

**STEVENS & LEE**  
**LAWYERS & CONSULTANTS**

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February 19, 2013

Rosemary Chiavetta, Secretary  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor  
Harrisburg, PA 17120

**Re: Application of Consolidated Rail Corporation for the abolition of thirty-one crossings of the Enola Branch, LC201323, MP 3.5 to MP 27.0, Sub No. 1095X, Harrisburg Division, Lancaster County**  
**Docket No. A-00111016**  
**Board of Supervisors of Bart Township v. Consolidated Rail Corporation, Pennsylvania Department of Transportation and Lancaster County, et al.**  
**Docket No. C-00913256**

Dear Secretary Chiavetta:

Enclosed please find a Notice of Appearance on behalf of Pennsylvania-American Water Company in the above-captioned matter. A copy has been served in accordance with the enclosed Certificate of Service. If you have any questions, please do not hesitate to contact me.

Respectfully submitted,

STEVENS & LEE



Michael A. Gruin

Enclosures

cc: Certificate of Service  
Administrative Law Judges Elizabeth Barnes and Joel Cheskis (via email)

Philadelphia • Reading • Valley Forge • Lehigh Valley • Harrisburg • Lancaster • Scranton  
Wilkes-Barre • Princeton • Cherry Hill • New York • Wilmington

A PROFESSIONAL CORPORATION

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Consolidated Rail Corporation  
for the abolition of thirty-one crossings of the  
Enola Branch, LC201323, MP 3.5 to MP 27.0,  
Sub No. 1095, Harrisburg Division, Lancaster  
County

Docket No. A-00111016

Board of Supervisors, Bart Township

v.

Docket No. C-00913256

Consolidated Rail Corporation,  
and the Pennsylvania Department of  
Transportation and Commissioners of the  
County of Lancaster, *et al.*

ENTRY OF APPEARANCE

Please enter the appearance of Michael A. Gruin, Esq, of Stevens & Lee on behalf of  
Pennsylvania-American Water Company in this matter.



DATE: February 19, 2013

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Michael A. Gruin, Esq.  
Attorney I.D. 78625  
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CERTIFICATE OF SERVICE

I hereby certify that on this 19<sup>th</sup> day of February, 2013, a copy of the foregoing Entry of Appearance has been served upon the persons listed below via First Class Mail in accordance with the requirements of 52 Pa. Code Sections 1.54 and 1.55.

JOHNNIE SIMMS ESQUIRE PA PUC BUREAU OF INVESTIGATION AND ENFORCEMENT PO BOX 3265 HARRISBURG PA 17105-3265	JAMES H THOMAS ESQUIRE BLAKINGER BYLER & THOMAS PC 28 PENN SQUARE LANCASTER PA 17603 <i>(FOR SADSURY &amp; CONESTOGA TOWNSHIPS)</i>
OFFICE OF SPECIAL ASSISTANTS PA PUBLIC UTILITY COMMISSION PO BOX 3265 HARRISBURG PA 17105-3265	JOSELE CLEARY ESQUIRE MORGAN HALLGREN CRESSWELL & KANE 700 N DUKE STREET PO BOX 4686 LANCASTER PA 17604
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DAVID E SCREVEN ESQUIRE PA PUC LAW BUREAU PO BOX 3265 HARRISBURG PA 17105-3265	KENELM L SHIRK III ESQUIRE 115 SOUTH STATE STREET EPHRATA PA 17522-2412
FRONEFIELD CRAWFORD JR ESQUIRE MONTGOMERY MCCRACKEN WALKER & RHOADS LLP 1235 WESTLAKES DRIVE STE 200 BERWYN PA 19312-2401	MATTHEW J CREME JR ESQUIRE 212 NORTH QUEEN STREET LANCASTER PA 17603
GINA M D'ALFONSO ESQUIRE PENNDOT PO BOX 8212 HARRISBURG PA 17105-8212	MELVIN E NEWCOMER ESQUIRE PO BOX 539 LANCASTER PA 17608
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DAVID DULICK PENNSYLVANIA POWER & LIGHT TWO NORTH NINTH STREET ALLENTOWN PA 18101	MARTIC TOWNSHIP 270 STEINMAN FARM ROAD PEQUEA PA 17565
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LANCASTER COUNTY COMMISSIONERS 150 NORTH QUEEN STREET #715 LANCASTER PA 17603-3562	KIM FLOWERS PPL ELECTRIC UTILITIES CORPORATION TWO NORTH NINTH STREET/ GENTW19 ALLENTOWN PA 18101-1179
SUBURBAN CABLE COMPANY LEGAL DEPARTMENT 202 SHOEMAKER ROAD POTTSTOWN PA 19464	COMCAST COMMUNICATIONS INC LEGAL DEPARTMENT 1131 SOUTH DUKE STREET LANCASTER PA 17602
DEPARTMENT OF ENVIRONMENTAL PROTECTION LEGAL SERVICES P O BOX 8464 HARRISBURG PA 17105-8464	



DATE: February 19, 2013

Michael A. Gruin