

Kenneth A. Olsen
Attorney at Law
33 Philhower Road
Lebanon, New Jersey 08833

Via FedEx Airbill No. 8041 1954 6313

September 10, 2013

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265

Dear Madam Secretary: Re: La Mexicana Express Service, LLC
Docket No. A-2012-2329717
Persons in Paratransit Service Application

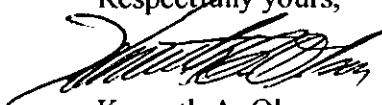
As your records indicate, I represent Applicant in the above referred to application proceeding. My Pennsylvania Supreme Court Identification Number is 29681.

Pursuant to August 26, 2013 letter of Mr. David P. Thompson of your agency (about submitting supplemental information to amend the application and provide additional documentation to continue processing this application), attached hereto, for filing with your Commission in the above application proceeding, find original Supplemental Verified Statement Of Applicant Amending Application And June 19, 2013 Statement of Applicant in support of the application (as amended).

Inasmuch as this application has now become unopposed, I am not forwarding a copy of the attached and aforesaid Verified Statements on any party. However, I am, by copy of this letter, forwarding a courtesy copy of the attached and aforesaid Verified Statements (with exhibits) to Mr. David P. Thompson, Compliance Specialist, of your Commission.

Kindly acknowledge receipt on the duplicate of this letter attached, showing thereon said Verified Statements were duly filed. A self-addressed stamped envelope is enclosed for your convenience.

If you have any questions relative to any of the above or attached, or require additional information, do not hesitate to contact me. Your courtesies and considerations are appreciated.

Respectfully yours,

Kenneth A. Olsen

KAO:amo
Enc.

cc with enc.: Mr. David P. Thompson, Compliance Specialist
La Mexicana Express Service, LLC

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

**SUPPLEMENTAL VERIFIED STATEMENT OF APPLICANT
AMENDING APPLICATION AND JUNE 19, 2013 STATEMENT OF
APPLICANT**

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

A-2012-2329717 PUC Application Docket No.	RECEIVED SEP 10 2013		
La Mexicana Express Service, LLC Legal Name of Applicant	PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU		
Trade Name, if any			
1044 Union Street Street Address (principal place of business)	Reading City or Municipality	PA State	19604 Zip Code

The Verified Statement of the Applicant is more or less a business plan, or your proposal for providing the transportation service for which you are making application. Prior to deciding to make application for operating authority from the Public Utility Commission, you likely gave much consideration to the manner in which you would operate the business in order that you could provide satisfactory service to your customers and so that you could make a reasonable profit. As part of the application process, you must provide the Commission with your proposal to provide the transportation service.

At minimum, the Verified Statement of the Applicant should include a discussion of the numbered items listed below and on the following pages. You are encouraged to provide as much information as possible about the particular subject as is necessary to fully explain your plan. If you fail to provide sufficient information about the subjects listed below, it may cause the review of your application to be delayed until you provide the necessary information. If you need more space to provide your explanation, please attach additional pages that list the appropriate item by number.

1. **AMENDED.** Identify the person making the Verified Statement on behalf of the applicant. If the applicant is a sole proprietor making the statement, this will be the same information as provided above. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number, and indicate that the applicant's directors/owners/partners/etc. have authorized the witness to speak for the business.

My name is Daniel S. Caisaguano, and I am the Manager and a Member of Applicant. I am a Hispanic-American, and a member of Applicant. As such, I am authorized to give this statement.

Although the original application to this Commission listed Jose Narciso Mizhquiri as the sole member of Applicant, such was incorrect as Applicant had two members, ic. Jose Narciso Mizhquiri and Daniel S. Caisaguano at the time Applicant submitted its original application to this Commission. Subsequent to the filing of the original application, but prior to the submission of Applicant's Verified Statement in support of the Application, Mr. Mizhquiri withdrew as a member of Applicant thereby leaving Daniel S. Caisaguano as the sole member of Applicant. See Exhibit 3 attached hereto. Therefore, Applicant respectfully requests this Commission amend the original application and supplement

Applicant's Verified Statement accordingly.

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

I am not affiliated with any other carrier by means of ownership, control, stock voting, or as being an officer or director.

3. Describe your business experience, particularly any experience relating to the operation of a transportation service. You may also include an explanation of education or training that you believe may be relevant.

As the member manager of Applicant, I will supervise and conduct Applicant's daily operations. I have driven limousines and taxi cabs in New York, and for other companies in the past in and around Reading, PA and the surrounding Berks County area. As the manager member of Applicant, I am familiar with driving passengers for hire to and from points in Reading, PA and Berks County. Applicant's operations will be centered on providing paratransit transportation of persons to and from work, social events, and medical appointments for ambulatory care, non-emergency medical transportation, on a twenty-four (24) hour basis. All of Applicant's drivers and employees receive the required training offer professional, personalized, on-time, and courteous service to all customers and clients.

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to include the office area, office machines that will be utilized, and the facility to house vehicles. Household goods in use carriers should include a description of their storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers. Finally, please state your intended business hours.

Upon commencing operations, Applicant's office will be located at 1044 Union Street, Reading, Pa 19604, which is my residence and which has received local zoning approval for this operations. At this location, Applicant will have facilities for offices, with vehicle parking facilities at this location and at a rented garage located nearby at 900 Nichols Street. Dispatching and communications will be performed through a network consisting of office land line telephones, employee and office cell phones, internet, fax machines, and email, from which all reservations will be received and confirmed, and vehicle(s) dispatched daily. Records will be maintained in our offices in the manner and form required by this Commission.

5. Please state the number of employees you intend to use, along with a description of their duties. Please explain why that number of employees is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. **(Do not address drivers in your explanation about this item; drivers are addressed separately in item # 6).**

Upon a final approval of the authority sought herein, and at the commencement of operations, Applicant intends to utilize the services of one dispatcher, one person for office administrative duties, and two drivers. Applicant believes this limited amount of employees is appropriate for commencement of operations with initial limited revenue in the limited territory sought (as amended by restriction), but intends to expand operations and business staffing as its operations and business grows.

6. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the geographical territory you will be serving. In addition, please explain:

- a. Your hiring standards for drivers;
- b. Your system to ensure prospective drivers will be subject to a criminal background check;
- c. Your driver training program;
- d. Your system for ensuring that your drivers are properly licensed at all times;
- e. Your system to ensure that all drivers will be subject to a criminal background check every two years;
- f. Your policies regarding alcohol and drug use by your drivers.

Upon commencement of operations after final grant of this application, Applicant intends to utilize the services of two (2) drivers. Applicant will abide by and comply with all applicable regulations of this Commission regarding driver hiring, qualification, and training, as set forth in 52 Pa. Code 29.501 et. seq. In this regard, Applicant will require that a driver: (a) possess a current and valid license complying with the appropriate intrastate regulation covering the type of vehicle to be driven (ie. commercial, CDL, chauffer, passenger, etc.); b) possess a clean driving record; and (c) pass and comply with specific driver testing and qualifications, training, and evaluation, including conducting a ten year motor report search on each current or prospective driver, a criminal background check, written and verbal driving tests, required drug and alcohol tests (pre-employment, periodic, random, post-accident, etc.), and not smoking, possessing alcohol, or using hand held communication devices in the vehicle.

7. **AMENDED.** Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below. Taxicabs and limousines may not be used if the vehicle's age is greater than eight model years.

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>SEATING CAPACITY</u>	<u>VEHICLE ID #</u>
2003	Lincoln	Towne Car	5	1LNHM81W73Y631208
2004	Lincoln	Towne Car	5	1LNHM83W54Y615801
2006	Lincoln	Towne Car	5	1LNHM814X640416

As shown on Exhibit 4 attached hereto, these vehicles are presently owned by Applicant's member manager, Daniel Caisaguano, and his daughter, Erendira Caisaguano-Navarro, and will be transferred to Applicant for Applicant's use upon final approval of the authority sought herein, as restrictively amended.

8. Describe your vehicle safety program. Please include the following in your explanation:
 - a. Your periodic vehicle maintenance plan;
 - b. Your system for ensuring your vehicles will continuously comply with Pennsylvania's equipment standards (67 Pa. Code, Chapter 175) that are applicable to the type of vehicles used in your business;
 - c. Your system for ensuring your vehicles will maintain compliance with the PUC's requirements for passenger service at 52 Pa. Code, Section 29.403 (applicable to passenger applicants only);
 - d. Your system for replacing vehicles once they are greater than eight model years in age in compliance with 52 Pa. Code, Section 29.314(d) (applicable to taxicabs) or 52 Pa. Code, Section 29.333(e) (applicable to limousines);
 - e. Your system for ensuring the filing of an annual vehicle list (taxicabs and limousines);
 - f. Your system for ensuring your vehicles will comply with the requirements of 49 CFR Parts 393 and 396, as adopted by the PUC at 52 Pa. Code, Chapter 37 (applicable to HHG applicants).

Upon final approval of the authority sought herein, as restrictively amended, Applicant initially intends to utilize those vehicles described above. Applicant anticipates securing more vehicles and equipment as business develops and expands. The above described

vehicles, and any future vehicles, be regularly inspected, cleaned, and maintained in accordance with the equipment and safety regulations of this Commission. Applicant has made arrangements with a local certified mechanic to conduct regular, periodic, and required maintenance of the vehicles. Also, Applicant intends to comply with the Commission's rules and regulations at 52 Pa. Code Section 29.401 et. seq. Moreover, see Exhibit I attached hereto.

9. Please explain what steps you have taken to determine if you can obtain and pay the premiums to maintain insurance coverage for the proposed number of vehicles for your business.

Applicant has been receiving quotes (ie. \$120.00 per month per vehicle with a \$500.00 down payment) from various insurance companies and agents regarding insurance premiums amounts for the levels of automobile liability insurance coverage required by this Commission, and has established its own plans for payment of insurance premiums through use of financing, credit cards, and/or monies put aside by Applicant's member and manager. Upon a final approval of this application, as restrictively amended, Applicant intends to secure the required insurance and file evidence of insurance with this Commission in the required amounts and before commencement of operations.

10. Please describe your customer service standards. Within your description, please explain:
- Your plan to inform customers of the procedures for filing complaints with the PUC;
 - Your intended customer complaint resolution procedure.

Applicant will, upon final approval of the authority sought and commencement of operations, comply with the Commission's rules and regulations regarding meeting the public's service needs as set forth in 52 Pa. Code Sections 29.353, 29.354, 29.355, and 29.356 and those regarding posting of its rates and consumer information for the public. Also, all of Applicant's drivers and employees will receive the required training set forth above and offer professional, personalized, on-time, and courteous service to all customers and clients.

11. Criminal Record. Have you been convicted of a misdemeanor or felony for which you remain subject to supervision by a court or correctional institution?

YES NO

12. **AMENDED.** Financial Data. In addition to demonstrating your technical fitness, you must also demonstrate that you possess the financial fitness to provide the proposed transportation service. Therefore you must complete both parts of the "Statement of Financial Position", which follows this page. The first part is the Balance Sheet. You need only provide the applicable information. The second part of the Statement of Financial Position is the Projected Income Statement. The projection is your estimation of expected revenues and specific expenses for one year. You should use the projected information, along with the financial data reported on your balance sheet to help you determine if proposed business can be feasible. Please feel free to also provide clarification information with your "Statement of Financial Position", which explains why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

Inasmuch as Applicant has not begun operations it has no expenses or income. However, upon final approval of the authority sought herein, as restrictively amended, Applicant will have the three (3) above-described vehicles transferred to it, operate from the above-described existing facilities, and utilize the above-described persons and equipment to commence operations; and anticipates revenue by proposing to charge rates of \$20.00 per

person per one-way trip. See Exhibit No. 2 attached hereto and made a part hereof.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

Daniel S. Casagano

(Signature) DANIEL S. CASAGUANO

Daniel S. Casagano, Manager and Member of Applicant

(Name and Title, printed or typed)

9-9-2013

(Date)

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

AMENDED - Statement of Financial Position (Balance Sheet)
As of (date) September 9 2013

ASSETS

See answer to Question 12 above and see Exhibit No. 2 attached hereto and made a part hereof regarding available cash, credit, vehicles, equipment, and facilities to be utilized.

Current Assets		
Cash	0	
Accounts Receivable	0	
Notes Receivable	0	
Other Current Assets (specify)	0	
Total Current Assets		0
Tangible Assets		
Motor Vehicle Equipment	0	
Less: Accumulated Depreciation	0	0
-		=
Building and Structures	0	
Less: Accumulated Depreciation	0	0
-		=
Office Equipment	0	
Less: Accumulated Depreciation	0	0
-		=
Land		0
Investments and Funds (specify)		0
Intangible Assets		0
Other Assets (advances and idle equipment – specify)		0
TOTAL ASSETS		0

LIABILITIES

Current Liabilities (Due within one year of date)		
Accounts Payable	0	
Notes Payable	0	
Equipment Obligations	0	
Other Liabilities (Attach schedule)	0	
Total Current Liabilities		0
Long Term Liabilities (Due after one year of date)		
Accounts Payable	0	
Notes Payable	0	
Equipment Obligations	0	
Other Liabilities (Attach Schedule)	0	
Total Long Term Liabilities		0
TOTAL LIABILITIES		0

NET WORTH (Partnerships and individuals, only) 0

OWNER'S EQUITY (Corporations only)

Capital Stock		0
Additional Paid-in Capital		0
Retained Earnings	0	
Less: Treasury Stock	0	=
Total Owner's Equity		0

AMENDED - STATEMENT OF FINANCIAL POSITION

One Year Projected Income Statement

See answer to Question 12 above and see Exhibit No. 2 attached hereto and made a part hereof regarding available cash, credit, vehicles, equipment, and facilities to be utilized

REVENUE and GAINS

Operating Revenue	<u>0</u>
Net Revenue from non-carrier operations	<u>0</u>
Dividend and interest revenues	<u>0</u>
Other non-operating revenue	<u>0</u>
Gains	<u>0</u>
Total Revenue and Gains	<u>0</u>

EXPENSES

Equipment Maintenance and Garage Expense	<u>0</u>
Insurance Expense	<u>0</u>
Employee Salaries	<u>0</u>
Supervisory Salaries	<u>0</u>
Officer Salaries	<u>0</u>
Fuel Expense	<u>0</u>
Purchased Transportation (Lease Expense)	<u>0</u>
Materials and Supplies Expense	<u>0</u>
General Office Expense	<u>0</u>
Advertising Expense	<u>0</u>
Telephone Expense	<u>0</u>
Accounting Expense	<u>0</u>
Legal Expense	<u>0</u>
Uncollectible Revenue	<u>0</u>
Depreciation Expense	<u>0</u>
Amortization	<u>0</u>
Operating Taxes and Licenses	<u>0</u>
Rent Expense	<u>0</u>
Loss	<u>0</u>
Total Operating Expenses and Losses	<u>0</u>
<u>Net Income Before Taxes</u>	<u>0</u>
Provision for Income Taxes	<u>0</u>
<u>Net Income (Loss)</u>	<u>0</u>

BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

IN THE MATTER OF:
APPLICATION OF
LA MEXICANA EXPRESS SERVICE, LLC
NUMBER A-2012-2329717

VEHICLE MAINTENANCE AND SAFETY PROGRAM

Upon a final grant of authority, as restrictively amended by stipulation, Applicant will establish a safety and preventative maintenance program that requires: (a) the checking of all vehicle fluids, belts, brakes, filters, hoses, and other mechanical parts every 3,000 miles; (b) driver(s) inspecting vehicle(s) before departing, as to lights, blinkers, wipers, tires, brakes, heating, air conditioning, etc.; (c) driver(s) completing a vehicle inspection report kept in the vehicle's glove compartment; (d) driver(s) signing-off of a vehicle trip inspection report upon completion of each trip; and (e) having a mechanic inspect, address, or repair any item reported by the driver as requiring attention or repair before any vehicle commences another trip. All vehicle repairs be performed by the vehicle manufacturer or a licensed and qualified mechanic. The vehicle(s) will be cleaned daily, and Applicant will continue to inspect and maintain vehicles in compliance with the vehicle maintenance rules and regulations of the Pennsylvania Public Utility Commission.

BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

IN THE MATTER OF:
APPLICATION OF
LA MEXICANA EXPRESS SERVICE, LLC
NUMBER A-2012-2329717

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SECRETARY'S BUREAU

FINANCIAL INFORMATION

Applicant is a relatively new limited liability company, formed on August 14, 2012 in Pennsylvania, and has not begun operations or business. Therefore, it has no business revenues or income, and no expenses or debts. Expenditures for the filing and processing of this application have been advanced by Applicant's sole member and manager, and it is intended these expenditures will be reimbursed by Applicant once business income has been received after final approval of the instant application is granted.

Applicant's sole member and manager presently has at least \$10,000.00 in cash on hand, or in the bank, or available to him through lines of credit, to be utilized to commence the proposed operation once final approval has been received from this Commission. Also, the two vehicles intended to be utilized by Applicant to commence operations once final approval has been received from this Commission, are presently in the name of Applicant's sole member and manager, will be transferred to and titled in the name of Applicant once final approval has been received from this Commission, and are presently valued at \$4,000.00 each thereby providing Applicant with an additional \$8,000.00 in asset value. Moreover, once operations commence after final approval from this Commission is received, Applicant projects weekly gross income to exceed \$1,000.00 per week, based upon a proposed minimum one-way trip fare of \$10.00 per person for an average of 100 trips per week divided among at least twenty persons.

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

STATE OF PENNSYLVANIA ;

COUNTY OF BERKS ;

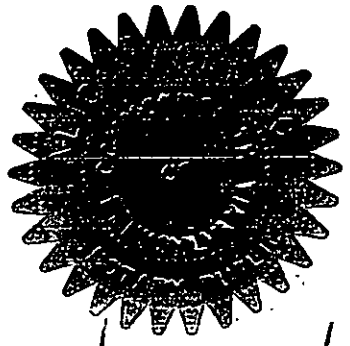
Today August 5th 2013, before me notary public Alicia Acevedo it is recognized that Mr. Jose Mizhquiri resident of 443 S 16th Street Reading Pa 19606 being of legal age hereby deposes and says under oath that he is giving Mr. Daniel Caisaguano full authorization over La Mexicana Express Service LLC. Mr. Jose Mizhquiri is giving up all his rights to the business which is located at 1044 Union Street Reading Pa 19604 which was established on August 14th 2012. The Federal EIN number is PA-9601329.

Sworn and Subscribed today
August 5th 2013 before me
Notary Public
Alicia Acevedo

Jose Mizhquiri

Jose Mizhquiri
Daniel Caisaguano

Daniel S. Caisaguano



8/5/13
Alicia Acevedo

NOTARIAL SEAL
ALICIA ACEVEDO, NOTARY PUBLIC
CITY OF READING, BERKS COUNTY
MY COMMISSION EXPIRES JUNE 14, 2016

EXHIBIT 4

COMMONWEALTH OF PENNSYLVANIA CERTIFICATE OF TITLE FOR A VEHICLE

21848

131623427012323-000

1LNHN81W73Y631208 2003 LINCOLN 71839026902 CA

VEHICLE IDENTIFICATION NUMBER YEAR MAKE OF VEHICLE TITLE NUMBER

SDN 0 MD 6/11/13 286000 0

BODY TYPE DUP SEAT CAP PRIOR TITLE STATE ODOM. PROCD. DATE ODOM. MILES ODOM. STATUS

3/29/13 6/11/13

DATE PA TITLED DATE OF ISSUE UNLADEN WEIGHT GVWR GVWR TITLE BRANDS

- ODOMETER STATUS**
- 0 = ACTUAL MILEAGE
 - 1 = MILEAGE EXCEEDS THE MECHANICAL LIMITS
 - 2 = NOT THE ACTUAL MILEAGE
 - 3 = NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING VERIFIED
 - 4 = EXEMPT FROM ODOMETER DISCLOSURE
- TITLE BRANDS**
- A = ANTIQUE VEHICLE
 - C = CLASSIC VEHICLE
 - D = COLLECTIBLE VEHICLE
 - F = OUT OF COUNTRY
 - G = ORIGINALLY MFGD. FOR NON-U.S.
- DISTRIBUTION**
- H = AGRICULTURAL VEHICLE
 - L = LOGGING VEHICLE
 - P = IS/WAS A POLICE VEHICLE
 - R = RECONSTRUCTED
 - S = STREET ROD
 - T = RECOVERED THEFT VEHICLE
 - V = VEHICLE CONTAINS REISSUED VIN
 - W = FLOOD VEHICLE
 - X = IS/WAS A TAXI

REGISTERED OWNER(S)
ERENDIRA CAISAGUANO-NAVARRO & DANIEL CAISAGUANO
 1044 UNION ST
 READING PA 19604

FIRST LIEN FAVOR OF: _____ SECOND LIEN FAVOR OF: _____

FIRST LIEN RELEASED _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE

If a second lienholder is listed upon satisfaction of the first lien, the first lienholder must forward this Title to the Bureau of Motor Vehicles with the appropriate form and fee.

SECOND LIEN RELEASED _____ DATE _____
 BY _____ AUTHORIZED REPRESENTATIVE

MAILING ADDRESS
ERENDIRA CAISAGUANO-NAVARRO & DANIEL CAISAGUANO
 1044 UNION ST
 READING PA 19604



BARRY J. SCHOCH, P. E.
 Secretary of Transportation

I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the said vehicle.

CO-PURCHASER, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND LIFE INFORMATION

NO TO BE COMPLETED BY CO-PURCHASER, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND LIFE INFORMATION APPROPRIATE SECTIONS OF THIS DOCUMENT ARE COMPLETED

SUBSCRIBED AND SWORN TO BEFORE ME: _____

 SIGNATURE OF PERSON ADMINISTERING OATH

IF NO LIEN, CHECK IS THIS AN ELTY? (IF YES, FIN REQUIRED) YES NO

1ST LIENHOLDER FINANCIAL INSTITUTION NUMBER: _____

1ST LIENHOLDER NAME: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

IF NO 2ND LIEN, CHECK IS THIS AN ELTY? (IF YES, FIN REQUIRED) YES NO

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SEP 10 2013

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

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541

The undersigned hereby makes application for Certificate of Title to the vehicle described

COMMONWEALTH OF PENNSYLVANIA

CERTIFICATE OF TITLE FOR A VEHICLE

1-845
131623427012111-001

1E1M1K12141640416	2006	LINCOLN	712J5656402 CA
VEHICLE IDENTIFICATION NUMBER	YEAR	MAKE OF VEHICLE	TITLE NUMBER
SDN	B	NY	6/11/13
BODY TYPE	DUP	PRIOR TITLE STATE	ODOM. PROCD. DATE
9/17/12	6/11/13		225000
DATE PA TITLED	DATE OF ISSUE	UNLADEN WEIGHT	ODOM. MILES
			0

REGISTERED OWNER(S)
ERENDIRA CAISAGUANO-NAVARO & DANIEL CAISAGUANO
 1044 UNION ST
 READING PA 19604



- ODOMETER STATUS**
- 0 = ACTUAL MILEAGE
 - 1 = MILEAGE EXCEEDS THE MECHANICAL LIMITS
 - 2 = NOT THE ACTUAL MILEAGE
 - 3 = NOT THE ACTUAL MILEAGE-ODOMETER TAMPERING VERIFIED
 - 4 = EXEMPT FROM ODOMETER DISCLOSURE
- TITLE BRANDS**
- A = ANTIQUE VEHICLE
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 - R = RECONSTRUCTED
 - S = STREET ROD
 - T = RECOVERED THEFT VEHICLE
 - V = VEHICLE CONTAINS REISSUED VIN
 - W = FLOOD VEHICLE
 - X = IS/VIAS A TAXI

FIRST LIEN FAVOR OF: _____ SECOND LIEN FAVOR OF: _____

DATE: _____ DATE: _____

BY: _____ BY: _____

AUTHORIZED REPRESENTATIVE AUTHORIZED REPRESENTATIVE

MAILING ADDRESS: _____

If a second lienholder is listed upon satisfaction of the first lien, the first lienholder must forward this Title to the Bureau of Motor Vehicles with the appropriate form and fee.

ERENDIRA CAISAGUANO-NAVARO & DANIEL CAISAGUANO
 1044 UNION ST
 READING PA 19604

RECEIVED

SEP 10 2013

PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU



BARRY J. SCHOCH, P. E.
Secretary of Transportation

I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the sold vehicle.

D: APPLICATION FOR TITLE AND LIEN INFORMATION

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

SUBSCRIBED AND SWORN TO BEFORE ME: _____

MO DAY YEAR

SIGNATURE OF PERSON ADMINISTERING OATH: _____

IF A CO-PURCHASER OTHER THAN YOUR SPOUSE IS LISTED AND YOU WANT THE TITLE TO BE LISTED AS "JOINT TENANTS WITH RIGHT OF SURVIVORSHIP" (ON DEATH OF ONE OWNER, TITLE GOES TO SURVIVING OWNER) CHECK HERE OTHERWISE, THE TITLE WILL BE ISSUED AS "TENANTS IN COMMON" (ON DEATH OF ONE OWNER, INTEREST OF DECEASED OWNER GOES TO HIS/HER HEIRS OR ESTATE).

IF NO LIEN, CHECK IS THIS AN ELT? (IF YES, FIN REQUIRED) YES NO

1ST LIENHOLDER FINANCIAL INSTITUTION NUMBER: _____

1ST LIENHOLDER NAME: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

IF NO 2ND LIEN, CHECK IS THIS AN ELT? (IF YES, FIN REQUIRED) YES NO

2ND LIENHOLDER FINANCIAL INSTITUTION NUMBER: _____

54130

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STAMP OR SEAL

The undersigned hereby makes application for Certificate of Title to the vehicle described above, subject to the circumstances and other legal claims set forth here.

Kenneth A. Olsen
Attorney At Law
33 Philhower Road
Lebanon, NJ 08833

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

70001

00028

FedEx Package Express **US Airbill**

FedEx Tracking Number

8041 1954 6313

Form ID No

0215

Recipient's Copy

1 From 
Date 9/10/13

Sender's Name KENNETH OLSEN Phone 908 832-9207

Company KENNETH A OLSEN LAW FIRM

Address 33 PHILHOWER RD
Dept./Floor/Suite/Room

City LEBANON State NJ ZIP 08833-4537

2 Your Internal Billing Reference LA MEXICANA EXP. APPL

3 To Recipient's Name ROSEMARY CHIAVETTA ^{SECT.} Phone 717-787-1168

Company PENNSYLVANIA PUBLIC UTILITY COMM.

Address COMMONWEALTH KEYSTONE BLDG.
We cannot deliver to P.O. boxes or P.O. ZIP codes. Dept./Floor/Suite/Room

Address 400 NORTH STREET
Use this line for the HOLD location address or for continuation of your shipping address

City HARRISBURG State PA ZIP 17120

0110438249



8041 1954 6313

4 Express Package Service * To most locations.
NOTE: Service order has changed. Please select carefully.

Packages up to 150 lbs.
For packages over 150 lbs., use the FedEx Express Freight US Airbill.

- Next Business Day**
 - FedEx First Overnight
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.
 - FedEx Priority Overnight
Next business morning. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.
 - FedEx Standard Overnight
Next business afternoon. Saturday Delivery NOT available.
- 2 or 3 Business Days**
 - FedEx 2Day A.M.
Second business morning. Saturday Delivery NOT available.
 - FedEx 2Day
Second business afternoon. Thursday shipments will be delivered on Monday unless SATURDAY Delivery is selected.
 - FedEx Express Saver
Third business day. Saturday Delivery NOT available.

5 Packaging * Declared value limit \$500

- FedEx Envelope* FedEx Pak* FedEx Box FedEx Tube Other

6 Special Handling and Delivery Signature Options

- SATURDAY Delivery
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.
- No Signature Required
Package may be left without obtaining a signature for delivery.
- Direct Signature
Someone at recipient's address may sign for delivery. Fee applies.
- Indirect Signature
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. Fee applies. For residential deliveries only.

Does this shipment contain dangerous goods?
One box must be checked.

No Yes As per attached Shipper's Declaration Yes Shipper's Declaration not required.

Dangerous goods (including dry ice) cannot be shipped in FedEx packaging or placed in a FedEx Express Drop Box. Dry Ice Dry Ice 3, UN 1845 _____ kg Cargo Aircraft Only

7 Payment Bill to:

- Enter FedEx Acct. No. or Credit Card No. below. Obtain recip. Acct. No.
- Sender Acct. No. in Section I will be billed. Recipient Third Party Credit Card Cash/Check

Total Packages Total Weight  Credit Card Auth. 

*Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

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