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File #: 3283-153762

June 10, 2013

Allison Curtin Kaster, Esquire  
Bureau of Investigation & Enforcement  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
PO Box 3265  
Harrisburg, PA 17105-3265

**Re: Joint Application of Peoples Natural Gas Company LLC, Peoples TWP LLC, and Equitable Gas Company, LLC for All of the Authority and the Necessary Certificates of Public Convenience (1) to Transfer All of the Issued and Outstanding Limited Liability Company Membership Interest of Equitable Gas Company, LLC to PNG Companies, LLC, (2) to Merge Equitable Gas Company, LLC with Peoples Natural Gas Company LLC, (3) to Transfer Certain Storage and Transmission Assets of Peoples Natural Gas Company LLC to Affiliates of EQT Corporation, (4) to Transfer Certain Assets between Equitable Gas Company, LLC and Affiliates of EQT Corporation, (5) for Approval of Certain Ownership Changes Associated with the Transaction, (6) for Approval of Certain Associated Gas Capacity and Supply Agreements, and (7) for Approval of Certain Changes in the Tariff of Peoples Natural Gas Company LLC**  
**Docket No. A-2013-2353647; A-2013-2353649; A-2013-2353651**

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Dear Ms. Kaster:

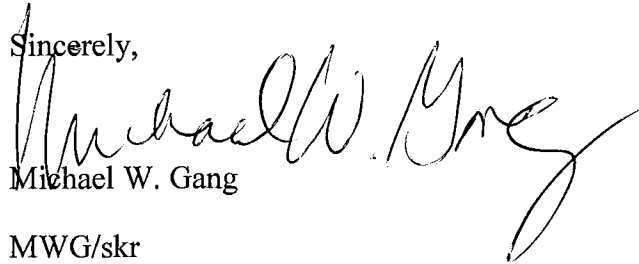
Enclosed please find the non-confidential Responses of Peoples Natural Gas Company LLC and Peoples TWP LLC to the following Bureau of Investigation and Enforcement Interrogatories in the above-referenced proceeding:

Set III, Nos. 34-55, 57 and 60-67

Allison Curtin Kaster, Esquire  
June 10, 2013  
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Hard copies will be provided as indicated on the Certificate of Service.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael W. Gang". The signature is written in a cursive style with a large, sweeping flourish at the end.

Michael W. Gang

MWG/skr  
Attachments

cc: Certificate of Service  
Rosemary Chiavetta, Secretary (*letter and certificate of service only*)

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of § 1.54 (relating to service by a participant).

**VIA EMAIL AND FIRST CLASS MAIL:**

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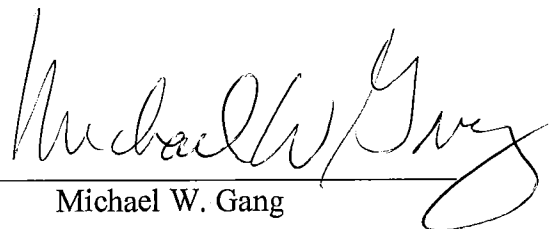
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Dated: June 10, 2013

  
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