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SECRETARY'S BUREAU

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



November 25, 2013

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted November 13, 2013, by Abington Regional Wastewater Authority, and accepted November 22, 2013, by the PPL Electric Utilities Corporation (PPL), wherein the Abington Regional Wastewater Authority grants PPL the right to construct, operate, and maintain its electric line facilities in the Township of South Abington, County of Lackawanna.

Should you have any questions, please call.

Sincerely,

A handwritten signature in black ink that reads 'Charlotte Krupa'. The signature is written in a cursive, flowing style with a long horizontal line extending to the right.

Charlotte Krupa  
Agency Coordinator

Enclosure



W.O. Number:							
4	2	0	5	5	6	5	8

**RIGHT-OF-WAY AGREEMENT**  
Municipal Authority

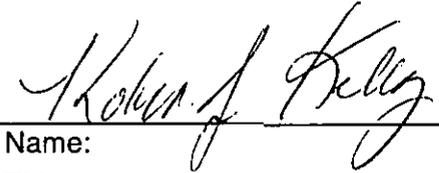
KNOW ALL MEN BY THESE PRESENTS, That the Abington Regional Wastewater Authority, a municipal authority, hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of one (1) pole, overhead wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along Northern Boulevard, situate in the Township of South Abington, County of Lackawanna, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within fifteen (15) feet each side of centerline of the electric/communication line and the right to trim any and all trees within fifteen (15) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

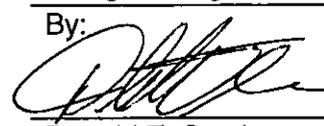
A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

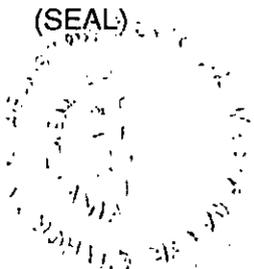
IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 13<sup>th</sup> day of November, 2013.

200 Northern Boulevard, South Abington Township, PA 18410  
P.O. Address

ATTEST:

  
\_\_\_\_\_  
Name:  
Title:

Abington Regional Wastewater Authority  
By:   
\_\_\_\_\_  
Donald T. Snyder  
Chairman



(SEAL)  
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COMMONWEALTH OF PENNSYLVANIA )

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: SS

COUNTY OF Lackawanna )

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On this 13<sup>th</sup> day of November, 2013 before me, the undersigned officer, personally appeared Donald T. Snyder who acknowledged himself to be the Chairman of the Abington Regional Wastewater Authority, a municipal authority and that he as such Chairman being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Chairman.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

*Michele M. Ciccone*

Notary Public

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Michele M Ciccone, Notary Public  
City of Scranton, Lackawanna County  
My commission expires June 27, 2014

ACCEPTED AND CONDITIONS AGREED TO:

PPL Electric Utilities Corporation

Witness:

By:

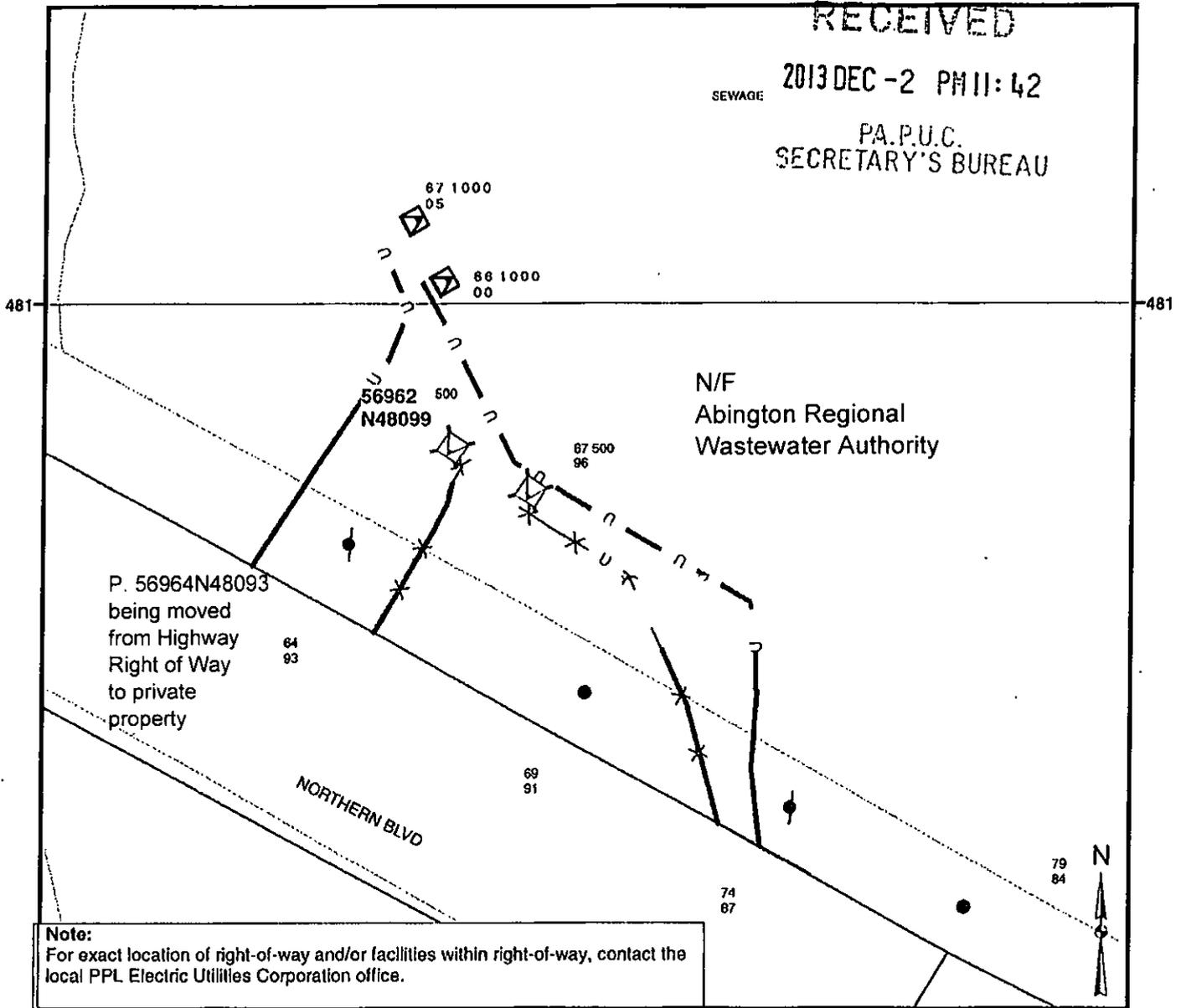
*Glenn Schledy 11/22/13*

*Charlotte Kruper 11-22-13*

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SEWAGE 2013 DEC -2 PM 11:42

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**Legend**

- Property Line
- Pole, Existing
- ⦿ Pole, Replace
- ⊠ PM Transformer-3 Ph, Proposed
- ⊞ PM Transformer-3 Ph, Remove
- Overhead Wires, Proposed
- Overhead Wires, Existing
- ✕ Overhead Wires, Remove
- Underground Cables, Proposed
- ✕ Underground Cables, Remove

Not for Construction

ER: 289122	PLAN SHOWING FACILITIES ON PROPERTY OF:  <b>Abington Regional Wastewater Authority</b>  COUNTY
WO/DH: 42055658/5753	
S.R.: NONE	
SCALE: NONE	PPL Electric Utilities Corporation ALLENTOWN, PENNA.
DATE: 7/31/2012	APPROVAL:                      DATE:
ENGR.: Linsinbglie, Ian M	SIGNATURE:
	DWG. NO.: 56962N48099-RW-0

CHARLOTTE KRUPA  
PPL UTILITIES  
2 NORTH 9TH ST-GENN3  
ALLENTOWN PA 18101

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS



02 1M \$ 01.32<sup>0</sup>  
0004255848 NOV 26 2013  
MAILED FROM ZIP CODE 18101



**FIRST CLASS MAIL**

MS ROSEMARY CHIAVETTA  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265

FIRST CLASS

FIRST CLASS