



Before the
Pennsylvania Public Utility Commission

**Application To Exercise The
Power Of Eminent Domain To Acquire A
Right-of-Way And Easement Over
A Certain Portion Of Lands Of**

**Anthony J. Lupas, Jr. and Lillian Lupas,
John Lupas and Judy Lupas, Grace Lupas,
Eugene A. Bartoli and Robert J. Frankelli**

TESTIMONY AND EXHIBITS

Application Docket No. _____

Submitted by: PPL Electric Utilities Corp.

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application Of PPL Electric Utilities :
Corporation Under 15 Pa.C.S. §1511(c) For A :
Finding And Determination That The Service :
To Be Furnished By The Applicant Through : Docket No. A-2012-_____
Its Proposed Exercise Of The Power Of :
Eminent Domain To Acquire A Certain :
Portion Of The Lands Of Anthony J. Lupas, Jr. :
and Lillian Lupas, John Lupas and Judy Lupas, :
Grace Lupas, Eugene A. Bartoli and Robert J. :
Frankelli In Bear Creek Township, Luzerne :
County, Pennsylvania For Siting And :
Construction Of Transmission Lines :
Associated With The Proposed Northeast- :
Reliability Project Is Necessary Or Proper For :
The Service, Accommodation, Convenience Or :
Safety Of The Public :

PPL ELECTRIC UTILITIES CORPORATION

STATEMENT NO. LUPAS-1

TESTIMONY OF COLLEEN KESTER

1 Q. Please state your name and business address.

2 A. My name is Colleen Kester. My business address is 2 North Ninth Street, Allentown, PA
3 18101

4
5 Q. By whom are you employed and in what capacity?

6 A. I am employed by PPL Electric Utilities Corporation (“PPL Electric”) as Manager Land /
7 Land Rights Acquisition. In that position, I am responsible for managing all
8 Transmission Right of Way Assets for PPL Electric. I currently have a staff of 16 full
9 time and contract employees to support the right-of-way needs of PPL Electric.

10

11 Q. What is your educational background?

12 A. In 2011 I received a Masters in Business Administration from Kutztown University and
13 in 1996, I received a Bachelor of Science in Real Estate from Penn State University.

14

15 Q. Are you a member of any professional organizations?

16 A. Yes. I am currently a member of the International Right of Way Association (“IRWA”)
17 where I hold the SR/WA and RW-NAC Designations. The SR/WA designation stands
18 for Senior Member, International Right of Way Association. It is the highest professional
19 designation granted by the IRWA to members who have achieved professional status
20 through experience, education and examination. The SR/WA designation requires
21 training and examination in several major right of way disciplines. The SR/WA
22 designation indicates that the member has more than five years of right of way experience

1 plus formal training in a wide variety of right of way areas and that the individual has
2 successfully completed the required examination.

3
4 The R/W-NAC designation means that I have completed the International Right of Way
5 Association Right of Way Negotiation & Acquisition Certification Program. The
6 Certification indicates that the individual is a IRWA member in good standing involved
7 in one of six right of way professional disciplines who has a minimum of two years of
8 relevant right of way professional experience within the last 5 years and has met the
9 coursework and examination requirements. The coursework requirements consists of
10 both core courses and elective courses. The certification requires satisfactory completion
11 of the certification test administered by the IRWA.

12
13 Q. Please describe your background and employment history.

14 A. I have been employed by the PPL Electric Utilities in my current position for 13 months.

- 15 • From 2008 until I began my employment with PPL Electric, I was employed by
16 Buckeye Partners, L.P., in Breinigsville, Pennsylvania, first as Manager, Right of
17 Way, Permits and One Call and then in 2011 as Senior Manager, Right of Way,
18 Permits and One Call. In this position, I managed a staff of 13 responsible for system
19 wide right of way activities, vegetation maintenance, aerial patrol,
20 engineering/encroachment review and the One Call Department for 25 states, Puerto
21 Rico and the Bahamas. The system included 10,000 miles of pipeline, more than 100
22 refined petroleum products terminals and a natural gas storage facility. In addition,
23 we performed acquisition due diligence examinations for 1,000 miles of pipelines and

1 three terminals from ConocoPhillips in 2009, a petroleum products terminal in Puerto
2 Rico from Shell, 650 miles of pipeline and 33 terminals from BP North America in
3 2011 and approximately 200 miles of pipelines and two terminals from ExxonMobile
4 in 2011.

5 • From 2005 through part of 2008, I was employed by Buckeye Partners, L.P., as a
6 right-of-way agent. There, I managed corporate right of way responsibilities
7 including right of way acquisitions, leasing, permitting, acquisitions and dispositions
8 of contaminated residential properties in a five state area.

9 • From 2000 to 2005, I was a right of way specialist for Sunoco Logistics, L.P. in
10 Philadelphia and Sinking Springs, Pennsylvania. There, among other things, I
11 negotiated valve sites, easements, license, leases and secured permits for various
12 projects.

13 • From 1999 to 2000, I was a real estate appraiser for the Chester County Assessment
14 Office in West Chester, Pennsylvania.

15 • From 1998 to 1999, I worked as a fixed annuities specialist and senior customer
16 account representative for Firstrust Bank in Exton Pennsylvania.

17 • From 1992 to 1998, I worked as an assistant appraiser and property manager for
18 Commonwealth Appraisal Service in Scranton, Pennsylvania.

19

20 Q. What are your responsibilities in connection with the Northeast-Pocono Reliability
21 Project?

22 A. It is my department's responsibility to identify all property owners along the Preferred
23 Routes for the Northeast-Pocono Reliability Project. We review and determine adequacy

1 of easement rights in areas we plan to use existing rights-of-way, and identify any area
2 where we will require new or enhanced rights for the Preferred Routes. For the area
3 where we may need new or enhanced rights-of-way, we attempt to negotiate with these
4 property owners for the appropriate land rights needed. We also deliver to all property
5 owners affected by the Preferred Route, literature including but not limited to an EMF
6 brochure, compatible right-of-way uses, existing right-of-way documentation, pictures of
7 typical transmission line structures, and other information to help them fully understand
8 the project. The Right-of-Way Agent will meet with property owners as necessary to
9 answer questions, address concerns, and/or to resolve issues. The Right-of-Way Agent
10 provides the property owner with information on how he/she can be contacted at any
11 time, to answer questions or to address issues or concerns, should any arise. The Right-
12 of-Way Agent is a direct link for the property owner to communicate with PPL Electric.

13
14 Q. What are the subjects of your testimony?

15 A. I will describe the property of Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and
16 Judy Lupas, Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli in Bear Creek
17 Township, Luzerne County, Pennsylvania, and describe PPL Electric's proposed right-of-
18 way easement over said property.

19
20 Q. Please summarize the Northeast-Pocono Reliability Project.

21 A. The proposed Northeast-Pocono Reliability Project is contained in the "Application of
22 PPL Electric Utilities Corporation filed Pursuant to 52 Pa. Code Chapter 57, Subchapter
23 G, for Approval of the Siting and Construction of Transmission Lines Associated with

1 the Proposed West Pocono 230-69 kV Substation in Buck Township, Luzerne County
2 and the Proposed North Pocono 230-69 kV Substation in Covington Township,
3 Lackawanna County” (“Siting Application”), which PPL Electric is filing
4 contemporaneously with the Condemnation Application that is the subject of my
5 testimony. With the Siting Application, PPL Electric filed Attachments 1-16 and PPL
6 Electric Statement Nos. 1-6, which provide additional detailed information regarding the
7 Northeast-Pocono Reliability Project.

8
9 As explained in Attachment 2 to the Siting Application and PPL Electric Statement No.
10 2, the direct Testimony of Ms. Krizenoskas, to resolve reliability and planning violations
11 and to ensure reliable long-term service to customers in the Northeast Pocono region,
12 PPL Electric proposes to site and construct transmission line connections associated with
13 two new 230-69 kV transmission substations, the West Pocono 230-69 kV Substation and
14 North Pocono 230-69 kV Substation. The new Substations will be connected to the
15 existing 230 kV transmission systems by building an approximately 58-mile new 230 kV
16 transmission line. The new Substations will be connected to the existing 138/69 kV
17 transmission system by building approximately 11.3 miles of new 138/69 kV
18 transmission lines. PPL Electric’s line siting process and the selection of the routes for
19 the transmission lines associated with the Northeast-Pocono Reliability Project are
20 explained in Attachment 4 to the Siting Application and PPL Electric Statement No. 4,
21 the direct testimony of Mr. Baker.

1 Q. Does a portion of the proposed routes for the Northeast-Pocono Reliability Project cross
2 the property of Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and Judy Lupas,
3 Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli, which is the subject of this
4 proceeding?

5
6 A. Yes. The route does cross the property of Anthony J. Lupas, Jr. and Lillian Lupas, John
7 Lupas and Judy Lupas, Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli, as
8 described more fully below. PPL Electric has attempted to purchase a right-of-way and
9 easement over this tract of land for the Northeast-Pocono Reliability Project, but, to date,
10 has been unable to reach any agreement with the property owners.

11
12 Q. Have you and/or the Right-of-Way Agents working directly under your supervision been
13 to the property of Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and Judy Lupas,
14 Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli that is the subject of this
15 proceeding?

16 A. Yes, a Right-of-Way Agent working directly under my supervision has visited the
17 property.

18
19 Q. Please describe the property.

20 A. This industrial zoned property is approximately 589 acres, contains steep terrain, and has
21 a windmill operation and related facilities.

22
23 Q. Are there any dwellings on this property?

1 A. No.

2

3 Q. Does PPL Electric's proposed right-of-way and easement over the property of Anthony J.
4 Lupas, Jr. and Lillian Lupas, John Lupas and Judy Lupas, Grace Lupas, Eugene A.
5 Bartoli and Robert J. Frankelli contain any burial grounds or places of worship?

6 A. No, it does not.

7

8 Q. Please explain PPL Electric Exhibit No. CK-Lupas-1.

9 A. PPL Electric Exhibit No. CK-Lupas-1 is a copy of the Map of PPL Electric's Bulk Power
10 Transmission System, which shows the proposed Northeast-Pocono Reliability Project.

11

12 Q. Please explain PPL Electric Exhibit No. CK-Lupas-2.

13 A. PPL Electric Exhibit No. CK-Lupas-2 is a copy of the metes-and-bounds description of
14 the property of Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and Judy Lupas,
15 Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli.

16

17 Q. Please explain PPL Electric Exhibit No. CK-Lupas-3.

18 A. PPL Electric Exhibit No. CK-Lupas-3 is a copy of the metes-and-bounds description of
19 the portion of the property of Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and
20 Judy Lupas, Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli over which PPL
21 Electric seeks a right-of-way and easement.

22

23 Q. Please explain PPL Electric Exhibit No. CK-Lupas-4.

1 A. PPL Electric Exhibit No. CK-Lupas-4 is a copy of the Plan showing the property of
2 Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and Judy Lupas, Grace Lupas,
3 Eugene A. Bartoli and Robert J. Frankelli and the portion of the property over which PPL
4 Electric proposes to acquire a right-of-way and easement.

5
6 Q. Please explain PPL Electric Exhibit No. CK-Lupas-5

7 A. PPL Electric Exhibit No. CK-Lupas-5 is a copy of the resolutions of the Board of
8 Directors of PPL Electric authorizing the acquisition of a right-of-way and easement over
9 the portion of the land of Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and Judy
10 Lupas, Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli described in PPL Electric
11 Exhibit No. CK-Lupas-3. Those resolutions remain in effect.

12
13 Q. In your opinion, is the service to be furnished through the condemnation of this property
14 necessary?

15 A. Yes. The service to be provided by PPL Electric through the proposed transmission lines
16 and related facilities is necessary or proper for the service, accommodation, convenience
17 or safety of the public for the reasons set forth in my testimony, in this Condemnation
18 Application, and in the Siting Application and supporting Attachments and testimony.

19
20 Q. Does this conclude your testimony at this time?

21 A. Yes, it does.

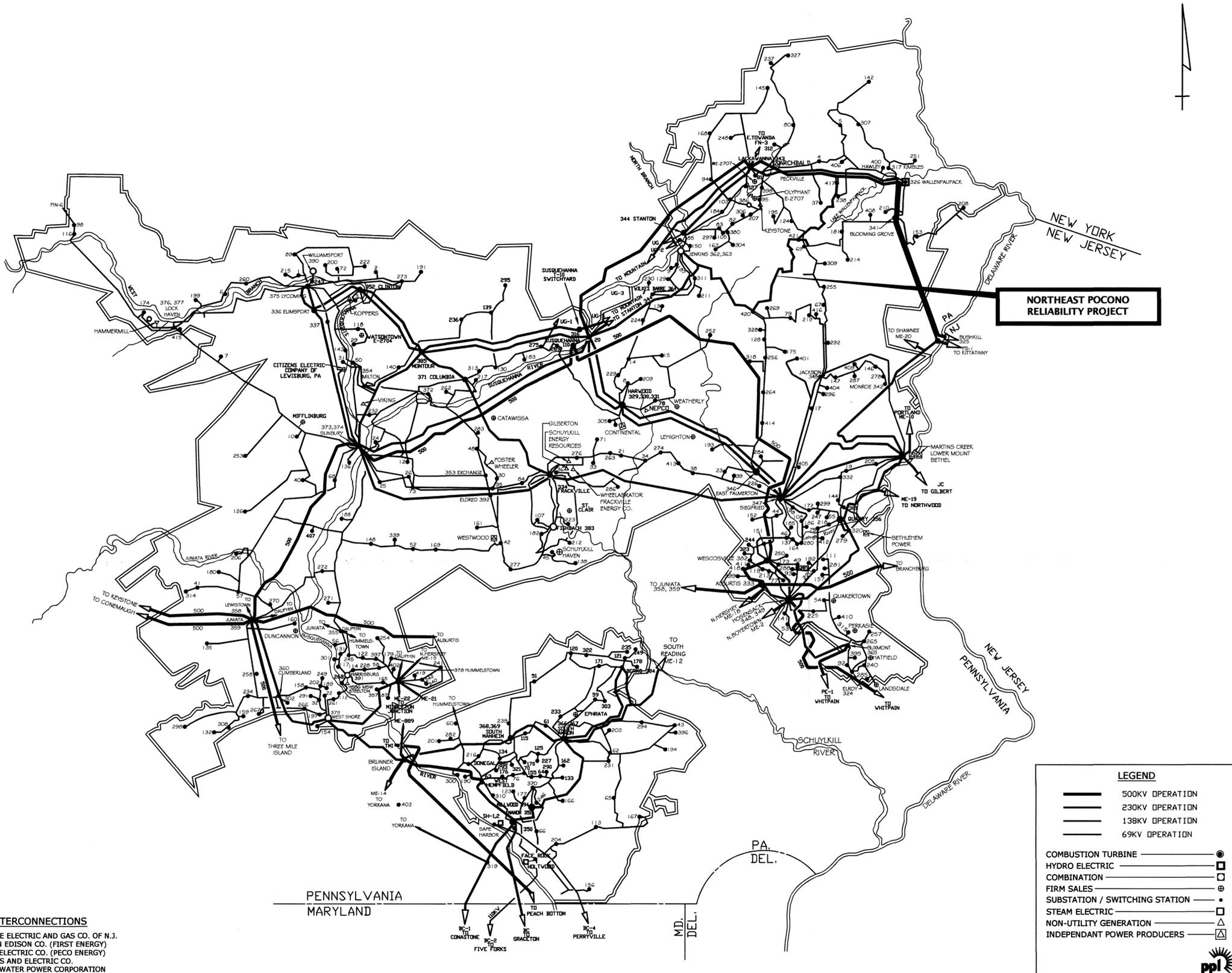
22

CK – LUPAS – 1

SUBSTATION LISTING

- | | | |
|------------------------|-------------------------|-------------------------------|
| 1. WEST WILLIAMSPORT | 136. SELINGSROVE | 271. HALIFAX |
| 2. FAIRFIELD | 137. SUNNER | 272. MILLERSBURG |
| 3. MONTGOMERY | 138. AUBURN | 273. MUNCY |
| 4. VARDEN | 139. ROHRSBURG | 274. HAUTO |
| 5. HONESDALE | 140. DERRY | 275. BERWICK |
| 6. JERSEY SHORE | 141. EAST GREENVILLE | 276. SHENANDOAH |
| 7. LOGANTON | 142. WEST DAMASCUS | 277. PINE GROVE |
| 8. VALMONT | 143. NEW COLUMBIA | 278. STROUDSBURG |
| 9. RIVER | 144. FARMERSVILLE | 279. FREEMANSBURG |
| 10. LIMESTONE | 145. GREENVILLE | 280. ALLENTOWN |
| 11. * | 146. NORTH STROUDSBURG | 281. BINGEN |
| 12. REED | 147. TANNERSVILLE | 282. RHEIMS |
| 13. WRIGHT | 148. ELIZABETHVILLE | 283. CLEVELAND |
| 14. ST. JOHNS | 149. WYOMISSING | 284. LITTLE GAP |
| 15. FREELAND | 150. EXETER | 285. ORVILLE |
| 16. * | 151. CRACKERSPORT | 286. TUSCARORA |
| 17. GILBERT | 152. SCHNECKSVILLE | 287. BARTONSVILLE |
| 18. * | 153. HEMLOCK | 288. ALTON PARK |
| 19. CHERRY HILL | 154. MT. ALLEN | 289. SALEM |
| 20. SUSQUEHANNA 230KV | 155. PRINCE | 290. NORTH BRIDGEPORT |
| 21. TAMANEND | 156. WAKEFIELD | 291. HAMPDEN |
| 22. WHITE HILL | 157. COOPERSBURG | 292. CAMELSBACK |
| 23. PALMERTON | 158. WERTZVILLE | 293. SILVER SPRING |
| 24. HAMILTON | 159. WEST CARLISLE | 294. BRECKNOCK |
| 25. HUNTER | 160. BENVENUE | 295. BENTON |
| 26. FAIRVIEW | 161. HEGINS | 296. MICHAELS |
| 27. * | 162. LEOLA | 297. HUGHSTOWN |
| 28. * | 163. YATESVILLE | 298. NEWVILLE |
| 29. MONTOUR PUMP | 164. CENTRAL ALLENTOWN | 299. POINTE NORTH |
| 30. MT. CARMEL | 165. OBERLIN | 300. MARIETTA |
| 31. KELLY | 166. STRASBURG | 301. CENTER CITY |
| 32. SPORTING HILL | 167. ATGLEN | 302. NEW KINGSTOWN |
| 33. MAHANOY CITY | 168. BROOKSIDE | 303. REAMTOWN |
| 34. GREENWOOD | 169. WILLIAMSTOWN | 304. DUPONT |
| 35. MOWERY | 170. EAST PETERSBURG | 305. HUMBOLT |
| 36. ALTAMOUNT | 171. WERNERSVILLE | 306. CEDAR AVE. |
| 37. HAMLIN | 172. NORTH BETHLEHEM | 307. INDIAN ORCHARD |
| 38. ASHFIELD | 173. WEST ALLENTOWN | 308. NOTTINGHAM |
| 39. SOUTH SLATINGTON | 174. FLEMINGTON | 309. NORTH COOLBAUGH |
| 40. SOUTH MIDDLEBURG | 175. MECKESVILLE | 310. LETORT |
| 41. WALKER | 176. DONERVILLE | 311. EAST MOUNTAIN |
| 42. FRALLEY | 177. MILLERSVILLE | 312. JERMYN |
| 43. MORGANTOWN | 178. SHILLINGTON | 313. BLOOMSBURG |
| 44. EGYPT | 179. DUKE | 314. MIFFLINTOWN |
| 45. CRESSONA | 180. MCALLISTERVILLE | 315. RIDGE ROAD |
| 46. SOUTH WHITEHALL | 181. NEWFOUNDLAND | 316. SUSQUEHANNA |
| 47. * | 182. MARLIN | 317. T. O. SW. YARD |
| 48. BEAR GAP | 183. WEST BERWICK | 318. CHRISTMANS |
| 49. SALISBURY | 184. KEYSER AVENUE | 319. OTTER CREEK |
| 50. SOUTH MILTON | 185. MICKLEYS | 320. STEEL CITY |
| 51. HEIDELBERG | 186. EAST ALLENTOWN | 321. MCGOVERNSVILLE |
| 52. LYKENS | 187. PINE RIDGE | 322. ROBESONIA |
| 53. UPPER HANOVER | 188. DALMATIA | 323. SOUTH FOGELSVILLE |
| 54. RICHLAND | 189. PENNSBORO | 324. ELROY |
| 55. MACADA | 190. NORTH COLUMBIA | 325. BUSHKILL |
| 56. ROCKVILLE | 191. HUGHSVILLE | 326. WALLENPAUPACK |
| 57. THOMPSONTOWN | 192. SOUTH ALLENTOWN | 327. ELK MOUNTAIN |
| 58. PAXTON | 193. WEISSPORT | 328. JACK FROST |
| 59. COCALICO | 194. HONEYBROOK | 329. HARWOOD 230/69KV |
| 60. EAST ELIZABETHTOWN | 195. MOSCOW | 330. HARWOOD CTG |
| 61. WARWICK | 196. * | 331. HARWOOD 69/12KV |
| 62. EARL | 197. ROSSMOYNE | 332. NAZARETH |
| 63. HEMPFIELD | 198. NORTHAMPTON | 333. ALBURTIS |
| 64. EAST LANCASTER | 199. WOOLRICH | 334. FRACKVILLE |
| 65. KINZER | 200. FAXON | 335. * |
| 66. MT. NEBO | 201. ELIZABETHTOWN | 336. ELMSPORT |
| 67. MT. POCONO | 202. ENOLA | 337. ALLENWOOD |
| 68. PENNS | 203. TERRE HILL | 338. * |
| 69. GOULDSBORO | 204. BUCK | 339. GRATZ |
| 70. DILLERVILLE | 205. MT. BETHEL | 340. HOCKERSVILLE |
| 71. GIRARD MANOR | 206. RICHFIELD | 341. BLOOMING GROVE |
| 72. SCRANTON | 207. SCRANTON | 342. MONROE |
| 73. GOWEN CITY | 208. TWIN LAKES | 343. LACKAWANNA # # |
| 74. * | 209. HARLEIGH | 344. STANTON |
| 75. ELLIOT HEIGHTS | 210. TAFTON | 345. JACKSON |
| 76. ROHRERSTOWN | 211. BEAR CREEK | 346. EAST PALMERTON |
| 77. MACUNGIE | 212. ORWIGSBURG | 347. SIEGFRIED |
| 78. EAST HAZLETON | 213. EAST TEXAS | 348. HOSENSACK 230/69KV |
| 79. WAGNERS | 214. CANDENSIS | 349. HOSENSACK 500KV |
| 80. EAST CARBONDALE | 215. LINDEN | 350. CONESTOGA |
| 81. EYON | 216. MT. JOY | 351. MANOR |
| 82. MINOOKA | 217. WEST BLOOMSBURG | 352. CLINTON |
| 83. OLD FORGE | 218. MINSI TRAIL | 353. EXCHANGE |
| 84. FOUNTAIN SPRINGS | 219. LAKE NAOMI | 354. MILTON |
| 85. SULLIVAN TRAIL | 220. LANARK | 355. DAUPHIN |
| 86. * | 221. * | 356. QUARRY SUB. |
| 87. SWATARA | 222. MONTGOMERYVILLE | 357. STEELTON |
| 88. * | 223. PORT CARBON | 358. JUNIATA 500/230KV |
| 89. HEPBURN | 224. BLYTHEBURN | 359. JUNIATA 230/69KV |
| 90. * | 225. MILFORD | 360. CUMBERLAND |
| 91. * | 226. TREICHLERS | 361. DONEGAL |
| 92. FRANCONIA | 227. ROSEVILLE | 362. JENKINS 230/69KV |
| 93. EMMANUS | 228. RUTHERFORD | 363. JENKINS CTG |
| 94. MORGAN | 229. HARTLAND | 364. WILKES-BARRE |
| 95. THROOP | 230. PARRISH | 365. BUXMONT |
| 96. * | 231. WEST NEW HOLLAND | 366. SOUTH AKRON 230/138/69KV |
| 97. * | 232. POINT | 367. SOUTH AKRON 69/12KV |
| 98. CHAPMAN | 233. LINCOLN | 368. SOUTH MANHEIM 69/12KV |
| 99. SUBURBAN | 234. MIDDLETON | 369. SOUTH MANHEIM 230/69KV |
| 100. * | 235. STATE HILL | 370. ENGLESLIDE |
| 101. * | 236. MILLVILLE | 371. COLUMBIA |
| 102. * | 237. TINKER | 372. DANVILLE |
| 103. PROVIDENCE | 238. LAKEVILLE | 373. SUNBURY |
| 104. * | 239. NORTH MANHEIM | 374. HUMMELS WHARF |
| 105. AVOCA | 240. HATFIELD | 375. LYCOMING |
| 106. * | 241. HERSHEY | 376. LOCK HAVEN CTG |
| 107. CASS | 242. SOUTH HERSHEY | 377. LOCK HAVEN 69/12KV |
| 108. CATASQUA | 243. SOUTH WILLIAMSPORT | 378. HUMMELSTOWN |
| 109. * | 244. FOGELSVILLE | 379. WEST SHORE |
| 110. SUSQUEHANNA 500KV | 245. WINDSOR | 380. MONTAGE |
| 111. SEIDERSVILLE | 246. WEST WILLOW | 381. SOUTH FARMERSVILLE |
| 112. ROSEMONT | 247. WESTGATE | 382. WESCOVILLE |
| 113. QUARRYVILLE | 248. EDELA | 383. FISHBACH |
| 114. LAWNTON | 249. SUMMERDALE | 384. BERKS |
| 115. LITITZ | 250. DORNEYVILLE | 385. MONTOUR |
| 116. RENOVIO | 251. BOHEMIA | 386. SUBURBAN YARD |
| 117. WALNUT | 252. WHITE HAVEN | 387. * |
| 118. WATSON | 253. LAURELTON | 388. * |
| 119. TREXLERTOWN | 254. LINGLESTOWN | 389. MACK |
| 120. LAVINO | 255. POCONO FARMS | 390. WILLIAMSPORT |
| 121. SPRING | 256. HICKORY RUN | 391. HARRISBURG |
| 122. COLONIAL PARK | 257. BLOOMING GLEN | 392. ELDRD |
| 123. WEST LANCASTER | 258. SHERMANDALE | 393. * |
| 124. MADISONVILLE | 259. * | 394. MILLWOOD |
| 125. NEFFSVILLE | 260. LARRYS CREEK | 395. TELFORD |
| 126. SEAVERTOWN | 261. SPANGLER MILLS | 396. TWIN VALLEY |
| 127. BELMONT | 262. EAST DANVILLE | 397. DEVONSHIRE |
| 128. LAKE HARMONY | 263. DELANO | 398. JESSUP |
| 129. GEORGETOWN | 264. CARBON | 399. SCHOENECK |
| 130. SCOTT | 265. SELLERSVILLE | 400. HAWLEY |
| 131. NORTH HARRISBURG | 266. MECHANICSBURG | 401. EFFORT MOUNTAIN |
| 132. MOUNT ROCK | 267. CARLISLE | 402. COPPERSTONE |
| 133. GREENLAND | 268. CEDAR | 403. RED FRONT |
| 134. LANDISVILLE | 269. ARROWHEAD | 404. APPENZELL |
| 135. GREEN PARK | 270. NEWPORT | |

* - SUBSTATIONS THAT HAVE BEEN RETIRED.
 ## - SITE OF THE EXISTING 230KV SUBSTATION AND PROPOSED 500KV SUBSTATION.



NORTHEAST POCONO RELIABILITY PROJECT

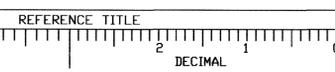
- LEGEND**
- 500KV OPERATION
 - 230KV OPERATION
 - 138KV OPERATION
 - 69KV OPERATION
 - COMBUSTION TURBINE
 - HYDRO ELECTRIC
 - COMBINATION
 - FIRM SALES
 - SUBSTATION / SWITCHING STATION
 - STEAM ELECTRIC
 - NON-UTILITY GENERATION
 - INDEPENDANT POWER PRODUCERS

INTERCONNECTIONS

PS PUBLIC SERVICE ELECTRIC AND GAS CO. OF N.J.
 ME METROPOLITAN EDISON CO. (FIRST ENERGY)
 PE PHILADELPHIA ELECTRIC CO. (PECO ENERGY)
 BC BALTIMORE GAS AND ELECTRIC CO.
 SH SAFE HARBOR WATER POWER CORPORATION
 UP THE UNITED GAS IMPROVEMENT CO. - LUZERNE ELECTRIC DIVISION
 PN PENNSYLVANIA ELECTRIC CO. (FIRST ENERGY)
 JC JERSEY CENTRAL POWER AND LIGHT CO. (FIRST ENERGY)

ACCT- 805201	PPL ELECTRIC UTILITIES	
SCALE- NO SCALE	ELECTRICAL SYSTEM MAP	
BY- CDW	Northeast Pocono Reliability Project	
REVIEWED	Acahela & Pocono Substations	
Confidential	APPROVED G. HAKUN III	DATE 17 July, 1985
AC	PPL DRAWING NO.	SHEET NO.
	D191830	1
		117

PPL EUI FORM 4877 07/80



NUMBER	NO.	DATE	ACCT.	REFERENCE TITLE	BY	REVIEWED	APPROVED	PLAN & PROFILE NO.	TRANSMISSION MAP NO.	SORTS
	114	7/9/12	161707	DEPICT LOCATION SOUTH AKRON #1 & #2 138KV	mg		JBW			
	117	2/7/12	10016301	ADDED Northeast Pocono Reliability Project and Acahela & Pocono Substations	mg		JBW			
	116	02/21	10013788	DEPICT LOCATION OF ST. JOHNS - FREELAND 138/69 KV LINE PROJECT LOCATION	mg		KBK			
	115	10/5/12	10019015	DEPICT LOCATION OF STEEL CITY - QUARRY #1 & #2 230KV LINE RELOCATION	mg		JBW			

CK – LUPAS – 2

THIS DEED

MADE the 8th day of June in the year of our Lord two thousand seven (2007).

BETWEEN ANTHONY J. LUPAS, JR. and LILLIAN LUPAS, his wife, of Laffin Borough, Luzerne County, Pennsylvania; JOHN LUPAS and JUDY LUPAS, his wife, of Pottstown, Montgomery County, Pennsylvania; and GRACE LUPAS of Marietta, Cobb County, Georgia,

GRANTORS

AND

ANTHONY J. LUPAS, JR. and LILLIAN LUPAS, his wife, of Laffin Borough, Luzerne County, Pennsylvania, a forty (40%) percent share; JOHN LUPAS and JUDY LUPAS, his wife, of Pottstown, Montgomery County, Pennsylvania, a thirty (30%) percent share; GRACE LUPAS of Marietta, Cobb County, Georgia, a twenty (20%) percent share; EUGENE A. BARTOLI of Laffin Borough, Luzerne County, Pennsylvania, a five (5%) percent share; and ROBERT J. FRANKELLI of Bear Creek Township, Luzerne County, Pennsylvania, a five (5%) percent share;

GRANTEES

WITNESSETH, that in consideration of the sum of Thirty-seven Thousand Two Hundred (\$37,200.00) Dollars, in hand paid, the receipt whereof is hereby acknowledged, the Grantors do hereby grant and convey to the said Grantees, their heirs and assigns,

ALL those certain pieces or parcels of land situate in the Township of Bear Creek, County of Luzerne and State of Pennsylvania, bounded and described as follows, to wit:

THE FIRST THEREOF:

The same land surveyed on Warrant from the Commonwealth of Pennsylvania to Charles Bruce, being the Charles Bruce Warrant, and containing four hundred twenty-two (422) acres of land, more or less, and being the same land conveyed to Joanne D. Welgus, widow, by Certificate of Award of Real Estate of the Orphans' Court of Luzerne County in the Estate of Phillip M. Welgus under No. 912 of 1955 in the Register of Wills Office in and for Luzerne County and recorded in the Recorder of Deeds Office in and for Luzerne County in Deed Book 1466, at Page 756.

THE SECOND THEREOF:

BEGINNING at a concrete monument set for a corner common to the lands of the Pennsylvania State Game Commission, lands of Edward H. Witney and Michael Mondulak. This also being a corner set on the south line of lands in the warrantee name of Charles Bruce and in the line of lands in the warrantee names of Isaac Van Orman and John Nyers;

THENCE from said beginning point and along the Pennsylvania State Game Commission lands, North 75 degrees 22 minutes East, a distance of 2746 feet to a large pine which is the corner common to the lands of Otto Kiel and the said Pennsylvania State Game Lands;

THENCE South 89 degrees 36 minutes West, 2850 feet along the line of lands of said Otto Kiel, William Evans, Michael Oberec, Stephen Dutko and Chester Kensazosky, Jr., to a stake and stone corner;

THENCE South 03 degrees 08 minutes East, a distance of 200 feet along the line now or formerly of Joanne D. Welgus;

THENCE South 89 degrees 01 minute East, a distance of 486 feet along the line of lands conveyed to Thomas Dillon to a stake and stone corner;

THENCE from said corner, South 16 degrees 23 minutes West, a distance of 1000 feet along the line of lands conveyed to Thomas Dillon, James Howe, A. J. Cerciello, Ralph Cerciello and Michael Mondulak, to the place of beginning.

CONTAINING 32 acres of land to be the same, more or less.

A portion of the above-described premises is subject to a Memorandum of Lease Agreement between Anthony J. Lupas, Jr. and Lillian Lupas, his wife, and John A. Lupas (referred to in this deed as John Lupas) and Grace Lupas, Owners, and Wind park Bear Creek, LLC, Lessee, for a ground lease for a wind turbine site dated June 28, 2005, and recorded in Luzerne County Record Book 3005 at Page 227380.

PIN: H12 00A 041.

CERTIFIED PROPERTY IDENTIFICATION NUMBER
MUNICIPALITY Bear Creek Twp
PIN MAP H12 BLOCK A LOT 41
TRANSFER DIVISION LP
DATE 07-6-07 LP
MAPPING CLERK

THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHTS OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT CONNECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT OR MODIFY ANY LEGAL RIGHTS OR ESTATE OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT.

AND the said Grantors herein will warrant SPECIALLY the property hereby conveyed.

REC Book 3007 Page 175894

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

RECORDER OF DEEDS
LUZERNE COUNTY
PENNSYLVANIA

INSTRUMENT NUMBER
5772706

RECORDED ON
Jul 06, 2007
1:29:10 PM
BOOK = REC/3007
PAGE = 175893
Total Pages: 5

PA WRIT TAX	\$0.50
PA REALTY TAX	\$37.20
JCS/ACCESS TO JUSTICE	\$10.00
LUZERNE COUNTY RECORDING FEE	\$19.00
LUZERNE COUNTY REGISTRATION FEE	\$2.00
LUZERNE COUNTY ARCHIVES FEE	\$2.00
LUZERNE RECORDER'S ARCHIVES FEE	\$3.00
LUZERNE COUNTY HOUSING TRUST FUND	\$13.00
WILKES BARRE REALTY TRANSFER TAX	
BEAR CREEK COUNTY OR LUZERNE TAX	
TOTAL PAID	\$123.90

Anthony J. Lupas, Jr. (SEAL)
Anthony J. Lupas, Jr.

Lillian Lupas (SEAL)
Lillian Lupas

John Lupas (SEAL)
John Lupas

Judy Lupas (SEAL)
Judy Lupas

Grace Lupas (SEAL)
Grace Lupas

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF LUZERNE)

SS:



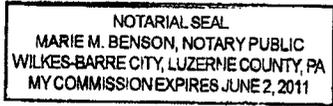
I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office of Luzerne County, Pennsylvania.

Mary K. Dysleski
MARY K. DYSLESKI
RECORDER OF DEEDS

INV: 499901 On this the 8th day of June A.D. 2007, before me, a Notary Public, the undersigned officer, personally appeared ANTHONY J. LUPAS, JR. and LILLIAN LUPAS, his wife, known to me or (satisfactorily proven to be) the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Marie M. Benson
NOTARY PUBLIC



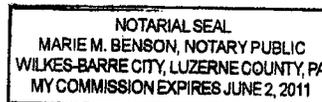
COMMONWEALTH OF PENNSYLVANIA)
)
COUNTY OF LUZERNE) SS:

On this the 8th day of June A.D. 2007, before me, a Notary Public, the undersigned officer, personally appeared JOHN LUPAS and JUDY LUPAS, his wife, known to me or (satisfactorily proven to be) the persons whose names are subscribed to the within Instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Marie M. Benson

NOTARY PUBLIC



STATE OF GEORGIA)
)
COUNTY OF COBB) SS:

On this the 19 day of June A.D. 2007, before me, a Notary Public, the undersigned officer, personally appeared GRACE LUPAS, known to me or (satisfactorily proven to be) the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Marie M. Benson

NOTARY PUBLIC

I hereby certify that the precise address of the Grantees is:

65 West Jackson Street
Wilkes-Barre, PA 18701

Marie M. Benson

Agent for Grantees

CK – LUPAS – 3

**RIGHT-OF-WAY TO BE CONDEMNED
OVER PROPERTY OF
ANTHONY J. LUPAS, JR. & LILLIAN LUPAS,
JOHN LUPAS & JUDY LUPAS, GRACE LUPAS,
EUGENE A. BARTOLI & ROBERT J. FRANKELLI**

Beginning at a point, said point being located at the intersection of the proposed centerline of electric line in the Southerly division line of lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli (DB 3007, PG. 175893) and lands now or formerly of Commonwealth of Pennsylvania State Gamelands 91.

Thence along said dividing line, South eighty-six degrees nineteen minutes fifty seconds West (S 86°19'50" W) seventy-five and zero one hundredths feet (75.00') more or less to a point.

Thence through lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli, running parallel to and at a distance of seventy-five feet (75') perpendicular from the centerline of proposed electric line, the following four (4) courses and distances: (1) North three degrees fifty-two minutes forty-seven seconds West (N 03°52'47" W) eight hundred thirty-eight and sixty-two one hundredths feet (838.62') more or less to a point. (2) South eighty-two degrees fifteen minutes fifty-two seconds West (S 82°15'52" W) six hundred eighty-four and eighty-nine one hundredths feet (684.89') more or less to a point. (3) South eighty-seven degrees fifty-five minutes five seconds West (S 87°55'05" W) four thousand three hundred twenty-eight and forty-one one hundredths feet (4,328.41') more or less to a point. (4) North three degrees twenty-two minutes twenty-five seconds West (N 03°22'25" W) two hundred eight and twenty-one one hundredths feet (208.21') more or less to a point in the Southerly division line of lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli and lands now or formerly of Mark M. Mack, J. Dean Mack & Heather K. Mack (DB 3008 Pg. 147431).

Thence along said division line, crossing the proposed centerline of electric line at a distance of seventy-five and zero one-hundredths feet (75.00') more or less, North eighty-six degrees seventeen minutes forty-three seconds East (N 86°17'43" E) one hundred fifty and zero one hundredths feet (175.00') more or less to a point.

Thence through lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli, running parallel to and at a distance of seventy-five feet (75') perpendicular from the centerline of proposed electric line, the following four (4) courses and distances: (1) South three degrees twenty-two minutes twenty-five seconds East (S 03°22'25" E) sixty-two and forty-two one hundredths feet (62.42') more or less to a point. (2) North eighty-seven degrees fifty-five minutes five seconds East (N 87°55'05" E) four thousand one hundred seventy-four and thirty-four one hundredths feet (4,174.34') more or less to a point. (3) North eighty-two degrees fifteen minutes fifty-two seconds East (N 82°15'52" E) eight hundred thirty-seven and ninety-three one hundredths feet (837.93') more or less to a point. (4) South three degrees fifty-two minutes forty-seven seconds East (S 03°52'47" E) nine hundred ninety-nine and sixty-two one hundredths feet (999.62') more or less to a point in the Southerly division line of lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli and lands now or formerly of Commonwealth of Pennsylvania State Gamelands 91.

Thence along said dividing line, South eighty-six degrees nineteen minutes fifty seconds West (S 86°19'50" W) seventy-five and zero one hundredths feet (75.00') more or less to a point. **The Point of Beginning.**

Said Easement containing twenty and sixty-four one hundredth Acres (20.64+/- Acs.) more or less as shown on PPL drawing No. B393160 prepared by PPL Electric Utilities entitled "PLAN SHOWING ELECTRIC LINE RIGHT-OF-WAY TO BE CONDEMNED OVER PROPERTY OF ANTHONY J. LUPAS, JR. & LILLIAN LUPAS, JOHN LUPAS & JUDY LUPAS, GRACE LUPAS, EUGENE A. BARTOLI & ROBERT J. FRANKELLI".

Bearings and distances described are based upon the centerline of the proposed electric line as surveyed by PPL Electric Utilities.

ALSO, a fifty foot (50.0') wide access easement to the above described Right-of-Way, over lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli (DB 3007, PG. 175893) as shown on the above referenced plan, the Centerline of the access easement being bounded and described as follows to wit:

Beginning at a point, said point being located in the Northerly division line of lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J.

Frankelli (DB 3007, PG. 175893) and lands now or formerly of Mark Banzszek (DB 3008, PG. 92468), as shown on the abovementioned Plan.

Thence through lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli, generally along the centerline of the existing access road the following twenty-five (25) courses and distances.

1. On a curve to the right, having a radius of one hundred seventy and thirty-three one hundredths feet (170.33'), an arc distance of three hundred fifty-four and sixty-four one hundredths feet (354.64'), subtended by a chord bearing South seventeen degrees twenty-nine minutes forty-three seconds West (S 17°29'43" W) for a distance of two hundred ninety-three and ninety-seven one hundredths feet (293.97') to a point.
2. South seventy-seven degrees eight minutes twenty-nine seconds West (S 77°08'29" W) seventy-nine and twenty one hundredths feet (79.20') to a point.
3. South seventy-two degrees twenty-three minutes fifty-four seconds West (S 72°23'54" W) seventy-six and seventy-eight one hundredths feet (76.78') to a point.
4. South fifty-one degrees thirty-seven minutes thirty-two seconds West (S 51°37'32" W) two hundred eight and ninety-two one hundredths feet (208.92') to a point.
5. South sixty-three degrees fifty-seven minutes thirty-five seconds West (S 63°57'35" W) eighty and ninety-nine one hundredths feet (80.99') to a point.
6. South seventy-six degrees thirteen minutes six seconds West (S 76°13'06" W) one thousand seven hundred twenty-nine and ninety-five one hundredths feet (1,729.95) to a point.
7. South fifty-eight degrees forty-eight minutes thirty-one seconds West (S 58°48'31" W) three hundred thirty-three and fifty-one one hundredths feet (333.51') to a point.
8. South seventy degrees fifty-four minutes forty-eight seconds West (S 70°54'48" W) three hundred fifteen and seventy-three one hundredths feet (315.73') to a point.

Thence through lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli, running parallel to and at a distance of seventy-five feet (75') perpendicular from the centerline of proposed electric line, the following four (4) courses and distances: (1) South three degrees twenty-two minutes twenty-five seconds East (S 03°22'25" E) sixty-two and forty-two one hundredths feet (62.42') more or less to a point. (2) North eighty-seven degrees fifty-five minutes five seconds East (N 87°55'05" E) four thousand one hundred seventy-four and thirty-four one hundredths feet (4,174.34') more or less to a point. (3) North eighty-two degrees fifteen minutes fifty-two seconds East (N 82°15'52" E) eight hundred thirty-seven and ninety-three one hundredths feet (837.93') more or less to a point. (4) South three degrees fifty-two minutes forty-seven seconds East (S 03°52'47" E) nine hundred ninety-nine and sixty-two one hundredths feet (999.62') more or less to a point in the Southerly division line of lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli and lands now or formerly of Commonwealth of Pennsylvania State Gamelands 91.

Thence along said dividing line, South eighty-six degrees nineteen minutes fifty seconds West (S 86°19'50" W) seventy-five and zero one hundredths feet (75.00') more or less to a point. **The Point of Beginning.**

Said Easement containing twenty and sixty-four one hundredth Acres (20.64+/- Acs.) more or less as shown on PPL drawing No. B393160 prepared by PPL Electric Utilities entitled "PLAN SHOWING ELECTRIC LINE RIGHT-OF-WAY TO BE CONDEMNED OVER PROPERTY OF ANTHONY J. LUPAS, JR. & LILLIAN LUPAS, JOHN LUPAS & JUDY LUPAS, GRACE LUPAS, EUGENE A. BARTOLI & ROBERT J. FRANKELLI".

Bearings and distances described are based upon the centerline of the proposed electric line as surveyed by PPL Electric Utilities.

ALSO, a fifty foot (50.0') wide access easement to the above described Right-of-Way, over lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli (DB 3007, PG. 175893) as shown on the above referenced plan, the Centerline of the access easement being bounded and described as follows to wit:

Beginning at a point, said point being located in the Northerly division line of lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J.

Frankelli (DB 3007, PG. 175893) and lands now or formerly of Mark Banzszek (DB 3008, PG. 92468), as shown on the abovementioned Plan.

Thence through lands of Anthony J. Lupas, Jr. & Lillian Lupas, John Lupas & Judy Lupas, Grace Lupas, Eugene A. Bartoli & Robert J. Frankelli, generally along the centerline of the existing access road the following twenty-five (25) courses and distances.

1. On a curve to the right, having a radius of one hundred seventy and thirty-three one hundredths feet (170.33'), an arc distance of three hundred fifty-four and sixty-four one hundredths feet (354.64'), subtended by a chord bearing South seventeen degrees twenty-nine minutes forty-three seconds West (S 17°29'43" W) for a distance of two hundred ninety-three and ninety-seven one hundredths feet (293.97') to a point.
2. South seventy-seven degrees eight minutes twenty-nine seconds West (S 77°08'29" W) seventy-nine and twenty one hundredths feet (79.20') to a point.
3. South seventy-two degrees twenty-three minutes fifty-four seconds West (S 72°23'54" W) seventy-six and seventy-eight one hundredths feet (76.78') to a point.
4. South fifty-one degrees thirty-seven minutes thirty-two seconds West (S 51°37'32" W) two hundred eight and ninety-two one hundredths feet (208.92') to a point.
5. South sixty-three degrees fifty-seven minutes thirty-five seconds West (S 63°57'35" W) eighty and ninety-nine one hundredths feet (80.99') to a point.
6. South seventy-six degrees thirteen minutes six seconds West (S 76°13'06" W) one thousand seven hundred twenty-nine and ninety-five one hundredths feet (1,729.95) to a point.
7. South fifty-eight degrees forty-eight minutes thirty-one seconds West (S 58°48'31" W) three hundred thirty-three and fifty-one one hundredths feet (333.51') to a point.
8. South seventy degrees fifty-four minutes forty-eight seconds West (S 70°54'48" W) three hundred fifteen and seventy-three one hundredths feet (315.73') to a point.

9. South sixty degrees thirty-three minutes forty seconds West (S $60^{\circ}33'40''$ W) one hundred five and fourteen one hundredths feet (105.14') to a point.
10. South fifty-five degrees fifty-five minutes fifty-eight seconds West (S $55^{\circ}55'58''$ W) one hundred fifty-three and fifty-six one hundredths feet (153.56') to a point.
11. South sixty-eight degrees thirty-two minutes thirty-two seconds West (S $68^{\circ}32'32''$ W) seventy-nine and ninety one hundredths feet (79.90') to a point.
12. South eighty-seven degrees fifty-seven minutes forty-three seconds West (S $87^{\circ}57'43''$ W) one hundred one and seventeen one hundredths feet (101.17') to a point.
13. North fourteen degrees twenty-eight minutes two seconds West (N $14^{\circ}28'02''$ W) one hundred four and fifteen one hundredths feet (104.15') to a point.
14. North thirty-eight degrees forty-eight minutes fifty seconds West (N $38^{\circ}48'50''$ W) one hundred twenty-nine and sixty-eight one hundredths feet (129.68') to a point.
15. North sixty-two degrees fifty-three minutes forty-two seconds West (N $62^{\circ}53'42''$ W) twenty-two and eighty-six one hundredths feet (22.86') to a point.
16. On a curve to the right, having a radius of fifty-four and twenty-six one hundredths feet (54.26'), an arc distance of eighty-six and fifty one hundredths feet (86.50'), subtended by a chord bearing North seventeen degrees thirteen minutes twenty-seven seconds West (N $17^{\circ}13'27''$ W) for a distance of seventy-seven and sixty-three one hundredths feet (77.63') to a point.
17. North twenty-eight degrees twenty-six minutes forty-seven seconds East (N $28^{\circ}26'47''$ E) eighty-six and seventy-three one hundredths feet (86.73') to a point.
18. North forty-seven degrees thirteen minutes three seconds East (N $47^{\circ}13'03''$ E) seventy-seven and sixty-six one hundredths feet (77.66') to a point.
19. North thirteen degrees thirty-five minutes forty-four seconds East (N $13^{\circ}35'44''$ E) two hundred thirty and ninety one hundredths feet (230.90') to a point.

20. North twenty-six degrees twenty-one minutes forty-nine seconds West (N 26°21'49" W) sixty-two and fifty-six one hundredths feet (62.56') to a point.
21. North forty-eight degrees fifty-two minutes thirty-one seconds West (N 48°52'31" W) one hundred twenty-seven and eighty one hundredths feet (127.80') to a point.
22. North eighty-five degrees sixteen minutes twelve seconds West (N 85°16'12" W) two hundred thirty-one and seventy-one one hundredths feet (231.71') to a point.
23. North fifty-six degrees forty minutes twenty-four seconds West (N 56°40'24" W) forty-seven and seventy one hundredths feet (47.70') to a point.
24. North six degrees fifty-three minutes twenty-two seconds East (N 06°53'22" E) seventy-one and eighty-three one hundredths feet (71.83') to a point.
25. North twenty-two degrees nineteen minutes forty-six seconds East (N 22°19'46" E) seventy-six and thirty-three one hundredths feet (76.33') to a point in the centerline of the above described Right-of-Way. The Terminus Point of the fifty foot (50.0') wide Access Easement.

The above described centerline having a total length of four thousand nine hundred seventy-six feet (4,976') more or less.

CK – LUPAS – 4

**METES AND BOUNDS
RIGHT-OF-WAY**

1	S 86°19'50" W	75.00'
2	N 03°52'47" W	838.62'
3	S 82°15'52" W	684.89'
4	S 87°55'05" W	4,328.41'
5	N 03°22'25" W	208.21'
6	N 86°17'43" E	150.00'
7	S 03°22'25" E	62.42'
8	N 87°55'05" E	4,174.34'
9	N 82°15'52" E	837.93'
10	S 03°52'47" E	999.62'
11	S 86°19'50" W	75.00'

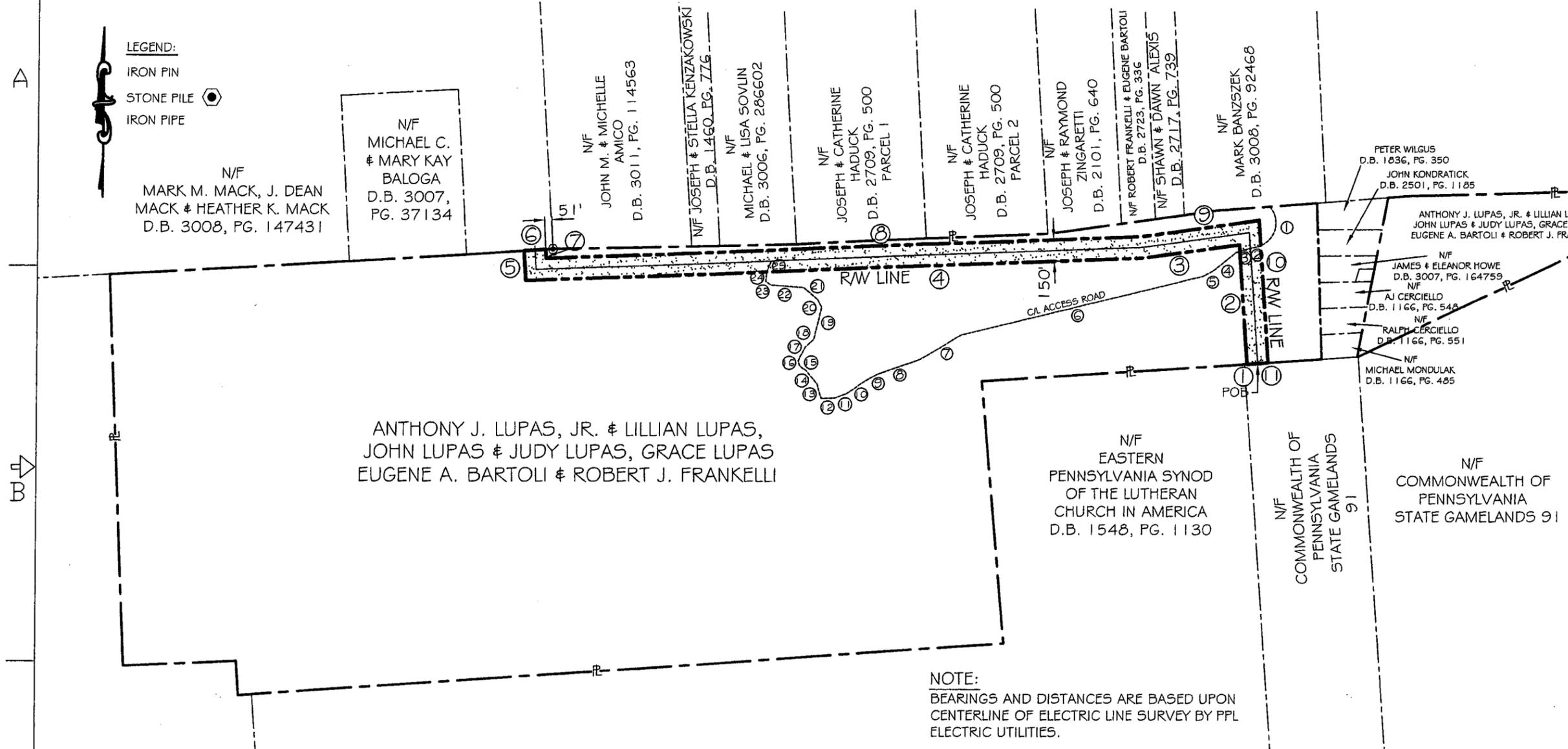
TOTAL ROW AREA = 20.89 ACRES. ±

**METES AND BOUNDS
ACCESS ROAD**

1	R=170.33'	A=354.64'
2	CHR.D.=S 17°29'43" W	293.97'
3	S 77°08'29" W	79.20'
4	S 72°23'54" W	76.78'
4	S 51°37'32" W	208.92'
5	S 63°57'35" W	80.99'
6	S 76°13'06" W	1,729.95'
7	S 58°48'31" W	333.51'
8	S 70°54'48" W	315.73'
9	S 60°33'40" W	105.14'
10	S 55°55'58" W	153.56'
11	S 68°32'32" W	79.90'
12	S 87°57'43" W	101.17'
13	N 14°28'02" W	104.15'
14	N 38°48'50" W	129.68'
15	N 62°53'42" W	22.86'
16	R=54.26'	A=86.50'
17	CHR.D.=N 17°13'27" W	77.63'
17	N 28°26'47" E	86.73'
18	N 47°13'03" E	77.66'
19	N 13°35'44" E	230.90'
20	N 26°21'49" W	62.56'
21	N 48°52'31" W	127.80'
22	N 85°16'12" W	231.71'
23	N 56°40'24" W	47.70'
24	N 06°53'22" E	71.83'
25	N 22°19'46" E	76.33'
TOTAL LENGTH = 4,976'±		

LEGEND:

- IRON PIN
- STONE PILE
- IRON PIPE



NOTE:
BEARINGS AND DISTANCES ARE BASED UPON CENTERLINE OF ELECTRIC LINE SURVEY BY PPL ELECTRIC UTILITIES.

NOTE: FOR EXACT LOCATION OF RW AND/OR FACILITIES WITHIN THE RW CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.

Agreement Dated _____
Copy of this Plan _____
Received By _____
Date _____

41



ACCT- 10015368	JENKINS-ACACHELA LINE		
SCALE- NONE	PLAN SHOWING ELECTRIC LINE RIGHT OF WAY TO BE CONDEMNED OVER PROPERTY OF ANTHONY J. LUPAS, JR. & LILLIAN LUPAS, JOHN LUPAS & JUDY LUPAS, GRACE LUPAS, EUGENE A. BARTOLI & ROBERT J. FRANKELLI DEED BOOK-3007, PAGE 175893		
BY- RRC	BEAR CREEK TWP. LUZERNE CO., PA.		
REVIEWED <i>Rik 11/28/12</i>	APPROVED <i>Bank Patton 11/28/12</i>	DATE	PPL ELECTRIC UTILITIES
AC	PPL DRAWING NO. B393160	SHEET NO. 1	REV. 0
CAD ID			

NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED

PPL TRIC UTILITIES(10)

CK – LUPAS – 5

I, ELIZABETH STEVENS DUANE, the duly elected and acting Secretary of PPL Electric Utilities Corporation, do hereby CERTIFY that the following is a true and correct copy of certain resolutions duly adopted by the Board of Directors of the Company by a Unanimous Written Consent, dated December 14, 2012, and that said resolutions have not been altered, amended or repealed and are in full force and effect:

* * * * *

WHEREAS, Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and Judy Lupas, Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli are the owners of certain property in Bear Creek Township, Luzerne County, as more particularly described in Exhibit C and identified as Parcel 41; and

* * * * *

WHEREAS, the construction by the Company of 58 miles of new 230 kV transmission line associated with the proposed West Pocono 230 – 69 kV Substation in Buck Township, Luzerne County and the proposed North Pocono 230 – 69 kV Substation in Covington Township, Lackawanna County and approximately 4.4 miles of new 138 - 69 kV transmission lines to connect existing local lines into the new West Pocono 230-69 kV Substation in Tobyhanna Township, Monroe County, ("Northeast Pocono Reliability Project") on, over, across or under the lands described in Exhibit . . . C . . . (the "Lands"), is necessary for the supply of light, heat and power to the public; and

WHEREAS, the Company has endeavored to agree but has not reached agreement with the landowners or their representatives upon the proper compensation, terms and conditions for the damage that will be done or is likely to be done to or sustained by them; and

WHEREAS, the Company is authorized by law to condemn and appropriate the properties necessary for such purposes; and

WHEREAS, Board of Directors approval is a necessary legal condition for the Company to appropriate the required rights-of-way for the Lands.

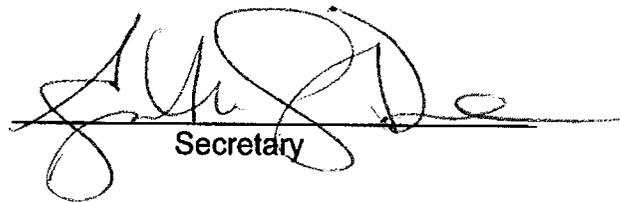
NOW THEREFORE, BE IT RESOLVED, That it is necessary to condemn and appropriate rights-of-way and easements on, over, across or under the Lands to the extent required for rights-of-way to be presently used for the overhead or underground construction, operation and maintenance of the new 230 kV transmission lines associated with the Northeast Pocono Reliability Project, for the transmission and/or distribution of electric light, heat and power, or any of them, including such poles, wires, conduits, cables, manholes, and all other facilities, fixtures and apparatus as may be necessary for the proper and efficient construction, operation and maintenance of such line; and further

RESOLVED, That the Company shall and hereby does condemn and appropriate rights-of-way and easements ("Easement Area") to the extent necessary for the rights-of-way described above on, over, across or under the Lands owned or reputed to be owned by the above-named property owners, such rights-of-way being more fully described in Exhibit . . . C . . . and being necessary for the Company's corporate uses for the construction, operation, renewal, replacement, relocation, addition to, and maintenance of the facilities constituting the overhead or underground transmission line, including poles, wires, conduits, cables, manholes and all other necessary appurtenances for the transmission or distribution of electricity ("Electric Facilities"), on, over, across or under the rights-of-way described in Exhibit . . . C . . . , together with: (1) the right of ingress and egress to, from, upon, and over the subject properties to access the Easement Area and Electric Facilities at all times for the construction, operation, maintenance, replacement, and reconstruction of the Electric Facilities and for any of the purpose aforesaid; (2) the right to cut down, trim, remove, and to keep cut down and trimmed by mechanical means or otherwise, any and all trees, brush, or other undergrowth now or hereafter growing on or within the Easement Area, as well as the right to cut down, trim, and remove any and all trees adjoining or outside of the Easement Area which in the judgment of PPL Electric, its successors, assigns, and lessees may at any time interfere with the construction, reconstruction, maintenance, or operation of the Electric Facilities or menace the same, and in connection with the aforementioned rights, the right to remove, if necessary, the root systems of such trees, brush, or other undergrowth and to treat such brush and undergrowth with herbicides labeled to allow their use for the removal and control of vegetation; and (3) a prohibition against any buildings, swimming pools, or other improvements or structures whatsoever being built,

constructed, or placed within the Easement Area, as well as any inflammable or explosive materials being stored within the Easement Area, as well as the right of the Company to remove any buildings, structures, or other improvements from the Easement Area; and further

RESOLVED, That the proper officers of the Company are hereby authorized and directed to execute such bonds and/or other paper, to take such action and to bring such proceedings on behalf of the Company as may be necessary or advisable in the exercise of the power of eminent domain to condemn and appropriate such rights-of-way and easements or fee simple title and to enter upon, use and occupy any of the Lands for the purposes described in the above resolutions.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Company this 27th day of December, 2012.


Secretary