

# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Advantus Engineers, LLC, for registration as a Conservation Service Provider ("CSP") in the Commonwealth of Pennsylvania.

To the Pennsylvania Public Utility Commission:

1. **IDENTITY OF THE APPLICANT:** The legal name, address, telephone number, FAX number and email address of the Applicant are:

Advantus Engineers, LLC  
555 N Bell Avenue  
Carnegie, PA 15243  
P: 412.490.9090  
F: 412.429.6474  
Email: [info@advantusengineers.com](mailto:info@advantusengineers.com)

Please identify any predecessor(s) of the Applicant and provide other names under which the Applicant has operated as a CSP within the preceding five (5) years, including name, address, and telephone number.  
N/A

2. **CONTACT PERSON:** The name, title, address, telephone number, FAX number and email address of the person to whom questions about this Application should be addressed are:

Alicia Avick, PE, LEED AP, CxA  
555 N Bell Avenue  
Carnegie, PA 15243  
P: 412.489.9090  
F: 412.429.6474  
Email: [aavick@advantusengineers.com](mailto:aavick@advantusengineers.com)

3. **REGISTERED AGENT:** If the Applicant does not maintain a principal office in the Commonwealth, the required name, address, telephone number and FAX number of the Applicant's Registered Agent in the Commonwealth are:  
N/A

4. **FICTITIOUS NAME:** (select and complete appropriate statement)

The Applicant will be using a fictitious name or doing business as ("d/b/a"):

Provide proof of compliance with appropriate Pennsylvania Department of State filing requirements.

or

X The Applicant will not be using a fictitious name.

5. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:** (select and complete appropriate statement)

The Applicant is a sole proprietor.

RECEIVED  
2013 JAN -8 AM 10:27  
PA.P.U.C.  
SECRETARY'S BUREAU

If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

**or**

The Applicant is a:

- domestic general partnership (\*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- X domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

Provide proof of compliance with appropriate Department of State filing requirements as indicated above. Please attach a copy of the proof of compliance to the Application.

Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

\* If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

**or**

The Applicant is a:

- domestic corporation (none)
- foreign corporation (15 Pa. C.S. §4124)
- X domestic limited liability company (15 Pa. C.S. §8913)
- foreign limited liability company (15 Pa. C.S. §8981)
- Other \_\_\_\_\_

Provide proof of compliance with appropriate Department of State filing requirements as indicated above. Please attach a copy of the proof of compliance to the Application. Additionally, provide a copy of the Applicant's Articles of Incorporation.

See certificate of Organization (attached).

Give name, title, telephone number and address of officers, partners or directors.

Alicia Avick, Managing Member

The Applicant is incorporated in the state of Pennsylvania.

6. **AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:** (select and complete appropriate statement)

Affiliate(s) of the Applicant doing business in Pennsylvania as a CSP or an electric distribution company ("EDC") are:

N/A

Give name and address of the affiliate(s).

7. **APPLICANT'S PRESENT OPERATIONS:** (select and complete the appropriate statement)

X The Applicant is presently doing business in Pennsylvania as an engineering and commissioning company.

**or**

The Applicant is not presently doing business in Pennsylvania.

8. **APPLICANT'S PROPOSED OPERATIONS**

Describe the type(s) of services that the Applicant is able to provide to an EDC, the EDCs the Applicant is able to serve, and the types of energy efficiency and conservation measures on which the Applicant can provide information and technical assistance to an EDC.

**About Us**

Advantus has experience in design, project engineering and commissioning. We provide facilities engineering services for the commercial, institutional and light industrial markets.

We are pleased to have LEED Accredited Professionals on staff and to have our portfolio of work include dozens of GREEN buildings. Advantus has been involved in both the design and commissioning of GREEN Buildings. We have commissioned buildings for the Army Corps of Engineers, the US Department of Energy, many local government buildings, University's and private companies.

9. **TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix A to this application.

10. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application is currently under investigation for or has been convicted of a crime involving fraud, theft, larceny, deceit, violation of consumer protection law, violation of deceptive trade law or similar activity. Identify all proceedings, by name, subject and citation, dealing with business operations, in the last three (3) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

Applicant or person associated not currently under investigation or convicted of a crime.

11. **DELINQUENCY:** State specifically whether the Applicant, an affiliate, or a predecessor of either is currently delinquent with any taxing authority in Pennsylvania.

Applicant not delinquent with any tax filings.

12. **BANKRUPTCY:** Identify all bankruptcy or liquidation proceedings for prior three years. Provide a statement as to the resolution or present status of any such proceedings.  
N/A

13. **CUSTOMER COMPLAINTS:** Identify all customer complaints filed with a regulatory or prosecutory agency for prior three years. Provide a statement as to the resolution or present status of any complaints.  
N/A

14. **FINANCIAL RESPONSIBILITY:**

A. Applicant shall provide sufficient information to demonstrate financial responsibility commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Organizational structure including parent, affiliated or subsidiary companies.
  - N/A Advantus is independent of other companies.
- Published parent company financial and credit information.
  - N/A
- A description of the types and amounts of insurance carried by Applicant.  
See attached insurance certificate.

B. Applicant must provide the following information:

- Identify Applicant's principal officers (owners, executives, partners and/or directors, as appropriate for organizational structure, including names, titles, business addresses, telephone numbers and their professional resumes.
  - Alicia Avick, PE, LEED AP, CxA  
President  
555 N Bell Avenue  
Carnegie, PA 15106  
412.489.9090

See resume attached.

15. **TECHNICAL FITNESS:** To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- The identity of the Applicant's management directly responsible for operations, including names, titles, business addresses, telephone numbers and their professional resumes.
  - \* Alicia Avick, PE, LEED AP, CxA  
President  
555 N Bell Avenue  
Carnegie, PA 15106  
412.489.9090

\* Copies of any certification(s) or similar documentation that would demonstrate technical fitness, such as membership in a trade association.

\* See attached.

16. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

17. **FEE:** The Applicant has enclosed the appropriate fee:

- For an initial application the Applicant has enclosed the required fee of \$125 payable to the Commonwealth of Pennsylvania.

OR

X For a renewal application the Applicant has enclosed the required fee of \$25 payable to the Commonwealth of Pennsylvania.

Applicant: Advantus Engineer, LLC

By: Alicia Avick

Title: President/Managing Member

# AFFIDAVIT

[Commonwealth/State] of Pennsylvania :

: SS.

County of Allegheny :

Alicia Avick, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the President/Managing Member (Office of Affiant) of Advantus Engineers, LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Advantus Engineers, LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be registered as a conservation service provider pursuant to Act 129 of 2008.

That the Applicant herein Advantus Engineers, LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

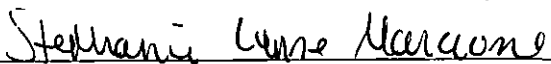
That the Applicant herein Advantus Engineers, LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Advantus Engineers, LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

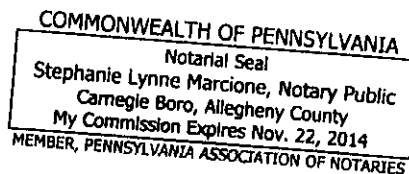
That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

  
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 3 day of January, 2013.

  
\_\_\_\_\_  
Signature of official administering oath

My commission expires Nov. 22, 2014.



**PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU**

---

Entity Number  
**3305012**

**Certificate of Organization  
Domestic Limited Liability Company**  
(15 Pa.C.S. § 8913)

Name  
**Advantus Engineers, LLC**

Address  
**555 N. Bell Ave.**

City <b>Carnegie</b>	State <b>PA</b>	Zip Code <b>15106</b>
-------------------------	--------------------	--------------------------

Document will be returned to the name and address you enter to the list. ←

Fee: \$125

Filed in the Department of State on **JUN 15 2005**

*Perth C. Santos*  
Secretary of the Commonwealth

In compliance with the requirements of 15 Pa.C.S. § 8913 (relating to certificate of organization), the undersigned desiring to organize a limited liability company, hereby certifies that:

1. The name of the limited liability company (designator is required, i.e., "company", "limited" or "limited liability company" or abbreviation): **Advantus Engineers, LLC**

2. The (a) address of the limited liability company's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and Street <b>555 N. Bell Ave.</b>	City <b>Carnegie,</b>	State <b>PA</b>	Zip <b>15106</b>	County <b>Allegheny</b>
--------------------------------------------------	--------------------------	--------------------	---------------------	----------------------------

(b) Name of Commercial Registered Office Provider \_\_\_\_\_ County \_\_\_\_\_  
c/o: \_\_\_\_\_

3. The name and address, including street and number, if any, of each organizer is (all organizers must sign on page 2):

Name	Address
<b>Alicia Avick</b>	<b>555 N. Bell Ave. Carnegie, PA 15106</b>

PA DEPT. OF STATE

PA DEPT. OF STATE

MAY 09 2005

JUN 15 2005

DSCB:15-8913-2

4. ~~Strike out if inapplicable term~~  
~~A member's interest in the company is to be evidenced by a certificate of membership interest.~~

5. ~~Strike out if inapplicable:~~  
~~Management of the company is vested in a manager or managers.~~

6. The specified effective date, if any is: 5 1 2008  
month date year hour, if any

7. ~~Strike out if inapplicable:~~ ~~The company is a restricted professional company organized to render the following restricted professional services:~~

8. For additional provisions of the certificate, if any, attach an 8 1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the organizer(s) has (have)  
signed this Certificate of Organization this  
1 day of May, 2005  
Alana Chick  
Signature  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS  
STATE REGISTRATION BOARD FOR PROFESSIONAL ENGINEERS, LAND SURVEYORS AND GEOLOGISTS  
P O Box 2649  
Harrisburg, Pa 17105-2649  
[www.dos.state.pa.us](http://www.dos.state.pa.us)

June 8, 2005

ADVANTUS ENGINEERS LLC  
555C BELL AVNUE  
CARNEGIE PA 15106

**CORPORATE/FICTITIOUS NAME APPROVAL**

Approval has been granted pursuant to Section 8 of the Engineer, Land Surveyor and Geologist Registration Law and only in reference to the use of the words relating to engineering, land surveying and geology in the name submitted by the applicant named above.

If you are including any other professional use of wording in the name for professions not related to the State Registration Board for Professional Engineers, Land Surveyors and Geologists, separate approval may be required from that profession's licensure board. Please contact that licensure board for additional information.

**Approved Corporate/Fictitious Name:**

**ADVANTUS ENGINEERS LLC**

**Approval Number:**

001562

*Christine Rompa*  
Signature of Reviewing Officer

06.08.05  
Date





**Alicia M Avick, PE, LEED AP, CxA  
President**

Ms. Avick founded Advantus Engineers in 2004, specializing in ATC and HVAC design and consulting services. With her background in controls she has acted as an Owner's representative as well as a Certified Commissioning Authority. She is a Professional Engineer licensed in Pennsylvania. Ms. Avick is also a LEED Accredited Professional. Prior to starting Advantus Engineers, Ms. Avick worked for Carrier Corporation and had the opportunity to work on the design and start-up of a wide variety of HVAC and controls systems.

Ms. Avick's commissioning experience includes design and submittal reviews, assisting architects and engineers on preparing commissioning specifications and test and checklist writing. She has extensive experience in commissioning management and onsite commissioning experience, including overseeing testing and maintaining projects issue logs. Much of Ms. Avick's engineering and commissioning experience has been on GREEN buildings where sustainability is an overarching goal.

#### **RELEVANT PROFESSIONAL EXPERIENCE**

##### **UPMC – Pittsburgh, PA – Commissioning Agent**

Ms. Avick is serving and has served as the commissioning lead for various renovation projects at UPMC hospitals in Pittsburgh including Magee, Shadyside and Children's. These renovations have included ORs, office space, and patient areas and lab areas. 2011 - Present

##### **Government Laboratory– Pittsburgh, PA – Commissioning Lead**

Ms. Avick is serving as the commissioning lead for this new 44,000 square foot laboratory building. Building includes radiochemistry and wet chemistry labs. 2010 - Present

##### **NETL Daycare – Morgantown, WV – Commissioning Authority**

Ms. Avick served as the commissioning authority for the Department of Energy's latest daycare facility. This building is designed as a LEED Platinum building and includes geothermal heat pumps, chilled beams, rainwater recovery and solar photovoltaic collectors. 2009 - 2011

##### **CONSOL Energy Center – Pittsburgh, PA – Engineering and Construction Consultant**

Advantus provided mechanical and electrical design services for areas of the new arena. Advantus also provided mechanical and electrical field construction reports. This arena is designed to become the first NHL Arena to be LEED certified. 2008 – 2010

##### **Carr Hall, Allegheny College – Meadville, PA – Commissioning Lead**

Ms. Avick served as the commissioning agent for this lab and office renovation that is pursuing LEED Certification. 2011 - 2012

##### **Government A-4 Office Building – Pittsburgh, PA – Commissioning Authority**

Ms. Avick is served as the commissioning authority for this new warehouse. 2008-2010

##### **Government SWRC and Gatehouse – Pittsburgh, PA – Commissioning Authority**

Ms. Avick served as commissioning authority for this new office building. 2008-2011

##### **US Army Reserve Center – Erie, PA – Commissioning Authority**

Ms. Avick served as the commissioning authority for this new reserve training and maintenance center for the Army Corps of Engineers. 2008-2009

##### **PA National Guard – Coraopolis, PA – Commissioning Authority**

Ms. Avick served as the commissioning authority for this renovation of building 107 for the PA National Guard. 2009-2010

---

**Monroeville Convention Center – Monroeville, PA – Commissioning Authority**

Ms. Avick served as the commissioning authority for this extensive renovation project. This building is pursuing LEED Certification. 2009

**Northside Fire Station – Morgantown, WV – Commissioning Authority**

Ms. Avick served as the commissioning authority for the City of Morgantown's new fire station. This building is LEED certified. 2008-2009

**NETL Technologies Building – Morgantown, WV – Commissioning Authority**

Ms. Avick served as the commissioning authority for the Department of Energy's National Energy Technology Laboratory's Technology Support Facility. This building is designed as a LEED Gold building. 2006-2008

**Arlington Heights Community Center – Youngstown, OH – Commissioning Authority**

Ms. Avick served as the commissioning authority for this community center. This building received its LEED Silver Certification and services included both fundamental and enhanced systems commissioning. 2007-2008

**Pittsburgh Public Schools – Pittsburgh, PA – Engineering Consultant and Project Manager**

Advantus is entering its 5<sup>th</sup> year of open-ended A/E services contracts with Pittsburgh Public Schools. In that time Ms. Avick has overseen several projects, including boiler replacements, unit ventilator replacements, cooling upgrades and electrical projects. 2006 - Present

**US Department of Veterans Affairs – Butler, PA – Project Manager**

Advantus has performed several projects for the VA in Butler over the past 5 years. Ms. Avick served as the project manager for those projects including steam line replacements, sanitary studies and upgrades, and flooring replacements. 2005 – Present

**Children's Hospital of Pittsburgh – Pittsburgh, PA – Owner's Representative/Engineer**

Ms. Avick worked with Children's Hospital to oversee the upgrade to its ATC system at its Children's North Facility. The facility includes doctors' offices as well as critical operating rooms. Ms. Avick also reexamined the buildings sequences and operating procedures and made recommendations in the interest of energy savings. Ms. Avick developed a specification tailored to the hospital's needs for this upgrade and oversaw the upgrade. 2007

**EDUCATION**

Bachelor of Science Mechanical Engineering, University of Notre Dame

**REGISTRATION & PROFESSIONAL AFFILIATIONS**

Registered Professional Engineer (PE) – Pennsylvania

United States Green Building Council – LEED Accredited Professional (LEED AP)

ACG Commissioning Group – Certified Commissioning Authority (CxA)

ACE Board Member

Pittsburgh Public Schools – Career and Technical Education Executive Local Advisory Committee

Pittsburgh Public Schools - Educator in the Workplace

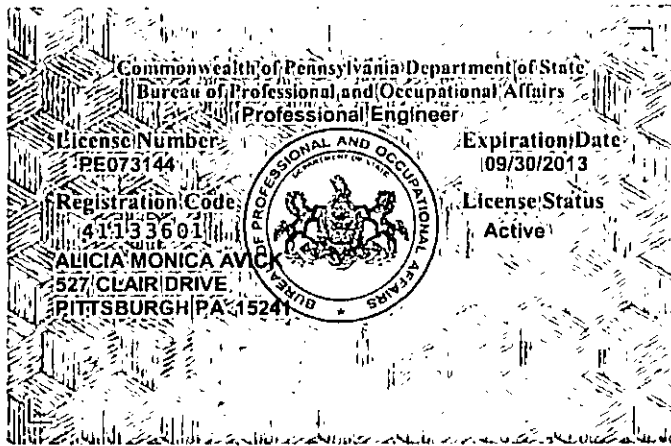
2011 Inductee Upper St. Clair High School Academic Hall of Fame

Green Building Alliance Member

USGBC Member

Building Commissioning Association Member

---



# OFFICIAL DOCUMENT

READ THE FOLLOWING INFORMATION CAREFULLY CONCERNING YOUR LICENSE:

1. SIGN THE WALLET CARD AND CERTIFICATE WHERE INDICATED.
2. DETACH THE WALLET CARD AND CERTIFICATE AT PERFORATION.

## Registration Code

Your registration code is found on the attached wallet card.

Use this registration code online to: renew your license, change your personal or license address, or order duplicate licenses.

Visit our website at: [www.mylicense.state.pa.us](http://www.mylicense.state.pa.us)

First time users will be required to use this registration code to create a user ID and password.

ALICIA MONICA AVICK  
527 CLAIR DRIVE  
PITTSBURGH PA 15241





# U.S. Green Building Council

HEREBY CERTIFIES THAT

## Alicia Avick

HAS ACHIEVED THE DESIGNATION OF

### LEED ACCREDITED PROFESSIONAL

BY DEMONSTRATING THE KNOWLEDGE OF GREEN BUILDING PRACTICE  
REQUIRED FOR SUCCESSFUL IMPLEMENTATION OF THE LEADERSHIP IN ENERGY  
AND ENVIRONMENTAL DESIGN (LEED) GREEN BUILDING RATING SYSTEM



Chairman

Date Issued  
October 27, 2006



S. Richard Pedrizzi, President, CEO and Founding Chairman



hereby grants

# National Women's Business Enterprise Certification

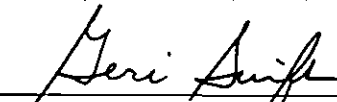
to

## Advantus Engineers, LLC

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).  
This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein.

WBENC National WBE Certification was processed and validated by Women's Business Enterprise Council - PA, DE, sNJ, a WBENC Regional Partner Organization.

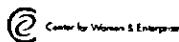
Expiration Date: 10/26/2013  
WBENC National Certificate Number: 2005121196

  
Authorized by Geri Swift, President,  
Women's Business Enterprise Council - PA, DE, sNJ



NAICS Codes: 541330, 236220, 541310, 541340, 541618, 561210

UNSPSC Codes: 81101508, 81101600, 81101513, 80101600, 81101701





pennsylvania  
DEPARTMENT OF GENERAL SERVICES

Be it hereby known

Advantus Engineers LLC

A

Woman Business Enterprise

Is recognized as a certified business enterprise owned and controlled in accordance with the criteria established by Executive Order No. 2004-6 and 4 Pennsylvania Code, Section 68.204.

CERTIFICATION NO: 130930Advantus

EXPIRATION DATE: 9/30/2013

ISSUE DATE: 8/26/2011

---

Kathryn L. Waters, Director  
Bureau of Minority and Women  
Business Opportunities



**pennsylvania**  
DEPARTMENT OF GENERAL SERVICES

September 6, 2012

Alicia Avick  
Advantus Engineers LLC  
555 North Bell Avenue  
Carnegie, PA 15106

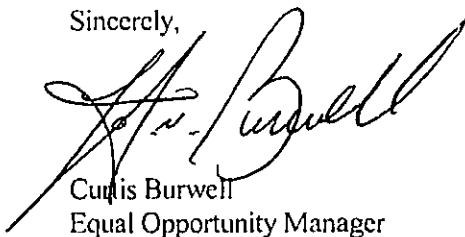
**CERTIFICATION NO:** 205697-2012-08-S  
**EXPIRATION DATE:** August 07, 2013

The Bureau of Small Business Opportunities has reviewed your Recertification Application together with supporting documents. I am pleased to inform you that your company has been approved based on your certification application and your small business self-certification registration through the Small Business Procurement Initiative (SBPI). The Commonwealth now recognizes your company as a Small Business and a Small Diverse Business.

Through the application process, you have presented documentation that your company is engaged in providing certain products and/or services. Information regarding these products and/or services for which you have been certified has been electronically listed in the DGS database for use by all Commonwealth agencies. Please understand that your certification is a tool that you can use to market your goods or services to Commonwealth agencies.

Your certification is valid until the expiration date noted above. For additional information or assistance, please contact Bureau staff at (717) 783-3119 or by email at [gs-bsbo@pa.gov](mailto:gs-bsbo@pa.gov). Best wishes in your business endeavors.

Sincerely,



Curtis Burwell  
Equal Opportunity Manager

**APPENDIX A**

**COMMONWEALTH OF  
PENNSYLVANIA  
PUBLIC UTILITY COMMISSION**

**TAX CERTIFICATION  
STATEMENT**

**RECEIVED**

**2013 JAN -8 AM 10:29**

PA.P.U.C.

**SECRETARY'S BUREAU**

A completed Tax Certification Statement must accompany all applications for new registrations or renewals. Applications for information and/or any outstanding state income, corporation, and sales (including failure to file or register) will cause your application to be rejected. If additional space is needed, please use white 8 1/2" x 11" paper. Type or print all information requested.

1. CORPORATE OR APPLICANT NAME Advantus Engineers, LLC	2. BUSINESS PHONE NO. ( 412 ) 489-9090 CONTACT PERSON(S) FOR TAX ACCOUNTS: Alicia Avick
-----------------------------------------------------------	-----------------------------------------------------------------------------------------------

3. TRADE/FICTITIOUS NAME (IF ANY)

4. LICENSED ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO.) (POST OFFICE) STATE (ZIP)  
555 N Bell Avenue, Carnegie, PA 15106

5. TYPE OF ENTITY  SOLE PROPRIETOR  PARTNERSHIP  CORPORATION  
LLC

8. LIST OWNER(S), GENERAL PARTNERS, OR CORPORATE OFFICER(S)

NAME (PRINT) Alicia Avick	SOCIAL SECURITY NUMBER (OPTIONAL)  _ _ _  -  _ _  -  _ _ _ _ _
NAME (PRINT)	SOCIAL SECURITY NUMBER (OPTIONAL)  _ _ _  -  _ _  -  _ _ _ _ _
NAME (PRINT)	SOCIAL SECURITY NUMBER (OPTIONAL)  _ _ _  -  _ _  -  _ _ _ _ _
NAME (PRINT)	SOCIAL SECURITY NUMBER (OPTIONAL)  _ _ _  -  _ _  -  _ _ _ _ _
NAME (PRINT)	SOCIAL SECURITY NUMBER (OPTIONAL)  _ _ _  -  _ _  -  _ _ _ _ _

9. LIST THE FOLLOWING STATE TAX IDENTIFICATION NUMBERS. (ALL ITEMS: A, B, AND C MUST BE COMPLETED).

<b>A. SALES TAX LICENSE (8 DIGITS)</b>	APPLICATION PENDING <input type="checkbox"/> N/A <input type="checkbox"/>	<b>C. CORPORATE BOX NUMBER (7 DIGITS)</b>	APPLICATION PENDING <input type="checkbox"/> N/A <input type="checkbox"/>
8   9   -   3   1   5   7   9   -   3		8   3   1   5     0   7   4	
<b>B. EMPLOYER ID (EIN) (9 DIGITS)</b>	APPLICATION PENDING <input type="checkbox"/> N/A <input type="checkbox"/>		
2   0   -   1   6   1   8   7   9   3			

10. Do you have PA employees either resident or non-resident?  X YES  NO

11. Do you own any assets or have an office in PA?  X YES  NO

NAME AND PHONE NUMBER OF PERSON(S) RESPONSIBLE FOR FILING TAX RETURNS

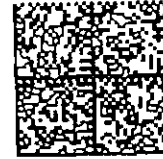
Carmella Markovich PA SALES AND USE TAX	Larry Vasko EMPLOYER TAXES	Larry Vasko CORPORATE TAXES
--------------------------------------------	-------------------------------	--------------------------------

PHONE (412) 489-9051      PHONE: (412) 487-8880      PHONE: (412) 487-8880

You can contact the Pennsylvania Department of Revenue at the following numbers: (717) 787-1064 or TDD# (800) 447-3020 for further information about tax identification numbers.



Advantus Engineers, LLC  
555 N. Bell Avenue  
Carnegie, PA 15106



UNITED STATES POSTAGE  
PITNEY BOWES  
02 1P \$ 001.70<sup>00</sup>  
0003936007 JAN 03 2013  
MAILED FROM ZIP CODE 15106

**Docket No. A-2010-2154632  
Conservation Service Provider  
Registration Application Package and Checklist  
(Initial and Renewal)**

**Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 27105-3265**