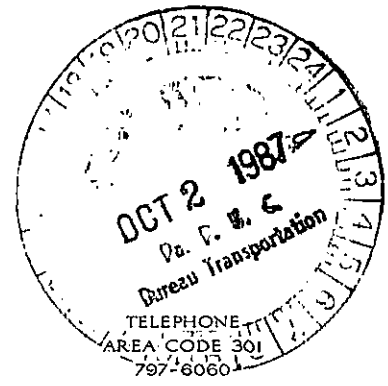


A-00105837 F 1

APPLICATION

F1 AMD

Law Offices
CREAGER & NEWHOUSE, P. A.
CREAGER BUILDING
1329 PENNSYLVANIA AVENUE
POST OFFICE BOX 1417
HAGERSTOWN, MARYLAND 21741



CHARLES E. CREAGER *
DIXIE C. NEWHOUSE
*ADMITTED TO PRACTICE
MD, PA & DC

IN REPLY REFER TO
FILE NO.: 16000.11

September 30, 1987

RECEIVED

OCT 2 1987

**SECRETARY'S OFFICE
Public Utility Commission**

The Honorable Jerry Rich, Secretary
Pennsylvania Public Utility Commission
Post Office Box 3265
North Office Building
Harrisburg, Pennsylvania 17120

Re: Pioneer Transport, Inc.

A-105837 F.1 Am-D

Dear Mr. Rich:

Enclosed please find an original and three (3) copies of a permanent authority application for the above-referenced carrier, seeking the authority specified thereon. Also enclosed please find our check in the amount of \$125.00, in satisfaction of the filing fee.

Kindly acknowledge receipt thereof by return of the enclosed copy of this letter in the self-addressed, postage prepaid envelope.

Very truly yours,

CREAGER & NEWHOUSE, P.A..

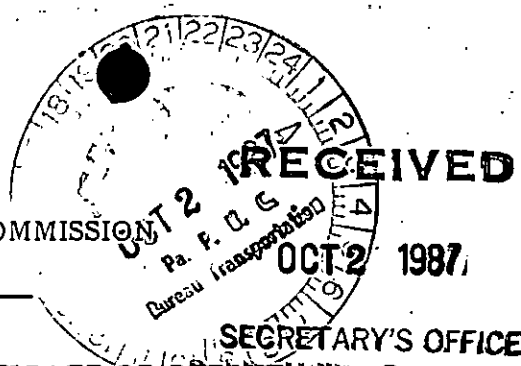
Charles E. Creager

Charles E. Creager
Attorney for Applicant

CEC/ss
Enclosures



A-105837 F.1 Am-D



BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT
Pennsylvania Public Utility Commission

(SEE INSTRUCTIONS BEFORE PREPARING APPLICATION)

In re: Application of
Pioneer Transport, Inc.

APPLICATION DOCKET
No. A-00105837
Folder No. F.1 Am-D

for a certificate of public convenience or a permit
evidencing the Commission's approval of the right and
privilege of operating motor vehicles as a motor
carrier for the transportation of **PROPERTY**.

DOCKETED
APPLICATION DOCKET
OCT 19 1987
ENTRY No. *SM*

TO PENNSYLVANIA PUBLIC UTILITY COMMISSION:

1. Pioneer Transport, Inc.
(Full and correct name of applicant)

2. _____
(Trade name, if any)

The trade name _____ been registered with the Secretary of the
(has or has not)

Commonwealth on _____ (attach copy of stamped registration form).
(date)

3. 543 Strasburg Pike
(Business Street Address) _____ (P.O. Box, if any)
Lancaster Lancaster Pennsylvania 17602 717-687-0471
(City) (County) (State) (Zip) (Telephone)

4. Applicant's attorney (for this application) is:
Charles E. Creager 1329 Pennsylvania Ave.
P.O. Box 1417, Hagerstown, MD 21741 301-797-6060
(Name) (Address) (Telephone)

5. Any notice, process or order of the PUC should be served upon:
Charles E. Creager 1329 Pennsylvania Ave., P. O. Box 1417
Hagerstown, MD 21741
(Name) (Address)

DOCUMENT
FOLDER
and operates as a

(does or does not)

hold Pa. PUC authority under Docket No.

APPL. A-105837

COMPL. F.1 ACT

MVIC. CI-1-3-86

CHECKED BY *SM*

*** Applicant has application pending at A-00105837, F.1, Am-B

AMENDMENT

7. Applicant does not hold Interstate Commerce Commission authority
(does or does not)
at Docket No. 32

8. Applicant is (check one):

Individual.

Partnership. Attach copy of partnership agreement and list names and addresses of partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on _____ (Attach copy of Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

- A Partnership Agreement.
- B Trade Name registration certificate.
- C Certificate of Incorporation or Authority.
- D Statement of corporate charter purpose.
- E List of corporate officers and stockholders.

THIS MUST BE COMPLETED BY NOTARY PUBLIC

AFFIDAVIT OF APPLICANT (Natural Person)

COMMONWEALTH OF PENNSYLVANIA :
_____ County : ss:

_____, being duly sworn (affirmed) according to law, deposes and says that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and he expects to be able to prove the same at the hearing hereof.

Signature of Affiant

Sworn and subscribed before me this _____
day of _____ 19 _____
My Commission Expires: _____

Signature of Official Administering Oath

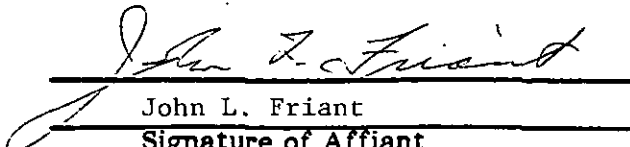
AFFIDAVIT OF APPLICANT (Corporation)

COMMONWEALTH OF PENNSYLVANIA :
Lancaster _____ County : ss:

John L. Friant _____, being duly sworn (affirmed) according to law, deposes and says that he is President _____ of Pioneer Transport, Inc. (Office of Affiant)

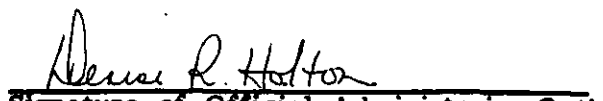
_____; that he is authorized to and does make this (Name of Corporation) affidavit for it; and that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and that he expects the said Pioneer Transport, Inc. (Name of Corporation) to be able to prove the same

at the hearing hereof.



John L. Friant
Signature of Affiant

Sworn and subscribed before me this 29th
day of September 19 87
My Commission Expires 3/25/89



Signature of Official Administering Oath

10. That the nature and character of the service to be rendered by applicant is the transportation of property as a Common Contract carrier by means of motor vehicles as follows:

Property from the Pennsylvania facilities of Lukens Steel Company, Carpenter Technology Corporation, Falconbridge U.S., Inc., Allegheny Ludlum Steel Corporation, Jessop Steel Company, East Penn Manufacturing Company, Glen Gery Corporation and Trim-Master Corporation, to points in Pennsylvania, and vice versa; subject to the following condition: Provided that no right, power or privilege is granted to transport commodities in bulk, in tank or hopper-type vehicles.


11. Applicant is not now engaged in any intrastate transportation of property for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified in Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be received.

CORPORATE SEAL

Pioneer Transport, Inc.

(Print Name of Corporation, Partnership, Trade-Name
or Individual)*

By:



John L. Friant (Signature)

(Signature)

(Signature)

*If a partnership, each partner must sign; if a corporation, at least one officer must sign, and corporate seal affixed.

Commonwealth of Pennsylvania



Department of State

To All to Whom These Presents Shall Come, Greeting:

Whereas, Under the provisions of the Business Corporation Law, approved the 5th day of May, Anno Domini one thousand nine hundred and thirty-three, P. L. 364, as amended, the Department of State is authorized and required to issue a

CERTIFICATE OF INCORPORATION

evidencing the incorporation of a business corporation organized under the terms of that law, and

Whereas, The stipulations and conditions of that law have been fully complied with by the persons desiring to incorporate as

PIONEER TRANSPORT, INC.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth and under the authority of the Business Corporation Law, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, create, erect, and incorporate the incorporators of and the subscribers to the shares of the proposed corporation named above, their associates and successors, and also those who may thereafter become subscribers or holders of the shares of such corporation, into a body politic and corporate in deed and in law by the name chosen hereinbefore specified, which shall exist perpetually and shall be invested with and have and enjoy all the powers, privileges, and franchises incident to a business corporation and be subject to all the duties, requirements, and restrictions specified and enjoined in and by the Business Corporation Law and all other applicable laws of this Commonwealth.

Given under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 30th day of September in the year of our Lord one thousand nine hundred and seventy-six and of the Commonwealth the two hundred and first

C. McLaughlin Tucker

Secretary of the Commonwealth

APPLICANT'S ACCT NO

3-1-76:41 1665

SCB:BCL-204 (Rev. 8-72)

(Line for numbering)

638744

C. DeLoach Tucker

ing Fee: \$75
18-7

Articles of
Incorporation
Domestic Business Corporation

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU

Filed this 30th day of September, 19 76
Commonwealth of Pennsylvania
Department of State

Secretary of the Commonwealth

(Box for Certification)

In compliance with the requirements of section 204 of the Business Corporation Law, act of May 5, 1933 (P. L. 364) (15 P. S. §1204) the undersigned, desiring to be incorporated as a business corporation, hereby certifies (certify) that:

1. The name of the corporation is:

Pioneer Transport, Inc.

2. The location and post office address of the initial registered office of the corporation in this Commonwealth is:

1721 Rockvale Road

(NUMBER)

(STREET)

Lancaster

(CITY)

Pennsylvania

17602

(ZIP CODE)

3. The corporation is incorporated under the Business Corporation Law of the Commonwealth of Pennsylvania for the following purpose or purposes:

The purpose or purposes of the corporation are to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Pennsylvania Business Corporation Law.

4. The term for which the corporation is to exist is: perpetual

5. The aggregate number of shares which the corporation shall have authority to issue is:

ten thousand (10,000) shares of common stock, par value Ten Dollars (\$10.00) per share.

DSCB:BCL-204 (Rev. 8-72)-2

6. The name(s) and post office address(es) of each incorporator(s) and the number and class of shares subscribed by such incorporator(s) is (are):

NAME	ADDRESS <small>(Including Street and number, if any)</small>	NUMBER AND CLASS OF SHARES
William M. Musser, III,	Griest Bldg., 8 North Queen Street Lancaster, PA 17603	1 share

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed and sealed these Articles of Incorporation this 24th day of September, 19 76.

_____ (SEAL) William M. Musser, III (SEAL)

_____ (SEAL)

INSTRUCTIONS FOR COMPLETION OF FORM:

- A. For general instructions relating to the incorporation of business corporations see 19 Pa. Code Ch. 35 (relating to business corporations generally). These instructions relate to such matters as corporate name, stated purposes, term of existence, authorized share structure and related authority of the board of directors, inclusion of names of first directors in the Articles of Incorporation, optional provisions on cumulative voting for election of directors, etc.
- B. One or more corporations or natural persons of full age may incorporate a business corporation.
- C. Optional provisions required or authorized by law may be added as Paragraphs 7, 8, 9 . . . etc.
- D. The following shall accompany this form:
 - (1) Three copies of Form DSCB:BCL-206 (Registry Statement Domestic or Foreign Business Corporation).
 - (2) Any necessary copies of Form DSCB:17.2 (Consent to Appropriation of Name) or Form DSCB:17.3 (Consent to Use of Similar Name).
 - (3) Any necessary governmental approvals.
- E. BCL §205 (15 Pa. S. §1205) requires that the incorporators shall advertise their intention to file or the corporation shall advertise the filing of articles of incorporation. Proofs of publication of such advertising should not be delivered to the Department, but should be filed with the minutes of the corporation.

STATE OF PA
 65 6 14 59

CORPORATE OFFICERS:

John L. Friant - President
1721 Rockvale Road
Lancaster, PA 17602

David H. Maurer - Secretary/Treasurer
46 Homestead Drive
Lancaster, PA 17602

SHAREHOLDERS

John L. Friant 2,500 shares

David H. Maurer 2,200 shares