

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



July 3, 2013

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, are one (1) original and three (3) copies of Right of Way Agreement, adopted June 27, 2013, by Plains Township and accepted July 3, 2013, by PPL Electric Utilities Corporation (PPL), wherein the Plains Township grants to PPL the right to construct, operate and maintain its electric line facilities in the Township of Plains, County of Luzerne.

Should you have any questions please call me.

Sincerely,

A handwritten signature in black ink that reads 'Charlotte Krupa'. The signature is fluid and cursive, with a long, sweeping underline.

Charlotte Krupa  
Agency Coordinator

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2013 JUL 29 AM 11:11  
PA P.U.C.  
SECRETARY'S BUREAU

Enclosure



W.O. Number:						
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6						

**RIGHT-OF-WAY AGREEMENT**  
Corporations

KNOW ALL MEN BY THESE PRESENTS, That PLAINS TOWNSHIP a corporation of PENNSYLVANIA hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of ONE(1) POLE, ONE(1) ANCHOR GUY, OVERHEAD and UNDERGROUND FACILITIES AS SHOWN ON PLAN HERETO ATTACHED AND MADE A PART HEREOF INCLUDING wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along North Beech Road, situate in the Township of Plains, County of Luzerne, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within Twenty-Five(25) feet each side of centerline of the electric/communication line and the right to trim any and all trees within Twenty-Five(25) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

Subject to any and all applicable federal, state and municipal laws, statutes, regulations and ordinances concerning the construction, operation or maintenance of any electric and communication lines by PPL, its successors, assigns and lessees.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 27<sup>th</sup> day of JUNE, 2013.

126 N. Main Street, Plains, PA 18705  
P.O. Address

ATTEST:

Patricia Slusarczyk  
Secretary

(SEAL)

Plains Township

By:

Ronald Filipini  
President

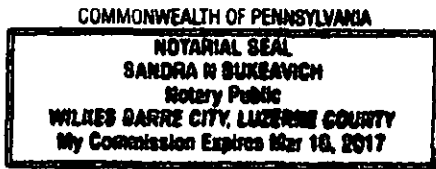
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SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA )

COUNTY OF LUZERNE ) : SS

On this 27th day of JUNE, 2013 before me, the undersigned officer, personally appeared RONALD FILIPICANI who acknowledged HIMSELF to be the CHAIRMAN, of PLAINS TOWNSHIP, a MUNICIPAL corporation and that HE as such CHAIRMAN being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by HIM as CHAIRMAN OF PLAINS BOARD OF COMMISSIONERS

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.



Sandra N. Bukavich  
Notary Public

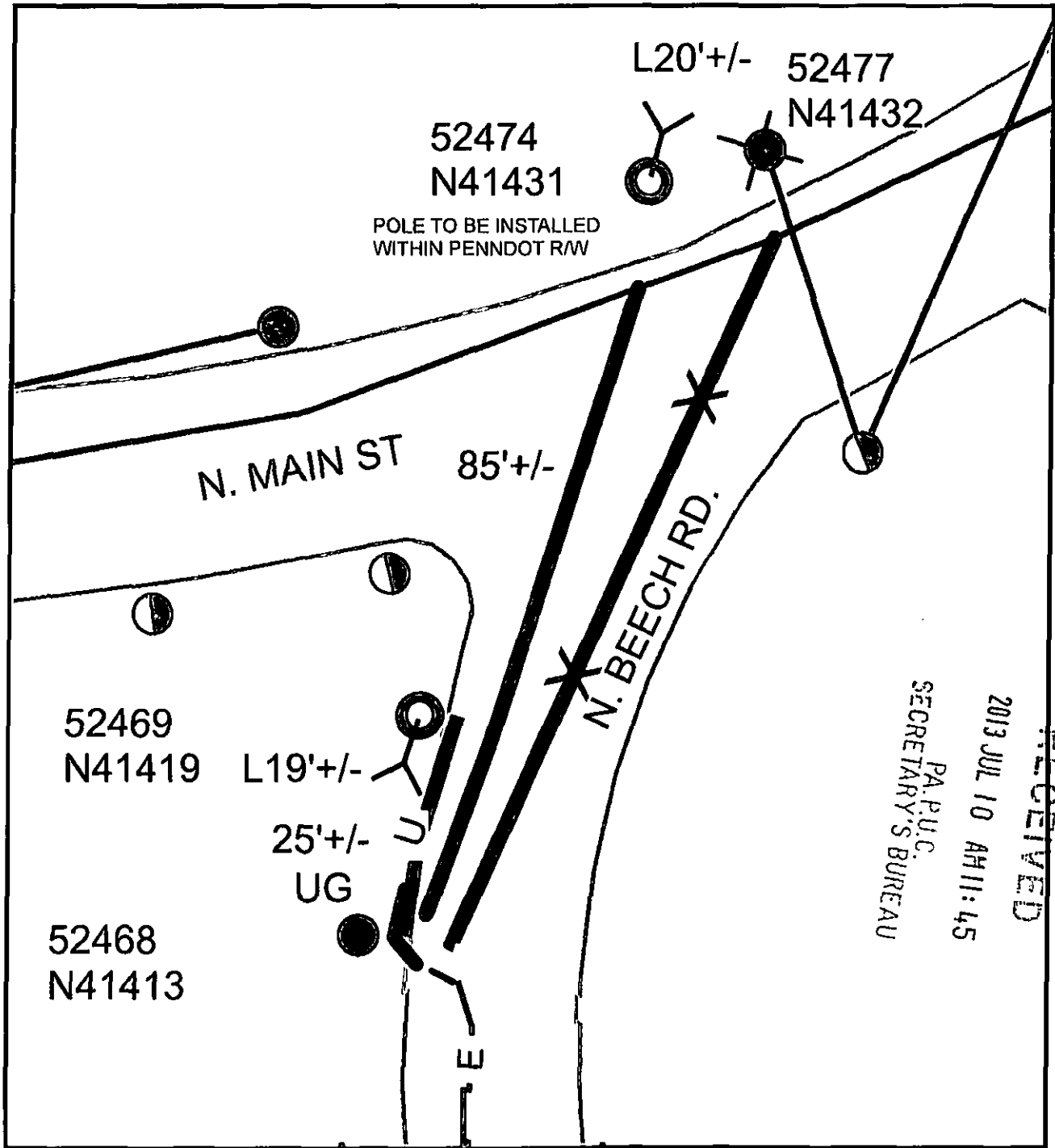
ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL ELECTRIC UTILITIES CORPORATION  
By:

[Signature]  
Alvin Schleder  
Steno

Maria A. Lethen 7-3-13  
Charlotte Krupar 7-3-13  
Agency Coordinator



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 2013 JUL 10 AM 11:45  
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Not for Construction

Legend	
⊙ Foreign Owned Pole, Existing	— Overhead Wires, Proposed
○ Pole, Proposed	— Overhead Wires, Existing
● Pole, Existing	—X—X Overhead Wires, Remove
Y Anchor Guy, Proposed	- U - Underground Cables, Proposed
⊗ Pole, Remove	- E - Underground Cables, Existing



WO/Design: 43007846/18383	PLAN SHOWING FACILITIES ON PROPERTY OF:	
ER: 318310	PLAINS TWP LUZERNE COUNTY	
BR: N/A	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
SCALE: None	APPROVAL:	DATE:
DATE: 3/12/2013	SIGNATURE:	
ENGR: Feleccia, Robert	DWO. NO.:	

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS

PPL UTILITIES  
C. KRUPA - GENN3  
2 NORTH 9<sup>TH</sup> ST  
ALLENTOWN PA 18101



02 1M \$01.32<sup>0</sup>  
0004255848 JUL 08 2013  
MAILED FROM ZIP CODE 18101



**FIRST CLASS MAIL**

MS ROSEMARY CHIAVETTA  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265

FIRST CLASS

FIRST CLASS