

*A-230073 F0003*

PARTS OF CASE PREVIOUSLY  
MICROFILMED



# Pennsylvania-American Water Company

800 West Hershey Park Drive • P.O. Box 888 • Hershey, PA 17033-0888  
(717) 533-5000 • Fax: (717) 531-3314 • E-mail: [ssimms@pawc.com](mailto:ssimms@pawc.com)

**DOCKETED**

JAN 07 2002

Susan Simms Marsh  
Associate Corporate Counsel

December 19, 2001

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VIA UPS OVERNIGHT DELIVERY

DEC 19 2001

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, PO Box 3265  
Harrisburg, PA 17105-3265

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

REP

DOCUMENT  
FOLDED

In Re: Joint Application of Pennsylvania-American Water Company and LP Water and Sewer Company for Approval of 1) The Transfer, by sale of the water works property and rights of LP Water and Sewer Company to Pennsylvania-American Water Company; 2) the commencement by Pennsylvania-American Water Company to begin to offer of furnish water service and wastewater service in the certificated service territory of LP Water and Sewer company; 3) the commencement of Pennsylvania-American Water Company to begin to offer or furnish water service and wastewater service to the public in additional portions of Lehman Township, Pike County, and Middle Smithfield Township, Monroe County, Pennsylvania; and 4) the abandonment by LP Water and Sewer Company of all water service and all wastewater service to the public. Docket Numbers: A-212285 F0077; A-230073 F0003; A-211770 F2000; and A-230242 F2000 (Water and Wastewater Applications).

Dear Mr. McNulty:

Enclosed please find four (4) copies of a Second Amendment to Purchase and Sale Agreement which Pennsylvania-American Water Company and LP Water and Sewer Company entered into on December 17, 2001.

A Certificate of Service is also enclosed evidencing service upon all parties of record.

Respectfully,

Susan Simms Marsh  
Associate Corporate Counsel

jmm

Enclosures

cc: V. A. Redmond  
C. W. Johnston



BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

In Re: Joint Application of Pennsylvania-American Water Company and LP Water and Sewer Company for Approval of 1) The Transfer ; by sale of the water works property and rights of LP Water and Sewer Company to Pennsylvania-American Water Company; 2) the commencement by Pennsylvania-American Water Company to begin to offer of furnish water service and wastewater service in the certificated service territory of LP Water and Sewer company; 3) the commencement of Pennsylvania-American Water Company to begin to offer or furnish water service and wastewater service to the public in additional portions of Lehman Township, Pike County, and Middle Smithfield Township, Monroe County, Pennsylvania; and 4) the abandonment by LP Water and Sewer Company of all water service and all wastewater service to the public.  
Docket Numbers: A-212285 F0077; A-230073 F0003; A-211770 F2000; and A-230242 F2000

**PROOF OF SERVICE**

I hereby certify that I am this day serving the above-referenced Second Amendment to Purchase and Sale Agreement upon the persons and in the manner indicated below, which service satisfies the requirements of 52 Pa. Code §3.61 and §3.62 and 1 Pa. Code §33.36:

Service by first class mail addressed as follows:

Pike County Commissioners  
Pike County Courthouse  
506 Broad Street  
Milford, PA 18337

Pike County Planning Commission  
Pike County Courthouse  
506 Broad Street  
Milford, PA 18337

Monroe County Commissioners  
Monroe County Courthouse  
Stroudsburg, PA 18360

Monroe County Planning Commission  
Monroe County Courthouse  
Stroudsburg, PA 18360

Lehman Township  
Planning Commission  
R. R. 1, Box 314  
Bushkill, PA 18324

Lehman Township  
Board of Supervisors  
R. R. 1, Box 314  
Bushkill, PA 18324

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DEC 19 2001

Middle Smithfield Township  
Planning Commission  
5251 Milford Road  
East Stroudsburg, PA 18301

Middle Smithfield Township  
Board of Supervisors  
5251 Milford Road  
East Stroudsburg, PA 18301

PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Mr. Richard Sanderman  
PO Box H  
Bushkill, PA 18324

Christine Maloni Hoover  
Office of Consumer Advocate  
555 Walnut Street, Forum Place, 5<sup>th</sup> Floor  
Harrisburg, PA 17120-1921

Robert E. Bernathy, Esquire  
Lehman Township  
RR #1, Box 314  
Bushkill, PA 18324

Curtis Rogers, Esquire  
USA Resorts, Inc.  
PO Box 47  
Bushkill, PA 18324

The Honorable Louis G. Cocheres  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
PO Box 3265  
Harrisburg, PA 17105-3265

Dated: December 19, 2001



Susan Simms Marsh, Esquire  
Associate Corporate Counsel for  
Pennsylvania-American Water Company  
800 West Hershey Park Drive  
Hershey, PA 17033  
(717) 533-5000

**END**