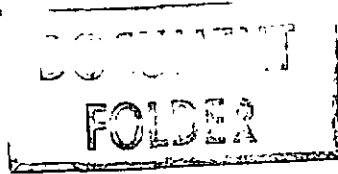


JAMES K. CRITCHLOW

CERTIFIED PUBLIC ACCOUNTANT
2146 ARDMORE BOULEVARD
PITTSBURGH, PA. 15221
(412) 351-4040



March 29, 1986

Pennsylvania Public Utility Commission
Bureau of Transportation
North Office Building
Harrisburg, Pa. 17120

TO WHOM IT MAY CONCERN:

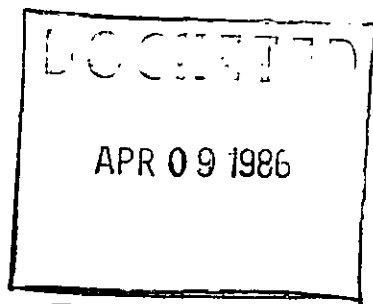
Would like the Commission to grant a thirty day extension to April 30th for filing of the Annual Report for Forest Hills Transfer & Storage, Inc., 2101 Ardmore Blvd., Pittsburgh, Pa. 15221.

Thank you for your consideration in this matter.

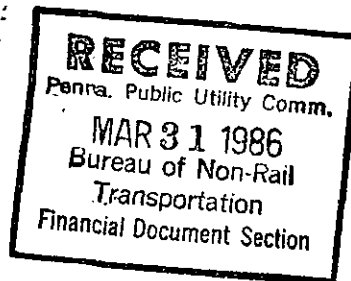
Yours truly,

A handwritten signature in cursive script that reads "James K. Critchlow".

James K. Critchlow
Certified Public Accountant



JKC:lsc





COMMONWEALTH OF PENNSYLVANIA
 PENNSYLVANIA PUBLIC UTILITY COMMISSION
 P. O. BOX 3265, HARRISBURG, Pa. 17120

APR - 2 1986

IN REPLY PLEASE
 REFER TO OUR FILE

TK 1 A-00088631
 FOREST HILLS TRANSFER & STORAGE
 2101 ARDMORE BLVD, FOREST HILLS
 PITTSBURGH PA 15221

DOCUMENT
 FOLDER

750940

Your petition for an extension of time in which to file the 1985 Annual Report of the above-docketed carrier with the Pennsylvania Public Utility Commission is hereby granted.

The period for timely filing of the 1985 Annual Report is extended to April 30, 1986.

Failure to file the Annual Report within the extension period will result in the imposition of penalties, which could include cancellation of the carrier's certificate or permit as provided by law.

Very truly yours,

Joseph M. Machulsky
 Joseph M. Machulsky, Chief
 Financial Document Section

JMM:dmm

cc: (P.U.C.) File Section
 Annual Report Section

Contact Person: J. C. Keiter (717) 783-3839
 W. B. Fitzpatrick (717) 783-5938
 D. M. Motter (717) 787-3964

CREATED

APR 09 1986

JAMES K. CRITCHLOW

CERTIFIED PUBLIC ACCOUNTANT
2146 ARDMORE BOULEVARD
PITTSBURGH, PA. 15221
(412) 351-4040

March 24, 1987

Pennsylvania Public Utility Commission
Bureau of Transportation
North Office Building
P. O. Box 3265
Harrisburg, Pa. 17120


Re: Forest Hills Transfer & Storage Company P.U.C.#88631

Dear Sir or Madam:

I hereby request a 30 day extension to file the P.U.C. report #88631.

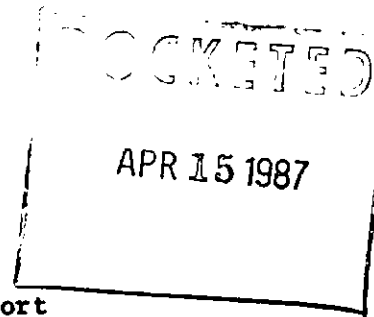
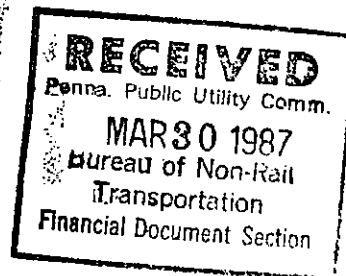
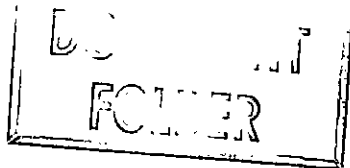
Thank you for your consideration.

Yours truly,



James K. Critchlow
Certified Public Accountant

JKC:lsc
Enclosure





COMMONWEALTH OF PENNSYLVANIA
 PENNSYLVANIA PUBLIC UTILITY COMMISSION
 P. O. BOX 3265, HARRISBURG, Pa. 17120

IN REPLY PLEASE
 REFER TO OUR FILE

APR - 3 1987

TK 750940 1 A-00088631
 FOREST HILLS TRANSFER & STORAGE
 2101 ARDMORE BLVD, FOREST HILLS
 PITTSBURGH PA 15221

DOCKETED
 APR 15 1987

Your petition for an extension of time in which to file the 1986 Annual Report of the above-docketed carrier with the Pennsylvania Public Utility Commission is hereby granted.

The period for timely filing of the 1986 Annual Report is extended to April 30, 1987.

Failure to file the Annual Report within the extension period will result in the imposition of penalties, which could include cancellation of the carrier's certificate or permit as provided by law.

Very truly yours,

Joseph M. Machulsky
 Joseph M. Machulsky, Chief
 Financial Document Section

DOCKETED
 FCLER

JMM:dmm

cc: (P.U.C.) File Section
 Annual Report Section

Contact Person: J. C. Keiter (717) 783-3839
 W. B. Fitzpatrick (717) 783-5938
 D. M. Motter (717) 787-3964