

Charlotte Krupa
Agency Coordinator

PPL Electric Utilities Corporation
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6287 Fax 610.774.6875
cakrupa@pplweb.com



February 19, 2013

Ms. Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted February 13, 2013, by Lehigh County, and accepted February 19, 2013, by the PPL Electric Utilities Corporation (PPL), wherein the Lehigh County grants PPL the right to construct, operate, and maintain its electric line facilities in the Township of Whitehall, County of Lehigh.

Should you have any questions, please call.

Sincerely,

A handwritten signature in black ink that reads 'Charlotte Krupa'. The signature is fluid and cursive, with a long, sweeping underline.

Charlotte Krupa
Agency Coordinator

RECEIVED
2013 FEB 25 AM 11:19
PA.P.U.C.
SECRETARY'S BUREAU

Enclosure

W.O. Number:							
4	2	0	5	1	8	4	9

RECEIVED
2013 FEB 25 AM 11:19



RIGHT-OF-WAY AGREEMENT P.U.C.
SECRETARY'S BUREAU

KNOW ALL MEN BY THESE PRESENTS, That **Lehigh County** a county of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of facilities as shown on plan hereto attached and made a part hereof including four (4) poles, seven (7) anchor guys overhead and underground wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along **State Route 1014 (Lehigh Street), and Water Street**, situate in the **Township of Whitehall**, County of **Lehigh**, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within twenty-five (25) feet each side of centerline of the electric/communication line and the right to trim any and all trees within twenty-five (25) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 13th day of February, 2013.

Lehigh County Government Center, 17 South 7th Street, Allentown, PA 18101
P.O. Address

ATTEST:

County of Lehigh
by:

Melanie A. Hahn
Secretary

William H. Hansell
William H. Hansell, County Executive

(SEAL)

County Executive by designee,
Thomas S. Muller, Director of Administration

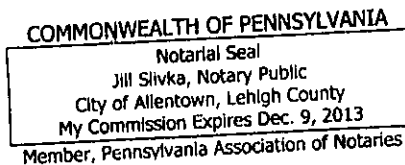
COMMONWEALTH OF PENNSYLVANIA)

COUNTY OF Lehigh) : SS

On this 13th day of February, 20 13 before me, the undersigned officer, personally appeared **THOMAS S. MULLER**, who acknowledged himself to be the *Acting* County Executive of **Lehigh County**, a Pennsylvania County and that he as such County Executive, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the County of Lehigh by himself as County Executive.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Jill Slivka
Notary Public



ACCEPTED AND CONDITIONS AGREED TO:

PPL Electric Utilities Corporation

Witness:

By:

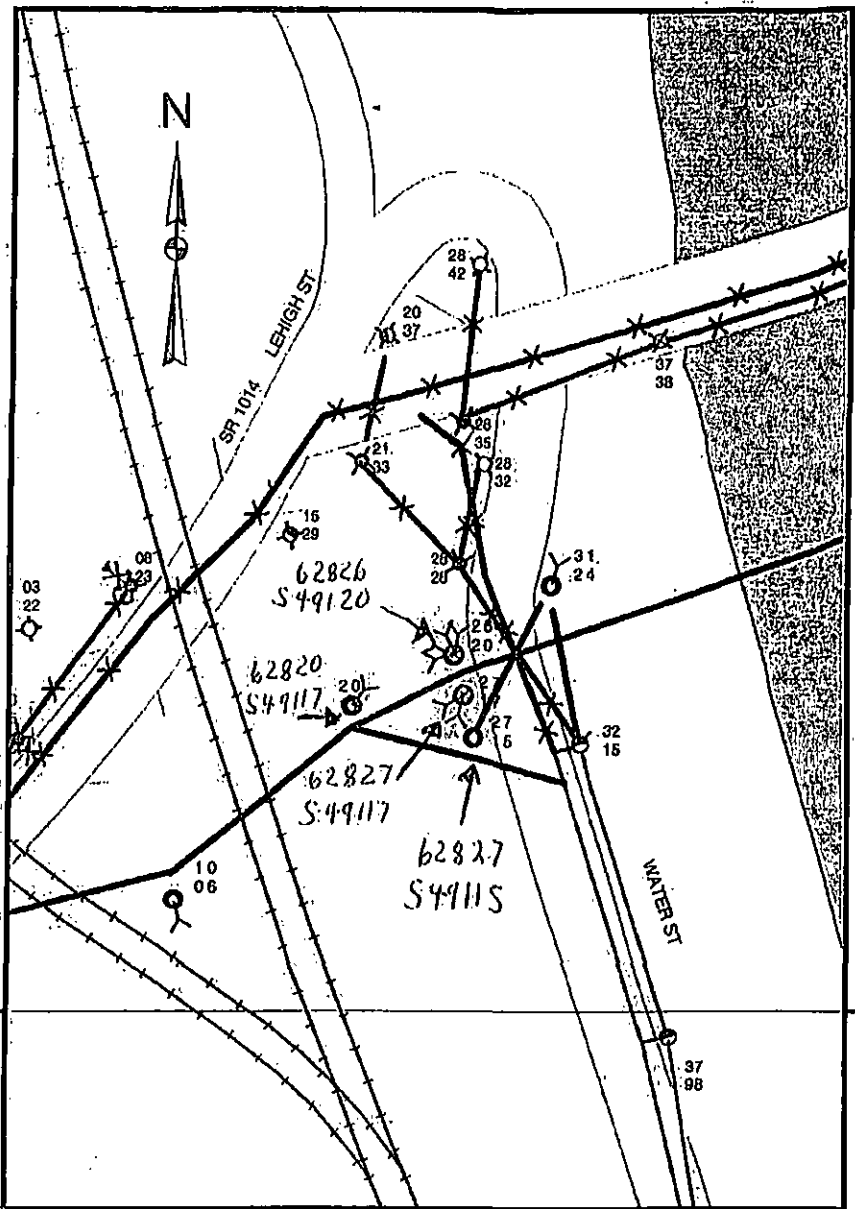
Amie Schleda 2/19/13

Charlotte A. Krupa 2-19-13
Charlotte A. Krupa

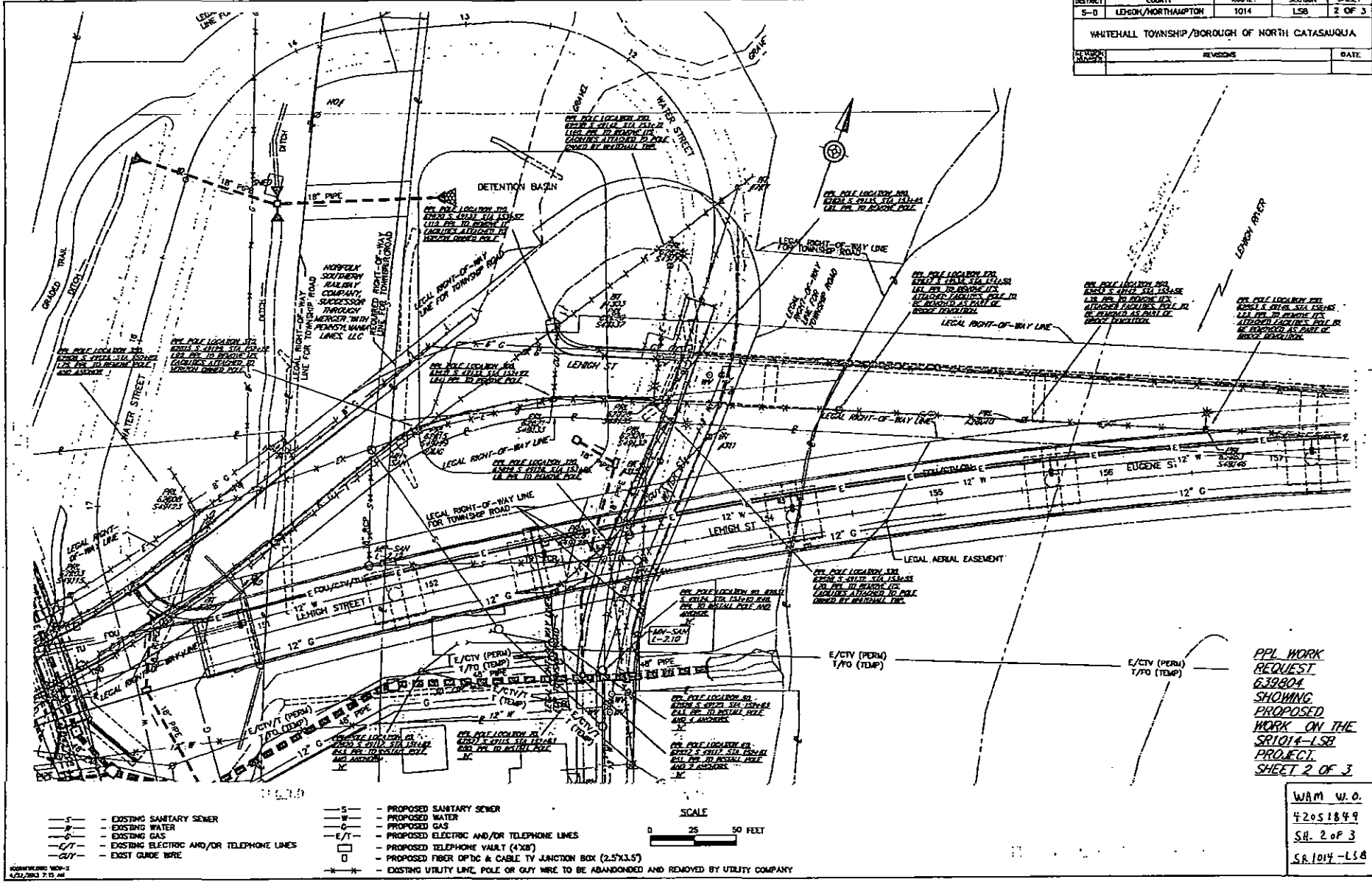
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2013 FEB 25 AM 11:19
PA.P.U.C.
SECRETARY'S BUREAU

Legend

- Y Anchor Guy, Proposed
- * Anchor Guy, Remove
- ⌘ Customer Owned Pole, Remove
- ⊙ Foreign Owned Pole, Existing
- ⊗ Foreign Owned Pole, Remove
- ⊕ Foreign Owned Pole, Replace
- ⊗ Pole, Abandon
- ⊙ Pole, Proposed
- ⊗ Pole, Remove
- Pole, Proposed
- Overhead Wires, Proposed
- Overhead Wires, Existing
- * Overhead Wires, Remove
- Overhead Wires, Existing
- * Overhead Wires, Remove
- Overhead Wires, Proposed
- * Overhead Wires, Remove



DISTRICT	COUNTY	ROUTE	SECTION	SHEET
5-0	LEHIGH/NORTHAMPTON	1014	L58	2 OF 3
WHITEHALL TOWNSHIP/BOROUGH OF NORTH CATAWAUGA				
REVISION	DATE			



- | | | | |
|-------|--|--------|--|
| -S- | - EXISTING SANITARY SEWER | -S- | - PROPOSED SANITARY SEWER |
| -W- | - EXISTING WATER | -W- | - PROPOSED WATER |
| -G- | - EXISTING GAS | -G- | - PROPOSED GAS |
| -E/T- | - EXISTING ELECTRIC AND/OR TELEPHONE LINES | -E/T- | - PROPOSED ELECTRIC AND/OR TELEPHONE LINES |
| -C/W- | - EXISTING GUIDE WIRE | -TV- | - PROPOSED TELEPHONE VAULT (4'x8') |
| | | -F/CV- | - PROPOSED FIBER OPTIC & CABLE TV JUNCTION BOX (2.5'x3.5') |
| | | -X- | - EXISTING UTILITY LINE, POLE OR GUY WIRE TO BE ABANDONED AND REMOVED BY UTILITY COMPANY |

*PPL WORK REQUEST
639804
SHOWING
PROPOSED
WORK ON THE
SR1014-L58
PROJECT.
SHEET 2 OF 3*

WAM W.O.
#2051849
SH. 2 of 3
SR1014-L58



W.O. Number:							
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RIGHT-OF-WAY AGREEMENT

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P.O. Address

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by:

Melanie A. Hahn
Secretary

William H. Hansell
William H. Hansell, County Executive

(SEAL)

County Executive by designee,
Thomas S. Muller, Director of Administration

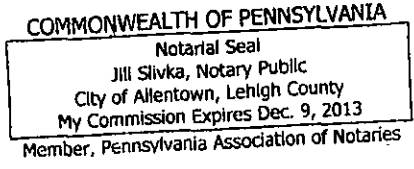
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Jill Slivka
Notary Public



ACCEPTED AND CONDITIONS AGREED TO:

PPL Electric Utilities Corporation

Witness:

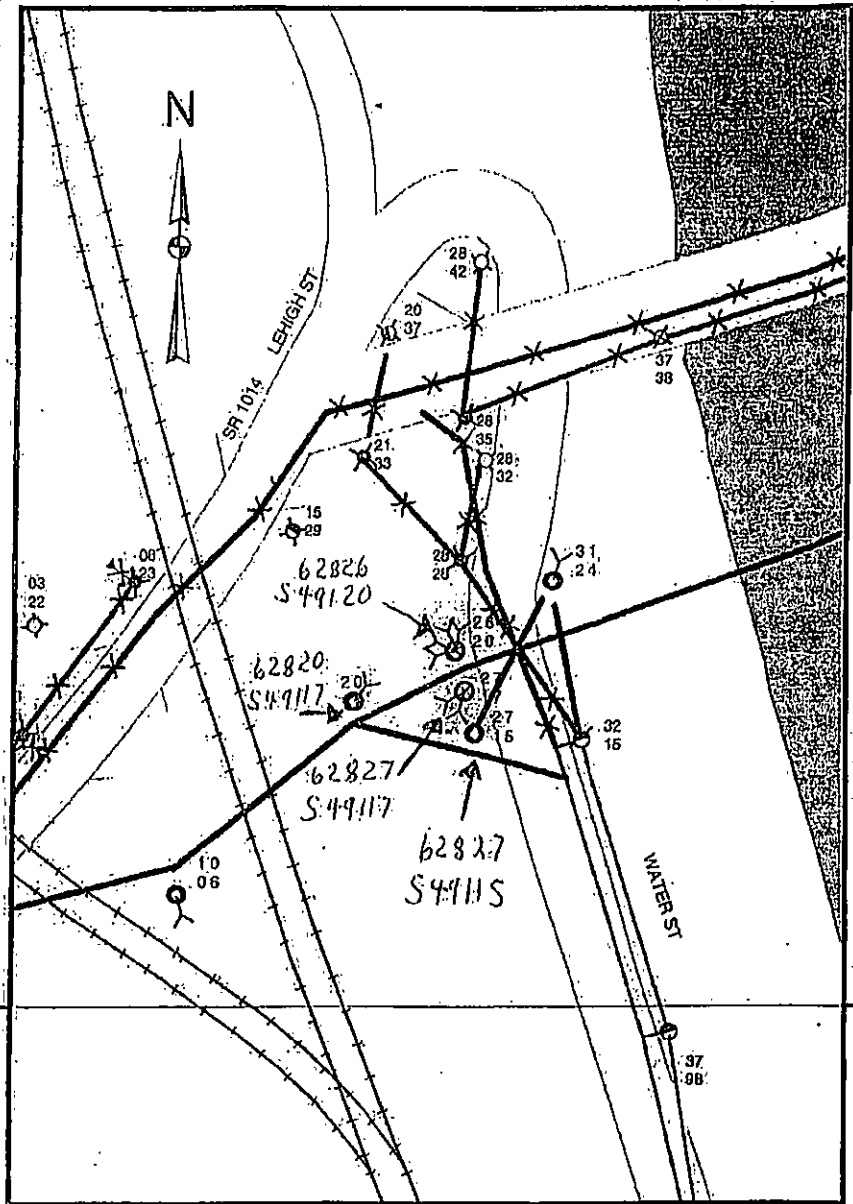
By:

Ashley Schlicka 2/19/13

Charlotte A. Krupa 2-19-13
Charlotte A. Krupa

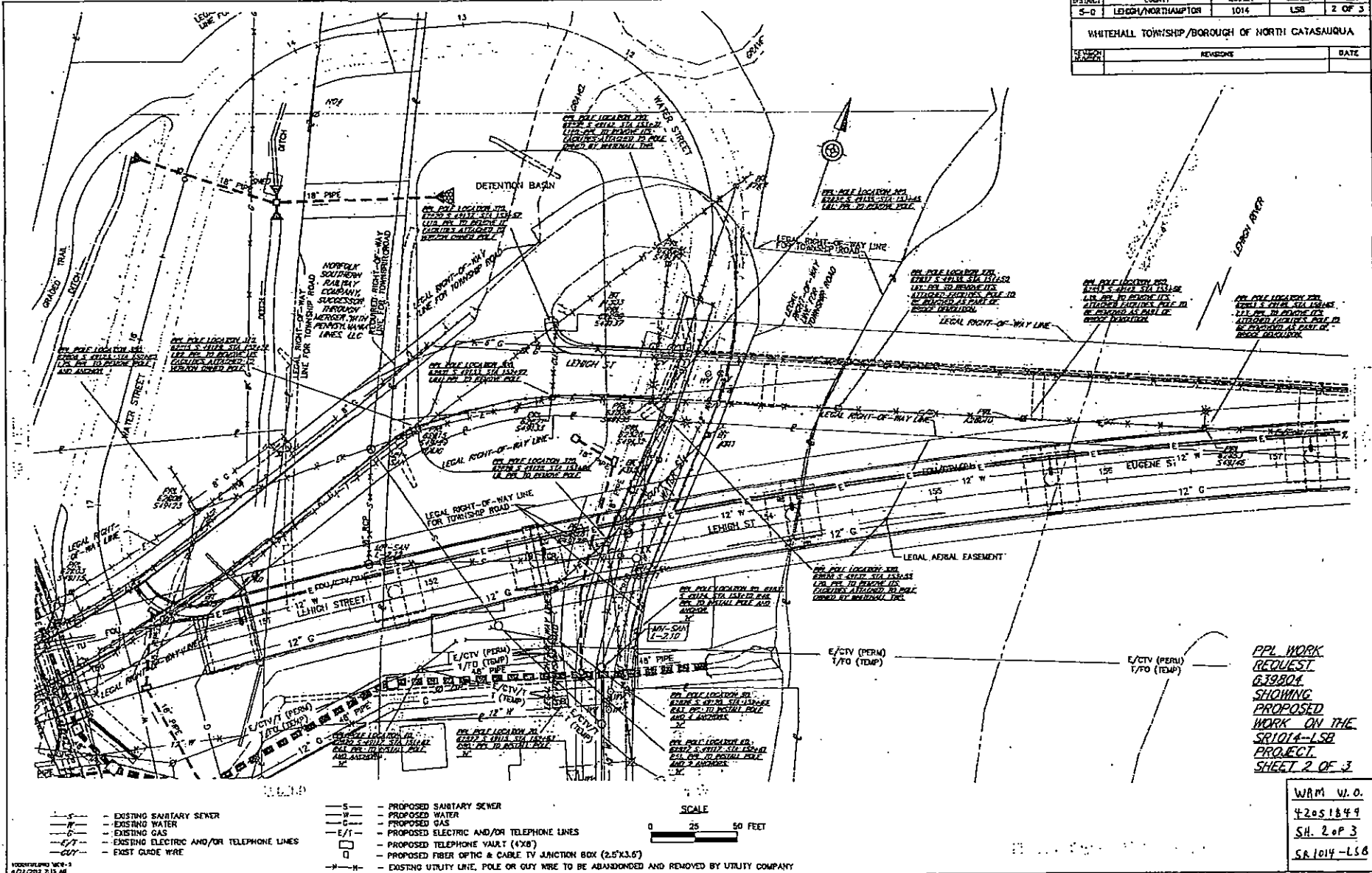
Legend

- Y Anchor Guy, Proposed
- X Anchor Guy, Remove
- Customer Owned Pole, Remove
- ⊙ Foreign Owned Pole, Existing
- ⊗ Foreign Owned Pole, Remove
- ⊕ Foreign Owned Pole, Replace
- X Pole, Abandon
- ⊙ Pole, Proposed
- ⊗ Pole, Remove
- Pole, Proposed
- Overhead Wires, Proposed
- Overhead Wires, Existing
- X Overhead Wires, Remove
- Overhead Wires, Existing
- X Overhead Wires, Remove
- Overhead Wires, Proposed
- X Overhead Wires, Remove



WO/Design: 42051849/4810	PLAN SHOWING FACILITIES ON PROPERTY OF: Lehigh County
ER: 250765	WHITEHALL TWP. LEHIGH COUNTY
SR: N/A	PPL Electric Utilities Corporation ALLENTOWN, PENNA.
SCALE: None	APPROVAL: _____ DATE: _____
DATE: 12/15/2012	SIGNATURE: <i>B.D. M...</i> 12/17/12 Plan Drawing
ENGR: DAVE FIORINO	DWG. NO.: 42051849 RW

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
S-D	LEHIGH/NORTHAMPTON	1014	LSB	2 OF 3
WHITEHALL TOWNSHIP/BOROUGH OF NORTH CATAWAUGA				
NO. PROJECT	REVISIONS	DATE		



10/20/2013 2:15 AM

- S- - EXISTING SANITARY SEWER
- W- - EXISTING WATER
- G- - EXISTING GAS
- E/T- - EXISTING ELECTRIC AND/OR TELEPHONE LINES
- C/T- - EXISTING CABLE TV AND/OR TELEPHONE LINES
- GUY- - EXIST GUY WIRE

- S- - PROPOSED SANITARY SEWER
- W- - PROPOSED WATER
- G- - PROPOSED GAS
- E/T- - PROPOSED ELECTRIC AND/OR TELEPHONE LINES
- E/T- - PROPOSED TELEPHONE VAULT (4'x8')
- - - PROPOSED FIBER OPTIC & CABLE TV JUNCTION BOX (2.5'x3.6')
- H-H- - EXISTING UTILITY LINE, POLE OR GUY WIRE TO BE ABANDONED AND REMOVED BY UTILITY COMPANY

SCALE
0 25 50 FEET

PPL WORK
REQUEST
G.19804
SHOWING
PROPOSED
WORK ON THE
SR1014-LSB
PROJECT
SHEET 2 OF 3

WRM W.O.
42051849
SH. 2 of 3
SR1014-LSB



W.O. Number:								
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Secretary

William H. Hansell
William H. Hansell, County Executive

(SEAL)

**County Executive by designee,
Thomas S. Muller, Director of Administration**

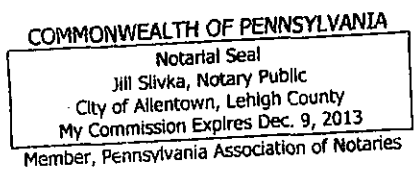
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Witness:

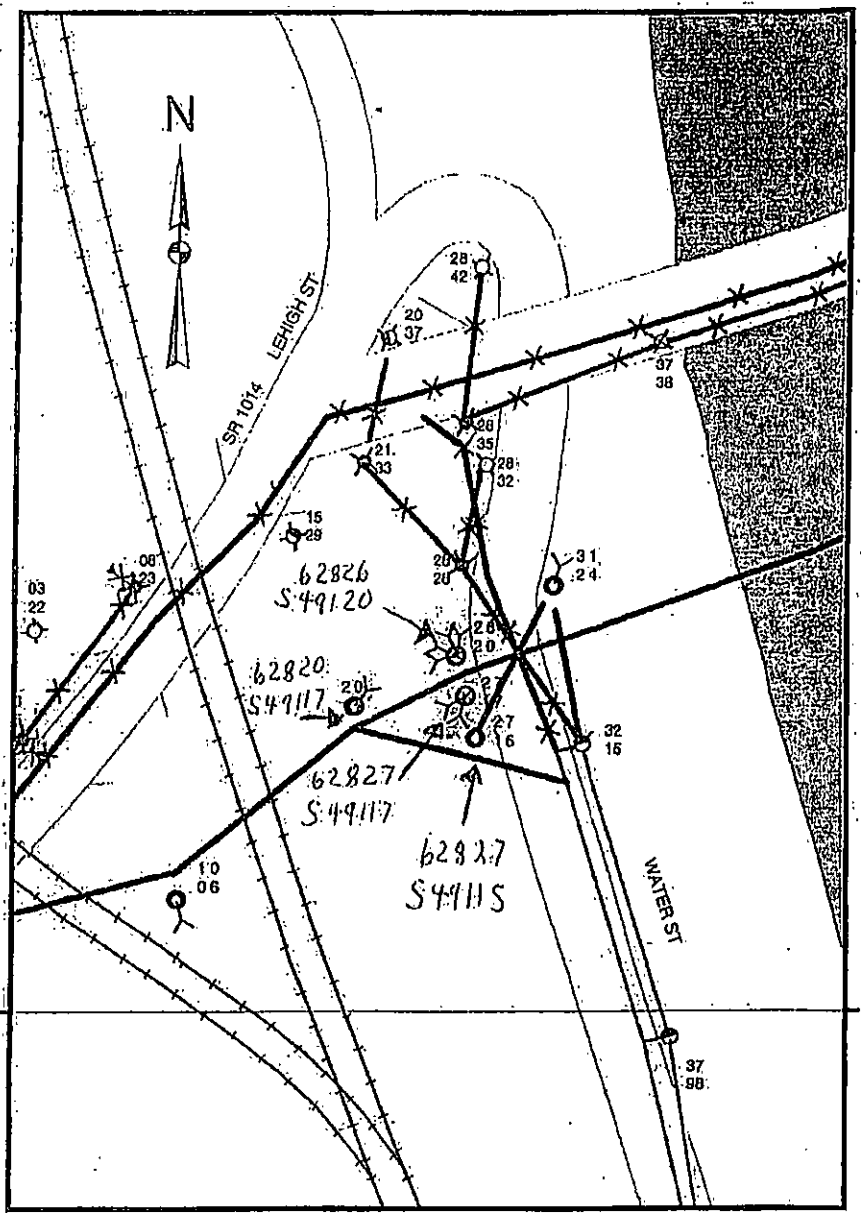
By:

Devin Schlick 2/19/13

Charlotte A. Krupa 2-19-13
Charlotte A. Krupa

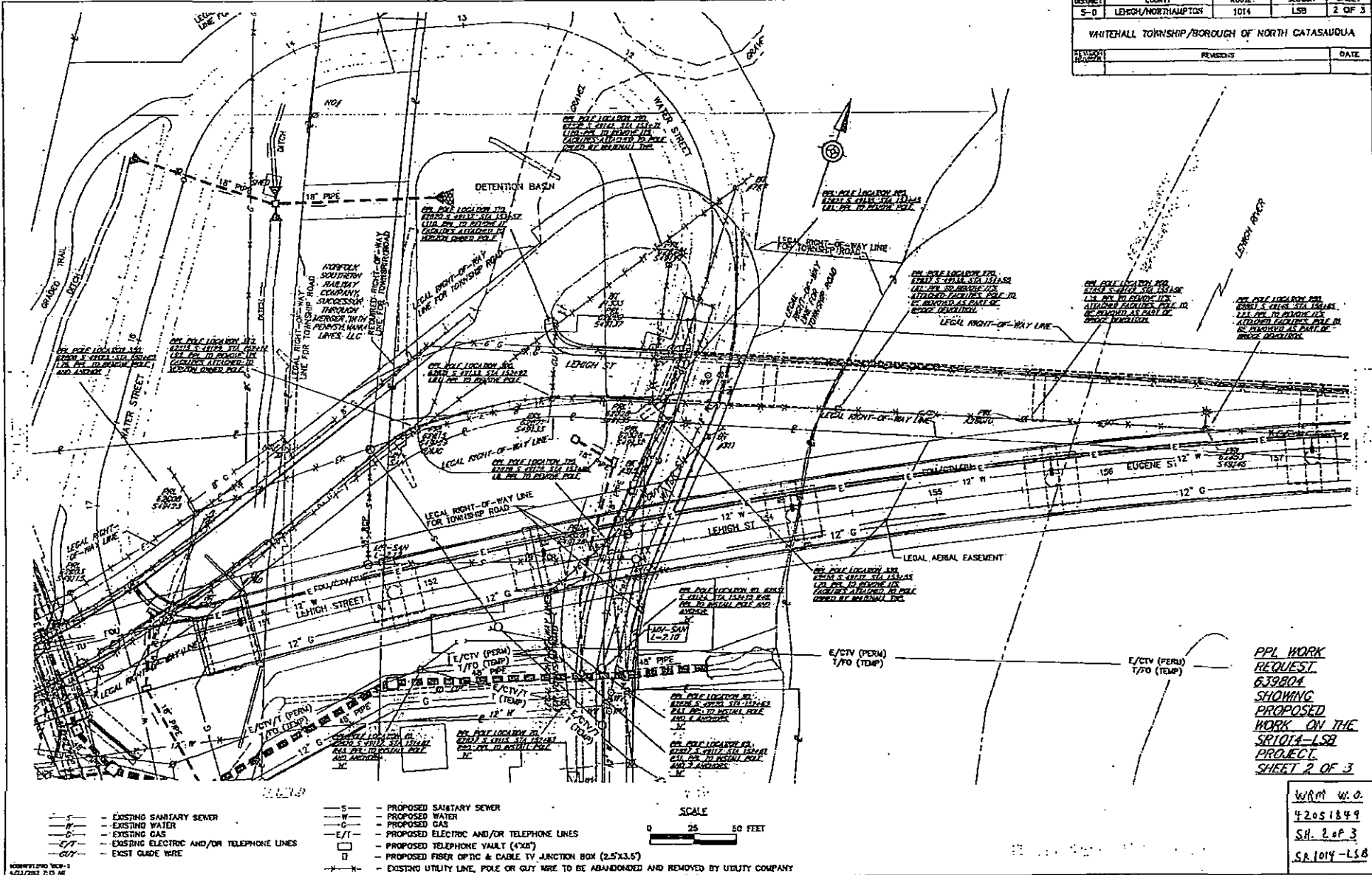
Legend

- Y Anchor Guy, Proposed
- X Anchor Guy, Remove
- Customer Owned Pole, Remove
- ⊙ Foreign Owned Pole, Existing
- ⊗ Foreign Owned Pole, Remove
- ⊕ Foreign Owned Pole, Replace
- X Pde, Abandon
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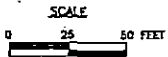


WO/Design: 42051849/4810	PLAN SHOWING FACILITIES ON PROPERTY OF: Lehigh County WHITEHALL TWP. LEHIGH COUNTY
ER: 250765	
SR: N/A	
SCALE: None	PPL Electric Utilities Corporation ALLENTOWN, PENNA.
DATE: 12/15/2012	APPROVAL: _____ DATE: _____
ENGR: DAVE FIORILLO	SIGNATURE: <i>B.D. M...</i> 12/17/12 Plan Drawing DWG. NO.: 42051849 RW

DISTRICT	COUNTY	ROUTE	SECTION	SHEET
S-0	LEHIGH/NORTHAMPTON	1014	LSB	2 OF 3
WHITEHALL TOWNSHIP/BOROUGH OF NORTH CATASAUQUA				
PROJECT NUMBER	REVISIONS			DATE



- | | | | |
|--------|--|--------|--|
| -S- | - EXISTING SANITARY SEWER | -S- | - PROPOSED SANITARY SEWER |
| -W- | - EXISTING WATER | -W- | - PROPOSED WATER |
| -G- | - EXISTING GAS | -G- | - PROPOSED GAS |
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| -GUY- | - EXIST GUY WIRE | -GUY- | - PROPOSED FIBER OPTIC & CABLE TV JUNCTION BOX (2.5'x3.5') |
| -X- | - EXISTING UTILITY LINE, POLE OR GUY WIRE TO BE ABANDONED AND REMOVED BY UTILITY COMPANY | -X- | - EXISTING UTILITY LINE, POLE OR GUY WIRE TO BE ABANDONED AND REMOVED BY UTILITY COMPANY |



PPL WORK REQUEST 638804 SHOWING PROPOSED WORK ON THE SR1014-LSB PROJECT. SHEET 2 OF 3

WRM W.O.
42051849
SH. 2 of 3
SR1014-LSB

NO. 1014-LSB-2
4/22/2012 7:10 AM



W.O. Number:							
4	2	0	5	1	8	4	9

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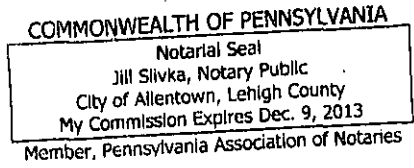
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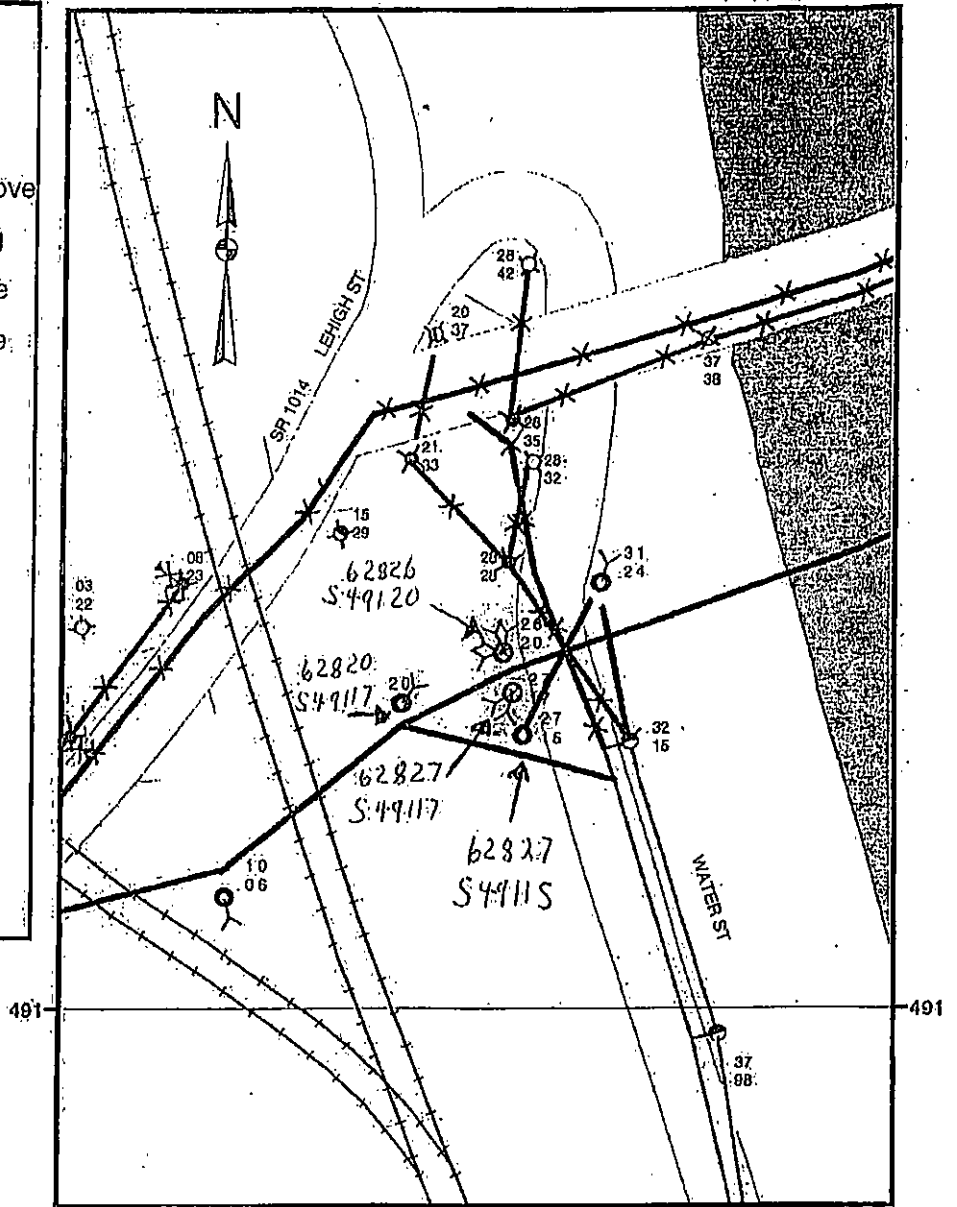
PPL Electric Utilities Corporation
By:

Alexis Schilde 2/19/13

Charlotte A. Krupa 2-19-13
Charlotte A. Krupa

Legend

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ENGR: DAVE FIORINO	DWG. NO.: 42051849 RW

CHARLOTTE KRUPA
PPL UTILITIES
2 NORTH 9TH ST - GENN3
ALLENTOWN PA 18101



FIRST CLASS MAIL

MS ROSEMARY CHIAVETTA
PA PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG PA 17105-3265

RECEIVED
2013 FEB 25 AM 11:17
PA.P.U.C.
SECRETARY'S BUREAU