

**ALJ HEARING REPORT**

Docket No. R-00973954

---

Case Name Pennsylvania Public Utility Commission v. Pennsylvania Power and Light Company

---

Application for approval of a Restructuring Plan.

---

Public Input Hearing

---

Location Lancaster

---

Date September 2, 1997

---

ALJ George M. Kashi

---

Reporting Firm Commwell Regulatory Co.

CHECK THOSE BLOCKS WHICH APPLY:

Prehearing held YES  NO

Hearing held YES  NO

Testimony taken YES  NO

Transcript due YES  NO

Hearing concluded YES  NO

Further hearing needed YES  NO

Estimated add'l days \_\_\_\_\_

RECORD CLOSED YES  NO

DATE \_\_\_\_\_

Briefs to be Filed YES  NO

BENCH DECISION YES  NO

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RECEIVED  
OFFICE OF C.A.L.J.  
98 JUL 31 AM 10:56  
PA PUC

**DOCKETED**  
AUG 10 1998  
**DOCUMENT FOLDER**

KJR  
DATE  
SECRETARY'S BUREAU  
98 AUG -5 AM 9:25  
RECEIVED

NAMES, ADDRESSES AND TELEPHONE NUMBERS OF PARTIES OR COUNSEL OF RECORD  
PLEASE PRINT CLEARLY  
INCOMPLETE INFORMATION MAY RESULT IN DELAY OF PROCESS

NAME and TELEPHONE NUMBER	ADDRESS	APPEARING FOR
<u>JAMES A. MULLINS</u> Telephone No. <u>(717) 983-5048</u>	<u>1425 STRAWBERRY RD</u> City <u>Hbg.</u> State <u>PA</u> Zip <u>17170</u>	<u>OCA</u>
<u>Johnnie E. Simms</u> Telephone No. <u>(717) 787-1976</u>	<u>P.O. Box 3265</u> City <u>Hbg</u> State <u>PA.</u> Zip <u>17105</u>	<u>Office of TRIAL STAFF</u>
<u>Bernard A. Ryan</u> Telephone No. <u>(717) 983-2525</u>	<u>Suite 1102, Commerce Bldg.</u> <u>300 N. Second ST.</u> City <u>Hbg</u> State <u>PA</u> Zip <u>17101</u>	<u>Office of Small Business Advocate</u>

CHECK THIS BOX IF ADDITIONAL PARTIES

*William J. Hunt*

Name and Telephone Number	Address			Appearing for
PAUL E RUSSELL Telephone No. (610) 774-4254	2 NORTH 9TH ST			PP&L
Telephone No.	City ALLENTOWN	State PA	Zip 18101	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	

RECEIVED  
 OFFICE OF C.A.L.J.  
 98 JUL 31 AM 10:56  
 PA PUC

**APPEARANCE SHEET**

**ALJ HEARING REPORT**

Docket No. R-00973954

---

Case Name Pennsylvania Public Utility Commission v. Pennsylvania Power and Light Company

---

Application for approval of a Restructuring Plan.

---

Public Input Hearing

---

Location Bethlehem

---

Date September 3, 1997

---

ALJ George M. Kashi

---

Reporting Firm CRC, Inc

By: John A. Kelly

**DOCKETED**  
AUG 10 1998  
**DOCUMENT FOLDER**

CHECK THOSE BLOCKS WHICH APPLY:

Prehearing held YES  NO

Hearing held YES  NO

Testimony taken YES  NO

Transcript due YES  NO

Hearing concluded YES  NO

Further hearing needed YES  NO

Estimated add'l days \_\_\_\_\_

RECORD CLOSED YES  NO

DATE \_\_\_\_\_

Briefs to be Filed YES  NO

DATE \_\_\_\_\_

BENCH DECISION YES  NO

REMARKS: \_\_\_\_\_

SECRETARY'S BUREAU  
98 AUG -9 AM 9:25

KJR

RECEIVED  
OFFICE OF C.A. ALJ  
98 JUL 31 AM 10:56  
PA PLC

NAMES, ADDRESSES AND TELEPHONE NUMBERS OF PARTIES OR COUNSEL OF RECORD  
PLEASE PRINT CLEARLY  
INCOMPLETE INFORMATION MAY RESULT IN DELAY OF PROCESS

NAME and TELEPHONE NUMBER	ADDRESS	APPEARING FOR
<u>JAMES A. MULLINS</u> Telephone No. <u>(717) 783-5048</u>	<u>1425 STRAWBERRY FA</u> City <u>HbG.</u> State <u>PA</u> Zip <u>17120</u>	<u>OCA</u>
<u>Kenneth L. Mickens</u> Telephone No. <u>(717) 787-1926</u>	<u>P.O. Box 3265</u> City <u>Hbg.</u> State <u>PA</u> Zip <u>17120</u>	<u>OTS</u>
<u>PAUL E. RUSSELL</u> Telephone No. <u>(610) 774-4254</u>	<u>2 NORTH 9TH ST</u> City <u>ALLENTOWN</u> State <u>PA</u> Zip <u>18101</u>	<u>PP&amp;L</u>

CHECK THIS BOX IF ADDITIONAL PARTIES

NAME and TELEPHONE NUMBER	ADDRESS			APPEARING FOR
✓ <i>Bernard A. Ryan</i> Telephone No. <i>(717) 783-2525</i>	<i>Suite 1102, Commerce Dept</i> <i>300 N. Second St</i> City <i>H. Lbg</i> State <i>PA</i> Zip <i>17101</i>			<i>Office of Small Business Advocate</i>
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	

**APPEARANCE SHEET**

**ALJ HEARING REPORT**

Docket No. R-00973954

Case Name: Pennsylvania Public Utility Commission v. Pennsylvania Power and Light Company

Application for approval of a Restructuring Plan.

Public Input Hearing

Location: Harrisburg

Date: September 3, 1997

ALJ: George M. Kashi

CHECK THOSE BLOCKS WHICH APPLY:

Prehearing held YES  NO

Hearing held YES  NO

Testimony taken YES  NO

Transcript due YES  NO

Hearing concluded YES  NO

Further hearing needed YES  NO

Estimated add'l days 0

RECORD CLOSED YES  NO

DATE 9/13

Briefs to be Filed YES  NO

DATE

BENCH DECISION YES  NO

Reporting Firm: CRC, Inc.

By: John A. Kelly

RECEIVED  
OFFICE OF C.A.L.  
98 SEP 25 AM 9:13  
PA PUC

**DOCKETED**

OCT 01 1998

**DOCUMENT FOLDER**

REMARKS:

SECRETARY'S BUREAU  
50 SEP 30 11 58 AM '97

NAMES, ADDRESSES AND TELEPHONE NUMBERS OF PARTIES OR COUNSEL OF RECORD  
PLEASE PRINT CLEARLY  
INCOMPLETE INFORMATION MAY RESULT IN DELAY OF PROCESS

NAME and TELEPHONE NUMBER	ADDRESS	APPEARING FOR
JAMES A. MULLINS Telephone No.	1425 STRAWBERRY St City: Hbg, State: PA, Zip: 17120	OCA
Johnnie E. Simms Telephone No. 717-787-976	P.O. Box 3265 City: Hbg, State: PA, Zip: 17105	Office of TRIAL STAFF
Bernard A. Ryan Telephone No. (717) 793-2525	Suite 1102, Commercial Bldg. 300 N. Second St City: Hbg, State: PA, Zip: 17101	Office of Small BUSINESS Advocate

CHECK THIS BOX IF ADDITIONAL PARTIES

NAME and TELEPHONE NUMBER	ADDRESS			APPEARING FOR
PAUL E. RUSSELL Telephone No. (610) 774-4254	2 NORTH 9TH ST			PP&L
	City ALLENTOWN	State PA	Zip 18101	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	
Telephone No.	City	State	Zip	

