

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



February 5, 2013

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted January 8, 2013, by the City of Allentown, and accepted January 22, 2013, by the PPL Electric Utilities Corporation (PPL), wherein the City of Allentown grants PPL the right to construct, operate, and maintain its electric line facilities in the City of Allentown, County of Lehigh.

Should you have any questions, please call.

Sincerely,

Charlotte Krupa  
Agency Coordinator

Enclosure

RECEIVED  
2013 FEB -7 AM 10:48  
PA P.U.C.  
SECRETARY'S BUREAU

Prepared by: PPL Electric Utilities  
Return to: PPL Electric Utilities  
1047 N. Plymouth St.  
Allentown, PA 18109  
Attn: John Zieserl  
(610) 782-5823

PIN: 640749300193 1

Form 4337 (2/2002)

W.R. Number:							
4	2	0	4	9	8	0	4

RECEIVED  
2013 JAN 31 AM 11:13  
PA.P.U.C.  
SECRETARY'S BUREAU



**RIGHT-OF-WAY AGREEMENT**  
Corporation

KNOW ALL MEN BY THESE PRESENTS, That the City of Allentown, a corporation of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", its successors, assigns and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of one (1) anchor guy and overhead facilities as shown on plan hereto attached and made a part hereof including, wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along North Dauphin Street, situate in the City of Allentown, County of Lehigh, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within twenty five (25) feet each side of centerline of the electric/communication line and the right to trim any and all trees within twenty five (25) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors and assigns shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 8<sup>th</sup> day of JANUARY, 2013.

435 West Hamilton Street-Allentown, PA 18101-1603

P.O. Address

ATTEST:

City of Allentown  
By:

[Signature]  
Witness

[Signature]  
Ed Pawlowski-Mayor

(SEAL)

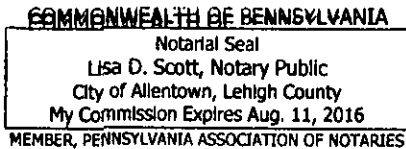
(SEAL)

COMMONWEALTH OF PENNSYLVANIA )

COUNTY OF Lehigh ) : SS

On this 8<sup>th</sup> day of January, 2013 before me, the undersigned officer, personally appeared Ed Pawlowski who acknowledged himself to be the Mayor of the City of Allentown, a corporation and that he as such Mayor is being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Mayor.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.



[Signature]  
Notary Public

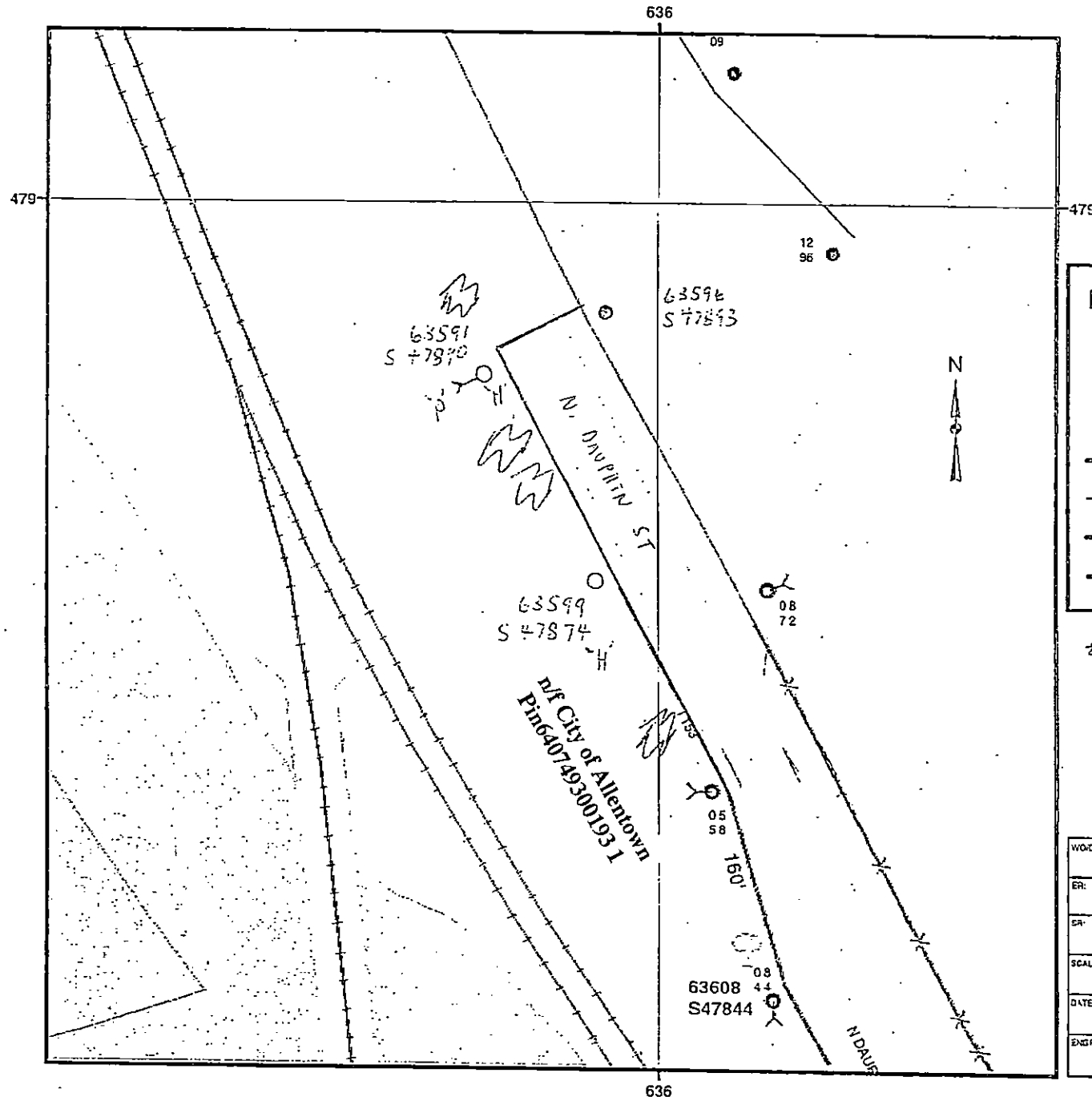
ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL Electric Utilities Corporation

[Signature] 1/2/13

By: [Signature] 1-22-13



FOR EXACT LOCATION OF RIGHT OF WAY AND/OR FACILITIES WITHIN RIGHT OF WAY CONTACT THE LOCAL PPL ELECTRIC UTILITIES CO

### Legend

- Y Anchor Guy, Proposed
- Pole, Proposed
- ⊙ Pole, Existing
- Overhead Wires, Proposed
- Overhead Wires, Existing
- \* Overhead Wires, Remove
- U Underground Cables, Proposed

☞ TREE(S)

Not for Construction

WO-Design: 42049804/5087	PLAN SHOWING FACILITIES ON PROPERTY OF:	
ER: 250510	<b>City of Allentown</b>	
EA: N/A	ALLENTOWN	LEHIGH COUNTY
SCALE: None	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
DATE: 12/17/2012	APPROVAL:	DATE:
ENGR: D. Fiorillo	SIGNATURE: <i>L.A. M...</i> 12/18/12	
	DWG. NO: 63591S 47870-RW-C	

FIRST CLASS

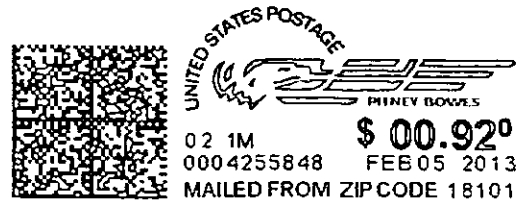
FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

CHARLOTTE KRUPA  
PPL UTILITIES  
2 NORTH 9<sup>TH</sup> ST - GENN3  
ALLENTOWN PA 18101



**FIRST CLASS MAIL**

MS ROSEMARY CHIAVETTA  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265



CHARLOTTE KRUPA  
PPL UTILITIES  
2 NORTH 9<sup>TH</sup> ST - GENN3  
ALLENTOWN PA 18101



# FIRST CLASS MAIL

MS ROSEMARY CHIAVETTA  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265

