



SATALOFF TRANSPORTATION CONSULTANTS, INC.

MAILING ADDRESS: P.O. BOX 1385 • Mt. Laurel, NJ 08054-7385
(856) 727-3838 FAX: (856) 727-4844

Kenneth D. Sataloff, President

March 7, 2013

Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265

RECEIVED
2013 MAR - 7 AM 11:02
PA P.U.C.
SECRETARY'S BUREAU

Dear Secretary Chiavetta:

Enclosed herewith are two (2) copies of Supplement 18 to Tariff Freight Pa. P.U.C. No. 2 cancelling Supplement 16 issued by Gardner Moving Company at A-00108945, and sent to you for filing in compliance with the requirements of the Pennsylvania Public Utility Law.

An additional copy of said proposed supplement is also enclosed for your staff with the other two sets being forwarded to Mr. Robert Bingaman, Bureau of Technical Utility Services file.

Applicant has proposed selective increases in packing, unpacking and container charges and shown with the symbol (A). Applicant also has proposed increases in its local under 40 mile hourly rates.

Also attached are two (2) letter affidavits. The first affidavit explains that its 2012 Pa. gross revenues were \$841,208.00 was correct, however, the revenues generated from "household goods in use" amounted to \$492,031.00. Your applicant neglected to separate the "property" revenues from the "household goods in use" revenues. Please note from a photocopy of applicants assessment report filed on February 13, 2013 it only show all revenues under the "household goods" column.

The now Bureau of Technical Utility Services and previously the Bureau of Transportation and Safety have allowed household goods carriers whose revenues generated from the transportation of household goods in use if under the \$500,000 threshold would be acceptable not including the revenues generated from "property" be excluded in the same fashion this storage, inner office moving, transportation of voting machines and more.

10702

Rosemary Chiavetta,
Secretary
Pennsylvania Public Utility Commission

- 2 - March 7, 2013

The remaining letter affidavit from applicant reflects the 2012 Pa gross revenues were less than \$500,00 and its operating ration not less than 93% based on the explanation of the previous explanation on the first. page.

The proposed tariff is being filed on sixty (60) days notice with a tentative effective date of May 13, 2013, unless further suspended.

Please receipt and return the duplicate copy of this transmittal letter in the enclosed self-addressed and stamped envelope.

Respectfully yours,



Kenneth D. Sataloff
President
KDS/mlm
Enclosures

March 7, 2013

DATE

Bureau of Technical Utility Services
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, Pennsylvania 17105-3265

RECEIVED
2013 MAR -7 AM 11:02
PA P.U.C.
SECRETARY'S BUREAU

Gentlemen:

The accompanying publication(s) issued by:

Gardner Moving Company

(Name of Carrier in Full)

757 Millers Run Road
McDonald, PA 15057

(Complete Address of Carrier)

is/are sent to you for filing in compliance with the requirement of the Pennsylvania Public Utility Law.

Publication(s) is/are to become effective May 13, 2013

SUPPLEMENT NUMBER

PA. P.U.C. NUMBER

18

to

2

Cancels Supplement 16

Also is letter affidavit indicating its 2012 Pa. gross revenues were less than \$500,000 for the transportation of household goods, in use.

Joseph P. Gardner, President

(Issued By)

(Title)

Please receipt and return duplicate copy in the self-addressed stamped envelope to:

SATALOFF TRANSPORTATION CONSULTANTS, INC.
P. O. BOX 1385
MT. LAUREL, N.J. 08054-7385

Certificate No. A-00108945 and
A-2009-2106643
Supplements 17, 17 and 18
all changes.

Supplement No. 18
to
FREIGHT PA. P.U.C. NO. 2
cancels
Supplement No. 16

Ø Adoption Supplement

GARDNER MOVING COMPANY

LOCAL MOTOR FREIGHT TARIFF

NAMING

RATES, RULES AND REGULATIONS

GOVERNING

THE

TRANSPORTATION

OF

PROPERTY

BETWEEN

POINTS IN PENNSYLVANIA

AS

DESCRIBED HEREIN

PA P.U.C.
SECRETARY'S BUREAU

2013 MAR -7 AM 11:03

RECEIVED

For reference to Governing Publications, see Item 10 of Tariff

ISSUED: MARCH 7, 2013

EFFECTIVE: MAY 13, 2013

ISSUED BY:
Joseph P. Gardner, President
757 Millers Run Road
McDonald, PA 15057

8] Certificate No. A-00108945

- (1) To transport, as a Class D carrier, coal, coke and other solid fuels, contractors road building materials and supplies, between points in the city of Pittsburgh, and within fifteen (15) miles by the usually traveled highways of the City-County Building in the city of Pittsburgh, Allegheny County.
- (2) To transport, as a Class B carrier, property from the Klein-Logan Company, to and from railroad stations in the city of Pittsburgh, Allegheny County.
- (3) To transport, as a Class D carrier, household goods, personal effects and property used or to be used in a dwelling when a part of the furnishings, equipment or supplies of such dwelling as an incidental part of a removal of the householder from one domicile to another; furniture, fixtures, equipment and the property of stores, offices, museums, institutions, hospitals or other establishments when a part of the stock, equipment or supply of such stores, offices, museums, institutions, hospitals or other establishments in connection with the removal from one location to another; and articles, in use, including objects of art, displays and exhibits which, because of their unusual nature or value, require special handling and equipment usually employed in moving household goods between points in the county of Allegheny, and from points in said county, to points in Pennsylvania.

With Right No. 3 subject to the following condition:

That no right, power or privilege is granted to provide service to points in the counties of Chester and Montgomery, and the City of Harrisburg, Dauphin County, and points within ten (10) miles by the usually traveled highways of the limits of said city.

8] Reissued without change from Supplement 8 effective May 9, 1992.

Abbreviations and reference marks are explained on last page of Tariff.

[15] Certificate No. A-00108945
A-2009-2106643

To transport, as a common carrier, household goods in use, from points in Allegheny County to points in Pennsylvania; and from points in that portion of the County of Allegheny which is south of the Ohio and Monongahela Rivers, to points in Pennsylvania within forty miles by the usually traveled highways of the limits of said portion of the County of Allegheny, and vice versa, provided no haul shall exceed a distance of forty miles from the point of origin to point of destination.

Subject to the following condition:

That no right, power or privilege is granted to provide service to points in the counties of Chester and Montgomery, and the City of Harrisburg, Dauphin County, and within ten miles by the usually traveled highways of the limits of said city:

[15]; Effective on September 22, 2009 under authority of the Pa. Code, Title 52, Section 23.42.

Abbreviations and reference marks are explained on last page of tariff.

SECTION 2

ADDITIONAL SERVICE

ITEM 100-K (Cancels Item 100-J of Supplement 16)

Subject to Note 1 below, rates include:

1. Packing, and the use of packing containers and materials, or;
2. Packing and the packing containers and materials in the event that such packing containers and materials are retained by the shipper or consignee (See Note 1).

Note 1: Rates do not include unpacking and containers will be considered to have been retained by shipper;

- a. Where shipment is delivered to warehouse.
- b. Where unpacking is performed other than at the time of delivery and at request of shipper.

SUBJECT	PER	RATE (In dollars and cents)
DRUM, DISH-PACK (Drum, dish-pack, barrel or other specially designed containers, of not less than 5 cu. ft. capacity, for use in packing glassware, chinaware, bric-a-brac, table lamps or similar fragile articles)	Each	32.00
CARTONS: Less than 3 cu. feet (not less than 200 pound test)	Each	8.00
3 cu. feet (not less than 200 lb. test)	Each	9.00
4 1/2 cu. ft. (not less than 200 lb. test)	Each	(A) 11.00
6 cu. feet (not less than 200 lb. test)	Each	(A) 13.00
6 1/2 cu. ft. (not less than 275 lb. test)	Each	(A) 14.00
<p>Note A: When cartons of more than 3 cu. feet capacity are used and no rate is shown for the size carton used, charges shall be based on the rate for the next lower size carton shown.</p> <p>Note B: Length, width and depth by inches and cubical content must be shown on all cartons.</p>		
Wardrobe Carton not less than 6 cu. feet	Each	14.00
Crib Mattress Carton	Each	8.00
Mattress Carton (not exceeding 39" x 75")	Each	(A) 16.00
Mattress Carton (not exceeding 54" x 75")	Each	(A) 17.00
Mattress Carton (exceeding 54" x 75")	Each	(A) 22.00
Mattress Cover (paper or plastic)	Each	7.00
CRATES AND CONTAINERS, (Specially designed for mirrors, paintings, glass or marble tops and similar fragile articles)	Cu.Ft. or Fraction	11.30 \$45.20 (Minimum Charge Per Crate or Container)
Extra Large Mirror Carton	Each	36.00
Mirror Carton	Each	19.00

When Wardrobe Cartons are furnished to shipper by carrier, a rental charge of \$5.00 per wardrobe carton will be assessed in addition to other lawful charges named above.

Abbreviations and reference marks are explained on last page of tariff.

SECTION 2
ADDITIONAL SERVICE

ITEM 100-K (Cancels Item 100-J of Supplement 16)

SUBJECT	P E R	R A T E (In dollars and cents)
<u>FLAT SCREEN T.V. CARTON (C)</u>		
Small.....	Each	19.00
Medium	Each	38.00
Large	Each	57.00

Abbreviations and reference marks are explained on last page of tariff.

SECTION 3
SCHEDULE OF RATES

ITEM 200-M (Cancels Item 200-E of Supplement 16)

Applicable to the transportation of Household Goods, in use, transported distances of 40 miles and less.

Subject to Notes 1 to 8 below, the transportation charges on any shipment shall be a COMBINATION of the applicable TRAVELING CHARGE named in Column 1 plus HOURLY CHARGE at applicable rates named in Columns 2 and 3.

Hourly rates apply only from time of arrival of vehicles and men at first point of origin (continue during all loading, transportation from first point of origin to final destination, and unloading) until completion of unloading and dismissal of vehicles and men by shipper at destination.

Traveling charges cover traveling to first point of origin and traveling from final destination, irrespective of actual time involved in such traveling.

EQUIPMENT AND MEN	COLUMN 1	COLUMN 2 (A)	COLUMN 3 (A)
	TRAVELING CHARGES ANY DAY (Flat Charges In Dollars)	HOURLY RATES (In Dollars)	
		SATURDAYS, SUNDAYS AND HOLIDAYS (ANY HOUR)	OTHER THAN SATURDAYS, SUNDAYS AND HOLIDAYS (ANY HOUR) (NOTE 4)
Vehicle and Driver.....	See Note 6 below.	81.50	69.00
Additional Men; each.....		37.50	25.00
Supervisors; each.....		52.50	35.00

Note 1 - Traveling charges (Column 1) are in addition to hourly rates (Columns 2 and 3).

Note 2 - Hourly rates (Columns 2 and 3) are based on the day or days, as indicated, during which services are performed.

Note 3 - Hourly rates (Columns 2 and 3) computed in half-hour periods; fraction of one-half hour considered one-half hour.

Note 4 - Where service commences at the request of the shipper after 5:30 P.M., rates shall be on a time and one-half, based on Column 3 rates.

Note 5 - Carrier will supply and charge for supervisor or supervisors as requested by shipper. Hourly rate for each supervisor will be computed from time of arrival of vehicles and men at first point of origin until completion of unloading and dismissal of vehicles and men at final destination unless other time of arrival or dismissal of supervisor is provided by agreement between shipper and carrier.

Note 6 - Traveling charge will be based on one (1) hour at the applicable hourly rates contained in Columns 2 or 3.

Note 7 - When a piano is part of the shipment, carrier will assess a flat handling charge of \$25.00 in addition to the applicable hourly rates published herein.

Note 8 - Minimum transportation charge: Two (2) hours at rates named in Columns 2 and 3 plus one hour travel charge (Note 6).

Abbreviations and reference marks are explained on

EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS

Cu.	Cubic
Ft.	Feet or foot
Lb.	Pound
No.	Number
PA or Pa	Pennsylvania
P.U.C.	Public Utility Commission
(A)	Indicates increase in rate
(C)	Indicates change or addition
(R)	Indicates decrease in rate
\$	Indicates dollar(s)
x	Indicates times
"	Indicates inch(es)
•	Indicates no change

Abbreviations and reference marks are explained on last page of tariff.

GARDNER MOVING

Local & Long Distance Movers

TELEPHONE (412) 257-4443

757 MILLERS RUN ROAD • McDONALD, PA 15057

February 26, 2013

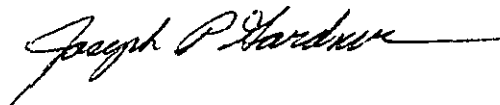
PA Public Utility Commission

Harrisburg, PA 17105

RECEIVED
2013 MAR -7 AM 11:03
PA P.U.C.
SECRETARY'S BUREAU

To Whom It May Concern:

Please use this letter as our affidavit that our calendar year 2012 PA gross revenues of \$841,208.00 were correct. However, the revenue was not split into the proper categories. The categories should reflect Property \$349,177.00; Household Goods \$492,031.00.



Joseph P. Gardner

President

GARDNER MOVING

Local & Long Distance Movers

TELEPHONE (412) 257-4443

757 MILLERS RUN ROAD • McDONALD, PA 15057


February 26, 2013

PA Public Utility Commission

Harrisburg, PA 17105

To Whom it May Concern:

Please use this letter as our affidavit that our calendar year 2012 PA gross revenues were less than \$500,000.00 and that our operating ratio was not less than 93 %.



Joseph P. Gardner

President

PA P.U.C.
SECRETARY'S BUREAU

2013 MAR -7 AM 11:03

RECEIVED

COMMONWEALTH OF PENNSYLVANIA
 PUBLIC UTILITY COMMISSION
 PO BOX 3265
 HARRISBURG, PA 17105-3265

COPY
Mailed 2/13/13

2012 ASSESSMENT REPORT-MOTOR CARRIERS

This Report **MUST BE FILED** not later than **MARCH 31, 2013**. Failure to file may result in fines up to \$1,000 for each day a violation continues (66 Pa. C.S. § 3301).

TRADE OR CORPORATE NAME OF UTILITY: GARDNER MOVING COMPANY		UTILITY CODE: 700144	APPLICATION #: A-00108945
CONTACT NAME: JOSEPH P GARDNER			
ADDRESS 1: 757 MILLERS RUN RD		ADDRESS 2 (Floor, Suite, etc.):	
CITY, STATE, ZIP: MCDONALD, PA 15057			

OPERATING REVENUE FOR CALENDAR YEAR 2012 (January 1, 2012-December 31, 2012)
 (All amounts shall be rounded to the nearest dollar.)

	PROPERTY	HOUSEHOLD GOODS	PASSENGER	
			Group and Party 16 or more	Passenger 15 and Under
1. PA INTRASTATE OPERATING REVENUE	\$ <u> </u>	\$ <u>841,208</u>	\$ <u> </u>	\$ <u> </u>
2. PA EXEMPT INTRASTATE REVENUE	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
3. PA NET INTRASTATE OPERATING REVENUE (Subtract Line 2 from Line 1)	\$ <u> </u>	\$ <u>841,208</u>	\$ <u> </u>	\$ <u> </u>

(All amounts shall be rounded to the nearest dollar.)

PA EXEMPT INTRASTATE REVENUE Enter a number from enclosed Exempt Revenue list as applicable. (Attach additional sheets as needed).	PROPERTY	HOUSEHOLD GOODS	PASSENGER	
			Group and Party 16 or more	Other
<i>NONE</i>	\$	\$	\$	\$
TOTAL (Enter on Line 2 above)	\$	\$	\$	\$

RECEIVED
 2013 MAR -7 AM 11:03
 PA PUBLIC SECRETARY'S BUREAU

UCR REGISTRATION INFORMATION

2012 UCR Registered: YES NO

IF YES:

US DOT #: 947009 INTERSTATE OPERATING REVENUE: \$ 156,133⁷⁴

MC Number: 406694

AUTHORIZATION FOR RELEASE OF STATE TAX RECORDS

In accordance with Sections 505 and 506 of the Public Utility Code, as a means to verify the accuracy of financial information supplied to the Public Utility Commission, I hereby authorize the Pennsylvania Department of Revenue to release to the Public Utility Commission, any tax records filed or compiled with regard to the below-listed utility and/or individual.

GARDNER MOVING COMPANY
Utility Name

x [Signature]
Signature

Date: 2/13/13

MICHAEL W. GARDNER V.P.
Name (Printed) Title

AFFIDAVIT

I affirm that the information reported herein is complete, true and correct.

[Signature]
Signature of Individual or Officer

2/13/13
(Date)

READABLE (PRINT OR TYPE) NAME OF INDIVIDUAL or OFFICER ABOVE:
MICHAEL W. GARDNER

NOTARIZATION (Required)
Subscribed and sworn to before me,
this 13TH day of FEBRUARY 2013

TRADE NAME OR CORPORATE NAME OF UTILITY:
GARDNER MOVING COMPANY

FEDERAL ID:
251609052

TELEPHONE NO.:
Office (412) 257-4443 Ext.
Cell (412) 874-5171

NOTARY SIGNATURE
[Signature]
OFFICIAL SEAL
[Signature]
(Official Title)
AUG 4 2015
(Date My Commission Expires)

Name of person to be contacted for additional information:
Name: MICHAEL W. GARDNER
(printed)
Telephone: 412-257-4443
Ext.

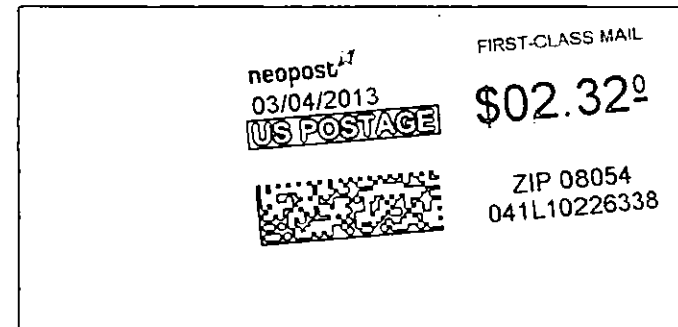
COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jacqueline A. Smith, Notary Public
Bethel Park Boro, Allegheny County
My Commission Expires Aug. 4, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.

P.O. BOX 1385

MT. LAUREL, NEW JERSEY 08054-7385

IF NOT DELIVERED
FORWARDING AND ADDRESS CORRECTION REQUESTED



Rosemary Chiavetta,
Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265