



Before the  
Pennsylvania Public Utility Commission

**Application To Exercise The  
Power Of Eminent Domain To Acquire A  
Right-of-Way And Easement Over  
A Certain Portion Of Lands Of  
Mark M. Mack, J. Dean Mack, and Heather  
K. Mack**

**TESTIMONY AND EXHIBITS**

Application Docket No. \_\_\_\_\_

Submitted by: PPL Electric Utilities Corp.

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application Of PPL Electric Utilities :  
Corporation Under 15 Pa.C.S. §1511(c) For A :  
Finding And Determination That The Service :  
To Be Furnished By The Applicant Through : Docket No. A-2012-\_\_\_\_\_  
Its Proposed Exercise Of The Power Of :  
Eminent Domain To Acquire A Certain :  
Portion Of The Lands Of Mark M. Mack, J. :  
Dean Mack, and Heather K. Mack In Bear :  
Creek Township, Luzerne County, :  
Pennsylvania For Siting And Construction Of :  
Transmission Lines Associated With The :  
Proposed Northeast-Reliability Project Is :  
Necessary Or Proper For The Service, :  
Accommodation, Convenience Or Safety Of :  
The Public :

**PPL ELECTRIC UTILITIES CORPORATION**

**STATEMENT NO. MACK-1**

**TESTIMONY OF COLLEEN KESTER**

1 Q. Please state your name and business address.

2 A. My name is Colleen Kester. My business address is 2 North Ninth Street, Allentown, PA  
3 18101

4  
5 Q. By whom are you employed and in what capacity?

6 A. I am employed by PPL Electric Utilities Corporation (“PPL Electric”) as Manager Land /  
7 Land Rights Acquisition. In that position, I am responsible for managing all  
8 Transmission Right of Way Assets for PPL Electric. I currently have a staff of 16 full  
9 time and contract employees to support the right-of-way needs of PPL Electric.

10

11 Q. What is your educational background?

12 A. In 2011 I received a Masters in Business Administration from Kutztown University and  
13 in 1996, I received a Bachelor of Science in Real Estate from Penn State University.

14

15 Q. Are you a member of any professional organizations?

16 A. Yes. I am currently a member of the International Right of Way Association (“IRWA”)  
17 where I hold the SR/WA and RW-NAC Designations. The SR/WA designation stands  
18 for Senior Member, International Right of Way Association. It is the highest professional  
19 designation granted by the IRWA to members who have achieved professional status  
20 through experience, education and examination. The SR/WA designation requires  
21 training and examination in several major right of way disciplines. The SR/WA  
22 designation indicates that the member has more than five years of right of way experience

1 plus formal training in a wide variety of right of way areas and that the individual has  
2 successfully completed the required examination.

3  
4 The R/W-NAC designation means that I have completed the International Right of Way  
5 Association Right of Way Negotiation & Acquisition Certification Program. The  
6 Certification indicates that the individual is a IRWA member in good standing involved  
7 in one of six right of way professional disciplines who has a minimum of two years of  
8 relevant right of way professional experience within the last 5 years and has met the  
9 coursework and examination requirements. The coursework requirements consists of  
10 both core courses and elective courses. The certification requires satisfactory completion  
11 of the certification test administered by the IRWA.

12  
13 Q. Please describe your background and employment history.

14 A. I have been employed by the PPL Electric Utilities in my current position for 13 months.

- 15 • From 2008 until I began my employment with PPL Electric, I was employed by  
16 Buckeye Partners, L.P., in Breinigsville, Pennsylvania, first as Manager, Right of  
17 Way, Permits and One Call and then in 2011 as Senior Manager, Right of Way,  
18 Permits and One Call. In this position, I managed a staff of 13 responsible for system  
19 wide right of way activities, vegetation maintenance, aerial patrol,  
20 engineering/encroachment review and the One Call Department for 25 states, Puerto  
21 Rico and the Bahamas. The system included 10,000 miles of pipeline, more than 100  
22 refined petroleum products terminals and a natural gas storage facility. In addition,  
23 we performed acquisition due diligence examinations for 1,000 miles of pipelines and

1 three terminals from ConocoPhillips in 2009, a petroleum products terminal in Puerto  
2 Rico from Shell, 650 miles of pipeline and 33 terminals from BP North America in  
3 2011 and approximately 200 miles of pipelines and two terminals from ExxonMobile  
4 in 2011.

- 5 • From 2005 through part of 2008, I was employed by Buckeye Partners, L.P., as a  
6 right-of-way agent. There, I managed corporate right of way responsibilities  
7 including right of way acquisitions, leasing, permitting, acquisitions and dispositions  
8 of contaminated residential properties in a five state area.
- 9 • From 2000 to 2005, I was a right of way specialist for Sunoco Logistics, L.P. in  
10 Philadelphia and Sinking Springs, Pennsylvania. There, among other things, I  
11 negotiated valve sites, easements, license, leases and secured permits for various  
12 projects.
- 13 • From 1999 to 2000, I was a real estate appraiser for the Chester County Assessment  
14 Office in West Chester, Pennsylvania.
- 15 • From 1998 to 1999, I worked as a fixed annuities specialist and senior customer  
16 account representative for Firstrust Bank in Exton Pennsylvania.
- 17 • From 1992 to 1998, I worked as an assistant appraiser and property manager for  
18 Commonwealth Appraisal Service in Scranton, Pennsylvania.

19  
20 Q. What are your responsibilities in connection with the Northeast-Pocono Reliability  
21 Project?

22 A. It is my department's responsibility to identify all property owners along the Preferred  
23 Routes for the Northeast-Pocono Reliability Project. We review and determine adequacy

1 of easement rights in areas we plan to use existing rights-of-way, and identify any area  
2 where we will require new or enhanced rights for the Preferred Routes. For the area  
3 where we may need new or enhanced rights-of-way, we attempt to negotiate with these  
4 property owners for the appropriate land rights needed. We also deliver to all property  
5 owners affected by the Preferred Route, literature including but not limited to an EMF  
6 brochure, compatible right-of-way uses, existing right-of-way documentation, pictures of  
7 typical transmission line structures, and other information to help them fully understand  
8 the project. The Right-of-Way Agent will meet with property owners as necessary to  
9 answer questions, address concerns, and/or to resolve issues. The Right-of-Way Agent  
10 provides the property owner with information on how he/she can be contacted at any  
11 time, to answer questions or to address issues or concerns, should any arise. The Right-  
12 of-Way Agent is a direct link for the property owner to communicate with PPL Electric.

13  
14 Q. What are the subjects of your testimony?

15 A. I will describe the property of Mark M. Mack, J. Dean Mack, and Heather K. Mack in  
16 Bear Creek Township, Luzerne County, Pennsylvania, and describe PPL Electric's  
17 proposed right-of-way easement over said property.

18  
19 Q. Please summarize the Northeast-Pocono Reliability Project.

20 A. The proposed Northeast-Pocono Reliability Project is contained in the "Application of  
21 PPL Electric Utilities Corporation filed Pursuant to 52 Pa. Code Chapter 57, Subchapter  
22 G, for Approval of the Siting and Construction of Transmission Lines Associated with  
23 the Proposed West Pocono 230-69 kV Substation in Buck Township, Luzerne County

1 and the Proposed North Pocono 230-69 kV Substation in Covington Township,  
2 Lackawanna County” (“Siting Application”), which PPL Electric is filing  
3 contemporaneously with the Condemnation Application that is the subject of my  
4 testimony. With the Siting Application, PPL Electric filed Attachments 1-16 and PPL  
5 Electric Statement Nos. 1-6, which provide additional detailed information regarding the  
6 Northeast-Pocono Reliability Project.

7  
8 As explained in Attachment 2 to the Siting Application and PPL Electric Statement No.  
9 2, the direct Testimony of Ms. Krizenoskas, to resolve reliability and planning violations  
10 and to ensure reliable long-term service to customers in the Northeast Pocono region,  
11 PPL Electric proposes to site and construct transmission line connections associated with  
12 two new 230-69 kV transmission substations, the West Pocono 230-69 kV Substation and  
13 North Pocono 230-69 kV Substation. The new Substations will be connected to the  
14 existing 230 kV transmission systems by building an approximately 58-mile new 230 kV  
15 transmission line. The new Substations will be connected to the existing 138/69 kV  
16 transmission system by building approximately 11.3 miles of new 138/69 kV  
17 transmission lines. PPL Electric’s line siting process and the selection of the routes for  
18 the transmission lines associated with the Northeast-Pocono Reliability Project are  
19 explained in Attachment 4 to the Siting Application and PPL Electric Statement No. 4,  
20 the direct testimony of Mr. Baker.

1 Q. Does a portion of the proposed routes for the Northeast-Pocono Reliability Project cross  
2 the property of Mark M. Mack, J. Dean Mack, and Heather K. Mack , which is the  
3 subject of this proceeding?

4 A. Yes. The route does cross the property of Mark M. Mack, J. Dean Mack, and Heather K.  
5 Mack, as described more fully below. PPL Electric has attempted to purchase a right-of-  
6 way and easement over this tract of land for the Northeast-Pocono Reliability Project,  
7 but, to date, has been unable to reach any agreement with the property owners.

8  
9 Q. Have you and/or the Right-of-Way Agents working directly under your supervision been  
10 to the property of Mark M. Mack, J. Dean Mack, and Heather K. Mack that is the subject  
11 of this proceeding?

12 A. Yes, a Right-of-Way Agent working directly under my supervision has visited the  
13 property.

14  
15 Q. Please describe the property.

16 A. This residentially zoned property is approximately 384 acres, wooded, level to gradually  
17 slopping, and presently has no buildings or dwellings.

18  
19 Q. Does PPL Electric’s proposed right-of-way and easement over the property of Mark M.  
20 Mack, J. Dean Mack, and Heather K. Mack contain any burial grounds or places of  
21 worship?

22 A. No, it does not.

23

1 Q. Please explain PPL Electric Exhibit No. CK-Mack-1.

2 A. PPL Electric Exhibit No. CK-Mack-1 is a copy of the Map of PPL Electric's Bulk Power  
3 Transmission System, which shows the proposed Northeast-Pocono Reliability Project.

4

5 Q. Please explain PPL Electric Exhibit No. CK-Mack-2.

6 A. PPL Electric Exhibit No. CK-Mack-2 is a copy of the metes-and-bounds description of  
7 the property of Mark M. Mack, J. Dean Mack, and Heather K. Mack.

8

9 Q. Please explain PPL Electric Exhibit No. CK-Mack-3.

10 A. PPL Electric Exhibit No. CK-Mack-3 is a copy of the metes-and-bounds description of  
11 the portion of the property of Mark M. Mack, J. Dean Mack, and Heather K. Mack over  
12 which PPL Electric seeks a right-of-way and easement.

13

14 Q. Please explain PPL Electric Exhibit No. CK-Mack-4.

15 A. PPL Electric Exhibit No. CK-Mack-4 is a copy of the Plan showing the property of Mark  
16 M. Mack, J. Dean Mack, and Heather K. Mack and the portion of the property over  
17 which PPL Electric proposes to acquire a right-of-way and easement.

18

19 Q. Please explain PPL Electric Exhibit No. CK-Mack-5

20 A. PPL Electric Exhibit No. CK-Mack-5 is a copy of the resolutions of the Board of  
21 Directors of PPL Electric authorizing the acquisition of a right-of-way and easement over  
22 the portion of the land of Mark M. Mack, J. Dean Mack, and Heather K. Mack described  
23 in PPL Electric Exhibit No. CK-Mack-3. Those resolutions remain in effect.

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11

Q. In your opinion, is the service to be furnished through the condemnation of this property necessary?

A. Yes. The service to be provided by PPL Electric through the proposed transmission lines and related facilities is necessary or proper for the service, accommodation, convenience or safety of the public for the reasons set forth in my testimony, in this Condemnation Application, and in the Siting Application and supporting Attachments and testimony.

Q. Does this conclude your testimony at this time?

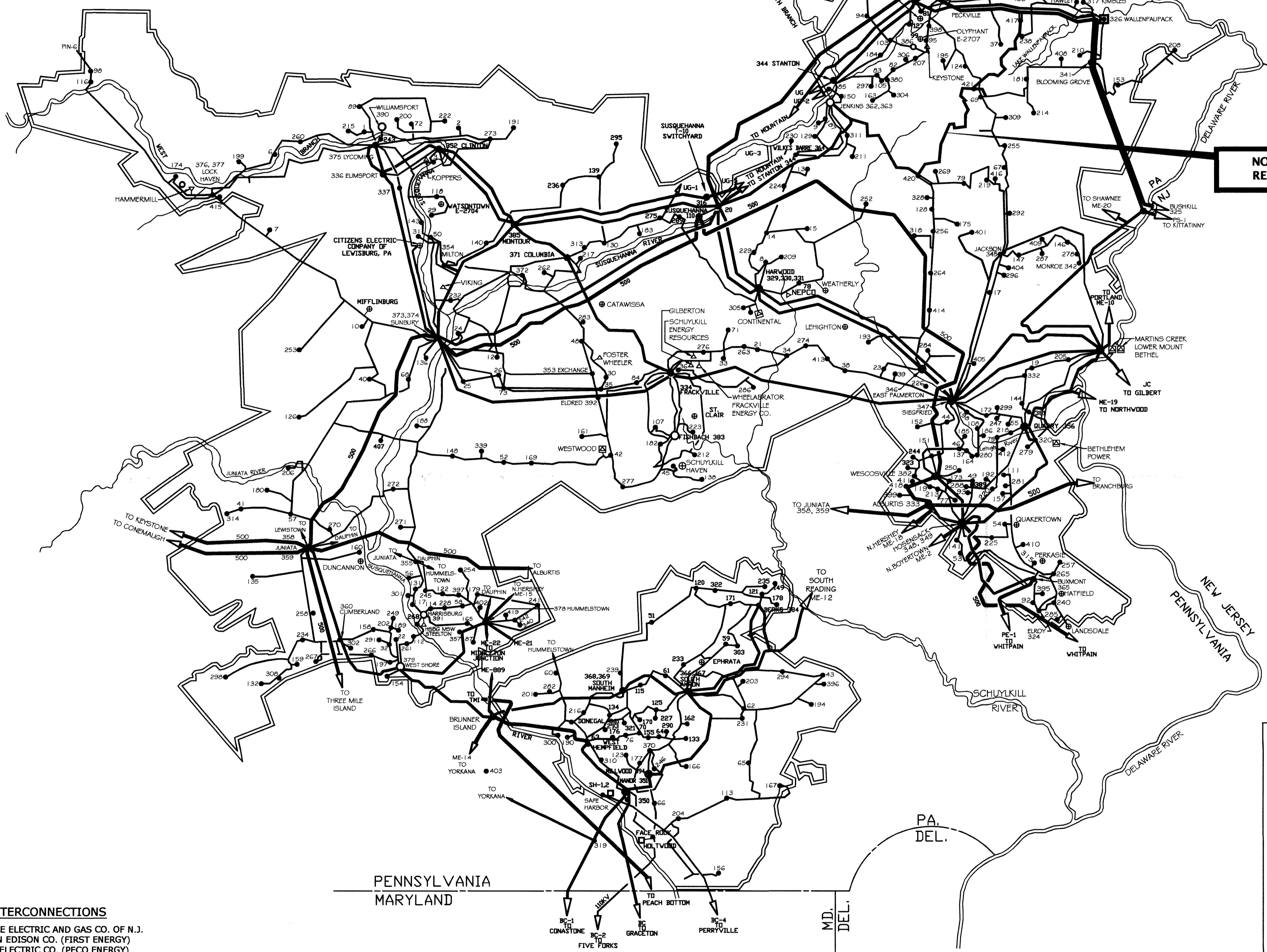
A. Yes, it does.

**CK – Mack – 1**

**SUBSTATION LISTING**

- |                        |                         |                               |                            |
|------------------------|-------------------------|-------------------------------|----------------------------|
| 1. WEST WILLIAMSPORT   | 136. SELINGSROVE        | 271. HALIFAX                  | 405. BLUE MOUNTAIN         |
| 2. FAIRFIELD           | 137. SUNNER             | 272. MILLERSBURG              | 406. DAPPERS 69/12KV       |
| 3. MONTGOMERY          | 138. AUBURN             | 273. MUNCY                    | 407. MEISERSVILLE          |
| 4. VARDEN              | 139. ROHRSBURG          | 274. HAUTO                    | 408. LEDGEDALE             |
| 5. HONESDALE           | 140. DERRY              | 275. BERWICK                  | 409. EAST TANNERSVILLE     |
| 6. JERSEY SHORE        | 141. EAST GREENVILLE    | 276. SHENANDOAH               | 410. TRUMBIAUSVILLE        |
| 7. LOGANTON            | 142. WEST DAMASCUS      | 277. PINE GROVE               | 411. WEST TREXLETTOWN      |
| 8. VALMONT             | 143. NEW COLUMBIA       | 278. STROUDSBURG              | 412. FOUNTAIN HILL         |
| 9. RIVER               | 144. FARMERSVILLE       | 279. FREEMANSBURG             | 413. LANSFORD              |
| 10. LIMESTONE          | 145. GREENVILLE         | 280. ALLENTOWN                | 414. BELTZVILLE            |
| 11. *                  | 146. NORTH STROUDSBURG  | 281. BINGEN                   | 415. LOCK HAVEN SWITCHYARD |
| 12. REED               | 147. TANNERSVILLE       | 282. RHEIMS                   | 416. LONG POND             |
| 13. WRIGHT             | 148. ELIZABETHVILLE     | 283. CLEVELAND                | 417. PAUPACK               |
| 14. ST. JOHNS          | 149. WYOMISSING         | 284. LITTLE GAP               | 418. BREININGSVILLE        |
| 15. FREELAND           | 150. EXETER             | 285. ORVILLE                  | 419. WEST HERSHEY          |
| 16. *                  | 151. CRACKERSPORT       | 286. TUSCARORA                | 420. ACAHELA               |
| 17. GILBERT            | 152. SCHNECKSVILLE      | 287. BARTONSVILLE             | 421. POCONO                |
| 18. *                  | 153. HEMLOCK            | 288. ALTON PARK               |                            |
| 19. CHERRY HILL        | 154. MT. ALLEN          | 289. SALEM                    |                            |
| 20. SUSQUEHANNA 230KV  | 155. PRINCE             | 290. NORTH BRIDGEPORT         |                            |
| 21. TAMANEND           | 156. WAKEFIELD          | 291. HAMPDEN                  |                            |
| 22. SPORTING HILL      | 157. COOPERSBURG        | 292. CAMELSBACK               |                            |
| 23. PALMERTON          | 158. WERTZVILLE         | 293. SILVER SPRING            |                            |
| 24. HAMILTON           | 159. WEST CARLISLE      | 294. BRECKNOCK                |                            |
| 25. HUNTER             | 160. BENVENUE           | 295. BENTON                   |                            |
| 26. FAIRVIEW           | 161. HEGINS             | 296. MCMICHAELS               |                            |
| 27. *                  | 162. LEOLA              | 297. HUGHSTOWN                |                            |
| 28. *                  | 163. YATESVILLE         | 298. NEWVILLE                 |                            |
| 29. MONTOUR PUMP       | 164. CENTRAL ALLENTOWN  | 299. POINTE NORTH             |                            |
| 30. MT. CARMEL         | 165. OBERLIN            | 300. MARIETTA                 |                            |
| 31. KELLY              | 166. STRASBURG          | 301. CENTER CITY              |                            |
| 32. SPORTING HILL      | 167. ATGLEN             | 302. NEW KINGSTOWN            |                            |
| 33. MAHANOY CITY       | 168. BROOKSIDE          | 303. REAMTOWN                 |                            |
| 34. GREENWOOD          | 169. WILLIAMSTOWN       | 304. DUPONT                   |                            |
| 35. MOWERY             | 170. EAST PETERSBURG    | 305. HUMBOLT                  |                            |
| 36. ALTAMOUNT          | 171. WERNERSVILLE       | 306. CEDAR AVE.               |                            |
| 37. HAMLIN             | 172. NORTH BETHLEHEM    | 307. INDIAN ORCHARD           |                            |
| 38. ASHFIELD           | 173. WEST ALLENTOWN     | 308. NOTTINGHAM               |                            |
| 39. SOUTH SLATINGTON   | 174. FLEMINGTON         | 309. NORTH COOLBAUGH          |                            |
| 40. SOUTH MIDDLEBURG   | 175. MECKESVILLE        | 310. LETORT                   |                            |
| 41. WALKER             | 176. DONERVILLE         | 311. EAST MOUNTAIN            |                            |
| 42. FRALLEY            | 177. MILLERSVILLE       | 312. JERMYN                   |                            |
| 43. MORGANTOWN         | 178. SHILLINGTON        | 313. BLOOMSBURG               |                            |
| 44. EGYPT              | 179. DUKE               | 314. MIFFLINTOWN              |                            |
| 45. CRESSONA           | 180. MCALLISTERVILLE    | 315. RIDGE ROAD               |                            |
| 46. SOUTH WHITEHALL    | 181. NEWFOUNDLAND       | 316. SUSQUEHANNA              |                            |
| 47. *                  | 182. MARLIN             | 317. KIMBLES                  |                            |
| 48. BEAR GAP           | 183. WEST BERWICK       | 318. CHRISTMANS               |                            |
| 49. SALISBURY          | 184. KEYSER AVENUE      | 319. OTTER CREEK              |                            |
| 50. SOUTH MILTON       | 185. MICKLEYS           | 320. STEEL CITY               |                            |
| 51. HEIDELBERG         | 186. EAST ALLENTOWN     | 321. MCGOVERNSVILLE           |                            |
| 52. LYKENS             | 187. PINE RIDGE         | 322. ROBESONIA                |                            |
| 53. UPPER HANOVER      | 188. DALMATIA           | 323. SOUTH FOGELSVILLE        |                            |
| 54. RICHLAND           | 189. PENNSBORO          | 324. ELROY                    |                            |
| 55. MACADA             | 190. NORTH COLUMBIA     | 325. BUSHKILL                 |                            |
| 56. ROCKVILLE          | 191. HUGHSVILLE         | 326. WILKENSAPACK             |                            |
| 57. THOMPSONTOWN       | 192. SOUTH ALLENTOWN    | 327. ELK MOUNTAIN             |                            |
| 58. PAXTON             | 193. WEISSPORT          | 328. JACK FROST               |                            |
| 59. COCALICO           | 194. HONEYBROOK         | 329. HARWOOD 230/69KV         |                            |
| 60. EAST ELIZABETHTOWN | 195. MOSCOW             | 330. HARWOOD CTG              |                            |
| 61. WARWICK            | 196. *                  | 331. HARWOOD 69/12KV          |                            |
| 62. EARL               | 197. ROSSMOYNE          | 332. NAZARETH                 |                            |
| 63. HEMPFIELD          | 198. NORTHAMPTON        | 333. ALBURTIS                 |                            |
| 64. EAST LANCASTER     | 199. WOOLRICH           | 334. FRACKVILLE               |                            |
| 65. KINZER             | 200. FAXON              | 335. *                        |                            |
| 66. MT. NEBO           | 201. ELIZABETHTOWN      | 336. ELIMSPORT                |                            |
| 67. MT. POCONO         | 202. ENOLA              | 337. ALLENWOOD                |                            |
| 68. PENNS              | 203. TERRE HILL         | 338. *                        |                            |
| 69. GOULDSBORO         | 204. BUCK               | 339. GRATZ                    |                            |
| 70. DILLERVILLE        | 205. MT. BETHEL         | 340. HOCKERSVILLE             |                            |
| 71. GIRARD MANOR       | 206. RICHFIELD          | 341. BLOOMING GROVE           |                            |
| 72. SCRANTON           | 207. SCRANTON           | 342. MONROE                   |                            |
| 73. GOWEN CITY         | 208. TWIN LAKES         | 343. LACKAWANNA #             |                            |
| 74. *                  | 209. HARLEIGH           | 344. STANTON                  |                            |
| 75. ELLIOT HEIGHTS     | 210. TAFTON             | 345. JACKSON                  |                            |
| 76. ROHRERSTOWN        | 211. BEAR CREEK         | 346. EAST PALMERTON           |                            |
| 77. MACUNGIE           | 212. ORWIGSBURG         | 347. SIEGFRIED                |                            |
| 78. EAST HAZLETON      | 213. EAST TEXAS         | 348. HOSENSACK 230/69KV       |                            |
| 79. WAGNERS            | 214. CANDENSIS          | 349. HOSENSACK 500KV          |                            |
| 80. EAST CARBONDALE    | 215. LINDEN             | 350. CONESTOGA                |                            |
| 81. EYON               | 216. MT. JOY            | 351. MANOR                    |                            |
| 82. MINOOKA            | 217. WEST BLOOMSBURG    | 352. CLINTON                  |                            |
| 83. OLD FORGE          | 218. MINSI TRAIL        | 353. EXCHANGE                 |                            |
| 84. FOUNTAIN SPRINGS   | 219. LAKE NAOMI         | 354. MILTON                   |                            |
| 85. SULLIVAN TRAIL     | 220. LANARK             | 355. DAUPHIN                  |                            |
| 86. *                  | 221. *                  | 356. QUARRY SUB.              |                            |
| 87. SWATARA            | 222. MONTGOMERYVILLE    | 357. STEELTON                 |                            |
| 88. *                  | 223. PORT CARBON        | 358. JUNIATA 500/230KV        |                            |
| 89. HEPBURN            | 224. BLYTHEBURN         | 359. JUNIATA 230/69KV         |                            |
| 90. *                  | 225. MILFORD            | 360. CUMBERLAND               |                            |
| 91. *                  | 226. TREICHLERS         | 361. DONEGAL                  |                            |
| 92. FRANCONIA          | 227. ROSEVILLE          | 362. JENKINS 230/69KV         |                            |
| 93. EMMANUS            | 228. RUTHERFORD         | 363. JENKINS CTG              |                            |
| 94. MORGAN             | 229. HARTLAND           | 364. WILKES-BARRE             |                            |
| 95. THROOP             | 230. PARRISH            | 365. BUXMONT                  |                            |
| 96. *                  | 231. WEST NEW HOLLAND   | 366. SOUTH AKRON 230/138/69KV |                            |
| 97. *                  | 232. POINT              | 367. SOUTH AKRON 69/12KV      |                            |
| 98. CHAPMAN            | 233. LINCOLN            | 368. SOUTH MANHEIM 69/12KV    |                            |
| 99. SUBURBAN           | 234. MIDDLETON          | 369. SOUTH MANHEIM 230/69KV   |                            |
| 100. *                 | 235. STATE HILL         | 370. ENGLESLIDE               |                            |
| 101. *                 | 236. MILLVILLE          | 371. COLUMBIA                 |                            |
| 102. *                 | 237. TINKER             | 372. DANVILLE                 |                            |
| 103. PROVIDENCE        | 238. LAKEVILLE          | 373. SUNBURY                  |                            |
| 104. *                 | 239. NORTH MANHEIM      | 374. HUMMELS WHARF            |                            |
| 105. AVOCA             | 240. HATFIELD           | 375. LYCOMING                 |                            |
| 106. *                 | 241. HERSHEY            | 376. LOCK HAVEN CTG           |                            |
| 107. CASS              | 242. SOUTH HERSHEY      | 377. LOCK HAVEN 69/12KV       |                            |
| 108. CATASQUA          | 243. SOUTH WILLIAMSPORT | 378. HUMMELSTOWN              |                            |
| 109. *                 | 244. FOGELSVILLE        | 379. WEST SHORE               |                            |
| 110. SUSQUEHANNA 500KV | 245. WINDSOR            | 380. MONTAGE                  |                            |
| 111. SEIDERSVILLE      | 246. WEST WILLOW        | 381. SOUTH FARMERSVILLE       |                            |
| 112. ROSEMONT          | 247. WESTGATE           | 382. WESCOVILLE               |                            |
| 113. QUARRYVILLE       | 248. EDELA              | 383. FISHBACH                 |                            |
| 114. LAWNTON           | 249. SUMMERDALE         | 384. BERKS                    |                            |
| 115. LITITZ            | 250. DORNEYVILLE        | 385. MONTOUR                  |                            |
| 116. RENOVIO           | 251. BOHEMIA            | 386. SUBURBAN YARD            |                            |
| 117. WALNUT            | 252. WHITE HAVEN        | 387. *                        |                            |
| 118. WATSON            | 253. LAURELTON          | 388. *                        |                            |
| 119. TREXLETTOWN       | 254. LINGLESTOWN        | 389. MACK                     |                            |
| 120. LAVINO            | 255. POCONO FARMS       | 390. WILLIAMSPORT             |                            |
| 121. SPRING            | 256. HICKORY RUN        | 391. HARRISBURG               |                            |
| 122. COLONIAL PARK     | 257. BLOOMING GLEN      | 392. ELDRID                   |                            |
| 123. WEST LANCASTER    | 258. SHERMANDALE        | 393. *                        |                            |
| 124. MADISONVILLE      | 259. *                  | 394. MILLWOOD                 |                            |
| 125. NEFFSVILLE        | 260. LARRYS CREEK       | 395. TELFORD                  |                            |
| 126. BEAVERTOWN        | 261. SPANGLER MILLS     | 396. TWIN VALLEY              |                            |
| 127. BELMONT           | 262. EAST DANVILLE      | 397. DEVONSHIRE               |                            |
| 128. LAKE HARMONY      | 263. DELANO             | 398. JESSUP                   |                            |
| 129. GEORGETOWN        | 264. CARBON             | 399. SCHOENECK                |                            |
| 130. SCOTT             | 265. SELLERSVILLE       | 400. HAWLEY                   |                            |
| 131. NORTH HARRISBURG  | 266. MECHANICSBURG      | 401. EFFORT MOUNTAIN          |                            |
| 132. MOUNT ROCK        | 267. CARLISLE           | 402. COPPERSTONE              |                            |
| 133. GREENLAND         | 268. CEDAR              | 403. RED FRONT                |                            |
| 134. LANDISVILLE       | 269. ARROWHEAD          | 404. APPENZELL                |                            |
| 135. GREEN PARK        | 270. NEWPORT            |                               |                            |

\* - SUBSTATIONS THAT HAVE BEEN RETIRED.  
 ## - SITE OF THE EXISTING 230KV SUBSTATION AND PROPOSED 500KV SUBSTATION.



**NORTHEAST POCONO RELIABILITY PROJECT**

**LEGEND**

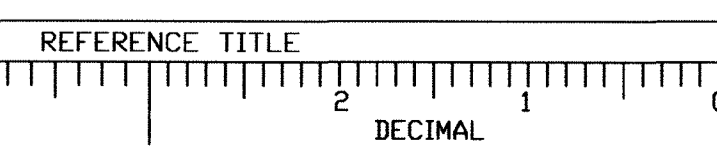
—	500KV OPERATION
—	230KV OPERATION
—	138KV OPERATION
—	69KV OPERATION

—	COMBUSTION TURBINE	⊙
—	HYDRO ELECTRIC	⊙
—	COMBINATION	⊙
—	FIRM SALES	⊙
—	SUBSTATION / SWITCHING STATION	⊙
—	STEAM ELECTRIC	⊙
—	NON-UTILITY GENERATION	⊙
—	INDEPENDANT POWER PRODUCERS	⊙

**INTERCONNECTIONS**  
 PS PUBLIC SERVICE ELECTRIC AND GAS CO. OF N.J.  
 ME METROPOLITAN EDISON CO. (FIRST ENERGY)  
 PE PHILADELPHIA ELECTRIC CO. (PECO ENERGY)  
 BC BALTIMORE GAS AND ELECTRIC CO.  
 SH SAFE HARBOR WATER POWER CORPORATION  
 UP THE UNITED GAS IMPROVEMENT CO. - LUZERNE ELECTRIC DIVISION  
 PN PENNSYLVANIA ELECTRIC CO. (FIRST ENERGY)  
 JC JERSEY CENTRAL POWER AND LIGHT CO. (FIRST ENERGY)

ACCT- 805201	PPL ELECTRIC UTILITIES	
SCALE- NO SCALE	ELECTRICAL SYSTEM MAP	
BY- CDW	Northeast Pocono Reliability Project	
REVIEWED	Acahela & Pocono Substations	
<b>Confidential</b>	APPROVED G. HAKUN III	DATE 17 July, 1985
AC	PPL DRAWING NO.	SHEET NO.
	D191830	1
		117

PPL EUI FORM 4877 07/80



NUMBER	NO.	DATE	ACCT.	REFERENCE TITLE	BY	REVIEWED	APPROVED	PLAN & PROFILE NO.	TRANSMISSION MAP NO.	SORTS
	114	7/9/12	161707	DEPICT LOCATION SOUTH AKRON #1 & #2 138KV	mg		JBW			
	117	2/7/12	10016301	ADDED Northeast Pocono Reliability Project and Acahela & Pocono Substations	mg		JBW			
	116	02/21	10013788	DEPICT LOCATION OF ST. JOHNS - FREELAND 138/69 KV LINE PROJECT LOCATION	mg		KBK			
	115	10/5/12	10019015	DEPICT LOCATION OF STEEL CITY - QUARRY #1 & #2 230KV LINE RELOCATION	mg		JBW			

**CK – Mack – 2**

# THIS DEED

MADE this 19<sup>th</sup> day of June, in the year of our Lord Two Thousand (2008) Eight.

**BETWEEN**, THOMAS E. MACK, of the Borough of Bear Creak, County of Luzerne and State of Pennsylvania and PATRICIA A. MACK, of the Borough of Bear Creek, County of Luzerne and State of Pennsylvania, hereinafter known as

GRANTORS

AND

MARK M. MACK, Kingston, Pennsylvania, J. DEAN MACK, Wilkes-Barre, Pennsylvania, THOMAS E. MACK, JR., Santa Fe, New Mexico and HEATHER K. MACK, California, as Tenants in common and **not** as joint tenants with right of survivorship, hereinafter known as

GRANTEES

**WITNESSETH**, that in consideration of ---ONE-DOLLAR---(\$1.00)---, in hand paid, the receipt whereof is hereby acknowledged; the Grantors do hereby grant and convey to the said Grantees their heirs and assigns,

**ALL** that certain lot, piece of land situate in the Township of Bear Creek, Luzerne County, Pennsylvania more particularly bounded and described as follows:

**BEGINNING** at a point located on the westerly line of the John Downing Warrant, said point also marking the intersection of said Downing line with the easterly right-of-way line of the Pennsylvania Turnpike, L.R. 9;

**THENCE** along the easterly line of said Turnpike the following eighteen (18) courses and distances: (1) N. 68° 2' 18" E., 113.01 feet; (2) N. 68° 26' 18" E., 248.00 feet; (3) N. 65° 05' 18" E., 449.14 feet; (4) N. 70° 37' 14" E., 100.32 feet; (5) N. 66° 12' 18" E., 147.12 feet; (6) N. 71° 01' 18" E., 155.05 feet; (7) N. 63° 01' 18" E., 342.80 feet; (8) N. 62° 54' 18" E., 185.18 feet; (9) N. 60° 18' 18" E., 144.56 feet; (10) N. 60° 56' 48" E., 96.55 feet; (11) N. 35° 01' 48" E., 152.95 feet; (12) N. 39° 33' 48" E., 262.45 feet; (13) N. 28° 55' 48" E., 162.92 feet; (14) N. 28° 12' 48" E., 133.05 feet; (15) N. 27° 44' 48" E., 191.53 feet; (16) N. 19° 07' 13" E., 446.28 feet; (17) N. 14° 38' 48" E., 85.45 feet, and (18) N. 20° 22' 24" E.,

101.23 feet to a corner on the southerly side of L.R. 40141 (formerly Township Road 443);

**THENCE** along the southerly line of L.R. 40141 the following three (3) courses and distances; (1) S. 47° 12' 12" E., 9.17 feet; (2) S. 44° 52' 07" E., 121.21 feet and (3) S. 37° 44' 45" E., 1.79 feet to a corner of lands of the Pennsylvania Gas & Water Company.

**THENCE** along said Pennsylvania Gas & Water Company the following three (3) courses and distance: S. 40° 08' 48" E., 32.82 feet; (2) S. 22° 14' 22" E., 233.30 feet; and (3) N. 56° 30' 48" E., 149.96 feet to a corner on the southerly side of L.R. 40141;

**THENCE** along the southerly side of L.R. 40141 the following four (4) courses and distances: (1) S. 54° 53' 25" E., 8.76 feet; (2) S. 51° 13' 12" E., 278.07 feet; (3) S. 54° 20' 46" E., 62.49 feet; and (4) S. 77° 45' 12" E., 72.55 feet to a corner of lands of June Shelly;

**THENCE** along the line of said Shelly the following two (2) courses: (1) S. 2° 34' 53" W., 203.65 feet; and (2) N. 65° 01' 26" E., 100.00 feet to a corner of Stanley Oko;

**THENCE** along said Oko the following two (2) courses and distances: (1) N. 55° 36' 36" E., 100.90 feet; and (2) N. 63° 20' 17" E., 100.00 feet to a corner of Stanley Runscavage;

**THENCE** along the said Runscavage the following (2) courses and distances: (1) S. 3° 22' 17" W., 121.34 feet; and (2) N. 69° 07' 48" E., 85.50 feet to a corner of Steve Dutko;

**THENCE** along said Dutko N. 69° 03' 47" E., 121.40 feet to a corner of Anthony Giomboni;

**THENCE** along said Giomboni N. 85° 16' 10" E., 127.87 feet to a corner of Stephen King;

**THENCE** along the rear lines of Stephen King, H.C. Kennedy, John Jeskewicz and Joseph Jesikewicz, S. 81° 51' 53" E., 500.00 feet to a corner of Gene Smith;

**THENCE** along said Smith N. 80° 57' 40" E., 126.89 feet to a corner on line of lands of Richard Burt;

**THENCE** along the line of said Burt, the following two (2) courses and distances: S. 7° 35' 43" E., 1085.32 feet and S. 82° 24' 28" E., 585.24 feet to a corner on line of lands now or formerly of John Long;

**THENCE** along the line of said Long S. 7° 31' 33" W., 3446.03 feet to a corner on line of lands of Phillip M. Welgus (also line of Charles Bruce Warrant);

**THENCE** along said Welgus line N. 82° 43' 38" W., 604.29 feet to a corner of lands of Ted Polk;

**THENCE** along the line of said Polk the following three (3) courses and distances: (1) N. 7° 44' 26" E., 1150.99 feet; (2) N. 81° 58' 23" W., 836.50 feet; and (3) S. 7° 56' 07" W., 1158.12 feet to a corner on line of said Phillip M. Welgus;

**THENCE** along the line of said Welgus and John Twaddle Warrant N. 82° 14' 35" W., 3311.45 feet to a corner;

**THENCE** still along the line of said Welgus and John Twaddle Warrant N. 8° 00' E., 2369.12 feet to the point at the **PLACE OF BEGINNING**.

**CONTAINING** 384.83 acres of land, more or less, as shown on Drawing No. D-14-79 prepared by John R. Hennemuth & Son, Civil Engineers and Land Surveyors, and dated July 18, 1979 (revised July 24, 1979).

**BEING** the same land conveyed to the Grantors herein by deed of Mary A. Kresge, Widow, dated August 13, 1979 and recorded in the Recorder of Deeds Office of Luzerne County in Deed Book 1997, at Page 430, in common with the E.C.W. Insurance Agency and Real Estate Co. in Deed Book 2272, at Page 1146 which subsequently conveyed its interest to the Grantors.

**THIS** is a conveyance from parents to children and is therefore exempt from any and all realty transfer taxes.

**PIN** H12-A-5F

Bear Creek Taxable 1142

**PARCEL NO. 2**

**ALL** their right, title and interest in and to that certain lot, piece or parcel of land, located in Bald Mountain R.F.D. #2, Wilkes-Barre, Bear Creek Township, Luzerne County, Pennsylvania, bounded and described as follows:

**BEGINNING** at a stake on the south side of Miner Road;

**THENCE** S. 173 feet to a stake, the aforesaid line is 24 feet west from the west side of a school building and runs parallel with the west side of said school building;

**THENCE** at right angles with said last-mentioned line east 125 feet to a point;

**THENCE** at right angles with the last-mentioned line and parallel with the first-mentioned line north 165 feet, more or less, to said Miner Road;

**THENCE** along said Miner Road, northwest 128 feet, more or less, to the **PLACE OF BEGINNING**.

**BEING** the same premises conveyed to the Bear Creek Township School District, with reversionary right, as more particularly set forth in deed of Ira K. Kresge, dated September 10, 1924 and recorded in the Office of the Recorder of Deeds in and for Luzerne County in Deed Book 610, at Page 370.

**AND BEING** the same premises conveyed to Thomas E. Mack, et ux. by deed of Mary Kresge, dated January 1, 1983 and recorded in the Office of the Recorder of Deeds in and for Luzerne County in Deed Book 2095, at Page 686.

THIS CONVEYANCE IS BETWEEN PARENTS AND CHILDREN AND IS THEREFORE EXEMPT FROM ANY AND ALL REALTY TRANSFER TAXES.

**PIN:** H12-A-5R

Bear Creek Taxable 1144

CERTIFIED PROPERTY IDENTIFICATION NUMBER  
MUNICIPALITY Bear Creek Twp  
PIN MAP H12 BLOCK A LOT 5R  
TRANSFER H12 DIVISION 5F  
DATE 06-25-08 SPMS  
MAPPING SECTION

THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHT OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT CONNECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT.

AND the said grantor does hereby specially warrant the property hereby conveyed.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

L. a. McLaughlin  
L. a. McLaughlin  
Patricia A. Mack  
Thomas E. Mack

COMMONWEALTH OF PA :  
COUNTY OF LUZERNE : SS.

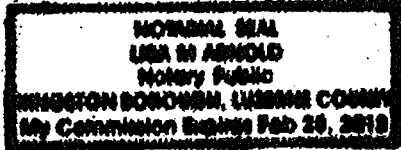


I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office of Luzerne County, Pennsylvania.

James Red O'Brien  
JAMES RED O'BRIEN  
RECORDER OF DEEDS

On this, the 19th day of June, 2008, before me a Notary Public, the undersigned officer, personally appeared THOMAS E. MACK and PATRICIA A. MACK Known to me or satisfactorily proven to be the person whose name is subscribed to the written instrument, and acknowledged that she executed the same for the purposes herein indicated.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.



Lisa M. Arnold  
NOTARY PUBLIC

I HEREBY CERTIFY that the precise residence of the Grantee(s) is/are:

281 Pierce Street  
Kingston, PA 18704

Attorney for Grantors

RECORDER OF DEEDS LUZERNE COUNTY PENNSYLVANIA	INSTRUMENT NUMBER 5826638	RECORDED ON Jun 25, 2008 1:23:10 PM	BOOK: REC/3008	PAGE: 147431	Total Pages: 5	PA WRIT TAX \$0.50	JCS/ACCESS TO JUSTICE \$10.00	LUZERNE COUNTY RECORDING FEE \$16.00	LUZERNE COUNTY REGISTRATION FEE \$2.00	LUZERNE COUNTY ARCHIVES FEE \$2.00	LUZERNE RECORDER'S ARCHIVES FEE \$3.00	LUZERNE COUNTY HOUSING TRUST FUND \$13.00	TOTAL PAID \$46.50
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INV: 537386

**CK – Mack – 3**

**RIGHT-OF-WAY TO BE CONDEMNED  
OVER PROPERTY OF  
MARK M. MACK, J. DEAN MACK, AND  
HEATHER K. MACK**

**Beginning** at a point, said point being located at the intersection of the proposed centerline of electric line in the Northerly division line of lands of Mark M. Mack, J. Dean Mack, and Heather K. Mack (DB 3008, PG. 147431) and lands now or formerly of Eric A. Zenker (DB 2465 Pg. 590).

**Thence** along said dividing line, North eighty-five degrees fifty-six minutes twenty-six seconds East (N 85°56'26" E) seventy-five and zero one hundredths feet (75.00') more or less to a point.

**Thence** through lands of Mark M. Mack, J. Dean Mack, and Heather K. Mack, running parallel to and at a distance of seventy-five feet (75') perpendicular from the centerline of proposed electric line, South three degrees twenty-two minutes twenty-five seconds East (S 03°22'25" E) three thousand four hundred forty-five and eighty-four one hundredths feet (3,445.84') more or less to a point in the Southerly division line of lands of Mark M. Mack, J. Dean Mack, and Heather K. Mack (DB 3008, PG. 147431) and lands now or formerly of Anthony J. Lupas, Jr. Et Al (DB 3007 Pg. 175893).

**Thence** along said division line, crossing the proposed centerline of electric line at a distance of seventy-five and zero one-hundredths feet (75.00') more or less, South eighty-six degrees seventeen minutes forty-three seconds West (S 86°17'43" W) one hundred fifty and zero one hundredths feet (150.00') more or less to a point.

**Thence** through lands of Mark M. Mack, J. Dean Mack, and Heather K. Mack, running parallel to and at a distance of seventy-five (75') perpendicular from the centerline of proposed electric line, North three degrees twenty-two minutes twenty-five seconds West (N 03°22'25" W) three thousand four hundred forty-four and ninety-one one hundredths feet (3,444.91') more or less to a point in the aforesaid Northerly dividing line of lands of Mark M. Mack, J. Dean Mack, and Heather K. Mack and lands now or formerly of Eric A. Zenker.



**Thence** along said dividing line, North eighty-five degrees fifty-six minutes twenty-six seconds East (N 85°56'26" E) seventy-five and zero

one hundredths feet (75.00') more or less to a point. **The Point of Beginning.**

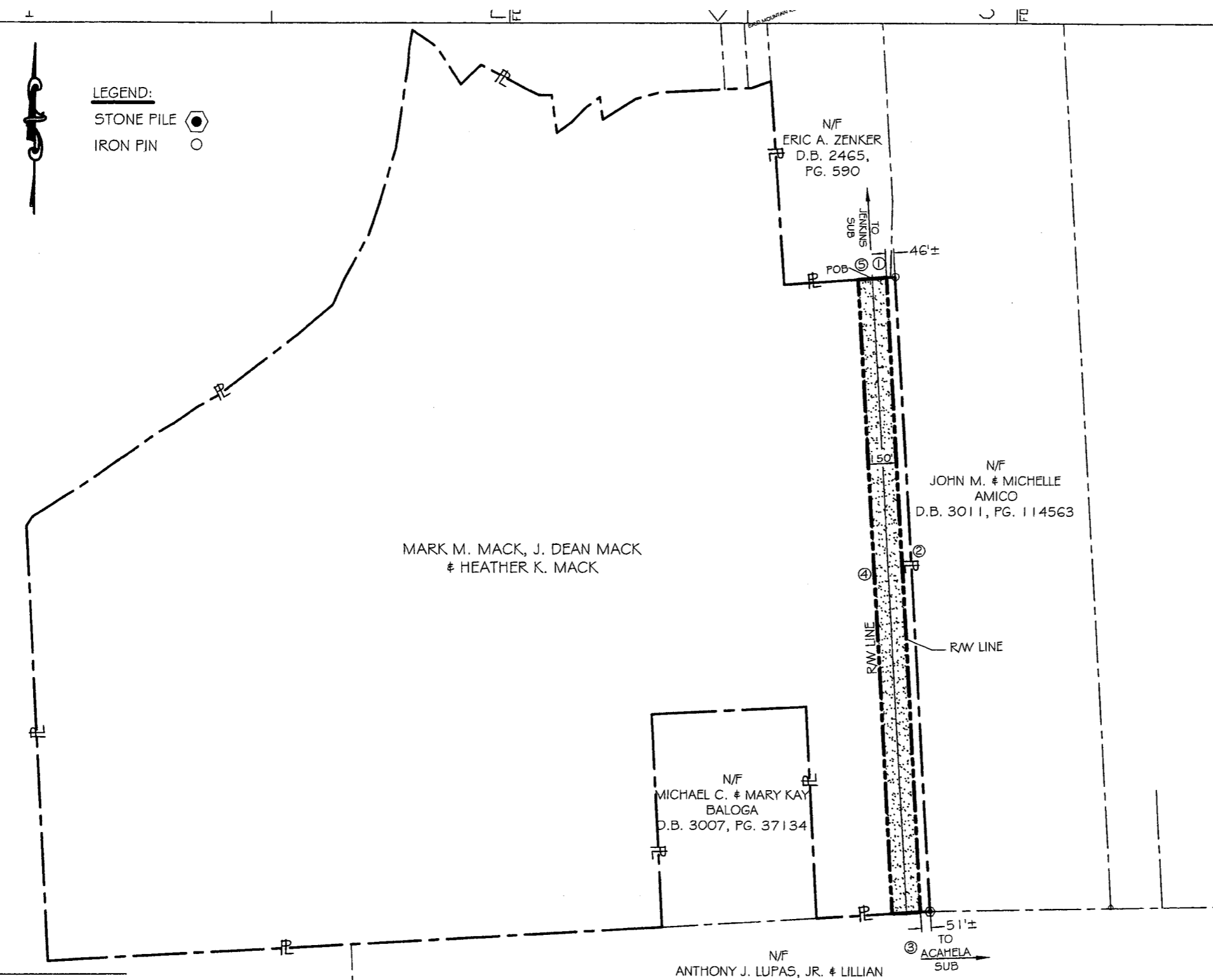
Said Easement containing eleven and eighty-six one hundredth Acres (11.86+/- Acs.) more or less as shown on PPL drawing No. B393159 prepared by PPL Electric Utilities entitled "PLAN SHOWING ELECTRIC LINE RIGHT-OF-WAY TO BE CONDEMNED OVER PROPERTY OF MARK M. MACK, J. DEAN MACK, AND HEATHER K. MACK".

**Bearings** and distances described are based upon the centerline of the proposed electric line as surveyed by PPL Electric Utilities.

**CK – Mack – 4**

LEGEND:  
 STONE PILE   
 IRON PIN 

METES AND BOUNDS  
 1 N 85° 56' 26" E 75.00'  
 2 S 03° 22' 25" E 3,445.84'  
 3 S 86° 17' 43" W 150.00'  
 4 N 03° 22' 25" W 3,444.91'  
 5 N 85° 56' 26" E 75.00'  
 TOTAL ROW AREA ≈ 11.86 ACS. ±



Agreement Dated \_\_\_\_\_  
 Copy of this Plan  
 Received By \_\_\_\_\_  
 Date \_\_\_\_\_

NOTE:  
 BEARINGS AND DISTANCES ARE  
 BASED UPON CENTERLINE OF  
 ELECTRIC LINE SURVEY BY PPL  
 ELECTRIC UTILITIES



NOTE: FOR EXACT LOCATION OF RW AND/OR FACILITIES WITHIN THE RW  
 CONTACT THE LOCAL PPL ELECTRIC UTILITIES CORPORATION OFFICE.

40

ACCT- 10015368		JENKINS-ACAHELA LINE	
SCALE- NONE		PLAN SHOWING ELECTRIC LINE RIGHT OF WAY TO BE CONDEMNED	
BY- RRC		OVER PROPERTY OF MARK M. MACK, J. DEAN MACK	
REVIEWED		# HEATHER K. MACK	
REVIEWED		DEED BOOK-3008 PAGE 147431	
REVIEWED		BEAR CREEK TWP. LUZERNE CO., PA.	
APPROVED		DATE	PPL ELECTRIC UTILITIES
<i>Bruce K. Patton</i>		02/14/2012	
AC	PPL DRAWING NO.	SHEET NO.	REV.
	B393159	1	0

NO.	DATE	ACCT.	REVISION	BY	REVIEWED	APPROVED	CAD ID

PPL ELECTRIC UTILITIES (68/10)

27270 LOCATION CODES      PLAN & PROFILE      FACILITY MAP      C SORTS

**CK – Mack – 5**

I, ELIZABETH STEVENS DUANE, the duly elected and acting Secretary of PPL Electric Utilities Corporation, do hereby CERTIFY that the following is a true and correct copy of certain resolutions duly adopted by the Board of Directors of the Company by a Unanimous Written Consent, dated December 14, 2012, and that said resolutions have not been altered, amended or repealed and are in full force and effect:

\* \* \* \* \*

WHEREAS, Mark M. Mack, J. Dean Mack, and Heather K. Mack are the owners of certain property in Bear Creek Township, Luzerne County, as more particularly described in Exhibit B and identified as Parcel 40; and

\* \* \* \* \*

WHEREAS, the construction by the Company of 58 miles of new 230 kV transmission line associated with the proposed West Pocono 230 – 69 kV Substation in Buck Township, Luzerne County and the proposed North Pocono 230 – 69 kV Substation in Covington Township, Lackawanna County and approximately 4.4 miles of new 138 - 69 kV transmission lines to connect existing local lines into the new West Pocono 230-69 kV Substation in Tobyhanna Township, Monroe County, ("Northeast Pocono Reliability Project") on, over, across or under the lands described in Exhibit . . . B . . . (the "Lands"), is necessary for the supply of light, heat and power to the public; and

WHEREAS, the Company has endeavored to agree but has not reached agreement with the landowners or their representatives upon the proper compensation, terms and conditions for the damage that will be done or is likely to be done to or sustained by them; and

WHEREAS, the Company is authorized by law to condemn and appropriate the properties necessary for such purposes; and

WHEREAS, Board of Directors approval is a necessary legal condition for the Company to appropriate the required rights-of-way for the Lands.

NOW THEREFORE, BE IT RESOLVED, That it is necessary to condemn and appropriate rights-of-way and easements

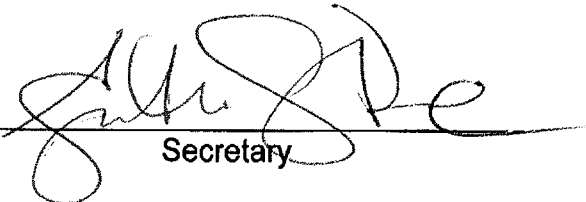
on, over, across or under the Lands to the extent required for rights-of-way to be presently used for the overhead or underground construction, operation and maintenance of the new 230 kV transmission lines associated with the Northeast Pocono Reliability Project, for the transmission and/or distribution of electric light, heat and power, or any of them, including such poles, wires, conduits, cables, manholes, and all other facilities, fixtures and apparatus as may be necessary for the proper and efficient construction, operation and maintenance of such line; and further

RESOLVED, That the Company shall and hereby does condemn and appropriate rights-of-way and easements ("Easement Area") to the extent necessary for the rights-of-way described above on, over, across or under the Lands owned or reputed to be owned by the above-named property owners, such rights-of-way being more fully described in Exhibit . . . B . . . and being necessary for the Company's corporate uses for the construction, operation, renewal, replacement, relocation, addition to, and maintenance of the facilities constituting the overhead or underground transmission line, including poles, wires, conduits, cables, manholes and all other necessary appurtenances for the transmission or distribution of electricity ("Electric Facilities"), on, over, across or under the rights-of-way described in Exhibit . . . B . . . , together with: (1) the right of ingress and egress to, from, upon, and over the subject properties to access the Easement Area and Electric Facilities at all times for the construction, operation, maintenance, replacement, and reconstruction of the Electric Facilities and for any of the purpose aforesaid; (2) the right to cut down, trim, remove, and to keep cut down and trimmed by mechanical means or otherwise, any and all trees, brush, or other undergrowth now or hereafter growing on or within the Easement Area, as well as the right to cut down, trim, and remove any and all trees adjoining or outside of the Easement Area which in the judgment of PPL Electric, its successors, assigns, and lessees may at any time interfere with the construction, reconstruction, maintenance, or operation of the Electric Facilities or menace the same, and in connection with the aforementioned rights, the right to remove, if necessary, the root systems of such trees, brush, or other undergrowth and to treat such brush and undergrowth with herbicides labeled to allow their use for the removal and control of vegetation; and (3) a prohibition against any buildings, swimming pools, or other improvements or structures whatsoever being built, constructed, or placed within the Easement Area, as well as any inflammable or explosive materials being stored within

the Easement Area, as well as the right of the Company to remove any buildings, structures, or other improvements from the Easement Area; and further

RESOLVED, That the proper officers of the Company are hereby authorized and directed to execute such bonds and/or other paper, to take such action and to bring such proceedings on behalf of the Company as may be necessary or advisable in the exercise of the power of eminent domain to condemn and appropriate such rights-of-way and easements or fee simple title and to enter upon, use and occupy any of the Lands for the purposes described in the above resolutions.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Company this 27<sup>th</sup> day of December, 2012.

  
Secretary