164; and

\* \* \* \* \*

WHEREAS, the construction by the Company of 58 miles of new 230 kV transmission line associated with the proposed West Pocono 230 – 69 kV Substation in Buck Township, Luzerne County and the proposed North Pocono 230 – 69 kV Substation in Covington Township, Lackawanna County and approximately 4.4 miles of new 138 - 69 kV transmission lines to connect existing local lines into the new West Pocono 230-69 kV Substation in Tobyhanna Township, Monroe County, ("Northeast Pocono Reliability Project") on, over, across or under the lands described in Exhibit . . . CC . . . (the "Lands"), is necessary for the supply of light, heat and power to the public; and

WHEREAS, the Company has endeavored to agree but has not reached agreement with the landowners or their representatives upon the proper compensation, terms and conditions for the damage that will be done or is likely to be done to or sustained by them; and

WHEREAS, the Company is authorized by law to condemn and appropriate the properties necessary for such purposes; and

WHEREAS, Board of Directors approval is a necessary legal condition for the Company to appropriate the required rights-of-way for the Lands.

NOW THEREFORE, BE IT RESOLVED, That it is necessary to condemn and appropriate rights-of-way and easements

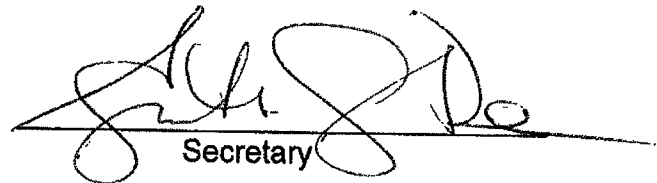
on, over, across or under the Lands to the extent required for rights-of-way to be presently used for the overhead or underground construction, operation and maintenance of the new 230 kV transmission lines associated with the Northeast Pocono Reliability Project, for the transmission and/or distribution of electric light, heat and power, or any of them, including such poles, wires, conduits, cables, manholes, and all other facilities, fixtures and apparatus as may be necessary for the proper and efficient construction, operation and maintenance of such line; and further

RESOLVED, That the Company shall and hereby does condemn and appropriate rights-of-way and easements ("Easement Area") to the extent necessary for the rights-of-way described above on, over, across or under the Lands owned or reputed to be owned by the above-named property owners, such rights-of-way being more fully described in Exhibit . . . CC . . . and being necessary for the Company's corporate uses for the construction, operation, renewal, replacement, relocation, addition to, and maintenance of the facilities constituting the overhead or underground transmission line, including poles, wires, conduits, cables, manholes and all other necessary appurtenances for the transmission or distribution of electricity ("Electric Facilities"), on, over, across or under the rights-of-way described in Exhibit . . . CC . . . , together with: (1) the right of ingress and egress to, from, upon, and over the subject properties to access the Easement Area and Electric Facilities at all times for the construction, operation, maintenance, replacement, and reconstruction of the Electric Facilities and for any of the purpose aforesaid; (2) the right to cut down, trim, remove, and to keep cut down and trimmed by mechanical means or otherwise, any and all trees, brush, or other undergrowth now or hereafter growing on or within the Easement Area, as well as the right to cut down, trim, and remove any and all trees adjoining or outside of the Easement Area which in the judgment of PPL Electric, its successors, assigns, and lessees may at any time interfere with the construction, reconstruction, maintenance, or operation of the Electric Facilities or menace the same, and in connection with the aforementioned rights, the right to remove, if necessary, the root systems of such trees, brush, or other undergrowth and to treat such brush and undergrowth with herbicides labeled to allow their use for the removal and control of vegetation; and (3) a prohibition against any buildings, swimming pools, or other improvements or structures whatsoever being built, constructed, or placed within the Easement Area, as well as any inflammable or explosive materials being stored within

the Easement Area, as well as the right of the Company to remove any buildings, structures, or other improvements from the Easement Area; and further

RESOLVED, That the proper officers of the Company are hereby authorized and directed to execute such bonds and/or other paper, to take such action and to bring such proceedings on behalf of the Company as may be necessary or advisable in the exercise of the power of eminent domain to condemn and appropriate such rights-of-way and easements or fee simple title and to enter upon, use and occupy any of the Lands for the purposes described in the above resolutions.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Company this the 27<sup>th</sup> day of December, 2012.

  
Secretary