



Four Penn Center
1600 John F Kennedy Blvd.
Philadelphia, PA 19103
215-587-1000 Main
215-587-1444 Main Fax
www.postschell.com

David B. MacGregor

dmacgregor@postschell.com
215-587-1197 Direct
215-320-4879 Direct Fax
File #: 150995

December 28, 2012

BY HAND

Rosemary Chiavetta
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

RECEIVED
2012 DEC 28 AM 10:48
PA PUC
SECRETARY'S BUREAU

RE: Application of PPL Electric Utilities Corporation Under 15 Pa.C.S. § 1511(c) For A Finding And Determination That The Service To Be Furnished By The Applicant Through Its Proposed Exercise Of The Power Of Eminent Domain To Acquire A Certain Portion Of The Lands Of Anthony J. Lupas, Jr. and Lillian Lupas, John Lupas and Judy Lupas, Grace Lupas, Eugene A. Bartoli and Robert J. Frankelli In Bear Creek Township, Luzerne County, Pennsylvania For Siting And Construction Of Transmission Lines Associated With The Proposed Northeast-Reliability Project Is Necessary Or Proper For The Service, Accommodation, Convenience Or Safety Of The Public - Docket No. A-

Dear Secretary Chiavetta:

Enclosed are the original and three (3) copies of the Application of PPL Electric Utilities Corporation for the above-referenced proceeding. Also enclosed is a binder containing the Direct Testimony of Colleen Kester and the supporting exhibits. A CD containing a copy of the Application, supporting attachments and Direct Testimony is also enclosed. Also enclosed is a check in the amount of \$350 for payment of the filing fee. Copies will be provided as indicated on the certificate of service.

Respectfully Submitted,

David B. MacGregor

DBM/jl

Enclosures

cc: Certificate of Service

ALLENTOWN HARRISBURG LANCASTER PHILADELPHIA PITTSBURGH PRINCETON WASHINGTON, D.C.

A PENNSYLVANIA PROFESSIONAL CORPORATION

CERTIFICATE OF SERVICE

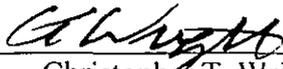
I hereby certify that a true and correct copy of the foregoing **Application** has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED**

Atty: Anthony Jr. and Lillian Lupas et al
65 W Jackson St.
Wilkes Barre, PA 18701-1427

RECEIVED
2012 DEC 28 AM 10:48
PA PUC
SECRETARY'S BUREAU

Date: December 28, 2012



Christopher T. Wright