

**National City**

GLOBAL TRADE SERVICES #7537  
STANDBY LETTER OF CREDIT DEPARTMENT  
P.O. BOX 5101  
CLEVELAND, OH 44101-0101 U.S.A.

SWIFT: NATCUS33

1-800-NCC-INTL  
(622-4685)

FAX: (216) 912-4265

STREET ADDRESS:  
23000 MILLCREEK BLVD.  
CLEVELAND, OH 44122

NOTICE OF RESCISSION OF OUR PRIOR NOTICE OF NONRENEWAL

DATE: 02/02/09

A 110169

PENNSYLVANIA PUBLIC UTILITY COMMISSION  
KEYSTONE BUILDING  
2ND FLOOR - ROOM N201  
HARRISBURG, PA 17120

DOCUMENT  
FOLDER

RE: OUR LETTER OF CREDIT NO. SCL012290  
ISSUED: 03/29/06. ACCOUNT OF: ENERGY SAVERS INC.

PLEASE USE THIS LETTER AS OUR NOTIFICATION THAT OUR STANDBY LETTER OF  
CREDIT NO. SCL012290 DATED 03/29/06 IN THE AMOUNT OF 10,000.00  
WITH CURRENT EXPIRATION DATE OF 03/31/09 NOW TO READ AS FOLLOWS:

NEW EXPIRATION DATE 03/31/10

AVAILABLE AMOUNT: 10,000.00

PLEASE RETAIN THIS NOTICE ALONG WITH THE ORIGINAL LETTER OF CREDIT  
IN YOUR FILES ACCORDINGLY.

THE AUTO RENEWAL CLAUSE REMAINS IN EFFECT.

IF YOU HAVE QUESTIONS OR CONCERNS, PLEASE FEEL FREE TO CONTACT OUR  
GLOBAL CLIENT CARE CENTER AT 1-800-NCC-INTL (622-4685).

VERY TRULY YOURS



AUTHORIZED SIGNATURE

CC:  
ENERGY SAVERS INC.  
306 MCKNIGHT RD.  
PITTSBURGH, PA 15237

RECEIVED

FEB 02 2009

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**National City**

GLOBAL TRADE SERVICES #7537  
STANDBY LETTER OF CREDIT DEPARTMENT  
P.O. BOX 5101  
CLEVELAND, OH 44101-0101 U.S.A.

SWIFT: NATCUS33

1-800-NCC-INTL  
(622-4685)  
FAX: (216) 912-4265

DOCUMENT  
FOLDER

STREET ADDRESS:  
23000 MILLCREEK BLVD.  
CLEVELAND, OH 44122

A-110169

\*\*\*\*NON RENEWAL NOTIFICATION\*\*\*\*

DATE: 01/20/09

**RECEIVED**

JAN 21 2009

PENNSYLVANIA PUBLIC UTILITY  
COMMISSION  
KEYSTONE BUILDING  
2ND FLOOR ROOM N201  
HARRISBURG, PA 17120

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

RE: OUR STANDBY LETTER OF CREDIT NO SGL012290 ISSUED ON: 03/29/06  
CURRENT AVAILABLE BALANCE: USD 10,000.00  
IN FAVOR OF: YOURSELVES  
ON ACCOUNT OF: ENERGY SAVERS, INC.

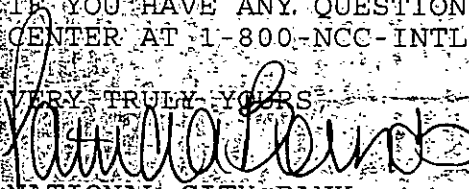
GENTLEMEN:

AS PER THE TERMS OF THE REFERENCED STANDBY LETTER OF CREDIT THIS LETTER  
WILL SERVE AS OUR WRITTEN NOTICE TO YOU THAT WE ELECT NOT TO EXTEND OUR  
STANDBY LETTER OF CREDIT FOR AN ADDITIONAL ONE YEAR PERIOD FROM THE  
CURRENT EXPIRATION DATE OF 03/31/09.

IF YOU HAVE NOT ALREADY DONE SO, PLEASE RETURN OUR ORIGINAL STANDBY LETTER  
OF CREDIT WITH ALL THE AMENDMENTS, IF ANY TO ATTENTION OF THE UNDERIGNED  
AS SOON AS POSSIBLE AFTER THE CURRENT EXPIRATION DATE.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR CLIENT CARE  
CENTER AT 1-800-NCC-INTL (622-4685).

VERY TRULY YOURS,

  
NATIONAL CITY BANK  
STANDBY LETTERS OF CREDIT DEPARTMENT  
INTERNATIONAL TRADE SERVICE

CC

ENERGY SAVERS, INC  
306 MCKNIGHT PARK DRIVE  
PITTSBURGH, PA 15237-6534

**National City**

GLOBAL TRADE SERVICES #7537  
STANDBY LETTER OF CREDIT DEPARTMENT  
P.O. BOX 5101  
CLEVELAND, OH 44101-0101 U.S.A.

SWIFT: NATCUS33

1-800-NCC-INTL  
(622-4685)  
FAX: (216) 912-4265

STREET ADDRESS:  
23000 MILLCREEK BLVD  
CLEVELAND, OH 44122

*A-110169*

\*\*\*NON RENEWAL NOTIFICATION\*\*\*

DATE: 01/20/09

**RECEIVED**

JAN 21 2009

PENNSYLVANIA PUBLIC UTILITY  
COMMISSION  
KEYSTONE BUILDING  
2ND FLOOR ROOM N201  
HARRISBURG, PA 17120

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

RE: OUR STANDBY LETTER OF CREDIT NO SCL012290 ISSUED ON: 03/29/06  
CURRENT AVAILABLE BALANCE: USD 10,000.00  
IN FAVOR OF: YOURSELVES  
ON ACCOUNT OF: ENERGY SAVERS, INC.

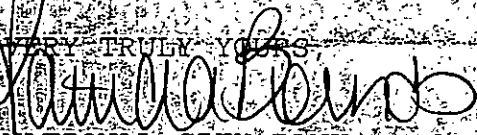
GENTLEMEN:

AS PER THE TERMS OF THE REFERENCED STANDBY LETTER OF CREDIT THIS LETTER  
WILL SERVE AS OUR WRITTEN NOTICE TO YOU THAT WE ELECT NOT TO EXTEND OUR  
STANDBY LETTER OF CREDIT FOR AN ADDITIONAL ONE YEAR PERIOD FROM THE  
CURRENT EXPIRATION DATE OF 03/31/09.

IF YOU HAVE NOT ALREADY DONE SO, PLEASE RETURN OUR ORIGINAL STANDBY LETTER  
OF CREDIT WITH ALL THE AMENDMENTS, IF ANY TO ATTENTION OF THE UNDERSIGNED  
AS SOON AS POSSIBLE AFTER THE CURRENT EXPIRATION DATE.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT OUR CLIENT CARE  
CENTER AT 1-800-NCC-INTL (622-4685)

VERY TRULY YOURS



NATIONAL CITY BANK  
STANDBY LETTERS OF CREDIT DEPARTMENT  
INTERNATIONAL TRADE SERVICE

DOCUMENT  
FOLDER

CC:

ENERGY SAVERS, INC  
306 MCKNIGHT PARK DRIVE  
PITTSBURGH, PA 15237-6534



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

Docket No. A-110169

January 25, 2010

ENERGY SAVERS INC  
306 MCKNIGHT PARK DRIVE  
PITTSBURGH PA 15237-6534

 ORIGINAL

ATTENTION: JAMES BEHR

RE: License Bond or Other Financial Security

Dear Mr. Behr:

Pursuant to 66 Pa. C.S. §2809(c), no electric supplier license shall remain in force unless the licensee furnishes a bond or other security approved by the Commission to ensure the financial responsibility of the electric generation supplier and the supply of electricity at retail. The Commission's records indicate that the anniversary of the bond or other approved security provided by Energy Savers Inc. occurs on March 31, 2010.

The Commission's regulations at 52 Pa. Code §54.40(d) require "the security level for each licensee will be reviewed annually and modified primarily based upon the licensee's reported annual gross receipts information. The security level will be 10% of the licensee's reported gross receipts." The minimum security level provided may not be less than the initial security level provided when the license was granted. Unless approved by the Commission, the initial security level is \$250,000.

The Commission's regulations at 52 Pa. Code §54.39(b) require a licensee to file an annual report on or before April 30 of each year, for the previous calendar year, in order to comply with 66 Pa. C.S. §2810(c)(6). This report discloses the total amount of gross receipts from the sale of electricity and the total amount of electricity sold during the preceding calendar year. You must use this same information in calculating the appropriate security level necessary to maintain your license.

In order for your company to maintain its status as a licensed electric supplier in the Commonwealth of Pennsylvania, it must provide proof to the Commission that a bond or other approved security has been obtained.

Your response in this matter is requested within fifteen (15) days of the date of this letter. Submit your response to the Commission's Secretary. Additionally, fax a copy of your response to James Shurskis at (717) 787-4750, Bureau of Fixed Utility Services.

Failure to respond to this matter within fifteen (15) days will cause Commission staff to initiate a formal proceeding, that may lead to the following: cancellation of your company's electric supplier license, removal of your information from the Commission's website and notification to all electric distribution companies, in which your company is licensed to do business, of the cancellation of the license.

Please direct any questions to James Shurskis at (717) 787-8763, Bureau of Fixed Utility Services.

Sincerely,

A handwritten signature in cursive script that reads "Robert Wilson".

Robert Wilson, Director  
Bureau of Fixed Utility Services

cc: J. McNulty, Secretary

# ENERGY SAVERS, INC.

306 McKnight Park Drive  
Pittsburgh, PA 15237-6534  
(412) 364-6468, Fax (412) 364-6503  
Email BehrJ@EnergySaversInc.com

September 8, 2010

RECEIVED

SEP 8 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission  
Keystone Building, 2<sup>nd</sup> Floor Room N201  
Harrisburg, PA 17120  
Attn: Rosemary Chiavetta, Secretary

ORIGINAL

RE: Docket A-110169

Dear Secretary Chiavetta:

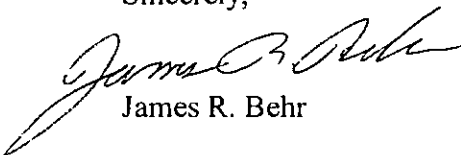
Energy Savers, Inc. requests the Pennsylvania Public Utility Commission expand our EGS License, A-110169, to include all of Pennsylvania. Our current license only includes the Service territories of Duquesne Light Company and Pennsylvania Power.

I have attached a copy of the Legal Notice to be published in the Patriot News, Philadelphia Dailey news, Scranton Times and Williamsport Sun Gazette along with the Notarized Affidavit indicating same. Proof of Publication will be forwarded as soon as they are received.

All other information on our original application remains unchanged.

Should you have questions or require additional information, please feel free to contact me at your convenience.

Sincerely,

  
James R. Behr

Attachment

57002

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

NOTICE

*Application of "Energy Savers, Inc." To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As A Generator And Supplier Of Electric Power, A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania, Docket No. A-110169.*

On **March 31, 2006**, **Energy Savers, Inc.** filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. **Energy Savers, Inc.** proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Energy Savers, Inc.** may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to **Energy Savers, Inc.** attorney at the address listed below. Please include the PUC's "docket number" on any correspondence, which is A-110169.

By and through Counsel: Attorney's Name

**Margolis, Edelstein**

**525 William Penn Place, Suite 3300**

**Pittsburgh, PA 15219**

**Attn: Richard Bliss**

**Phone (412) 281-4256**

**FAX (412) 642-2380**

**RECEIVED**

SEP 8 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

AFFIDAVIT

RECEIVED

SEP 8 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

[Commonwealth/State] of PA :

ss.

County of Allegheny :

James R. Behr, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the President (Office of Affiant) of Energy Savers, Inc. (Name of Applicant);]


[That he/she is authorized to and does make this affidavit for said Applicant;]

That James, R. Behr, the Applicant herein certifies that it has caused the notice of the filing of its electric generation license application to be published in the following newspapers: Patriot-News, Harrisburg, PA on Friday, September 3, 2010; Philadelphia Daily News, Philadelphia, PA on Saturday, September 4, 2010; Scranton Times, Scranton, PA on Friday, September 3, 2010 and the Williamsport Sun Gazette, Williamsport, PA on Saturday, September 4, 2010.

A copy of the notice as it appeared in each of the above newspapers is attached.

That James R. Behr, the Applicant will submit to the Commission the proof of publication from each newspaper in which notice of the application filing was published as soon as it is available.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

  
Signature of Affiant

Sworn and subscribed before me this 8 day of Sept, 2010.

  
Signature of official administering oath

My commission expires \_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Joanne E. Braunlich, Notary Public  
Ross Twp., Allegheny County  
My Commission Expires Sept. 7, 2014  
Member, Pennsylvania Association of Notaries



# ENERGY SAVERS, INC.

306 McKnight Park Drive  
Pittsburgh, PA 15237-6534  
(412) 364-6468, Fax (412) 364-6503  
Email BehrJ@EnergySaversInc.com

RECEIVED

SEP 10 2010

September 10, 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission  
Keystone Building, 2<sup>nd</sup> Floor Room N201  
Harrisburg, PA 17120  
Attn: Rosemary Chiavetta, Secretary

ORIGINAL

RE: Docket A-110169

Dear Secretary Chiavetta:

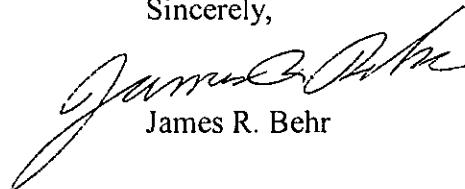
Per my letter of September 8, 2010, Energy Savers, Inc. has requested the Pennsylvania Public Utility Commission expand our EGS License, A-110169, to include all of Pennsylvania for commercial, industrial and governmental end-users. Our current license only includes the Service territories of Duquesne Light Company and Pennsylvania Power for those categories of customers.

I have attached a copy of the required "Proof of Publication" relative to the notice published in: The Patriot-News on September 3, 2010, the protest period under that notice will expire on September 18, 2010; The Philadelphia Daily News on September 4, 2010, the protest period under that notice will expire on September 19, 2010; The Williamsport Sun-Gazette on September 4, 2010, the protest period under that notice will expire on September 19, 2010; and The Scranton Times on September 3, 2010, the protest period under that notice will expire on September 18, 2010.

Copies of this letter and proofs of Publication have also been mailed to those listed on the attached Distribution List. Proof Delivery will be forwarded when received.

Should you have questions or require additional information, please feel free to contact me at your convenience.

Sincerely,



James R. Behr

Attachments

57150

RECEIVED

SEP 10 2010

**Distribution List**

Docket: A-110169

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

(Metropolitan Edison Company of Pennsylvania Electric Company)

Blaine W. Uplinger, Jr., Director of Governmental and Regulatory Affairs

**FirstEnergy**

100 APC Building

800 North Third Street

Harrisburg, PA 17102-2025

John P. Litz Division Controller

**UGI Utilities, Inc.**

**Electric Division**

400 Stewart Road

P. O. Box 3200

Hanover Industrial Estates

Wilkes-Barre, PA 18773-3200

Carol C. Reilly, Manager, Energy Acquisition

**PECO Energy Company**

2301 Market Street

Philadelphia, PA 19101-8699

215.841.4512

Paul E. Russell, Associate

General Counsel

**PPL**

Two North Ninth Street

Allentown, PA 18108-117

John L. Munsch, Attorney

**Allegheny Power**

800 Cabin Hill Drive

Greensburg, PA 15601-1689

The Patriot-News Co.  
2020 Technology Pkwy  
Suite 300  
Mechanicsburg, PA 17050  
Inquiries - 717-255-8213

The Patriot-News  
Now you know

ORIGINAL RECEIVED

MARGOLIS, EDELSTEIN  
306 MCKNIGHT PARK DRIVE  
PITTSBURGH, PA 15237-6534  
ATTN: JAMES R. BEHR  
PITTSBURGH

SEP 10 2010

ENERGY SAVERS INC.

THE PATRIOT NEWS  
THE SUNDAY PATRIOT NEWS

Proof of Publication

Under Act No. 587, Approved May 16, 1929  
Commonwealth of Pennsylvania, County of Dauphin} ss

RECEIVED  
SEP 10 2010  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Holly Blain, being duly sworn according to law, deposes and says:

That she is a Staff Accountant of The Patriot News Co., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 812 to 818 Market Street, in the City of Harrisburg, County of Dauphin, State of Pennsylvania, owner and publisher of The Patriot-News and The Sunday Patriot-News newspapers of general circulation, printed and published at 812 to 818 Market Street, in the City, County and State aforesaid; that The Patriot-News and The Sunday Patriot-News were established March 4th, 1854, and September 18th, 1949, respectively, and all have been continuously published ever since;

That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular daily and/or Sunday/ Metro editions which appeared on the date(s) indicated below. That neither she nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

That she has personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on Co. aforesaid by virtue and pursuant to a resolution unanimously passed and adopted severally by the directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds uphin in Miscellaneous Book "M", Volume 14, Page 317.

This ad # 0002091924 ran on the dates shown below:

September 03, 2010

Holly Blain

Sworn to and subscribed before me this 03 day of September, 2010 A.D.

James A. Klein  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Sherrie L. Kisner, Notary Public  
Lower Paxton Twp., Dauphin County  
My Commission Expires Nov. 26, 2011  
Member, Pennsylvania Association of Notaries

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE  
Application of "Energy Savers, Inc." To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As A Generator And Supplier Of Electric Power, A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania. Docket No. A-110169.  
On March 31, 2006, Energy Savers, Inc. filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power; (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Energy Savers, Inc. proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.  
The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Energy Savers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Energy Savers, Inc. attorney at the address listed below. Please include the PUC's "docket number" on any correspondence, which is A-110169.  
By and through Counsel:  
Margolis, Edelstein  
525 William Penn Place, Suite 3300  
Pittsburgh, PA 15219  
Attn: Richard Billes  
Phone: (412) 281-4256  
FAX: (412) 642-2380

The Patriot-News Co.  
2020 Technology Pkwy  
Suite 300  
Mechanicsburg, PA 17050  
Inquiries - 717-255-8213

**The Patriot-News**  
Now you know

MARGOLIS, EDELSTEIN  
306 MCKNIGHT PARK DRIVE  
PITTSBURGH, PA 15237-6534  
ATTN: JAMES R. BEHR  
PITTSBURGH

PA 15219

# INVOICE

ALL CHARGES ARE NET

<u>ACCT #</u>	<u>NAME</u>	<u>AD ORDER #</u>	<u>DATE</u>	<u>EDITION</u>	<u>ADDTL. INFO.</u>	<u>TYPE OF CHARGE</u>	<u>AMOUNT</u>
218891	MARGOLIS, EDELSTEIN	0002091924	09/03/10	REGULAR		BOLD TEXT CHARGE	\$4.00
218891	MARGOLIS, EDELSTEIN	0002091924	09/03/10	REGULAR		BASIC AD CHARGE	\$221.86
						AFFIDAVIT CHARGE	\$5.00
<b>TOTAL:</b>							<b>\$230.86</b>

**REMITTANCE ADDRESS**

The Patriot-News Co.  
23794 Network PL  
Chicago, IL 60673-1237

**Please include the Account # or Ad Order # (above) with your remittance--Thank You**

NOTE: This Invoice replaces the Order Confirmation which we previously sent with Proofs of Publication

RECEIVED

SEP 10 2010

Proof of Publication in The Philadelphia Daily News  
Under Act. No 587, Approved May 16, 1929

ENERGY SAVERS INC.

STATE OF PENNSYLVANIA  
COUNTY OF PHILADELPHIA

Anna Dickerson being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

September 4, 2010

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

*Anna Dickerson*

Sworn to and subscribed before me this 7th day of September, 2010.

*Mary Anne Logan*  
Notary Public

My Commission Expires:

NOTARIAL SEAL  
Mary Anne Logan, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires 3/30/2013

Copy of Notice of Publication

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE

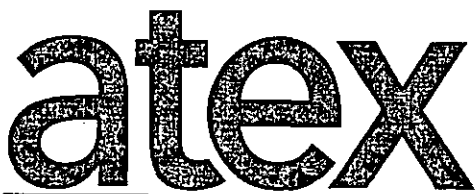
Application of **Energy Savers, Inc.** To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services, As A Generator And Supplier Of Electric Power, A Marketer/Broker, Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania, Docket No. A-110169.

On March 31, 2006, Energy Savers, Inc. filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Energy Savers, Inc. proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Energy Savers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3285, Harrisburg, PA 17105-3285. You should send copies of any protest to Energy Savers, Inc., attorney at the address listed below. Please include the PUC's "docket number" on any correspondence, which is A-110169.

By and through Counsel:  
Margolis, Edelstein  
525 William Penn Place, Suite 3300  
Pittsburgh, PA 15219  
Attn: Richard Bilas  
Phone (412) 281-4256  
FAX (412) 642-2380

RECEIVED  
SEP 10 2010  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



# Payment Receipt

Thursday, September 02, 2010

Transaction Type: **Payment**

Ad Number: **0002792993**

Apply to Current Order: **Yes**

Payment Method: **Credit Card**

Bad Debt: **-**

Credit Card Number: **XXXXXXXXXXXX9002 - AMEX James R Behr**

Credit Card Expire Date: **March 2013**

Payment Amount: **\$954.84**

Amount Due: **\$0.00**

Reference Number:

Charge to Company: **Philadelphia Newspapers Inc**

Category: **Classified**

Credit to Transaction Number:

Invoice Text:

Invoice Notes:

Customer Type: **Transient**

Customer Category:

Customer Status: **Active**

Customer Group: **No Customer Group**

Customer Trade:

Account Number: **600235422**

Phone Number: **4123646468**

Company / Individual: **Company**

Customer Name: **ENERGY SAVERS, INC**

Customer Address: **306 MCKNIGHT PARK DR**

**PITTSBURGH, PA 15237 USA**

Check Number:

Routing Number:

**James R. Behr**

---

**From:** THE SCRANTON TIMES LP [e-tearsheets@timeshamrock.com]  
**Sent:** Friday, September 10, 2010 6:22 AM  
**To:** behrj@energysaversinc.com  
**Subject:** Electronic tear sheet for your recent advertisement  
**Attachments:** SC0903\_D03\_Comp.pdf

Please find attached an electronic tear sheet for your recent advertisement

PDF: SC0903\_D03\_Comp.pdf  
THE SCRANTON TIMES LP  
Ad #: 80364331  
Acct #: 525200  
Adv Name: ENERGY SAVERS INC  
Ad desc: LEGAL NOTICE PENNSYLVANIA  
Run date: 09/03/2010  
Start Date: 09/03/2010  
Stop Date: 09/03/2010  
Publication: THE SCRANTON TIMES  
Section and Page: D3  
Double Truck:  
Ad Size: 85.00 (1.00 x 84.00)  
Color:

**RECEIVED**  
SEP 10 2010  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU





PROOF OF PUBLICATION OF NOTICE IN THE WILLIAMSPORT SUN-GAZETTE UNDER ACT NO. 587, APPROVED MAY 16, 1929

STATE OF PENNSYLVANIA  
COUNTY OF LYCOMING

SS:

Bernard A. Oravec Publisher of the Sun-Gazette Company, publishers of the Williamsport, Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport Sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette, has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the regular editions of said Williamsport Sun-Gazette on the following dates, viz:

September 4, 2010

Affiant further deposes that he is an officer daily authorized by the Sun-Gazette Company, publisher of the Williamsport Sun-Gazette, to verify the foregoing statement under oath and also declares that affiant is not interested in the subject matter of the aforesaid notice of publication, and that all the allegations in the foregoing statement as to time, place and character of publication are true.

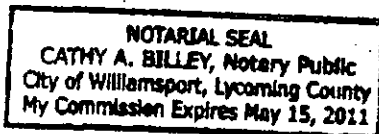
Bernard A. Oravec

SUN-GAZETTE COMPANY

Sworn to and subscribed before me

the 7<sup>th</sup> day of September 2010

Cathy A. Billey  
Notary Public



**PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE**  
Application of "Energy Savers, Inc." To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As A Generator And Supplier Of Electric Power, A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania; Docket No. A-110169.  
On March 31, 2006, Energy Savers, Inc. filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/ marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Energy Savers, Inc. proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.  
The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Energy Savers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Energy Savers, Inc. attorney at the address listed below. Please include the PUC's docket number on any correspondence, which is A-110169.  
By and through Counsel: Margolis, Edelstein, 525 William Penn Place, Suite 3300 Pittsburgh, PA 15219 Attn: Richard Bias Phone (412) 281-4256 FAX (412) 642-2380

STATEMENT OF ADVERTISING COSTS

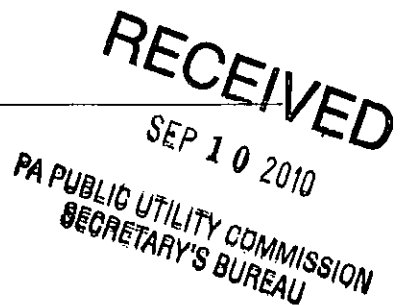
To the Sun-Gazette Company, Dr.:  
For publishing the notice attached hereto on the above state dates.....\$ 285.08  
Probated same.....\$  
Total.....\$ 285.08

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE SUN-GAZETTE COMPANY hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that they have been fully paid.

SUN-GAZETTE COMPANY

BY Bernard A. Oravec



# ENERGY SAVERS, INC.

306 McKnight Park Drive  
Pittsburgh, PA 15237-6534  
(412) 364-6468, Fax (412) 364-6503  
Email BehrJ@EnergySaversInc.com

**ORIGINAL**

September 13, 2010

**RECEIVED**

SEP 15 2010

Pennsylvania Public Utility Commission  
Keystone Building, 2<sup>nd</sup> Floor Room N201  
Harrisburg, PA 17120  
Attn: Rosemary Chiavetta, Secretary

**PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU**

RE: Docket A-110169

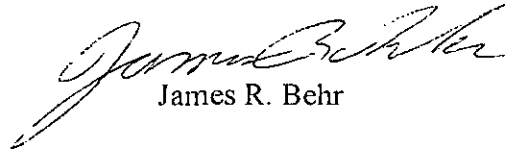
Dear Secretary Chiavetta:

Please find attached "Proof of Publication" relative to the Legal Notice published in The Scranton Times. I inadvertently sent a Tear Sheet with my letter of September 10, 2010.

I apologize for any inconvenience that my error may have caused.

Should you have questions or require additional information, please feel free to contact me at your convenience.

Sincerely,



James R. Behr

Attachments

57272

The Scranton Times (Under act P.L. 877 No 160. July 9, 1976)  
Commonwealth of Pennsylvania, County of Lackawanna

ENERGY SAVERS INC  
JAMES R BEHR  
306 MCKNIGHT PARK DRIVE PITTSBURGH PA 15237-6534

RECEIVED

SEP 13 2010

ENERGY SAVERS INC.

Account # 525200  
Order # 80364331  
Ad Price: 237.05

Gina Krushinski

Being duly sworn according to law deposes and says that she is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

09/03/2010

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Gina Krushinski

Sworn and subscribed to before me  
this 3rd day of September A.D., 2010

Sharon Venturi

(Notary Public)

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Sharon Venturi, Notary Public  
City of Scranton, Lackawanna County  
My Commission Expires Feb. 12, 2014  
Member, Pennsylvania Association of Notaries

LEGAL NOTICE

PENNSYLVANIA  
PUBLIC UTILITY  
COMMISSION

Application of Energy Savers, Inc. To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As A Generator, And Supplier Of Electric Power, A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania; Docket No. A-110169.

On March 31, 2006, Energy Savers, Inc. filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Energy Savers, Inc. proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation, Customer Choice, and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Energy Savers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Energy Savers, Inc. attorney at the address listed below. Please include the PUC's docket number on any correspondence, which is A-110169. By and through Counsel: Margolis, Edelman, 525 William Penn Place, Suite 3300, Pittsburgh, PA 15219, Attn: Richard Bliss, Phone: (412) 281-4256, FAX: (412) 642-2380371388132999002

# ENERGY SAVERS, INC.

306 McKnight Park Drive  
Pittsburgh, PA 15237-6534  
(412) 364-6468, Fax (412) 364-6503  
Email BehrJ@EnergySaversInc.com

September 28, 2010

RECEIVED

SEP 28 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission  
Keystone Building, 2<sup>nd</sup> Floor Room N201  
Harrisburg, PA 17120  
Attn: Rosemary Chiavetta, Secretary

ORIGINAL

RE: Docket A-110169

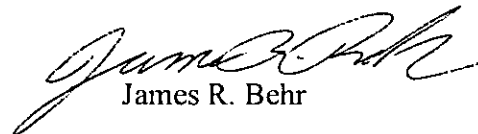
Dear Secretary Chiavetta:

Please find attached "Proof of Service" relative to Legal Notices necessary for Energy Savers, Inc. to expand our EGS License to cover all of Pennsylvania.

To the best of my knowledge, this completes all actions required of Energy Savers, Inc. Should this be incorrect, please notify me as soon as possible. I would also appreciate notice as to when this will appear on the Commissions Meeting Agenda.

Should you have questions or require additional information, please feel free to contact me at your convenience.

Sincerely,



James R. Behr

Attachments

58104

# ENERGY SAVERS, INC.

## Proof of Service

Docket A-110169

RECEIVED

SEP 28 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

UGI Utilities, Inc.  
Electric Division  
400 Stewart Road  
P. O. Box 3200  
Hanover Industrial Estates  
Wilkes-Barre, PA 18773-3200

U.S. Postal Service™		CERTIFIED MAIL™ RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)			
For delivery information visit our website at www.usps.com			
<b>OFFICIAL USE</b>			
Postage	\$ 1.22	Postmark Here	
Certified Fee	2.80		
Return Receipt Fee (Endorsement Required)	2.30		
Restricted Delivery Fee (Endorsement Required)			
<b>Total Postage &amp; Fees</b>	<b>\$ 6.32</b>		
Sort To John Hutz, Dir. Controlled Street, Apt. No.: or P.O. Box No. 400 Stewart Rd City, State, ZIP+4® Wilkes-Barre, PA 18773-3200			
PS Form 3800, August 2006		See Reverse for Instructions	

<p><b>SENDER: COMPLETE THIS SECTION</b></p> <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:                  John Hutz, Dir. Controlled                  UGI Utilities, Inc.                  Electric Division                  400 Stewart Road                  Wilkes-Barre, PA                  18773-3200</p> <p>2. Article Number                  (Transfer from service label)</p>	<p><b>COMPLETE THIS SECTION ON DELIVERY</b></p> <p>A. Signature                  X <i>Chet Wadzin</i> <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)                  CHET WADZIN</p> <p>C. Date of Delivery                  9-14-10</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <i>ret. rec. req.</i>  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
7008 1300 0000 7990 0657	

# ENERGY SAVERS, INC.

## Proof of Service

Docket A-110169

RECEIVED

SEP 28 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

(Metropolitan Edison Company of Pennsylvania Electric Company)  
Blaine W. Uplinger, Jr., Director of Governmental and Regulatory Affairs

**FirstEnergy**  
800 North Third Street  
Harrisburg, PA 17102-2025

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

**OFFICIAL USE**

Postage	\$ 1.22	Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.32</b>	

7008 1300 0000 7990 0671

Sent to:  
Blaine W. Uplinger, Jr., Director of Governmental and Regulatory Affairs  
800 North Third Street  
Harrisburg, PA 17102

PS Form 3800, August 2006 See Reverse for Instructions

<b>SENDER: COMPLETE THIS SECTION</b>	<b>COMPLETE THIS SECTION ON DELIVERY</b>
<ul style="list-style-type: none"><li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li><li>Print your name and address on the reverse so that we can return the card to you.</li><li>Attach this card to the back of the mailpiece, or on the front if space permits.</li></ul>	A. Signature <i>Kandace</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to: <i>Blaine W. Uplinger, Jr. Director of Governmental and Regulatory Affairs First Energy 800 North Third Street Harrisburg, PA 17102-2025</i>	B. Received by (Printed Name) C. Date of Delivery <i>9-15-10</i>
2. Article Number (Transfer from service label) 7008 1300 0000 7990 0671	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

# ENERGY SAVERS, INC.

## Proof of Service

Docket A-110169

RECEIVED

SEP 28 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Carol C. Reilly, Manager, Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

**Note: Information was sent via United States Postal Service per the attached Certified Mail Receipt. As of September 28, 2001, no Return Receipt has been received. On September 27, 2010, Shirley Bosilavic from our office contacted Carol C. Reilly via email to inquire about receipt of the information. Carol Reilly responded via return email and confirmed receipt of the information. A copy of the email is attached as proof Of Service.**

4990 0662 0000 00EET 9002

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
OFFICIAL USE	
Postage	\$ 1.22
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.32
Postmark Here	
Sent To Carol Reilly, Manager, Energy Acquisition	
Street, Apt. No. 2301 Market St	
City, State, ZIP+4 Philadelphia, PA 19101	

PS Form 3800, August 2006 See Reverse for Instructions

# ENERGY SAVERS, INC.

RECEIVED

## Proof of Service

SEP 28 2010

Docket A-110169

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Paul E. Russell, Associate  
General Counsel  
PPL  
Two North Ninth Street  
Allentown, PA 18108-1179

U.S. Postal Service™		<b>CERTIFIED MAIL™ RECEIPT</b>	
(Domestic Mail Only; No Insurance Coverage Provided)			
For delivery information visit our website at www.usps.com			
<b>OFFICIAL USE</b>			
Postage	\$ 1.22	Postmark Here	
Certified Fee	\$ 3.80		
Return Receipt Fee (Endorsement Required)	\$ 2.30		
Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees	\$ 6.32		
Sent To: <i>Paul Russell, Assoc. General Counsel</i>			
Street, Apt./Nbr. or P.O. Box: <i>Two North Ninth St.</i>			
City, State, ZIP+4: <i>Allentown Pa 18108-1179</i>			
PS Form 3800, August 2005		See Reverse for Instructions	

<b>SENDER: COMPLETE THIS SECTION</b>		<b>COMPLETE THIS SECTION ON DELIVERY</b>	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature: <b>RECEIVED</b> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by: <i>SEP 28 2010</i> C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below: <b>GENERAL COUNSEL</b></p>	
<p>1. Article Addressed to:</p> <p><i>Paul E. Russell, Associate General Counsel PPL Two North Ninth St. Allentown, PA 18108-1179</i></p>		<p>3. Service Type: <i>ret. rec. reg.</i></p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input checked="" type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number (Transfer from service label)</p> <p>7008 1300 0000 7990 0640</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1549	



# ENERGY SAVERS, INC.

## Proof of Service

Docket A-110169

RECEIVED

SEP 28 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

John L. Munsch, Attorney  
Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

**OFFICIAL USE**

Postage	\$ 1.22	Postmark Here
Certified Fee	2.80	
Return Receipt Fee (Endorsement Required)	2.30	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 6.32	

Sent to: *John L. Munsch, Attorney*  
 Recipient No: *Allegheny Power*  
 City, State, ZIP+4: *Greensburg, PA 15601*

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>Denny Kent</i></p> <p>B. Received by (Printed Name) <i>DENNY KENT</i></p> <p>C. Date of Delivery <i>9-13-10</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p><i>John L. Munsch Attorney</i> <i>Allegheny Power</i> <i>800 Cabin Hill Drive</i> <i>Greensburg, PA 15601</i></p>	<p>3. Service Type <i>rt. rec. reg.</i></p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number</p> <p>(Transfer from service) <i>7008 1300 0000 7990 0725</i></p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

# ENERGY SAVERS, INC.

## Proof of Service

Docket A-110169

RECEIVED

SEP 28 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission  
Keystone Building, 2<sup>nd</sup> Floor Room N201  
Harrisburg, PA 17120  
Attn: Rosemary Chiavetta, Secretary

U.S. Postal Service™ <b>CERTIFIED MAIL™ RECEIPT</b> (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Postage	\$ 1.22
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.32
Postmark Here	
Sent to PA Public Utility Commission Keystone Bldg 2nd Floor Room N201 Harrisburg, PA 17120	
PS Form 3800, August 2006 See Reverse for Instructions	

<p><b>SENDER: COMPLETE THIS SECTION</b></p> <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:                  Pennsylvania Public                  Utility Commission                  Keystone Bldg 2nd Floor                  Room N201                  Harrisburg, PA 17120                  Attn: Rosemary Chiavetta</p> <p>2. Article Number                  (Transfer from service label)                  7008 1300 0000 7990 3009</p>	<p><b>COMPLETE THIS SECTION ON DELIVERY</b></p> <p>A. Signature                  [Signature] W. Pula  <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery                  SEP 14 2010</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <i>ret. rec. req.</i>  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
---	---

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**Shirley Bosilavic**

**From:** carol.reilly@peco-energy.com  
**Sent:** Monday, September 27, 2010 3:18 PM  
**To:** sbosilavic@energysaversinc.com  
**Cc:** egc@exeloncorp.com  
**Subject:** [SPAM] RE: Energy Savers

**RECEIVED**

SEP 28 2010

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Hi Shirley,

We did receive a copy of your license application. I am not sure why you did not receive the certification back. A PUC license is one of the business requirements necessary for serving in the PECO territory. If you would like additional information on those requirements please email [egc@peco-energy.com](mailto:egc@peco-energy.com). Thanks, Carol

Carol C. Reilly  
Manager, Energy Acquisition  
PECO, An Exelon Company  
215-841-4512  
[carol.reilly@peco-energy.com](mailto:carol.reilly@peco-energy.com)

---

**From:** Shirley Bosilavic [mailto:sbosilavic@energysaversinc.com]  
**Sent:** Monday, September 27, 2010 1:23 PM  
**To:** Reilly, Carol C.:(PECO)  
**Subject:** Energy Savers

Dear Carol:

I recent sent you a certified package from Energy Savers, Inc. regarding expanding our EGS License, Docket A-110169. with copies of various proofs publication.

We have yet to receive our green certified informing us of you receiving same.

Can you please investigate this matter and call me at 1-412-364-6468, ext 0 or 12. It would be greatly appreciated.

Thank you so much for your reply to this matter.

**Shirley Bosilavic**

***Energy Savers, Inc.***

306 McKnight Park Drive  
Pittsburgh, PA 15237-6534  
(412) 364-6468, ext 12  
(412) 364-6503, fax

[SBosilavic@EnergySaversInc.com](mailto:SBosilavic@EnergySaversInc.com)

[www.EnergySaversInc.com](http://www.EnergySaversInc.com)

*"THE PAGE(S) COMPRISING THIS FACSIMILE OR EMAIL TRANSMISSION CONTAIN CONFIDENTIAL AND/OR PRIVILEGED INFORMATION FROM ENERGY SAVERS, INC. AND ARE CONSIDERD WORK PRODUCT . THIS INFORMATION IS INTENDED SOLELY FOR USE BY THE INDIVIDUAL OR ENTITY NAMED AS THE RECIPIENT HEREOF. IF YOU ARE NOT THE INTENDED RECIPIENT BE AWARE THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR USE OF THE CONTENTS OF THIS TRANSMISSION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE*

NOTIFY US BY TELEPHONE IMMEDIATELY SO THAT WE MAY ARRANGE TO REMOVE THIS TRANSMISSION AT NO COST TO YOU."

\*\*\*\*\* This e-mail and any of its attachments may contain Exelon Corporation proprietary information, which is privileged, confidential, or subject to copyright belonging to the Exelon Corporation family of Companies. This e-mail is intended solely for the use of the individual or entity to which it is addressed. If you are not the intended recipient of this e-mail, you are hereby notified that any dissemination, distribution, copying, or action taken in relation to the contents of and attachments to this e-mail is strictly prohibited and may be unlawful. If you have received this e-mail in error, please notify the sender immediately and permanently delete the original and any copy of this e-mail and any printout. Thank You. \*\*\*\*\*