

Pennsylvania Pipeline Operator Annual Registration Form

1. Applicant (Registrant) Name: Imperial Landfill Gas Company, LLC
2. Types of Pipelines and/or Facilities. Pipelines and/or facilities covered by this registration form are associated with the following types of facilities and transport the following types of commodities: (select all that apply)

| | |
|---|---|
| <input type="checkbox"/> Gas Distribution | <input type="checkbox"/> Gas Transmission |
| <input type="checkbox"/> Natural Gas | <input type="checkbox"/> Natural Gas |
| <input type="checkbox"/> Propane Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Gas Gathering | <input type="checkbox"/> Other Gas |
| <input type="checkbox"/> Hazardous Liquid | Define Other: _____ |
| <input checked="" type="checkbox"/> Other | |
| Define Other: <u>Landfill Gas</u> | |

A-2012-2294239

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3. Main Mailing Address: 1925 Isaac Newton Square
- Address 2: Suite 280
- City: Reston State: VA Zip Code: 20190

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

4. Physical Address: 11 Boggs Road
- Address 2: _____
- City: Imperial State: PA Zip Code: 15126

5. US DOT/PHMSA Operator ID Number (if available): _____

6. PA L&I Propane Registration Number (if applicable): _____

7. Regulatory Contact Information:

Name: Ralph Daley Email Address: ralph.daley@enxco.com
Address: 1925 Isaac Newton Square Telephone No.: 703-905-8110 ext: _____
Address 2: Suite 280
City: Reston State: VA Zip Code: 20190

8. Assessment Contact Information:

Name: Ralph Daley Email Address: ralph.daley@enxco.com
Address: 1925 Isaac Newton Square Telephone No.: 703-905-8110 ext: _____
Address 2: Suite 280
City: Reston State: VA Zip Code: 20190

Pennsylvania Pipeline Operator Annual Registration Form

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Applicant (Registrant) Name: Imperial Landfill Gas Company

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9. Federal EIN Number: 16-1737089

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

10. Pipeline Emergency (PEMA) Contact Information:

Name: Ed Gaborko

Email Address: edgaborko@verizon.net

Address: 11 Boggs Road

Telephone No.: 412-877-2536 ext: _____

Address 2: _____

City: Imperial State: PA

Zip Code: 15126

11. Attorney (if applicable):

Name: _____

Email Address: _____

Address: _____

Telephone No.: _____ ext: _____

Address 2: _____

City: _____ State: _____

Zip Code: _____

12. Operational Information. (Attach additional sheets as necessary)

- List on the top right corner of page one of this form the total in-state pipeline mileage in operation as of December 31 of the prior year for all Class 2, 3, and 4 Pennsylvania natural gas pipelines and all Pennsylvania hazardous liquids pipelines.
- For each Pennsylvania natural gas pipeline, provide the in-state mileage in operation as of December 31 of the prior year by class and by county as indicated in the attached table entitled "Natural Gas Pipeline County Location and Mileage."
- For each Pennsylvania hazardous liquids pipeline, provide the in-state mileage in operation as of December 31 of the prior year by type and county as indicated in the attached table entitled "Hazardous Liquids Pipeline County Location and Mileage."
- The country of manufacture for all tubular steel products installed in the prior calendar year in Pennsylvania for the exploration, gathering, or transportation of natural gas or hazardous liquids as indicated in the attached table entitled, "Country of Manufacture."

13. Filing Fee: \$250, payable to the "Commonwealth of Pennsylvania" (or ePay if eFiled).

Fee Exemptions: Propane Distributor registered with PA L&I Borough

14. Verification of Application. I hereby state that the statements made in this application are true and correct to the best of my/our knowledge and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

Ralph Daley
Print Name

Ralph Daley
Signature

Vice President
Title

03/01/2013
Date

**Hazardous Liquids Pipeline
County Location and Mileage**

| | | | | | | | | | |
|---|-------------------|------------|-------------------|------------|--------------------|-------------------|------------|-------------------|------------|
| Pipeline Operator: Imperial Landfill Gas Company, LLC | | | | | | | | | |
| Calendar Year: 2013 | | | | | | | | | |
| | <u>Intrastate</u> | | <u>Interstate</u> | | | <u>Intrastate</u> | | <u>Interstate</u> | |
| <u>County</u> | <u>Non-HCA</u> | <u>HCA</u> | <u>Non-HCA</u> | <u>HCA</u> | <u>County</u> | <u>Non-HCA</u> | <u>HCA</u> | <u>Non-HCA</u> | <u>HCA</u> |
| 1. Adams | | | | | 35. Lackawanna | | | | |
| 2. Allegheny | | | | | 36. Lancaster | | | | |
| 3. Armstrong | | | | | 37. Lawrence | | | | |
| 4. Beaver | | | | | 38. Lebanon | | | | |
| 5. Bedford | | | | | 39. Lehigh | | | | |
| 6. Berks | | | | | 40. Luzerne | | | | |
| 7. Blair | | | | | 41. Lycoming | | | | |
| 8. Bradford | | | | | 42. McKean | | | | |
| 9. Bucks | | | | | 43. Mercer | | | | |
| 10. Butler | | | | | 44. Mifflin | | | | |
| 11. Cambria | | | | | 45. Monroe | | | | |
| 12. Cameron | | | | | 46. Montgomery | | | | |
| 13. Carbon | | | | | 47. Montour | | | | |
| 14. Centre | | | | | 48. Northampton | | | | |
| 15. Chester | | | | | 49. Northumberland | | | | |
| 16. Clarion | | | | | 50. Perry | | | | |
| 17. Clearfield | | | | | 51. Philadelphia | | | | |
| 18. Clinton | | | | | 52. Pike | | | | |
| 19. Columbia | | | | | 53. Potter | | | | |
| 20. Crawford | | | | | 54. Schuylkill | | | | |
| 21. Cumberland | | | | | 55. Snyder | | | | |
| 22. Dauphin | | | | | 56. Somerset | | | | |
| 23. Delaware | | | | | 57. Sullivan | | | | |
| 24. Elk | | | | | 58. Susquehanna | | | | |
| 25. Erie | | | | | 59. Tioga | | | | |
| 26. Fayette | | | | | 60. Union | | | | |
| 27. Forest | | | | | 61. Venango | | | | |
| 28. Franklin | | | | | 62. Warren | | | | |
| 29. Fulton | | | | | 63. Washington | | | | |
| 30. Greene | | | | | 64. Wayne | | | | |
| 31. Huntingdon | | | | | 65. Westmoreland | | | | |
| 32. Indiana | | | | | 66. Wyoming | | | | |
| 33. Jefferson | | | | | 67. York | | | | |
| 34. Juniata | | | | | | | | | |
| | | | | | Totals: | 0.0 | 0.0 | 0.0 | 0.0 |

Please report mileage to the nearest 1/10th of a mile

Natural Gas Pipeline
County Location and Mileage

| Pipeline Operator: | | Imperial Landfill Gas Company, LLC | | | | | | | | | | | | | |
|--------------------|---------|------------------------------------|------------------------|---------|---------|---------|---------------|--------------------|---------|----------------|------------------------|---------|---------|---------|---------------|
| Calendar Year: | | 2013 | | | | | | | | | | | | | |
| County | Class 1 | # of Farm Taps | Class 1 Unconventional | Class 2 | Class 3 | Class 4 | Total (2+3+4) | County | Class 1 | # of Farm Taps | Class 1 Unconventional | Class 2 | Class 3 | Class 4 | Total (2+3+4) |
| 1. Adams | | | | | | | 0.0 | 35. Lackawanna | | | | | | | 0.0 |
| 2. Allegheny | 3.5 | | | | | | 0.0 | 36. Lancaster | | | | | | | 0.0 |
| 3. Armstrong | | | | | | | 0.0 | 37. Lawrence | | | | | | | 0.0 |
| 4. Beaver | | | | | | | 0.0 | 38. Lebanon | | | | | | | 0.0 |
| 5. Bedford | | | | | | | 0.0 | 39. Lehigh | | | | | | | 0.0 |
| 6. Berks | | | | | | | 0.0 | 40. Luzerna | | | | | | | 0.0 |
| 7. Blair | | | | | | | 0.0 | 41. Lycoming | | | | | | | 0.0 |
| 8. Bradford | | | | | | | 0.0 | 42. McKean | | | | | | | 0.0 |
| 9. Bucks | | | | | | | 0.0 | 43. Mercer | | | | | | | 0.0 |
| 10. Butler | | | | | | | 0.0 | 44. Mifflin | | | | | | | 0.0 |
| 11. Cambria | | | | | | | 0.0 | 45. Monroe | | | | | | | 0.0 |
| 12. Cameron | | | | | | | 0.0 | 46. Montgomery | | | | | | | 0.0 |
| 13. Carbon | | | | | | | 0.0 | 47. Montour | | | | | | | 0.0 |
| 14. Centre | | | | | | | 0.0 | 48. Northampton | | | | | | | 0.0 |
| 15. Chester | | | | | | | 0.0 | 49. Northumberland | | | | | | | 0.0 |
| 16. Clarion | | | | | | | 0.0 | 50. Perry | | | | | | | 0.0 |
| 17. Clearfield | | | | | | | 0.0 | 51. Philadelphia | | | | | | | 0.0 |
| 18. Clinton | | | | | | | 0.0 | 52. Pike | | | | | | | 0.0 |
| 19. Columbia | | | | | | | 0.0 | 53. Potter | | | | | | | 0.0 |
| 20. Crawford | | | | | | | 0.0 | 54. Schuylkill | | | | | | | 0.0 |
| 21. Cumberland | | | | | | | 0.0 | 55. Snyder | | | | | | | 0.0 |
| 22. Dauphin | | | | | | | 0.0 | 56. Somerset | | | | | | | 0.0 |
| 23. Delaware | | | | | | | 0.0 | 57. Sullivan | | | | | | | 0.0 |
| 24. Elk | | | | | | | 0.0 | 58. Susquehanna | | | | | | | 0.0 |
| 25. Erie | | | | | | | 0.0 | 59. Tioga | | | | | | | 0.0 |
| 26. Fayette | | | | | | | 0.0 | 60. Union | | | | | | | 0.0 |
| 27. Forest | | | | | | | 0.0 | 61. Venango | | | | | | | 0.0 |
| 28. Franklin | | | | | | | 0.0 | 62. Warren | | | | | | | 0.0 |
| 29. Fulton | | | | | | | 0.0 | 63. Washington | 0.8 | | | | | | 0.0 |
| 30. Greene | | | | | | | 0.0 | 64. Wayne | | | | | | | 0.0 |
| 31. Huntingdon | | | | | | | 0.0 | 65. Westmoreland | | | | | | | 0.0 |
| 32. Indiana | | | | | | | 0.0 | 66. Wyoming | | | | | | | 0.0 |
| 33. Jefferson | | | | | | | 0.0 | 67. York | | | | | | | 0.0 |
| 34. Juniata | | | | | | | 0.0 | Totals: | 4.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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Please report mileage to the nearest 1/10th of a mile

76

FedEx Package Express US Airbill

FedEx Tracking Number 8013 5769 4977

SPH1

Recipient's Copy

1 From [Redacted] Date 3-22-13

Sender's Name Rolph Daley Phone 703 905-8110

Company BEACON LANDFILL GAS HOLDINGS

Address 1925 ISAAC NEWTON (RECEIVED) Dept./Floor/Suite/Room

City RESTON State VA ZIP 20190-5023

2 Your Internal Billing Reference MAR 22 2013

3 To Recipient's Name PA PUBLIC UTILITY COMMISSION Public Utility SECRETARY'S BUREAU Phone 717 783-5197

Company [Redacted]

Address 400 North Street HOLD Weekday FedEx location address REQUIRED. NOT available for FedEx First Overnight. Dept./Floor/Suite/Room

Address Keystone Bldg HOLD Saturday FedEx location address REQUIRED. Available ONLY for FedEx Priority Overnight and FedEx 2Day to select locations. Use this line for the HOLD location address or for continuation of your stopping address

City Harrisburg PA State 17120 ZIP

0455946360



8013 5769 4977

Form ID No. 0215

4 Express Package Service * To meet location. NOTE: Service order has changed. Please select carefully. Packages up to 150 lbs. For packages over 150 lbs., use the FedEx Express Freight US Airbill.

Next Business Day and 2 or 3 Business Days options with checkboxes for various services like FedEx First Overnight, Priority Overnight, Standard Overnight, 2Day A.M., 2Day, and Express Saver.

5 Packaging * Declared value limit \$500. Options for FedEx Envelope, FedEx Pak, FedEx Box, FedEx Tube, and Other.

6 Special Handling and Delivery Signature Options. Includes checkboxes for SATURDAY Delivery, No Signature Required, Direct Signature, and Indirect Signature. Also includes a section for dangerous goods with checkboxes for No, Yes (per attached), and Yes (Shipper's Declaration not required).

7 Payment Bill to: Options for Sender (Acct. No. in Section 1 will be billed), Recipient, Third Party, Credit Card, and Cash/Check. Includes a field for Obtain recip. Acct. No.

Total Packages, Total Weight, and Credit Card Acct. fields.

Your liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.



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