

ENERGY SAVERS, INC.

306 McKnight Park Drive
Pittsburgh, PA 15237-6534
(412) 364-6468 • FAX: 364-6503

April 18, 2006

RECEIVED

APR 18 2006

Pennsylvania Public Utility Commission
Keystone Building, 2nd Floor Room N201
Harrisburg, PA 17120
Attn: James J. McNulty, Secretary

DOCUMENT
FOLDER

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

RE: EGS License Application
Docket A-110169

Dear Secretary McNulty:

Please find attached additional information not transmitted with ESI's original "EGS" License Application and several additional items requested by Mr. H. Edwin Rodrock's letter of April 13, 2006:

1. Amendment to Letter of Credit #SCL012290 from National City Bank adding the language required by the Public Utility Code. Note: This amendment needs to be signed and returned as Accepted or Rejected and returned in the attached envelope.
2. Signed and Notarized Affidavit and Proof of Publication relative to Legal Notice published in the Pittsburgh Post-Gazette on April 11, 2006. Note: The Proof of Publication from The Pittsburgh Post-Gazette will be forwarded under separate cover when received.
3. Proof of Service relative to the original EGS License Application served on: The Pennsylvania PUC, Office of PA Attorney General, Office of PA Consumer Advocate, PA Small Business Advocate, PA Department of Revenue and Duquesne Light Company.
4. Proof of Insurance issued by Zurich Insurance per Mr. Rodrock's letter, item 4.

Additional information concerning "Proposed Services", "Financial Fitness" (income statements for the last two years) and "Technical Fitness" will be forwarded under separate cover marked "Confidential" before the end of this week.

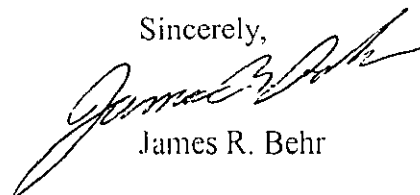
I would also request the PUC expedite this application and further request it be placed on the Commissioner's Agenda for the first meeting in May.

Should you have questions or require additional information, please feel free to contact me at your convenience.

DOCKETED

MAY 02 2006

Sincerely,



James R. Behr

Attachments

66

cc: James Shurskis via fax (717) 787-8763

Irwin A. Popowsky
Office of Consumer Advocate
5th floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

William R. Lloyd, Jr.
Commerce Building, Ste. 1102
Small Business Advocate
300 North Second Street
Harrisburg, PA 17101

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th floor
Harrisburg, PA 17120

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946

Frank M. Nadolny, General
Manager of Regulatory Affairs Unit
Duquesne Light Company
411 Seventh Street
P. O. Box 1930
Pittsburgh, PA 15230-1920

National City

GLOBAL TRADE SERVICES #7537
STANDBY LETTER OF CREDIT DEPARTMENT
P.O. BOX 5101
CLEVELAND, OH 44101-0101 U.S.A.

SWIFT: NATCUS33

1-800-NCC-INTL
(622-4685)

FAX: (216) 488-7550
FAX: (216) 488-7552

STREET ADDRESS:
23000 MILLCREEK BLVD.
CLEVELAND, OH 44122

AMENDMENT TO LETTER OF CREDIT NO. SCL012290
ISSUED ON 03/29/06

AMENDMENT DATE: 04/14/06
AMENDMENT NUMBER: 1

FOR THE ACCOUNT OF:
ENERGY SAVERS, INC.
306 MCKNIGHT RD.
PITTSBURGH, PA 15237

IN FAVOR OF:
PENNSYLVANIA PUBLIC UTILITY COMMISSION
KEYSTONE BUILDING
2ND FLOOR - ROOM N201
HARRISBURG, PA 17120

THE ABOVE MENTIONED LETTER OF CREDIT IS AMENDED AS FOLLOWS:

WE HAVE BEEN INFORMED THAT THIS LETTER OF CREDIT IS BEING ISSUED IN ACCORDANCE WITH SECTION 2809 (C) (1) (i) OF THE PUBLIC UTILITY CODE, 66 PA.C.S. 2809 (C) (1) (i), TO ASSURE COMPLIANCE WITH APPLICABLE PROVISIONS OF THE PUBLIC UTILITY CODE, 66 PA.C.S. 101, ET SEQ., AND THE RULES AND REGULATION OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION BY THE PRINCIPAL AS A LICENSED ELECTRIC GENERATION SUPPLIER; TO ENSURE THE PAYMENT OF GROSS RECEIPTS TAX AS REQUIRED BY SECTION 2810 OF THE PUBLIC UTILITY CODE 66 PA.C.S. 2810; AND TO ENSURE THE SUPPLY OF ELECTRICITY AT RETAIL IN ACCORDANCE WITH CONTRACTS, AGREEMENTS OR ARRANGEMENTS; PROVIDED, HOWEVER, SUCH INFORMATION SHALL IN NO WAY OPERATE AS A CONDITION OR REQUIREMENT OF THE BENEFICIARY TO DRAW UNDER THIS LETTER OF CREDIT.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.
THIS AMENDMENT IS TO BE CONSIDERED A COMPONENT OF THE ABOVE CREDIT AND MUST BE ATTACHED THERETO.

PAGE 1 OF 2

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APR 18 2006

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

PAGE 2 OF 2
SCL012290

STREET ADDRESS:
23000 MILLCREEK BLVD.
CLEVELAND, OH 44122

IF YOU HAVE QUESTIONS OR NEED FURTHER INFORMATION, PLEASE CONTACT
OUR GLOBAL CLIENT CARE CENTER AT 1-800-NCC-INTL (622-4685).

REGARDS,

Patricia Banks

AUTHORIZED SIGNATURE
NATIONAL CITY BANK
OF PENNSYLVANIA

Michael K. Kolesar

AUTHORIZED SIGNATURE
NATIONAL CITY BANK
OF PENNSYLVANIA

BENEFICIARY: 1) PLEASE REVIEW THIS AMENDMENT AND AUTHORIZE YOUR
APPROVAL OR DENIAL 2) RETURN A COPY TO NATIONAL CITY IN THE ENCLOSED
ENVELOPE AND 3) RETAIN THIS ORIGINAL.

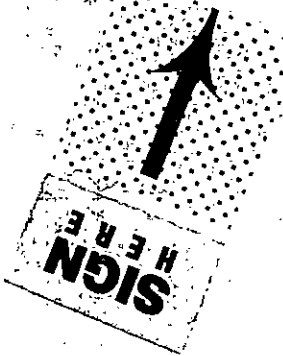
APPROVED BY: _____

DATE: _____

OR, REJECTED BY: _____

DATE: _____

PAB



RECEIVED

AFFIDAVIT

APR 18 2006

[Commonwealth/State] of PA :

PA PUBLIC UTILITY COMMISSION
ss. SECRETARY'S BUREAU

County of Allegheny :

James R. Behr, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the President (Office of Affiant) of Energy Savers, Inc. (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

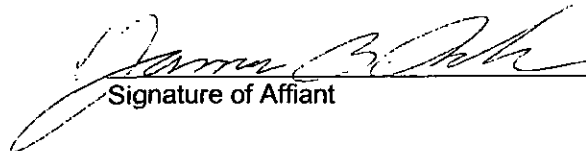
That Energy Savers, Inc., the Applicant herein certifies that it has caused the notice of the filing of its electric generation license application to be published in the Pittsburgh Post Gazette on

April 11, 2006:
(date)

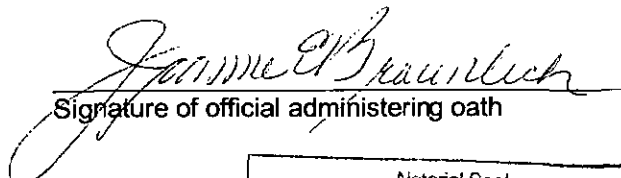
A copy of the notice as it appeared in each of the above newspapers is attached. Noted on each copy is the newspaper section (name, number or letter), if applicable, and the page number on which the notice appeared.

That Energy Savers, Inc., the Applicant will submit to the Commission the proof of publication from each newspaper in which notice of the application filing was published as soon as it is available.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.


Signature of Affiant

Sworn and subscribed before me this 18 day of April 2006.


Signature of official administering oath

My commission expires _____

Notarial Seal
Joanne E. Braunlich, Notary Public
Ross Twp., Allegheny County
My Commission Expires Sept. 7, 2006
Member, Pennsylvania Association Of Notaries

**Proof of Publication
Energy Savers, Inc.
Docket A-110169**

**Pittsburgh Post-Gazette
Publication: Tuesday, April 11, 2006
Comment Period Expires: April 26, 2006**

PITTSBURGH POST-GAZETTE ■ TUESDAY, APRIL 11, 2006 ■ WWW.POST-GAZETTE.COM

<p align="center">Legal Notices</p>	<p align="center">Legal Notices</p>	<p align="center">Legal Notices</p>	<p align="center">AND Services BUSINESS D I R E C T O R Y</p>														
<p>ephone: (412) 261-8518. Michael H. Wojcik, County Solicitor, Wendy Vaupel Gallagher, Attor- ney at Law, Children, Youth and Families, 445 Fl. Pitt Boulevard, Pitts- burgh, PA 15219. (412) 350-5880. Attorneys for Petitioner.</p>	<p align="center">PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE</p> <p>Application of "Energy Savers, Inc." To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Ser- vices As A Generator And Supplier Of Electric Power, A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity. To The Public In The Common- wealth Of Pennsylvania. Docket No. A-110169.</p>					<table border="1"> <tr> <td data-bbox="771 955 990 1081"> <p>Purnell Fine Carpentry Hi-quality finished, built-in & custom cabinet, mantles & FP, historic. Kit & bath re- mod. Rel. ins. 412-559-3819</p> </td> <td data-bbox="990 955 1209 1081"> <p>A + CONSTRUCTION Custom wood & mainte- nance free decks. Warrty. Insur-Free est 412-979-9618</p> </td> <td data-bbox="1209 955 1429 1081"> <p>Grass Cutting & Odd Jobs College student. Reas. rates Call Andy. 412-600-5116</p> </td> </tr> <tr> <td data-bbox="771 1081 990 1207"> <p>RESIDENTIAL CLEANING Weekly, bi-weekly & monthly. Affordable. 724-498-5109</p> </td> <td data-bbox="990 1081 1209 1207"> <p>TILE EXPERT drywall, plaster patching, painting, interior design. Insured. References. 412-310-7736.</p> </td> <td data-bbox="1209 1081 1429 1207"> <p>PIANO LESSONS all ages. Beginners welcome. Exp. teacher; reas. rates. Oak- land, Lynn, 412-657-7722</p> </td> </tr> <tr> <td data-bbox="771 1207 990 1333"> <p>ALL HOME REPAIRS. Fully insured. Quality & reliability. Felix 412-953-9728</p> </td> <td data-bbox="990 1207 1209 1333"> <p>Smuts Brothers Debris Removal Fair pricing. 412-512-7739</p> </td> <td data-bbox="1209 1207 1429 1333"> <p>REMODELING & Improve- ment, drywall, paint, kit, bathroom, GR. Insured. 412-519-9812, 412-249-7398.</p> </td> </tr> <tr> <td data-bbox="771 1333 990 1417"> <p>HANDYMAN Any home repairs, decks and ponds. 412-403-5930</p> </td> <td data-bbox="990 1333 1209 1417"> <p>Grass Cutting and Gen- eral Lawn Maintenance in N. Hills Area. For free Estimates. 412-931-2994</p> </td> <td data-bbox="1209 1333 1429 1417"> <p>WEIS CONTRACTING Specializing in affordable windows & siding. 22 yrs. exp. Free est. 412-496-2094</p> </td> </tr> </table>			<p>Purnell Fine Carpentry Hi-quality finished, built-in & custom cabinet, mantles & FP, historic. Kit & bath re- mod. Rel. ins. 412-559-3819</p>	<p>A + CONSTRUCTION Custom wood & mainte- nance free decks. Warrty. Insur-Free est 412-979-9618</p>	<p>Grass Cutting & Odd Jobs College student. Reas. rates Call Andy. 412-600-5116</p>	<p>RESIDENTIAL CLEANING Weekly, bi-weekly & monthly. Affordable. 724-498-5109</p>	<p>TILE EXPERT drywall, plaster patching, painting, interior design. Insured. References. 412-310-7736.</p>	<p>PIANO LESSONS all ages. Beginners welcome. Exp. teacher; reas. rates. Oak- land, Lynn, 412-657-7722</p>	<p>ALL HOME REPAIRS. Fully insured. Quality & reliability. Felix 412-953-9728</p>	<p>Smuts Brothers Debris Removal Fair pricing. 412-512-7739</p>	<p>REMODELING & Improve- ment, drywall, paint, kit, bathroom, GR. Insured. 412-519-9812, 412-249-7398.</p>
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<p align="center">Legal Notices</p> <p>GD06-7399-Buick '89 E l e c t r i c V I N # 104CW54C3K1673872. Hearing on petitioner's request to order transfer of title; and/or issue title for above abandoned ve- hicle to be heard 5/9/06, 10:30 a.m.; before Allegheny County Civil Division Motions Judge.</p> <p>NOTICE is hereby given pursuant to the Motion for an Order of Criminal Forfeiture filed by the United States of America on February 3, 2006, in the case of United States v. Eric Deshawn Irvin, Criminal No. 04-309, the United States District Court for the Western Dis- trict of Pennsylvania en- tered an Order of Crimi- nal Forfeiture forfeiting all right, title and interest of Eric Deshawn Irvin in the following property (here- inafter the Subject Prop- erty): One 1998 Lexus, Pennsylvania License No. FOR952.</p>	<p>On March 31, 2006, Energy Savers, Inc. filed an applica- tion with the Pennsylvania Public Utility Commission (PUC) for a license to supply electricity or electric gen- eration services as (1) a generator and supplier of elec- tric power, (2) a broker/marketer engaged in the busi- ness of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Energy Savers, Inc. proposes to sell electricity and related ser- vices throughout all of Pennsylvania under the provi- sions of the new Electricity Generation Customer Choice and Competition Act.</p> <p>The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Energy Savers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3285, Harrisburg, PA 17105-3285. You should send copies of any protest to Energy Savers, Inc. attorney at the address listed below. Please include the PUC's "docket number" on any correspondence, which is A-110169.</p> <p align="center">By and through Counsel: Margolis, Edelstein 1500 Grant Building Pittsburgh, PA 15219-2203 Att: Richard Bliss Phone (412) 281-4256 FAX (412) 642-2380</p>		<p align="center">TO PLACE A SERVICES AND BUSINESS AD: 412-263-1088 or email: jdavis@post-gazette.com</p> <table border="1"> <tr> <td data-bbox="771 1470 990 1659"> <p align="center">Household Goods</p> <p>REFRIGERATOR whirlpool white, side by side, ice & water in door. Deluxe. \$750 or B/O. 724-443-2337</p> <p>SEARS Snowblower - Heavy Duty - almost new - moving - 7.5 hp, gas, 16" of snow. Briggs/Stratt. eng. Paid \$899 call 412-931-2994</p> </td> <td data-bbox="990 1470 1209 1659"> <p align="center">Miscellaneous</p> <p>POOL Cantar 27'x48" above ground, 4 yrs old, Hayward 1hp pump & D/E filter. 1 yr old. Hayward H100D 100,000BTU heater, rebuilt 2 yrs ago. Aquabug pool ro- bot. 1 yr old, solar cover 1 yr old, leaf net, nature 2 sys- tem, chemicals, tablets, chairs, toys, and more!</p> </td> <td data-bbox="1209 1470 1429 1659"> <p align="center">Boats & Motors</p> <p>2000 BAYLINER CIERA EX- PRESS 2252 CARIN CRUISER with trailer. Many extras in- cluding new covers. Price negotiable 412-859-6581</p> <p>2003 Glastron 17 foot SX170 fiberglass, open bow, ski/fish boat 1998 Mercury Optima, 135 hp V6 out-</p> </td> </tr> </table>			<p align="center">Household Goods</p> <p>REFRIGERATOR whirlpool white, side by side, ice & water in door. Deluxe. \$750 or B/O. 724-443-2337</p> <p>SEARS Snowblower - Heavy Duty - almost new - moving - 7.5 hp, gas, 16" of snow. Briggs/Stratt. eng. Paid \$899 call 412-931-2994</p>	<p align="center">Miscellaneous</p> <p>POOL Cantar 27'x48" above ground, 4 yrs old, Hayward 1hp pump & D/E filter. 1 yr old. Hayward H100D 100,000BTU heater, rebuilt 2 yrs ago. Aquabug pool ro- bot. 1 yr old, solar cover 1 yr old, leaf net, nature 2 sys- tem, chemicals, tablets, chairs, toys, and more!</p>	<p align="center">Boats & Motors</p> <p>2000 BAYLINER CIERA EX- PRESS 2252 CARIN CRUISER with trailer. Many extras in- cluding new covers. Price negotiable 412-859-6581</p> <p>2003 Glastron 17 foot SX170 fiberglass, open bow, ski/fish boat 1998 Mercury Optima, 135 hp V6 out-</p>									
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<p align="center">Legal Notices</p> <p>District, Lexington Tech- nology Park, Bldg. 1, Suite 102, 400 North Lexington Avenue, Pittsburgh, PA 15208, between 9:00 a.m. and 4:00 p.m. Comments may be sent to Thomas Kovalchuck, Chief, Per- mits and Technical Ser- vices, at the District Min- ing Office address within twenty (20) days of the date of this notice.</p>	<p align="center">Horses</p> <p>HAWK '05 2 horse bumper pole, thoroughbred trailer w/ramp, like new, \$7500 724-348-9087</p> <p>Horse For Sale: 16 year old Grey Irish Thor- oughbred/Draft cross geld- ing. Stands 17 hands and has a very easy going tem- perament. 724-836-4636</p> <p>Horse For Sale: 20 year old Grey Irish Thor.</p>		<p align="center">A P S</p>														

**Proof of Service
Energy Savers, Inc.
Docket A-110169**

**James L. McNulty, Secretary
Pennsylvania Public Utility Commission
Keystone Building, 2nd Floor, Room N201
Harrisburg, PA 17120**



EQ 373167279 US



Customer Copy
Label 11-B, March 2004

UNITED STATES POSTAL SERVICE®

Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY)			
PO ZIP Code 15237	Day of Delivery Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day	Postage \$ 10.40	Return Receipt Fee \$ 1.85
Date Accepted Mo. 3 Day 31 Year 06	Scheduled Date of Delivery Month 4 Day 1	GOD Fee \$	Insurance Fee \$
Time Accepted <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Scheduled Time of Delivery <input checked="" type="checkbox"/> Noon <input type="checkbox"/> 3 PM	Total Postage & Fees \$ 16.25	
Flat Rate <input type="checkbox"/> Weight <input checked="" type="checkbox"/>	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Acceptance Emp. Initials T M.	
Int'l Alpha Country Code		In lbs. 1 ozs. 8	

DELIVERY (POSTAL SERVICE USE ONLY)			
Delivery Attempt	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			
Delivery Attempt	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			
Delivery Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			

PAYMENT BY ACCOUNT		NO DELIVERY	
Express Mail Corporate Acct. No.	<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only)	Weekend <input type="checkbox"/>	Holiday <input type="checkbox"/>
Federal Agency Acct. No. or Postal Service Acct. No.	Additional merchandise insurance is void if customer requests waiver of signature. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and authorize that delivery employee's signature constitutes valid proof of delivery.	Mailing Signature	

FROM: (PLEASE PRINT) PHONE **412-364-6468**
**JAMES R BEHR
ENERGY SAVERS INC
306 MCKNIGHT PARK DR
PITTSBURGH PA 15237**

TO: (PLEASE PRINT) PHONE
**JAMES J. McNULTY, SEC.
KEYSTONE BUILDING
2ND FLOOR, ROOM N201
HARRISBURG, PA 17120**
ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)
17120
FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

FOR PICKUP OR TRACKING
Visit **www.usps.com**
Call **1-800-222-1811**

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
**James J. McNulty, Sec.
Keystone Building 2nd fl.
Room N201
Harrisburg, Pa
17120**

2. Article Number
(Transfer from service label) **7002 2030 0001 4938 0096**

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X Agent
 Addressee

B. Received by (Printed Name) **ADDON** C. Date of Delivery **4/3/06**

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: **RECEIVED** No

APR 05 2006

3. Service Type **ENERGY SAVERS INC.**
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



Date: 04/10/2006

James Behr:

The following is in response to your 04/05/2006 request for delivery information on your Express Mail item number EQ37 3167 279U S. The delivery record shows that this item was delivered on 04/03/2006 at 08:09 AM in HARRISBURG, PA 17110 to A DOVE. There is no delivery signature on file for this item.

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,

United States Postal Service

**Proof of Service
Energy Savers, Inc.
Docket A-110169**

**Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th floor
Harrisburg, PA 17120**

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p><input checked="" type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p><input checked="" type="checkbox"/> Print your name and address on the reverse so that we can return the card to you.</p> <p><input checked="" type="checkbox"/> Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to: <i>Office of Attorney General Bureau of Consumer Protection Strawberry Sq. 14th floor Harrisburg, PA 17120</i></p>	<p>A. Signature <i>Thomas Kaine</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery APR 04 2006</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p align="center">RECEIVED APR 06 2006</p>
2. Article Number (Transfer from service label)	7002 2030 0001 4938 2861
3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	ENERGY SAVERS INC
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

7002 2030 0001 4938 2861

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at www.usps.com	
OFFICIAL U.S. HARRISBURG PA 17120	
Postage \$	\$1.59
Certified Fee	\$2.40
Return Receipt Fee (Endorsement Required)	\$1.85
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 5.84

03/31/2006

7002 2030 0001 4938 2861

Office of Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th floor
Harrisburg, PA 17120

PS Form 3800, July 2002 See Reverse for Instructions

**Proof of Service
Energy Savers, Inc.
Docket A-110169**

**Irwin A. Popowsky
Office of Consumer Advocate
5th floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120**

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <i>[Signature]</i> <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>V. Stone</i></p> <p>C. Date of Delivery <i>3/2/06</i></p>
<p>1. Article Addressed to:</p> <p><i>IRWIN POPOWSKY OFFICE OF CONSUMER ADVOC 5th floor, Forum Place 555 Walnut St Harrisburg, PA 17120</i></p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p align="center">RECEIVED</p> <p align="center">APR 05 2006</p> <p>3. Service Type <i>Reg. reg.</i></p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

2. Article Number (Transfer from service label) **7002 2030 0001 4938 2847**

7002 2030 0001 4938 2847

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage	\$ 41.50
Certified Fee	\$ 2.40
Return Receipt Fee (Endorsement Required)	\$ 1.85
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 45.75

0037
28 Postmark Here
03/31/2006

Send To: *Office of Consumer Advocate*
 Street: *Forum Place*
 Box:
 City/State/Zip: *Harrisburg, PA 17120*

PS Form 3800, June 2005 See Reverse for Instructions

**Proof of Service
Energy Savers, Inc.
Docket A-110169**

**William R. Lloyd, Jr.
Commerce Building, Ste. 1102
Small Business Advocate
300 North Second Street
Harrisburg, PA 17101**

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <i>XX Talia Hoch</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Talia Hoch</i> C. Date of Delivery <i>4/3/06</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p align="center">RECEIVED APR 07 2006</p> <p align="center">ENERGY SAVERS INC</p>
<p>1. Article Addressed to: <i>Wm. Lloyd, Jr. Commerce Bldg Ste 1102 300 North Second St Harrisburg, PA 17101</i></p>	<p>3. Service Type <i>Per Key Key</i> <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p align="center">7002 2030 0001 4938 2854</p>

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

**U.S. Postal Service™
 CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)**

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 11.59	
Certified Fee	\$2.40	
Return Receipt Fee (Endorsement Required)	\$1.35	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 15.34	

Sent to *Wm Lloyd Jr*
 Street No. *Commerce Bldg Ste 1102*
 Apt. No. *300 North Second St*
 City, State, ZIP+4 *Harrisburg, PA 17101*

PS Form 3800, June 2002 See Reverse for Instructions

4592 9634 1000 0302 2002

**Proof of Service
Energy Savers, Inc.
Docket A-110169**

**Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946**

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <i>Samuel J. Vertuno</i> <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to: <i>Commonwealth of Pennsylvania Dept Revenue Bureau of Compliance Harrisburg, PA 17128</i>	B. Received by (Printed Name)	C. Date of Delivery APR 07 2006
2. Article Number (Transfer from service label)	D. Is delivery address different from address on label? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below: APR 07 2006 ENERGY SAVERS INC. 3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
7002 2030 0001 4938 2878	PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1540	

9282 9864 1000 0802 2002

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

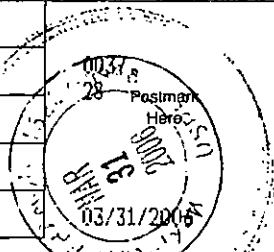
For delivery information visit our website at www.usps.com

OFFICIAL USE
 HARRISBURG PA 17128

Postage	\$ 1.59
Certified Fee	\$ 2.40
Return Receipt Fee (Endorsement Required)	\$ 1.85
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 5.84

Sent To: *Commonwealth of Pennsylvania*
 Street, Apt. No.: *Revenue*
 Zip+4: *Compliance*
 City/State/Zip: *Harrisburg, PA 17128*

PS Form 3800, June 2002 See Reverse for Instructions



**Proof of Service
Energy Savers, Inc.
Docket A-110169**

**Frank M. Nadolny, General
Manager of Regulatory Affairs Unit
Duquesne Light Company
411 Seventh Street
P. O. Box 1930
Pittsburgh, PA 15230-1920**

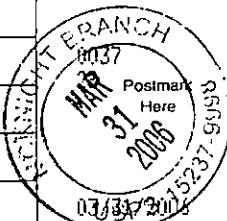
SENDER COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <input checked="" type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. <input checked="" type="checkbox"/> Print your name and address on the reverse so that we can return the card to you. <input checked="" type="checkbox"/> Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>John Allen</i></p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p><i>John Allen</i> <i>4-5-06</i></p>
<p>1. Article Addressed to:</p> <p><i>Frank M. Nadolny, Gen. Mgr. Reg. Affairs Unit Duquesne Light Co. 411 Seventh St Pittsburgh, PA 15230-1930</i></p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p align="center">RECEIVED</p> <p align="center">APR 05 2006</p> <p>3. Service Type <i>ENERGY SAVERS INC.</i></p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label) 7002 2030 0001 4938 2892</p>	

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

7002 2030 0001 4938 2892

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT	
<i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
PITTSBURGH PA 15230	
Postage	\$ 1.59
Certified Fee	\$ 2.40
Return Receipt Fee (Endorsement Required)	\$ 1.85
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 5.84
	
<p><i>Frank M. Nadolny, Gen. Mgr. Reg. Affairs Unit Duquesne Light Co. 411 7th St Pittsburgh, PA 15230-1930</i></p>	
PS Form 3800, June 2002 See Reverse for Instructions	

AGORD. CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
04/17/06

THOMPSON-GUSIC INSURANCE GROUP
2140 ARDMORE BLVD
PITTSBURGH PA 15221-4850

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

- COMPANY A ZURICH INSURANCE
- COMPANY B
- COMPANY C
- COMPANY D

INSURED
ENERGY SAVERS, INC
306 MCKNIGHT PARK DRIVE
UNIT A B
PITTSBURGH PA 15237

COVERAGES
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	PS41561672	11/22/05	11/22/06	GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 PERSONAL & ADV INJURY \$1,000,000 EACH OCCURRENCE \$1,000,000 FIRE DAMAGE (Any one fire) \$1,000,000 MED EXP (Any one person) 0 10,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	DAMAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE \$
	EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY THE PROPRIETOR PARTNER/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL OTHER				WC STATUTORY LIMITS OTHER EL EACH ACCIDENT \$ EL DISEASE-POLICY LIMIT \$ EL DISEASE-EA EMPLOYEE \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

ISSUED A PROOF OF INSURANCE
DOCKET A-110169

APPRPRIATE HOLDER

COMMONWEALTH OF PENNSYLVANIA
PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG PA 17105-3265

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 15 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

T Robb Gusic, AAI

GG A

ENERGY SAVERS, INC.

306 McKnight Park Drive
Pittsburgh, PA 15237-6534
(412) 364-6468 • FAX: 364-6503

April 19, 2006

ORIGINAL

RECEIVED

APR 19 2006

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission
Keystone Building, 2nd Floor Room N201
Harrisburg, PA 17120
Attn: James J. McNulty, Secretary

RJP

RE: EGS License Application
Docket A-110169

Dear Secretary McNulty:

Please find attached additional information items requested by Mr. H. Edwin Rodrock's letter of April 13, 2006:

1. Proposed Services, letter item 2, EGS Application item 9, marked **Attachment 9-A**
2. Technical Fitness, letter item 5, EGS Application 20, marked **Attachment 20-A**

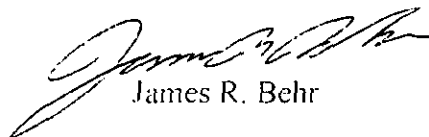
Both of these items have been noted "Privileged And Confidential" and included with this letter for insertion in the original application only. These items have not been sent to anyone detailed on the service list. The first item involves details of how Energy Savers, Inc. conducts business with and for our suppliers and customers. The second item describes detail of how ESI plans to expand our business by providing additional services to our current and future customers. Therefore, this confidential information is not published nor made available to the general public or our competitors.

Additional information concerning "Proposed Services", "Financial Fitness" (income statements for the last two years) and "Technical Fitness" will be forwarded under separate cover marked "Confidential" before the end of this week.

I would also request the PUC expedite this application and further request it be placed on the Commissioner's Agenda for the first meeting in May.

Should you have questions or require additional information, please feel free to contact me at your convenience.

Sincerely,



James R. Behr

Attachments

DOCUMENT FOLDER

cc: James Shurskis via fax (717) 787-8763

84

ENERGY SAVERS, INC.

306 McKnight Park Drive
Pittsburgh, PA 15237-6534
(412) 364-6468 • FAX: 364-6503

ORIGINAL
ORIGINAL

April 20, 2006

RECEIVED

APR 20 2006

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission
Keystone Building, 2nd Floor Room N201
Harrisburg, PA 17120
Attn: James J. McNulty, Secretary

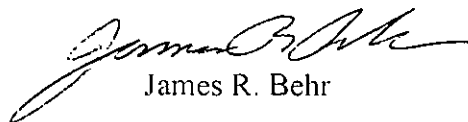
RE: EGS License Application
Docket A-110169

Dear Secretary McNulty:

Please find attached, the Notarized Proof of Publication relative to a Legal Notice published in The Pittsburgh Post-Gazette on April 11, 2006 relative to Energy Savers, Inc. application for an EGS license.

Should you have questions or require additional information, please feel free to contact me at your convenience.

Sincerely,


James R. Behr

Attachments

DOCUMENT
FOLDER

cc: James Shurskis via fax (717) 787-8763

76

Proof of Publication of Notice in Post-Gazette

Under Act No. 587, Approved May 16, 1929, P.L. 1784, as last amended by Act No. 409 of September 29, 1951

Commonwealth of Pennsylvania, County of Allegheny, ss: M. Goodwin, being duly sworn, deposes and says that the Post-Gazette, a newspaper of general circulation published in the City of Pittsburgh, County and Commonwealth aforesaid, was established in 1993 and the Post-Gazette and Sun-Telegraph was established in 1960 and the Pittsburgh Post-Gazette was established in 1927 by the merging of the Pittsburgh Gazette established in 1786 and the Pittsburgh Post, established in 1842, since which date the said Post-Gazette has been regularly issued in said County and that a copy of said printed notice or publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said Post-Gazette a newspaper of general circulation on the following dates, viz:

April 11, 2006

Affiant further deposes that he/she is an agent for the PG Publishing Company, a corporation and publisher of the Post-Gazette; that, as such agent, affiant is duly authorized to verify the foregoing statement under oath; that affiant is not interested in the subject matter of the aforesaid notice or publication; and that all allegations in the foregoing statement as to time, place and character of publication are true.

COPY OF NOTICE OR PUBLICATION

**PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE**

Application of "Energy Savers, Inc." To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As A Generator And Supplier Of Electric Power, A Marketer/Broker Engaged In The Business Of Supplying Electricity, And An Aggregator Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania, Docket No. A-110169.

On March 31, 2006, Energy Savers, Inc. filed an application with the Pennsylvania Public Utility Commission (PUC) for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Energy Savers, Inc. proposes to sell electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Energy Savers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Energy Savers, Inc. attorney at the address listed below. Please include the PUC's "docket number" on any correspondence, which is A-110169.

By and through Counsel:
Margolis, Edelstein
1310 Grant Building
Pittsburgh, PA 15219-2203
Attn: Richard Pliss
Phone (412) 281-4256
FAX (412) 642-2380

M. Goodwin
PG Publishing Company
Sworn to and subscribed before me this day of:

April 19, 2006

Mary E. Wazenegger

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Mary E. Wazenegger, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Feb. 18, 2008

DOCUMENT FOLDER

STATEMENT OF ADVERTISING COSTS

Energy Savers, Inc.
Attn: James R. Behr
306 McKnight Park Dr.
Pittsburgh, Pa., 15237
To PG Publishing Company

Total ----- \$ 541.20

Publisher's Receipt for Advertising Costs

PG PUBLISHING COMPANY, publisher of the Post-Gazette, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

Office
Boulevard of the Allies
PITTSBURGH, PA 15230
Phone 412-263-1338

PG Publishing Company, a Corporation, Publisher
of Post-Gazette, a Newspaper of General Circulation

By Brian McGervey

I hereby certify that the foregoing is the original Proof of Publication and receipt for the Advertising costs in the subject matter of said notice.

DOCKETED
MAY 15 2006

Attorney for

ADVERTISING INVOICE

Pittsburgh Post-Gazette
Published by PG Publishing Co.

P.O. Box 400536
PITTSBURGH, PA 15268-0536
FEDERAL ID. 94-0692700

CLASSIFIED ADV. (412)263-1201
BILLING QUESTIONS (412)263-5050

NAME AND ADDRESS

ENERGY SAVERS, INC.
ATTN: JAMES R. BEHR
306 MCKNIGHT PARK DR.
PGH, PA 15237-5237

DOCUMENT NUMBER	BILLING DATE
L0001167096	04/16/06
BILLING PERIOD	
04/10 to 04/16	
ACCOUNT NUMBER	
364-6468-0	

PLEASE SEE OTHER SIDE OF INVOICE FOR DEFINITION OF CODES AND TERMS

START DATE	EXPIRE DATE	AD NUMBER	DESCRIPTION	PAPER	SECTION	RATE CLASS	LINES	TIMES	TERM	RATE	AMOUNT
04/11	04/11	13275136	PENNSYLVANIA/puc notice	M	445	Loc	88	1		12.30	541.20

RECEIVED
APR 20 2006
ENERGY SAVERS INC.

RECEIVED
APR 20 2006
PA. PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Previous Billing Date: 04/09/06

AMOUNT DOES NOT INCLUDE PAYMENTS RECEIVED AFTER	04/17/06
YOUR PAYMENT IS DUE	04/27/06

PREVIOUS BALANCE	PAYMENTS & CREDITS	CURRENT CHARGES	AMOUNT DUE
-541.20	0.00	541.20	0.00

TO INSURE PROPER CREDIT: DETACH AND RETURN THIS PORTION OF THE BILL WITH REMITTANCE

Pittsburgh Post-Gazette
Published by PG Publishing Co.
Federal ID # 94-0692700

DUE DATE
04/27/06

ACCOUNT NUMBER
364-6468-0

AMOUNT DUE	AMOUNT ENCLOSED
0.00	


 Pittsburgh Post Gazette
 Box 400536
 Pittsburgh, PA 15268-0536

ENERGY SAVERS, INC.
ATTN: JAMES R. BEHR
306 MCKNIGHT PARK DR.
PGH, PA 15237-5237

1364646800

0000054120

0000000000

ENERGY SAVERS, INC.

306 McKnight Park Drive
Pittsburgh, PA 15237-6534
(412) 364-6468 • FAX: 364-6503

ORIGINAL

April 21, 2006

RECEIVED

APR 21 2006

Pennsylvania Public Utility Commission
Keystone Building, 2nd Floor Room N201
Harrisburg, PA 17120
Attn: James J. McNulty, Secretary

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

DOCUMENT
FOLDER

RE: EGS License Application
Docket A-110169

Dear Secretary McNulty:

Please find attached, the original and two (2) copies of an "Amendment To Letter Of Credit No. SCL012290 Issued on 03/29/06".

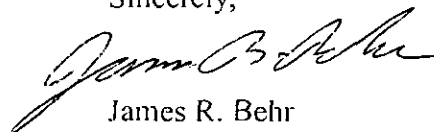
This amendment corrects Energy Savers, Inc. address to 306 McKnight Park Drive, Pittsburgh, PA 15237-6534.

Should you have questions or require additional information, please feel free to contact me at your convenience.

DOCKETED

MAY 02 2006

Sincerely,



James R. Behr

Attachments

cc: James Shurskis via fax (717) 787-4750
cc: Via Certified Mail:

Irwin A. Popowsky
Office of Consumer Advocate
5th floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

William R. Lloyd, Jr.
Commerce Building, Ste. 1102
Small Business Advocate
300 North Second Street
Harrisburg, PA 17101

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th floor
Harrisburg, PA 17120

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946

Frank M. Nadolny, General
Manager of Regulatory Affairs Unit
Duquesne Light Company
411 Seventh Street
P. O. Box 1930
Pittsburgh, PA 15230-1920

91

National City

GLOBAL TRADE SERVICES #7537
STANDBY LETTER OF CREDIT DEPARTMENT
P.O. BOX 5101
CLEVELAND, OH 44101-0101 U.S.A.

SWIFT: NATCUS33

1-800-NCC-INTL
(622-4685)
FAX: (216) 488-7550
FAX: (216) 488-7552

STREET ADDRESS:
23000 MILLCREEK BLVD.
CLEVELAND, OH 44122

AMENDMENT TO LETTER OF CREDIT NO. SCL012290
ISSUED ON 03/29/06

AMENDMENT DATE: 04/19/06
AMENDMENT NUMBER: 2

FOR THE ACCOUNT OF:
ENERGY SAVERS INC.
306 MCKNIGHT ROAD
PITTSBURGH, PA 15237

RECEIVED

APR 21 2006

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

IN FAVOR OF:
PENNSYLVANIA PUBLIC UTILITY COMMISSION
KEYSTONE BUILDING
2ND FLOOR - ROOM N201
HARRISBURG, PA 17120

THE ABOVE MENTIONED LETTER OF CREDIT IS AMENDED AS FOLLOWS:

PLEASE AMEND APPLICANT'S ADDRESS TO NOW READ:

306 MCKNIGHT PARK DRIVE
PITTSBURGH, PA 15237-6534

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

THIS AMENDMENT IS TO BE CONSIDERED A COMPONENT OF THE ABOVE
CREDIT AND MUST BE ATTACHED THERETO.

IF YOU HAVE QUESTIONS OR NEED FURTHER INFORMATION, PLEASE CONTACT
OUR GLOBAL CLIENT CARE CENTER AT 1-800-NCC-INTL (622-4685).

REGARDS,



AUTHORIZED SIGNATURE
NATIONAL CITY BANK
OF PENNSYLVANIA
FXL/MKK



AUTHORIZED SIGNATURE
NATIONAL CITY BANK
OF PENNSYLVANIA

ENERGY SAVERS, INC.

306 McKnight Park Drive
Pittsburgh, PA 15237-6534
(412) 364-6468 • FAX: 364-6503

ORIGINAL

April 21, 2006

RECEIVED

APR 21 2006

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Pennsylvania Public Utility Commission
Keystone Building, 2nd Floor Room N201
Harrisburg, PA 17120
Attn: James J. McNulty, Secretary

RE: EGS License Application
Docket A-110169

Dear Secretary McNulty:

Please find attached, the original and two (2) copies of an "Amendment To Letter Of Credit No. SCL012290 Issued on 03/29/06".

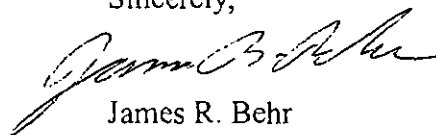
This amendment corrects Energy Savers, Inc. address to 306 McKnight Park Drive, Pittsburgh, PA 15237-6534.

Should you have questions or require additional information, please feel free to contact me at your convenience.

DOCKETED

MAY 02 2006

Sincerely,



James R. Behr

Attachments

cc: James Shurskis via fax (717) 787-4750
cc: Via Certified Mail:

Irwin A. Popowsky
Office of Consumer Advocate
5th floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th floor
Harrisburg, PA 17120

Frank M. Nadolny, General
Manager of Regulatory Affairs Unit
Duquesne Light Company
411 Seventh Street
P. O. Box 1930
Pittsburgh, PA 15230-1920

William R. Lloyd, Jr.
Commerce Building, Ste. 1102
Small Business Advocate
300 North Second Street
Harrisburg, PA 17101

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946

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National City

GLOBAL TRADE SERVICES #7537
STANDBY LETTER OF CREDIT DEPARTMENT
P.O. BOX 5101
CLEVELAND, OH 44101-0101 U.S.A.

SWIFT: NATCUS33

1-800-NCC-INTL
(622-4685)
FAX: (216) 488-7550
FAX: (216) 488-7552

STREET ADDRESS:
23000 MILLCREEK BLVD.
CLEVELAND, OH 44122

ORIGINAL

AMENDMENT TO LETTER OF CREDIT NO. SCL012290
ISSUED ON 03/29/06

AMENDMENT DATE: 04/19/06
AMENDMENT NUMBER: 2

FOR THE ACCOUNT OF:
ENERGY SAVERS INC.
306 MCKNIGHT ROAD
PITTSBURGH, PA 15237

RECEIVED

APR 21 2006

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

IN FAVOR OF:
PENNSYLVANIA PUBLIC UTILITY COMMISSION
KEYSTONE BUILDING
2ND FLOOR - ROOM N201
HARRISBURG, PA 17120

THE ABOVE MENTIONED LETTER OF CREDIT IS AMENDED AS FOLLOWS:

PLEASE AMEND APPLICANT'S ADDRESS TO NOW READ:

306 MCKNIGHT PARK DRIVE
PITTSBURGH, PA 15237-6534

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

THIS AMENDMENT IS TO BE CONSIDERED A COMPONENT OF THE ABOVE
CREDIT AND MUST BE ATTACHED THERETO.

IF YOU HAVE QUESTIONS OR NEED FURTHER INFORMATION, PLEASE CONTACT
OUR GLOBAL CLIENT CARE CENTER AT 1-800-NCC-INTL (622-4685).

REGARDS,



AUTHORIZED SIGNATURE
NATIONAL CITY BANK
OF PENNSYLVANIA
FXL/MKK



AUTHORIZED SIGNATURE
NATIONAL CITY BANK
OF PENNSYLVANIA