

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



July 29, 2013

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

RECEIVED  
2013 AUG - 2 AM 10: 33  
PA P.U.C.  
SECRETARY'S BUREAU

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, are one (1) original and three (3) copies of Right of Way Agreement, adopted July 11, 2013, by County of Lycoming and accepted July 29, 2013, by PPL Electric Utilities Corporation (PPL), wherein the County of Lycoming grants to PPL the right to construct, operate and maintain its electric line facilities in the Township of Clinton, County of Lycoming.

Should you have any questions please call me.

Sincerely,

A handwritten signature in black ink that reads 'Charlotte Krupa'. The signature is fluid and cursive, with the first name 'Charlotte' being more prominent than the last name 'Krupa'.

Charlotte Krupa  
Agency Coordinator

Enclosure



W.O. Number:							
4	2	1	2	4	8	3	4

**RIGHT-OF-WAY AGREEMENT**  
Corporations

KNOW ALL MEN BY THESE PRESENTS, That COUNTY OF LYCOMING a Political Subdivision of PENNSYLVANIA hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of ONE (1) POLE, TWO (2) ANCHOR GUYS AND OVERHEAD wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located ALONG ELIMSPORT ROAD, situate in the TOWNSHIP of CLINTON, County of LYCOMING, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down ANY AND ALL trees within TWENTY-FIVE (25) feet each side of centerline of the electric/communication line and the right to trim ANY AND ALL trees within TWENTY-FIVE (25) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 11<sup>th</sup> day of July, 2013.

48 West Third Street, Williamsport, PA 17701  
P.O. Address

ATTEST:

County of Lycoming



Ann M. Gehret, Chief Clerk

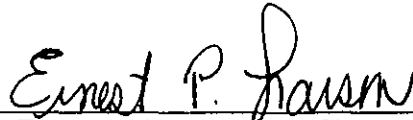
**Marciann M. Hessert**  
Interim Deputy Chief Clerk

By:



Jeff C. Wheeland, Chairman

(SEAL)



Ernest P. Larson, Vice Chairman

(SEAL)



Tony R. Mussare, Secretary

(SEAL)

22625 N37154 - P, AG, OH

22609 N37152 - AG

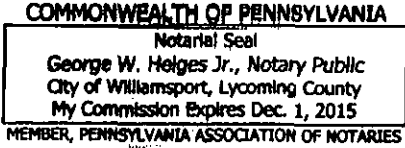
2013 AUG - 2 AM 10: 33

RECEIVED

COMMONWEALTH OF PENNSYLVANIA )  
COUNTY OF LYCOMING ) : SS

On this 11<sup>th</sup> day of JULY, 2013 before me, the undersigned officer, personally appeared \_\_\_\_\_ who acknowledged himself to be the \_\_\_\_\_, of \_\_\_\_\_, a corporation and that he as such \_\_\_\_\_ being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.



George W. Helges Jr.  
Notary Public

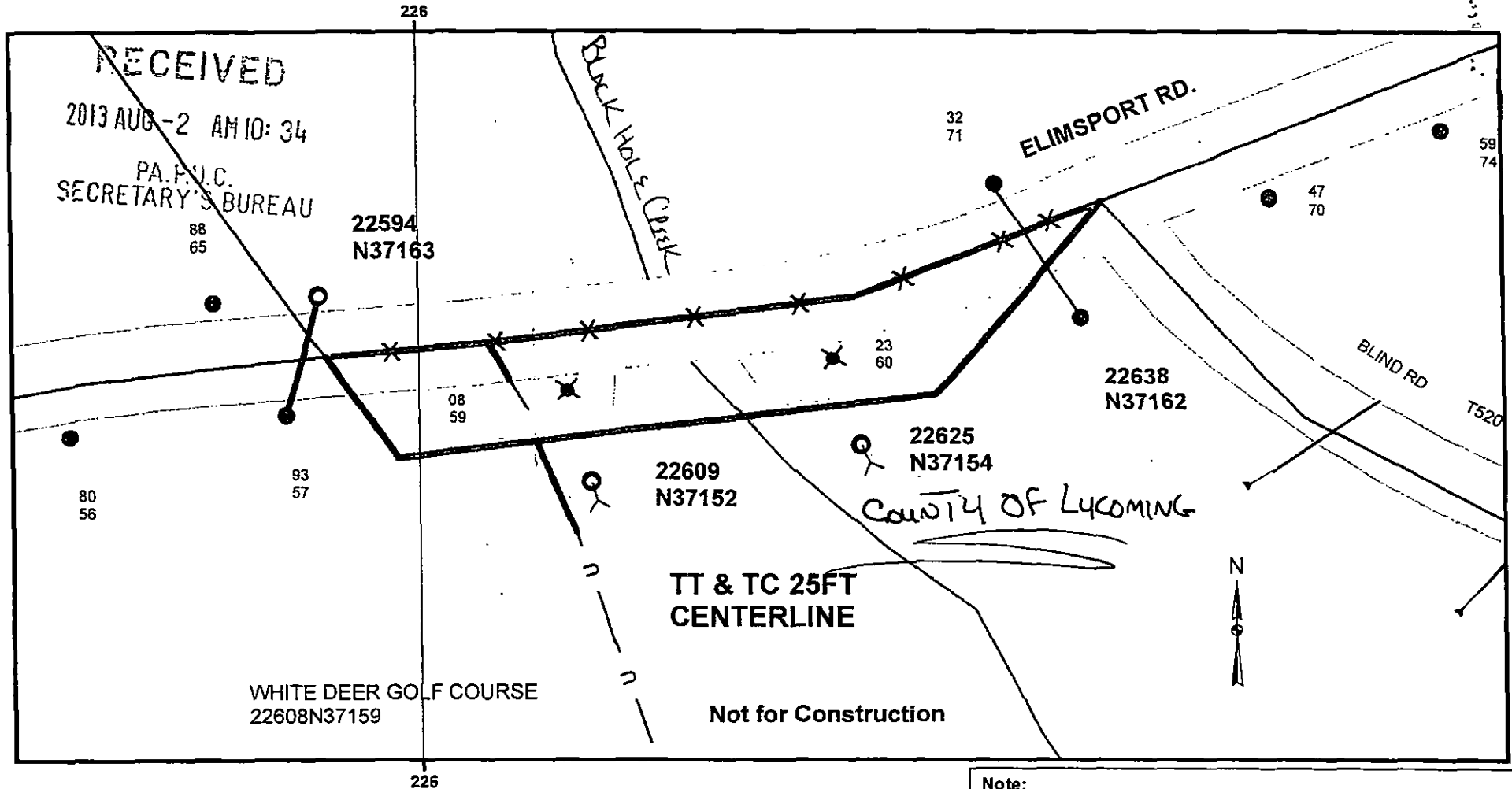
ACCEPTED AND ACONDITONS AGREED TO:  
Witness:

Alvin Schled

PPL Electric Utilities Corporation  
By:

Charlotte Krump 7-29-13

RECEIVED  
2013 AUG -2 AM 10:34  
P.A.P.U.C.  
SECRETARY'S BUREAU



**Note:**  
For exact location of right-of-way and/or facilities within right-of-way, contact the local PPL Electric Utilities Corporation office.


**Legend**

- ⌋ Anchor Guy, Existing
- ⌋ Anchor Guy, Proposed
- ✕ Pole, Remove
- Pole, Proposed
- Pole, Existing
- Overhead Wires, Proposed
- Overhead Wires, Existing
- ✕ Overhead Wires, Remove
- u Underground Cables, Existing
- Overhead Wires, Proposed
- Overhead Wires, Existing

WO/Design: 42124834/16305	PLAN SHOWING FACILITIES ON PROPERTY OF: <b>LYCOMING COUNTY</b>	
ER: 250865		
SR:		
SCALE: None	CLINTON TWP LYCOMING COUNTY PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
DATE: 6/10/2013	APPROVAL:	DATE:
ENGR: Moyer, Stephen V	SIGNATURE:	
	DWG. NO.: 22638N37162-00	

FIRST CLASS  
FPL UTILITIES  
C. KRUPA - GENN3  
2 NORTH 9<sup>TH</sup> ST  
ALLENTOWN PA 18101



UNITED STATES POSTAGE  
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FITNEY BOWES  
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0004255848 JUL 31 2013  
MAILED FROM ZIP CODE 18101

**FIRST CLASS MAIL**

MS ROSEMARY CHIAVETTA  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265