

HPA Consulting Group, Inc.

December 17, 2012

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Secretary Rosemary Chiavetta
Pennsylvania Public Utility Commission
400 North Street
P.O. Box 3265
Harrisburg, PA 17105-3265

Re: Application of North Penn Access to Provide Facilities-Based Competitive Local Exchange Services in Pennsylvania

Dear Secretary Chiavetta:

Enclosed please find an original plus three (3) copies of the Application of North Penn Access for Approval to Offer, Render, Furnish or Supply Telecommunications Services to the Public in the Commonwealth of Pennsylvania. Also enclosed is a check in the amount of \$250.00 for the filing fee for this Application.

Please note that Exhibit E to the Application contains confidential and proprietary financial information that would cause competitive harm to North Penn Access if publicly disseminated. Therefore, North Penn Access respectfully requests that Exhibit E be accorded the highest possible confidential treatment under the Commission's regulations. Confidential Exhibit E is being provided in a separate sealed envelope.

North Penn Access respectfully requests a waiver of the supplemental requirement to purchase newspaper advertising of this Application under 52 Pa. Code § 5.14(b). As set forth in the Application, Frontier, the only affected ILEC by this Application, is are being served with a copy of the Application. Therefore, expensive newspaper advertising in the relevant service territories is not necessary and publication in the Pennsylvania Bulletin by the Commission will therefore be sufficient.

Upon filing, please return a time-stamped copy of the Application. Copies of the Application have been served upon the parties listed in the attached certificate of service. Please do not hesitate to contact me if you have any questions.

Sincerely,



Thomas G. Phelps
HPA Consulting Group, Inc.

Enclosures

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Application of:

North Penn Long Distance Corporation, t/a North Penn Access,

for approval to offer, render, furnish or supply telecommunications services to the public in the Commonwealth of Pennsylvania.

- 1. **IDENTITY OF THE APPLICANT:** The name, address, telephone number, and fax number of the Applicant.

North Penn Long Distance Corporation DBA North Penn Access
 4145 Route 549
 Mansfield, PA 16933
 Phone: 570-549-6737
 Fax: 570-549-2500

Please identify any predecessors of the Applicant and provide other names under which the Applicant has operated within the preceding five years, including name, address, and telephone number.

Predecessors in Name: None

- 2. **ATTORNEY:** The name, address, telephone number, and fax number of the Applicant's attorney.

John Pattison, Esq.
 Harter, Secrest & Emery
 1600 Bausch & Lomb Place
 Rochester, New York 14604-2711
 Phone: 585-231-1104
 Fax: 585-232-2152

- 3. **CONTACTS:**

- A) **APPLICATION:** The name, title, address, telephone number, and fax number of the person to whom questions about this application should be addressed.

Tom Phelps
 President
 HPA Consulting Group
 160 Allens Creek Road
 Rochester, NY 14618
 Phone: (585) 461-2560 x122
 Fax: (585) 461-1153
 e-Mail: tom.phelps@hpagroup.com

- B) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY (PEMA):** The name, title, address, telephone number and FAX number of the person with whom contact should be made by PEMA (Pennsylvania Emergency Management Agency).

Pete McClure
Vice President and General Manager
4145 Route 549
Mansfield, PA 16933
Phone: 570-549-3321
Fax: 570-549-2500

- C) RESOLVING COMPLAINTS:** Name, address, telephone number, and FAX number of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints and queries filed with the Public Utility Commission or other agencies.

Debi Wraight
Service Bureau Manager
34 Main Street
Prattsburgh, NY 14873
Phone: 607-522-4239
Fax: 607-522-4250

4. FICTITIOUS NAME:

- The Applicant will not be using a fictitious name.
- The Applicant will be using a fictitious name. Attach to the Application a copy of the Applicant's filing with the Commonwealth's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

5. BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:

- The Applicant is a sole proprietor.
- The Applicant is a:
- General partnership
 - Domestic limited partnership (15 Pa. C.S. §8511)
 - *Foreign limited partnership (15 Pa. C.S. §8582)
 - Domestic registered limited liability partnership (15 Pa. C.S. §8201)
 - *Foreign registered limited liability general partnership (15 Pa. C.S. §8211)

*Provide name and address of Corporate Registered Office Provider or Registered Office within PA.

Attach to the application the name and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

Attach to the application proof of compliance with appropriate Department of State filing requirements as indicated above.

5. (Continued)

- The Applicant is a:
- X Domestic corporation (15 Pa. C.S. §1306)
- *Foreign corporation (15 Pa. C.S. §4124)
- Domestic limited liability company (15 Pa. C.S. §8913)
- *Foreign limited liability company (15 Pa. C.S. §8981)

*Provide name and address of Corporate Registered Office Provider or Registered Office within PA.

Attach proof of compliance with appropriate Department of State filing requirements as indicated above. Additionally, provide a copy of the Applicant's Articles of Incorporation or a Certificate of Organization.

Appropriate Department of State filing requirements and Articles of Incorporation are attached as Exhibits B and C.

The Applicant is incorporated in the State of Pennsylvania.

Give name and address of officers:

Pete McClure
Vice President and General Manager
4145 Route 549
Mansfield, PA 16933
Phone: 570-549-3321
Fax: 570-549-2500

Thomas Prestigiacomo
Chief Financial Officer
34 Main Street
Prattsburgh, NY 14873
Phone: 607-522-4237
Fax: 607-522-4274

Brian Wagner
Chief Operating Officer and Executive Vice President
34 Main Street
Prattsburgh, NY 14873
Phone: 607-522-4258
Fax: 607-522-4274

Robert Wagner
President
34 Main Street
Prattsburgh, NY 14873
Phone: 607-522-4221
Fax: 607-522-4274

6. AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:

The Applicant has no affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania.

The Applicant has affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania. Name and address of the affiliates. State whether they are jurisdictional public utilities. Give docket numbers for the authority of such affiliates.

If the Applicant or an affiliate has predecessors who have done business within Pennsylvania, give name and address of the predecessors and state whether they were jurisdictional public utilities. Give the docket numbers for the authority of such predecessors.

North Penn Telephone Company
4145 Route 549
Mansfield, PA 16933
Jurisdictional public utility

Community Cable Corporation
4145 Route 549
Mansfield, PA 16933
Phone: 570-549-6737
Fax: 570-549-2500
Jurisdictional public utility

7. AFFILIATES AND PREDECESSORS RENDERING PUBLIC UTILITY SERVICE OUTSIDE PENNSYLVANIA:

The Applicant has no affiliates rendering or predecessors which rendered public utility service outside Pennsylvania.

The Applicant has affiliates rendering or predecessors which rendered public utility service outside Pennsylvania. Name and address of the affiliates and predecessors (please identify affiliates versus predecessors).

8. APPLICANT'S PRESENT OPERATIONS: (Select and complete the appropriate statement)

The applicant is not presently doing business in Pennsylvania as a public utility.

The applicant is presently doing business in Pennsylvania as a:

Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)

Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)

Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)

Competitive Local Exchange Carrier:

Facilities-Based

UNE-P

Data Only

Reseller

Incumbent Local Exchange Carrier

Other (Identify).

9. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as:

- X Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- X Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)
- X Competitive Local Exchange Carrier:
 - X Facilities-based
 - UNE-P
 - Data Only
 - Reseller
 - Incumbent Local Exchange Carrier
 - Other (Identify).

10. **PROPOSED SERVICES:** Describe in detail the services which the Applicant proposes to offer. If proposing to provide more than one category in Item #9, clearly and separately delineate the services within each proposed operation. If proposing to operate as a facilities-based Competitive Local Exchange Carrier, provide a brief description of the Company's facilities.

Applicant proposes to offer local interconnection services, which enable two-way public switched telephone network (PSTN) interconnection for voice calls within the local calling area or other geographic areas. Local interconnection service also provides access to domestic and international toll service, operator services, telephone number resources, 911 capabilities and other services. Applicant also proposes to offer, Internet services, High Capacity Transmission Services including: High capacity point-to-point, Point-to-multipoint, Multipoint-to-multipoint, dedicated connection between one or more customer locations, and/or Company. The services may utilize Ethernet interfaces over optical fiber and/or copper cable facilities and be scalable from 1 Mbps to 10 Gbps.

11. **SERVICE AREA:** Describe the geographic service area in which the Applicant proposes to offer services. Clearly and separately delineate the service territory for each category listed in Item #9. For Competitive Local Exchange Carrier operations, you must name and serve the Incumbent Local Exchange Carriers in whose territory you request authority.

- Frontier communications (Commonwealth Telephone Company)

12. **MARKET:** Describe the customer base to which the Applicant proposes to market its services. Clearly and separately delineate a market for each category listed in Item #9.

The customer base to which North Penn Access plans to market include residence customers and business customers of all sizes.

13. **PROPOSED TARIFF(S):** Each category of proposed operations must have a separate and distinct proposed tariff setting forth the rates, rules and regulations of the Applicant. Every proposed tariff shall state on its cover page the nature of the proposed operations described therein, i.e., IXC Reseller, CLEC, CAP, or IXC Facilities-based. A copy of all proposed tariffs must be appended to each original and duplicate original and copy of Form 377.

14. **FINANCIAL: *Attach the following to the Application:***

A general description of the Applicant's capitalization and, if applicable, its corporate stock structure;

Current balance sheet, Income Statement, and Cash Flow Statement of Applicant or Affiliated Company, if relying on affiliate for financial security;

A tentative operating balance sheet and a projected income statement for the first year of operation within the Commonwealth of Pennsylvania; provide the name, title, address, telephone number and fax number of the Applicant's custodian for its accounting records and supporting documentation; and indicate where the Applicant's accounting records and supporting documentation are, or will be, maintained.

If available, include bond rating, letters of credit, credit reports, insurance coverage and reports, and major contracts.

15. **START DATE:** The Applicant proposes to begin offering services upon approval by the Pennsylvania Public Utility Commission.
16. **FURTHER DEVELOPMENTS:** Attach to the Application a statement of further developments, planned or contemplated, to which the present Application is

preliminary or with which it forms a part, together with a reference to any related proceeding before the Commission.

There are no further developments, planned or contemplated, to report at this time.

17. **NOTICE:** Pursuant to 52 Pa. Code §5.14, you are required to serve a copy of the signed and verified Application, with attachments, on the below-listed parties, and file proof of such service with this Commission:

Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923

Office of Small Business Advocate
Commerce Building, Suite 1102
300 North Second Street
Harrisburg, PA 17101

Office of Attorney General
Office of Consumer Protection
Strawberry Square
Harrisburg, PA 17120

A certificate of service must be attached to the Application as proof of service that the Application has been served on the above-listed parties. A copy of any Competitive Local Exchange Carrier Application must also be served on any and/or all Incumbent Local Exchange Carrier(s) in the geographical area where the Applicant proposes to offer services.

Please see attached Certificate of Service.

18. **FEDERAL TELECOMMUNICATIONS ACT OF 1996:** State whether the Applicant claims a particular status pursuant to the Federal Telecommunications Act of 1996. Provide supporting facts.

Applicant does not claim a particular status as defined under the Federal Telecommunications Act of 1996 (the "Act").

19. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

The Applicant, its affiliates and/or predecessors and/or a person identified in this Application has not been convicted of a crime involving fraud or similar activity.

The Applicant, its affiliates and/or predecessors and/or a person identified in this Application have not been a defendant or a respondent in an administrative body or in a judicial forum in proceedings dealing with business operations in the last five (5) years.

20. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

Applicant understands.

21. **CESSATION:** The Applicant understands that if it plans to cease doing business within the Commonwealth of Pennsylvania, it is under a duty to request authority from the Commission for permission prior to ceasing business.

Applicant understands.

Applicant:

North Penn Access

By:



Title:

CEO

22. **AFFIDAVIT:** Attach to the Application an affidavit as follows:

AFFIDAVIT

[Commonwealth/State] of New York :
County of Steuben : SS.

Thomas Prestigiacomo, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

Affiant is the CFO (Office of Affiant) of North Penn Access (Name of Applicant;)

That Affiant is authorized to and does make this affidavit for said corporation;

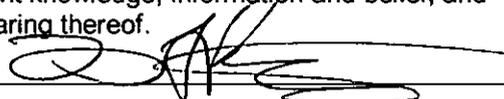
That North Penn Access, the Applicant herein, acknowledges that [he/she/it] may have an obligation to serve or to continue to serve the public by virtue of the Applicant commencing the rendering of service pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; with the Federal Telecommunications Act of 1996, signed February 6, 1996, or with other applicable statutes or regulations;

That North Penn Access, the Applicant herein, asserts that Affiant] possesses the requisite technical, managerial, and financial fitness to render public utility service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

***Next paragraph for CLEC Applicants ONLY (excluding data-only CLECS):**

That North Penn Access, the Applicant herein, asserts that Affiant has contacted the appropriate 911 Coordinator(s) via certified letter, from the list provided from the PUC website (<http://www.puc.state.pa.us>), and that arrangements are under way for the provisioning of emergency 911 service in each of the Counties/Cities where service is to be provided. The applicant certifies Affiant has attached a copy of the 911 Coordinator list indicating each 911 Coordinator contacted.

That the facts above set forth are true and correct] to the best of [Affiant knowledge, information and belief, and that Affiant expects said entity to be able to prove the same at any hearing thereof.



Signature of Affiant

Sworn and subscribed before me this 13th day of December, 2012.
Month Year

RICARDO C STRATTON JR
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01S16163711
Qualified in Steuben County
Commission Expires April 2, 2015



Signature of official administering oath

My Commission expires 4/2/2015.

23. §1.36 Verification.

Verification

I, Thomas Prestigiacow, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief), and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

12/13/2012
Date


Signature

EXHIBIT A
FICTITIOUS NAME DOCUMENT

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU
401 NORTH STREET, ROOM 206
P.O. BOX 8722
HARRISBURG, PA 17105-8722 ...
WWW.CORPORATIONS.STATE.PA.US/CORP

RECEIVED
MAY 09 2012
Empire Telephone Corp.
Prattsburgh NY 14873

North Penn Access

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.CORPORATIONS.STATE.PA.US/CORP OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 4104579

Thomas Prestigiacomo
34 Main Street
Prattsburgh, NY 14873

Entity #: 4104578
Date Filed: 04/26/2012
Carol Alchele
Secretary of the Commonwealth

**PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU**

Entity Number

Application for Registration of Fictitious Name
54 Pa.C.S. § 311

Name
Thomas Prestigiacomo

Address
34 Main Street

City State Zip Code
Prattsburgh New York 14873

Document will be returned to the name and address you enter to the left

Commonwealth of Pennsylvania
FICTITIOUS NAME 2 Page(s)



Fee: \$70

Filed in the Department of State on _____

Secretary of the Commonwealth

In compliance with the requirements of 54 Pa.C.S. § 311 (relating to registration), the undersigned entity(ies) desiring to register a fictitious name under 54 Pa.C.S. Ch. 3 (relating to fictitious names), hereby state(s) that:

1. The fictitious name is:
North Penn Access

2. A brief statement of the character or nature of the business or other activity to be carried on under or through the fictitious name is:
Provision of telecommunications services

3. The address, including number and street, if any, of the principal place of business (P.O. Box alone is not acceptable):

4145 Route 549	Mansfield	PA	16933	Tioga
Number and street	City	State	Zip	County

4. The name and address, including number and street, if any, of each individual interested in the business is:

Name	Number and Street	City	State	Zip

PA DEPT. OF STATE

APR 25 2012

5. Each entity, other than an individual, interested in such business is (are):

North Penn Long Distance Corporation	Corporation	PA
Name	Form of Organization	Organizing Jurisdiction
4145 Route 549 Mansfield, PA 16933		
Principal Office Address		
PA Registered Office, if any		
Name	Form of Organization	Organizing Jurisdiction
Principal Office Address		
PA Registered Office, if any		

6. The applicant is familiar with the provisions of 54 Pa.C.S. § 332 (relating to effect of registration) and understands that filing under the Fictitious Names Act does not create any exclusive or other right in the fictitious name.

7. Optional: The name(s) of the agent(s), if any, any one of whom is authorized to execute amendments to, withdrawals from or cancellation of this registration in behalf of all then existing parties to the registration, is (are):

IN TESTIMONY WHEREOF, the undersigned have caused this Application for Registration of Fictitious Name to be executed this

23 day of April 2012.

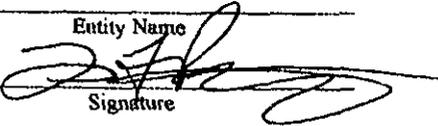
 Individual Signature	_____ Individual Signature
_____ Individual Signature	_____ Individual Signature
North Penn Long Distance Corporation Corporation PA	
Entity Name	Entity Name
 Signature	_____ Signature
Chief Financial Officer	_____ Title
_____ Title	_____ Title

EXHIBIT B

DEPARTMENT OF STATE DOCUMENT

**PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU**

Articles of Incorporation-For Profit

(15 Pa.C.S.)

Entity Number
3282692

- Business-stock (§ 1306)
- Business-nonstock (§ 2102)
- Business-statutory close (§ 2303)
- Cooperative (§ 7102)
- Management (§ 2703)
- Professional (§ 2903)
- Insurance (§ 3101)

Name _____

Address **CT CORP-COUMING**

City _____ State _____ Zip Code _____

Document will be returned to the name and address you enter to the left.

Fee: \$125

Filed in the Department of State on **FEB 10 2005**

Rechs C. Conte's

Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to corporations and unincorporated associations), the undersigned, desiring to incorporate a corporation for profit, hereby states that:

1. The name of the corporation (corporate designator required, i.e., "corporation", "Incorporated", "limited company" or any abbreviation, "Professional corporation" or "P.C.");

North Penn Long Distance Corporation

2. The (a) address of this corporation's current registered office in this Commonwealth (post office box, alone, is not acceptable) or (b) name of its commercial registered office provider and the county of venue in:

(a) Number and Street	City	State	Zip	County
RR #3 Box 1560	Mansfield	Pennsylvania	16933-9621	Tioga
(b) Name of Commercial Registered Office Provider				County
c/o:				

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized: 200 common, no par value

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P. 02/03

DSCB:15-1306,2102/2303,1702/2903/3101/1102A-2

5. The names and address, including number and street, if any, of each incorporator (all incorporators must sign below):

Name	Address
John T. Patterson, Esq.	Harter, Secrest & Emery LLP
	1600 Bancroft & Lomb Place, Rochester, NY 14604-2711

6. The specified effective date, if any: _____
month/day/year, hour, if any

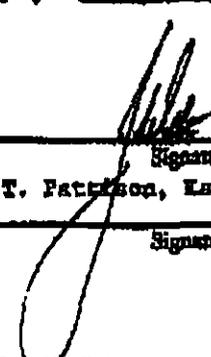
7. Additional provisions of the articles, if any, attach an 8 1/2 by 11 sheet.
SEE ATTACHED

8. *Statutory class corporation only:* Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. 77e et seq.)

9. *Cooperative corporations only:* Complete and strike out inapplicable term:
The common bond of membership among its members/shareholders is: _____

IN TESTIMONY WHEREOF, the incorporator(s) has/have signed these Articles of Incorporation this

9th day of February, 2005



Signature
John T. Patterson, Esq., Incorporator

Signature

FEB-10-2005 10:22

P. 03/03

Additional Provisions:

7. A member of the Corporation's Board of Directors shall not be personally liable to the Corporation or its shareholders for damages for any breach of duty in his or her capacity as such; provided, however, that the foregoing shall not be construed to eliminate (a) the liability of any director if a judgment or other adjudication adverse to such director establishes that such director's acts or omissions were in bad faith or involved intentional misconduct or a knowing violation of law, or that such director personally gained in fact a financial profit or other advantage to which he or she was not legally entitled, or that such director's acts violated Section 1713 of the Pennsylvania Consolidated Statutes (concerning liability of directors in certain cases), or (b) the liability of any director for any act or omission prior to the adoption of this Paragraph. If the Pennsylvania Consolidated Statutes are amended after adoption of this Paragraph to authorize corporate action further eliminating or limiting the personal liability of directors, then the liability of any director of the Corporation shall be eliminated or limited to the fullest extent permitted by the Pennsylvania Consolidated Statutes as so amended. Any repeal or modification of this Paragraph by the shareholders of the Corporation shall not adversely affect any right or protection of a director of the Corporation existing at the time of such repeal or modification.

EXHIBIT C

ARTICLES OF INCORPORATION

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

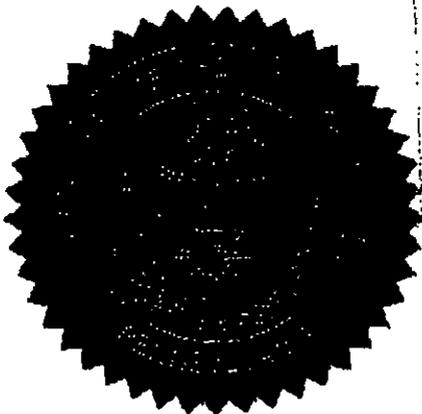
March 09, 2005

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

NORTH PENN LONG DISTANCE CORPORATION

I, Pedro A. Cortés, Secretary of the Commonwealth of Pennsylvania do hereby certify that the foregoing and annexed is a true and correct photocopy of Articles of Incorporation.

which appear of record in this department



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Pedro A. Cortés

Secretary of the Commonwealth

ST MARTZ

EXHIBIT F

E911 COORDINATORS CONTACTED

CERTIFICATE OF SERVICE

E911 Coordinators Notified

Page 1 of 2

Ms. Wanda Keener
E911 Coordinator
County of Berks
Directlink Technologies Center
2561 Bernville Road
Reading, PA 19605

Mr. Robert Repasky
E911 Coordinator
County of Bradford
22 Burgert Drive
Towanda, PA 18848

Mr. Peter Ference
E911 Coordinator
County of Bucks
911 Freedom Way
Ivylnd, PA 18974

Mr. Dan Tancibok
E911 Coordinator
County of Centre
420 Holmes Street
Willowbank Office Building
Bellefonte, PA 16823

Mr. Edward Atkins
E911 Coordinator
County of Chester
Government Service Center
601 Westtown Road, Suite 12
West Chester, PA 19380-0990

Mr. Thomas K Dubas
E911 Coordinator
County of Lackawanna
30 Valley View Business Park
Jessup, PA 18434

Ms. Connie J Turner
E911 Coordinator
County of Lycoming
542 County Farm Rd, Suite 101
Montoursville, PA 17754

Mr. J. Bernard Swartwood
E911 Coordinator
County of Pike
Administration Building
506 Broad St
Milford, PA 18337

Mr. Scott Krater
E911 Coordinator
County of Schuylkill
435 N Centre St
Pottsville, PA 17901

Mr. Chad Aucker
E911 Coordinator
County of Snyder
30 Universal Rd
Selinsgrove, PA 17870

Mr. David R Cohick
E911 Coordinator
County of Tioga
118 Main St
Wellsboro, PA 16901

Mr. Marty Hedgelon
E911 Coordinator
County of Wayne
43 Volunteer Drive
Honesdale, PA 18431

Ms. Donna Powers
E911 Coordinator
County of Adams
230 Greenamyre Lane
Gettysburg, PA 17325-2313

Mr. Ronald Baustert
E911 Coordinator
County of Armstrong
450 East Market Street
Kittanning, PA 16201-1409

Ms. Wanda Keener
E911 Coordinator
County of Berks
Directlink Technologies Center
2561 Bernville Rd
Reading, PA 19605

Mr. Robert Young
E911 Coordinator
County of Butler
120 McCune Drive
Butler, PA 16001

Ms. Robbin Melnyk
E911 Coordinator
County of Cambria
401 Candlelight Drive, Suite 100
Ebensburg, PA 15931

Mr. Kevin Nicholson
E911 Coordinator
County of Crawford
903 Diamond Park
Meadville, PA 16335

E911 Coordinators Notified

Page 2 of 2

Mr. Gregory Kline
E911 Coordinator
County of Dauphin
911 Gibson Boulevard
Steelton, PA 17113-1988

Mr. John Grappy
E911 Coordinator
County of Erie
2880 Flower Road
Erie, PA 16509

Mr. L. Guy Napolillo
E911 Coordinator
County of Fayette
24 East Main Street, 4th Floor
Uniontown, PA 15401

Mr. Curt Kiefer
E911 Coordinator
County of Forest
526 Elm Street, Box 3
Tionesta, PA 16353

Mr. Gary Ryan
E911 Coordinator
County of Indiana
85 Haven Drive
Indiana, PA 15701

Mr. Jeff Parish
E911 Coordinator
County of Lawrence
110 East Lincoln Avenue
New Castle, PA 16101

Mr. Dan Kauffman
E911 Coordinator
County of Lebanon
400 South 8th Street, Room 12
Lebanon, PA 17042

Ms. Laurie Bailey
E911 Coordinator
County of Lehigh
640 West Hamilton Street, 10th
Floor
Allentown, PA 18101

Mr. Frank Jannetti, Jr.
E911 Coordinator
County of Mercer
205 South Erie Street
Mercer, PA 16137-1501

Mr. John Hetrick
E911 Coordinator
County of Potter
20 Mockingbird Lane
Coudersport, PA 16915

Mr. David Fox
E911 Coordinator
County of Somerset
111 East Union Street
Somerset, PA 15501

Mr. Mark Seigworth
E911 Coordinator
County of Venango
1052 Grandview Road
Oil City, PA 16301

Mr. Todd Lake
E911 Coordinator
County of Warren
100 Dillon Drive, Suite 203
Youngsville, PA 16371

Mr. Jeffrey Yates
E911 Coordinator
County of Washington
100 West Beau Street, C-1
Washington, PA 15301

Mr. Joseph Niedzalkoski
E911 Coordinator
County of Westmoreland
911 Public Safety Road
Greensburg, PA 15601

Ms. Cindy Dietz
E911 Coordinator
County of York
120 Davies Drive
York, PA 17402

Certificate of Service

I hereby certify that I have on this day, the 17th day of December, 2012, served a true copy of the foregoing document(s) upon the participants, listed below, in accordance with the requirements of § 1.54 (relating to service by a participant):

Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923

Office of Small Business Advocate
Commerce Building Suite 1102
300 North Second Street
Harrisburg, PA 17101

Office of Attorney General
Bureau of Consumer Protection
16th Floor, Strawberry Square
Harrisburg, PA 17120

Citizens Tel. Co. of NY, Inc.
Frontier: Breezewood, Canton, Commonwealth, Lakewood, Oswayo River, and PA
c/o Michael P. Sharry
State Director Govt/Ext Affairs
100 CTE Drive
Dallas, PA 18612

Dated: December 17, 2012.



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