

Law Offices

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**Also Admitted in Florida*

June 15, 2013

Re: Gary C. Walk, Jr. t/d/b/a Walk's Moving
-Purchase-Park Transfer & Moving Co., Inc.
Docket No. A-00116497
Our File 5684-1

Ms. Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

MAILED WITH U.S. POSTAL SERVICE
CERTIFICATE OF MAILING FORM 3817

Dear Secretary Chiavetta:

We enclose for filing with the Commission:

1. Signed original and one copy of a transfer application whereby Park Transfer & Moving Co., Inc. will transfer to Gary C. Walk, Jr. t/d/b/a Walk's Moving its household goods authority at Docket No. A-000100821.
2. A check for \$350 to cover the filing fee.

Please acknowledge receipt and filing of the enclosed on the duplicate copy of this letter of transmittal and return it to the undersigned in the self-addressed, stamped envelope provided.

Very truly yours,

VUONO & GRAY, LLC

William A. Gray

as/125263

Enclosure

cc: Gary C. Walk d/b/a Walk's Moving

RECEIVED
2013 JUL 15 AM 11:00
PA P.U.C.
SECRETARY'S BUREAU

**APPLICATION FOR APPROVAL OF TRANSFER
AND EXERCISE OF COMMON CARRIER OR CONTRACT RIGHTS**

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Gary C. Walk, Jr. t/d/b/a Walk's Moving
(Applicant/Transferee-Buyer)

for the approval of the transfer and to exercise the right

as a common carrier, described at Docket
(common - contract)

No. A-000100821, Folder No. _____, issued to

Park Transfer and Moving Co., Inc.
(Transferor - Seller)

for transportation of household goods.
(persons - household goods)

RECEIVED

JUL 15 2013

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

SEE INSTRUCTIONS BEFORE COMPLETING APPLICATION

1. Gary C. Walk Jr.
(Full and Correct Name of Applicant/Transferee)

2. Walk's Moving
(Trade Name, If Any)

The trade name has not been registered with the Secretary of the Commonwealth
(has or has not)
on _____ (attach copy of stamped registration form.)
(Date)

3. 5812 Avondale Avenue
(Business Street Address) (P. O. Box, If Any)

<u>Altoona</u>	<u>Blair</u>	<u>PA</u>	<u>16601</u>	<u>814-941-1729</u>
(City)	(County)	(State)	(Zip)	(Telephone)

4. Applicant's attorney (for this application) is:
William A. Gray, Esq. 310 Grant Street, Suite 2310
Vuono & Gray, LLC Pittsburgh, PA 15219 (412) 471-1800
(Name) (Address) (Telephone)

5. Any documents should be mailed to:

Transferee: Gary C. Walk, Jr. 5812 Avondale Avenue, Altoona, PA 16601
(Name) (Address)

Transferor: Travis Elden 300 8th Street North, Altoona, PA 16601
(Name) (Address)

6. Applicant _____ does _____ hold Pa. P. U. C. authority under Docket Number
(does or does not)

A- 00116497 and operates as a common carrier.
(authority is to transport property (common or contract)
except household goods)

7. Applicant does not hold Interstate Commerce Commission authority at Docket
(does or does not)

No. A- _____.

8. Applicant is (check one):

Individual.

Partnership. Must attach a copy of the partnership agreement (unless a copy is presently on file with PUC), and list names and addresses of partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the state of _____
and qualified to do business in Pennsylvania by registering with the Secretary of the
Commonwealth on _____ (Attach copy of Certificate of
Incorporation or Authority and statement of charter purpose). Include as an attachment a
list of corporate officers and their titles and the names, addresses and number of shares
held by each stockholder.

9. If applicant, its stockholder or partnership members are in control of or affiliated with any other carrier, state name of carrier(s), Docket Number(s) and nature of control or affiliation.

10. Applicant proposes to acquire part of the operating rights now held by transferor.
(all or part)

All of the household goods rights are being purchased but not the property rights.

Attach a sheet describing rights to be transferred to applicant and rights to be retained by transferor, if any. If any rights are to be omitted give reasons.

11. The reason for the transfer is The Transferor is no longer going to provide household goods service

12a. The following must be attached:

- Sales Agreement
- List of equipment to be used to render service. (Summarized by type)
- Operating authority to be transferred/retained.
- Statement of Financial Position
- Statement of unpaid business debts of transferor and how they will be satisfied.
- Statement of Safety Program.
- Statement of transferee's experience.

b. Attach the following, as appropriate (check those attached):

- Partnership Agreement
- Trade Name registration certificate.
- Certificate of Incorporation. (Pa. Corporations only)
- Certificate of Authority. (Foreign (out-of-state) Corporations only).
- Statement of Corporate charter purpose. (Corporations only)
- List of Corporate officers and stockholders. (Corporations only)

Copy of short form certificate showing date of death of transferor and name of executor/administrator/administratrix.

13. Transferor attests that all General Assessments and fines are paid, and agrees to continue to render the service which is to be transferred until this application is approved, whereupon transferor will surrender said certificate or permit for cancellation.

14. Transferee agrees to assume and pay any General Assessments that may be made against transferor as a common carrier for any and all operating periods up to the actual date of the transfer.

WHEREFORE, Transferee and Transferor request that the Commission grant the Transfer.

GARY C. WALK, JR. t/d/b/a WALK'S MOVING

Transferee sign here: Gary C Walk Jr 7/2/13
Gary C. Walk, Jr., Owner (Date)

(Corporate Seal)

PARK TRANSFER AND STORAGE CO., INC.

Transferor sign here: Travis Elden 6/20/13
Travis Elden (Date)

(Corporate Seal)



Corey Elden 7-2-13
Corey Elden

APPLICATION VERIFICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to Unsworn Falsification To Authorities.

TRANSFEROR (SELLER)

Travis Elden (Print Name) [Signature] 6/20/13 (Date)

Corey Elden (Print Name) [Signature] 7-2-13 (Date)

(Print Name) (Signature) (Date)

TRANSFeree (BUYER)

Gary C. Walk, Jr. (Print Name) [Signature] 7/2/13 (Date)

(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

If the Applicant is a sole-proprietor, he/she must complete and sign the Application Verification form. If the application is for a partnership, all partners to the partnership agreement must sign this form. If the Applicant is incorporated, the President or Secretary must sign this form.

AGREEMENT OF SALE

BETWEEN

GARY C. WALK, JR. t/d/b/a WALK'S MOVING (BUYER)

AND

PARK TRANSFER AND STORAGE CO., INC. (SELLER)

*WILLIAM A. GRAY, ESQ.
VUONO & GRAY, LLC
310 GRANT STREET, SUITE 2310
PITTSBURGH, PA 15219
(412) 471-1800*

AGREEMENT OF SALE

THIS AGREEMENT is made between PARK TRANSFER AND STORAGE CO., INC. ("SELLER") and GARY C. WALK, JR. t/d/b/a WALK'S MOVING ("BUYER").

I. PREMISES

A. SELLER holds household goods authority issued by the Pennsylvania Public Utility Commission (hereinafter referred to as "PUC") at Docket No. A-000100821 (herein called "the PUC Authority"). SELLER also holds property (except household goods) authority which is not the subject of this agreement.

B. BUYER holds property (except household goods) authority issued by the PUC at Docket No. A-00116497.

C. SELLER has agreed to sell and BUYER has agreed to buy, free and clear of all liens, encumbrances, security interests and other claims, the SELLER's PUC Authority involving the transfer of household goods authority.

D. This transaction will require the prior approval of the PUC. BUYER and SELLER will file and diligently prosecute an application with the PUC for approval of the transaction pursuant to 66 Pa. C.S.A. §1102 of the Pennsylvania Public Utility Code (herein called "the transfer application").

II. TERMS AND CONDITIONS

In consideration of the mutual covenants and promises herein contained, the parties, intending to be legally bound, agree, represent and warrant as follows:

1. Purchase. SELLER will sell to BUYER and BUYER will buy, free and clear of all liens, encumbrances, security interests and other claims, the PUC Authority owned by SELLER, as set forth in Appendix A.
2. Consideration. BUYER will pay to SELLER for the PUC Authority the sum of Fifty Thousand (\$50,000) Dollars on the closing date.
3. Application for Approval. BUYER and SELLER will, with due diligence and in good faith, cooperate fully in the preparation, filing and prosecution of the application to transfer the PUC Authority and agree to join in and execute the application and other documents required in connection with the application.
4. Denial of Application. If the PUC, by its final order, should deny approval of the transfer application this Agreement shall terminate. In such event, the parties shall have no further rights or obligations under this Agreement.
5. Warranties as to Operating Rights. SELLER warrants and guarantees that the PUC Authority has been duly issued by the PUC; it will not be subject to any liens, encumbrances, security interests or claims of any kind on the closing date; and that there will be no actions at law or equity, nor any proceedings before any agency pending or threatened against SELLER to revoke or otherwise restrict the PUC Authority on the closing date.

6. Survival of Representations and Warranties. All provisions in this Agreement applicable to BUYER and SELLER shall be deemed to be representations and warranties and shall survive the consummation of the transaction.

7. Closing Date. This transaction will be consummated on the Closing Date. The Closing Date shall be a date not later than (10) after approval of the transfer application by the PUC. The closing shall be held at a date, time and location to be mutually agreed upon by the parties.

8. Notices. Any notices, requests, demands or other communications delivered or tendered under this Agreement shall be in writing and shall be sufficient if sent by registered or certified mail with return receipt requested to the parties at the addresses shown below:

SELLER:
Park Transfer and Moving Co., Inc.
300 8th Street North
Altoona, PA 16601

BUYER:
Gary C. Walk, Jr.
5812 Avondale Avenue
Altoona, PA 16601

Such notice shall be sufficient, whether accepted at the address referred to or not, if tendered at such address during normal business hours' by the United States Postal Service. The addresses may from time to time be changed by either party giving written notice pursuant to the terms of this paragraph.

9. Rights of Successors and Assigns. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors in interest, assigns and legal representatives.

10. Legal Invalidity. If any part or provision of this Agreement is or shall be deemed violative of any applicable laws, rules or regulations, such legal invalidity shall not void the Agreement or affect the remaining terms or conditions of this Agreement and the Agreement shall be interpreted to comport with all such laws, rules or regulations to the maximum extent possible.

III. EXECUTION

IN WITNESS WHEREOF, the parties, intending to be legally bound, have executed this Agreement on the _____ day of June, 2013.

2nd day of July 2013.

GARY C. WALK, JR. t/d/b/a WALK'S MOVING

By: Gary C. Walk Jr
Gary C. Walk, Jr.

PARK MOVING AND STORAGE CO., INC.

By: Travis Elden
Travis Elden

By: Corey Elden
Corey Elden

PARK TRANSFER AND STORAGE CO., INC.

IT IS ORDERED: That the application for approval of the transfer of rights held by William R. Elden, t/a Park Transfer and Storage, at A. 88284 be approved and that a certificate be issued to the applicant granting the following rights:

1. To transport, as a Class B carrier, property between points in the city of Altoona, Blair County.
2. To transport, as a Class D carrier, property, from points in the city of Altoona, Blair County, to points within ten (10) miles by the usually traveled highways of the limits of said city, and vice versa, excluding transportation between any two points served by the Penn Central Railroad Company.
3. To transport, as a Class D carrier, uncrated household goods and office furniture, from points in the city of Altoona, Blair County, and within fifty (50) miles by the usually traveled highways of the limits of said city to other points in Pennsylvania, and vice versa, excluding the city of Johnstown, Cambria County, and the borough of State College, Centre County.
4. To transport, as a Class D carrier, crated household goods and office furniture, from points in the city of Altoona, Blair County, and within fifty (50) miles by the usually traveled highways of the limits of the said city to other points in Pennsylvania, and vice versa, excluding the city of Johnstown, Cambria County, and the borough of State College, Centre County.

subject to the following conditions:

1. That the approval hereby given is not to be understood as committing the Commission, in any proceedings that may be brought before it for any purpose, to fix a valuation on the property and rights to be acquired by applicant from the present certificate holder equal to the consideration to be paid therefor, or equal to any value that may be placed thereon by applicant, or to approve or prescribe rates sufficient to yield a return thereon.

VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

A-00116497

PUC Application Docket No.

GARY C. WALK, JR.

WALK'S MOVING

Trade Name, if any

5812 Avondale Avenue

Altoona

PA

16601

Street Address (principal place of business)

City or Municipality

State

Zip Code

The Verified Statement of the Applicant is more or less a business plan, or your proposal for providing the transportation service for which you are making application. Prior to deciding to make application for operating authority from the Public Utility Commission, you likely gave much consideration to the manner in which you would operate the business in order that you could provide satisfactory service to your customers and so that you could make a reasonable profit. As part of the application process, you must provide the Commission with your proposal to provide the transportation service.

At minimum, the Verified Statement of the Applicant should include a discussion of the numbered items listed below and on the following pages. You are encouraged to provide as much information as possible about the particular subject as is necessary to fully explain your plan. If you fail to provide sufficient information about the subjects listed below, it may cause the review of your application to be delayed until you provide the necessary information. If you need more space to provide your explanation, please attach additional pages that list the appropriate item by number.

1. Identify the person making the Verified Statement on behalf of the applicant. If the applicant is a sole proprietor making the statement, this will be the same information as provided above. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number, and indicate that the applicant's directors/owners/partners/etc. have authorized the witness to speak for the business.

My name is Gary C. Walk, Jr., and I am the applicant. I am a sole proprietor operating under the trade name Walk's Moving. My business address is 5812 Avondale Avenue, Altoona, PA 16601.

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

I am not affiliated with any other carrier licensed by the Public Utility Commission.

3. Describe your business experience, particularly any experience relating to the operation of a transportation service. You may also include an explanation of education or training that you believe may be relevant.

I first secured property (except household goods) authority from the PUC in 2000 and I have provided service under that authority since then.

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to include the office area, office machines that will be utilized, and the facility to house vehicles. Household goods in use carriers should include a description of their storage facilities, if applicable.

Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers. Finally, please state your intended business hours.

I have facilities located at 5812 Avondale Avenuc, Altoona, PA 16601. I presently transport property, except household goods, under authority at A-00116497. I receive calls for service at this location and my vehicles are domiciled at this location. I have two vehicles, as set forth in paragraph 7, and those vehicles are presently used to transport property under my existing authority. The same two vehicles will be utilized to transport household goods if this application is granted. I will continue to receive customer requests for service in connection with the transportation of household goods at this same facility. I have an office in my house at this location which has a separate telephone. I maintain records in this office required by the PUC and will also retain records in connection with household goods transportation at the same office. Since I am the only driver, I do not need to maintain communication with other drivers. My business hours are all hours when service is required, which will be the case in connection with the household goods service I will provide if this application is granted.

5. Please state the number of employees you intend to use, along with a description of their duties. Please explain why that number of employees is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. **(Do not address drivers in your explanation about this item; drivers are addressed separately in item # 6).**

I do not have any other employees and I drive my vehicles used to provide service under my existing PUC authority. It is not anticipated that any additional employees, including drivers, will be required if this application is granted.

6. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the geographical territory you will be serving. In addition, please explain:
- Your hiring standards for drivers;
 - Your system to ensure prospective drivers will be subject to a criminal background check;
 - Your driver training program;
 - Your system for ensuring that your drivers are properly licensed at all times;
 - Your system to ensure that all drivers will be subject to a criminal background check every two years;
 - Your policies regarding alcohol and drug use by your drivers.

See response to Item 5 above. If I hire any other drivers, I will make sure that those drivers are properly trained and are knowledgeable with safety procedures and regulations. I will also make sure that those drivers are properly licensed. Any new drivers will be subject to a criminal background check every two years. The minimum age for a driver being eligible for hire will be 21 years of age. To insure that any new drivers have valid licenses, I will periodically check the drivers' licenses and will order a Motor Vehicle Report for each driver at least once a year. Insofar as my "policy" for drug and alcohol use is concerned, I will comply with the testing requirements of the PUC, including pre-employment testing, post-accident testing, random testing and reasonable suspicion testing.

7. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below. Taxicabs and limousines may not be used if the vehicle's age is greater than eight model years.

See attached.

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>SEATING CAPACITY</u>	<u>VEHICLE ID #</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

8. Describe your vehicle safety program. Please include the following in your explanation:
- a. Your periodic vehicles maintenance plan;
 - b. Your system for ensuring your vehicles will continuously comply with Pennsylvania's equipment standards (67 Pa. Code, Chapter 175) that are applicable to the type of vehicles used in your business;
 - c. Your system for ensuring your vehicles will maintain compliance with the PUC's requirements for passenger service at 52 Pa. Code, Section 29.403 (applicable to passenger applicants only);
 - d. Your system for replacing vehicles once they are greater than eight model years in age in compliance with 52 Pa. Code, Section 29.314(d) (applicable to taxicabs) or 52 Pa. Code, Section 29.333(e) (applicable to limousines);
 - e. Your system for ensuring the filing of an annual vehicles list (taxicabs and limousines);
 - f. Your system for ensuring your vehicles will comply with the requirements of 49 CFR Parts 393 and 396, as adopted by the PUC at 52 Pa. Code, Chapter 37 (applicable to HHG applicants).

I do preventive maintenance on my vehicles at least every 10,000 miles. I make every effort to keep my vehicles in top operating condition and to comply with governmental regulations concerning safety matters. I do most of the routine maintenance required on my vehicles. I use an outside garage for major maintenance.

9. Please explain what steps you have taken to determine if you can obtain and pay the premiums to maintain insurance coverage for the proposed number of vehicles for your business.

I will utilize the same insurance company to provide insurance coverage as I presently utilize.

10. Please describe your customer service standards. Within your description, please explain:
- a. Your plan to inform customers of the procedures for filing complaints with the PUC;
 - b. Your intended customer complaint resolution procedure.

I will maintain a customer complaint resolution procedure to insure that customer complaints are promptly investigated and resolved. I realize that customer satisfaction is imperative in the household goods moving business.

11. Criminal Record. Have you been convicted of a misdemeanor or felony for which you remain subject to supervision by a court or correctional institution?

_____ YES X NO

12. Financial Data. In addition to demonstrating your technical fitness, you must also demonstrate that you possess the financial fitness to provide the proposed transportation service. Therefore you must complete both parts of the "Statement of Financial Position", which follows this page. The first part is the Balance Sheet. You need only provide the applicable information. The second part of the Statement of Financial Position is the Projected Income Statement. The projection is your estimation of expected revenues and specific expenses for one year. You should use the projected information, along with the financial data reported on your balance sheet to help you determine if proposed business can be feasible. Please feel free to also provide clarification information with your "Statement of Financial Position", which explains why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

See Attached.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities

Gary C. Swails
(Signature)

6-9-13
(Date)

GARY C SWAILS JR. PRESIDENT
(Name and Title, printed or typed)

/125088

RECEIVED

JUL 15 2013

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

SUPPLEMENT TO PARAGRAPH 12a
LIST OF EQUIPMENT

1987 INTERNAT 9v4
2010 ISUZU-NPR

1HTLDUXPIHH516931
JALC4W166A7000681



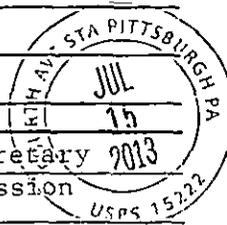
UNITED STATES
POSTAL SERVICE

Certificate
Ma

This Certificate of Mailing provides evidence that mail has been presented to USPS® for
This form may be used for domestic and international mail.

From: Vuono & Gray, LLC
310 Grant Street, Suite 2310
Pittsburgh, PA 15219

To: Rosemary Chiavetta, Secretary
PA Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265



ZIP 15219
04111221114

neopost 17
07/15/2013
US POSTAGE
\$01.20⁰⁰

STATEMENT OF FINANCIAL POSITION
One Year Projected Income Statement

REVENUE and GAINS

Operating Revenue	15,200.00
Net Revenue from non-carrier operations	
Dividend and interest revenues	
Other non-operating revenue	
Gains	
Total Revenue and Gains	

EXPENSES

Equipment Maintenance and Garage Expense	
Insurance Expense	3,000.00
Employee Salaries	
Supervisory Salaries	
Officer Salaries	
Fuel Expense	12,600.00
Purchased Transportation (Lease Expense)	
Materials and Supplies Expense	
General Office Expense	185.00
Advertising Expense	4,855.00
Telephone Expense	
Accounting Expense	
Legal Expense	
Uncollectible Revenue	
Depreciation Expense	23,900.00
Amortization	
Operating Taxes and Licenses	90.00
Rent Expense	
Loss	
Total Operating Expenses and Losses	

Net Income Before Taxes

Provision for Income Taxes	
<u>Net Income (Loss)</u>	

Statement of Financial Position (Balance Sheet)

As of (date) 05/31/13

ASSETS

Current Assets			
Cash		15200	
Accounts Receivable			
Notes Receivable			
Other Current Assets (specify)			
Total Current Assets			<u>15200</u>
Tangible Assets			
Motor Vehicle Equipment		45000	
Less: Accumulated Depreciation		21100	= <u>23900</u>
Building and Structures			
Less: Accumulated Depreciation			
Office Equipment		1750	
Less: Accumulated Depreciation		1000	= <u>750</u>
Land			
Investments and Funds (specify)			
Intangible Assets	pat license		<u>300</u>
Other Assets (advances and idle equipment - specify)			
TOTAL ASSETS			<u>40150</u>

LIABILITIES

Current Liabilities (Due within one year of date)			
Accounts Payable			
Notes Payable			
Equipment Obligations		8000	
Other Liabilities (Attach schedule)			
Total Current Liabilities			<u>8000</u>
Long Term Liabilities (Due after one year of date)			
Accounts Payable			
Notes Payable			
Equipment Obligations		10000	
Other Liabilities (Attach Schedule)			
Total Long Term Liabilities			<u>10000</u>
TOTAL LIABILITIES			<u>18000</u>

NET WORTH (Partnerships and individuals, only) 22150

OWNER'S EQUITY (Corporations only)

Capital Stock			
Additional Paid-in Capital			
Retained Earnings			
Less: Treasury Stock			
Total Owner's Equity			<u>22150</u>

TOTAL LIABILITIES & OWNER'S EQUITY 40150

neopost¹⁷

07/15/2013

US POSTAGE

FIRST-CLASS MAIL

\$01.72⁰



ZIP 15219
041L11221114

Law Offices

VUONO & GRAY, LLC

310 Grant Street, Suite 2310
Pittsburgh, PA 15219-2383

TO:

Ms. Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265