

Paul E. Russell
Associate General Counsel

PPL
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.4254 Fax 610.774.6726
perussell@pplweb.com



FEDERAL EXPRESS

January 14, 2014

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

RECEIVED

JAN 14 2014

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

**Re: PPL Electric Utilities Corporation
Sanitary Sewer Easement Agreement
For City of Lancaster, Lancaster County, Pennsylvania**

Dear Secretary Chiavetta:

Enclosed for filing on behalf of PPL Electric Utilities Corporation ("PPL Electric") is an original Sanitary Sewer Easement Agreement between PPL Electric and the City of Lancaster, located in Lancaster County, Pennsylvania. This filing is being made pursuant to 66 Pa. C.S.A. § 507.

Pursuant to 52 Pa. Code § 1.11, the enclosed document is to be deemed filed January 14, 2014, which is the date they were deposited with an overnight express delivery service as shown on the delivery receipt attached to the mailing envelope.

In addition, please date and time-stamp the enclosed extra copy of this letter and return it to me in the envelope provided.

If you have any questions please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink that reads "Paul Russell" followed by a stylized flourish.

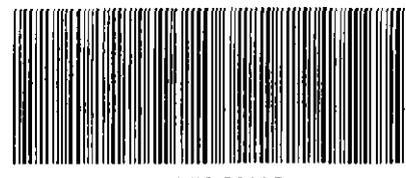
Paul E. Russell

Enclosures

Lancaster County
Bonnie L. Bowman
Recorder of Deeds
150 N. Queen Street
Suite 315
Lancaster, PA 17603
Phone: 717-299-8238
Fax: 717-299-8393



INSTRUMENT # : 6122253
RECORDED DATE: 12/20/2013 03:46:15 PM



3621773-00110

LANCASTER COUNTY ROD

OFFICIAL RECORDING COVER PAGE

Page 1 of 11

Document Type: EASEMENT/RIGHT OF WAY
Transaction Reference: eSecureFile : c7709391-0de2-4c9a-abce-3094c5c2ab02
Document Reference:

Transaction #: 3549569 - 1 Doc(s)
Document Page Count: 10
Operator Id: sharpej

RETURN TO: ()
**PLEASE NOTE: Recorded documents with completed Cover Pages are returned via email to the email address(es) identified above.
HomeSale Settlement Services
131 Centerville Road
Lancaster, PA 17603

SUBMITTED BY: ()
HomeSale Settlement Services
131 Centerville Road
Lancaster, PA 17603

RECEIVED

JAN 14 2014

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

GRANTOR(S)/MORTGAGOR(S):
PPL ELECTRIC UTILITIES CORPORATION

GRANTEE(S)/MORTGAGEE(S):
CITY OF LANCASTER

*** PROPERTY DATA:**
Parcel ID #: 340
Municipality: LANCASTER TOWNSHIP (100%)
School District:

*** ASSOCIATED DOCUMENT(S):**

FEES / TAXES:
RECORDING FEE: EASEMENT/RIGHT OF WAY \$13.00
CRC #6544 \$2.00
RIF #6543 \$3.00
WRIT TAX \$0.50
PA SURCHARGE #6548 \$23.50
EXTRA PAGE FEE \$12.00
Total: \$54.00

INSTRUMENT # : 6122253
RECORDED DATE: 12/20/2013 03:46:15 PM

I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Lancaster County, Pennsylvania.



Bonnie L. Bowman
Bonnie L. Bowman
Recorder of Deeds

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always controls.
*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

Prepared By: PPL Services Corporation
Marc A. Jackson (GENTW2)
Two North Ninth Street
Allentown, PA 18101
610-774-4707

RECEIVED

JAN 14 2014

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Return To: Same As Above

Parcel ID#: J-999-999 (P.O. 340 - 12151 - 0 - 0000)

SANITARY SEWER EASEMENT AGREEMENT

THIS SANITARY SEWER EASEMENT AGREEMENT ("Agreement"), made this ^{17th} day of December, 2013, by and between **PPL ELECTRIC UTILITIES CORPORATION**, formerly known as PP&L Inc., formerly known as Pennsylvania Power and Light Company, a Pennsylvania Corporation, with its principal place of business located at 2 N. Ninth Street, Allentown, Pennsylvania 18101, hereinafter called "GRANTOR", and the **CITY OF LANCASTER**, a Pennsylvania municipal corporation with its principal place of business located at 120 North Duke Street, Lancaster, Pennsylvania 17602 hereinafter called "GRANTEE".

WITNESSTH

WHEREAS, GRANTOR is the owner of a certain property, the ("Property") located in the City of Lancaster, Lancaster County, Pennsylvania. Property description is recorded in Lancaster Instrument Number: 0122174

WHEREAS currently, there is located on the Property a 24 inch diameter ductile iron sewer line the ("Sewer Line") as more particularly shown on exhibits attached hereto and made a part hereof as "Exhibit A" and "Exhibit B"; and

WHEREAS, GRANTEE is desirous of obtaining a twenty foot wide sanitary sewer easement the ("Easement"), as depicted on Exhibit A and Exhibit B on the Property for the purposes of free ingress, egress and regress for the repair, inspection, maintenance, removal and/or reconstruction of the Sewer Line at the sole cost and expense of GRANTEE and

WHEREAS, GRANTOR for and in consideration of the sum of One Dollar (\$1), intending to be legally bound and other mutual covenants, conditions and promises set forth herein, hereby grants unto GRANTEE, its successors and assigns, the Easement under and subject to the following terms and conditions:

1. GRANTEE shall limit the installation of its facilities within the Easement to those identified on Exhibit A and Exhibit B approved by GRANTOR.

Prepared By: PPL Services Corporation
Marc A. Jackson (GENTW2)
Two North Ninth Street
Allentown, PA 18101
610-774-4707

Return To: Same As Above

Parcel ID#: J-999-999 (P.O. 340-12157-0-0000)

SANITARY SEWER EASEMENT AGREEMENT

THIS SANITARY SEWER EASEMENT AGREEMENT ("Agreement"), made this 12th day of December, 2013, by and between **PPL ELECTRIC UTILITIES CORPORATION**, formerly known as PP&L Inc., formerly known as Pennsylvania Power and Light Company, a Pennsylvania Corporation, with its principal place of business located at 2 N. Ninth Street, Allentown, Pennsylvania 18101, hereinafter called "GRANTOR", and the **CITY OF LANCASTER**, a Pennsylvania municipal corporation with its principal place of business located at 120 North Duke Street, Lancaster, Pennsylvania 17602 hereinafter called "GRANTEE".

WITNESSTH

WHEREAS, GRANTOR is the owner of a certain property, the ("Property") located in the City of Lancaster, Lancaster County, Pennsylvania. Property description is recorded in Lancaster Instrument Number: _____

WHEREAS currently, there is located on the Property a 24 inch diameter ductile iron sewer line the ("Sewer Line") as more particularly shown on exhibits attached hereto and made a part hereof as "Exhibit A" and "Exhibit B"; and

WHEREAS, GRANTEE is desirous of obtaining a twenty foot wide sanitary sewer easement the ("Easement"), as depicted on Exhibit A and Exhibit B on the Property for the purposes of free ingress, egress and regress for the repair, inspection, maintenance, removal and/or reconstruction of the Sewer Line at the sole cost and expense of GRANTEE and

WHEREAS, GRANTOR for and in consideration of the sum of One Dollar (\$1), intending to be legally bound and other mutual covenants, conditions and promises set forth herein, hereby grants unto GRANTEE, its successors and assigns, the Easement under and subject to the following terms and conditions:

1. GRANTEE shall limit the installation of its facilities within the Easement to those identified on Exhibit A and Exhibit B approved by GRANTOR.

2. GRANTEE's facilities shall be in compliance with any and all municipal, state and/or federal laws, statutes, rules, ordinances or regulations.

3. GRANTOR reserves unrestricted rights of ingress and egress for line maintenance, repair, reconstruction or other work, and access to GRANTOR'S facilities shall at no time be impeded by GRANTEE.

4. GRANTEE agrees to remove, at its sole cost and expense, any and all of its facilities if any of the facilities violate any future laws, statutes, codes or regulation governing the operation of electric transmission or distribution facilities.

5. GRANTOR shall be relieved of all responsibility for any and all environmental matters or claims resulting from GRANTEE's facilities or the repair and construction of its facilities on the Property, and any such matters shall be resolved without expense to GRANTOR and with the approval of, and to the satisfaction of, all appropriate local, state and federal governmental agencies.

6. GRANTEE hereby releases, quitclaims, discharges, indemnifies, defends and holds harmless GRANTOR, its officers, directors, employees and agents, from and against any and all loss, liability, damages, demands, claims, suits, fines, penalties or causes of action whatsoever, caused by, resulting from, or in any way related to the Facilities or the presence of GRANTEE or its agents or employees on the Property, including but not limited to indemnification against third-party claims or claims by employees or agents of GRANTEE.

7. GRANTEE releases GRANTOR from any and all damages to the facilities or losses sustained by GRANTEE caused by the use of GRANTOR's equipment, including but not limited to trucks or heavy equipment (up to 50 tons double-axle weight), which may be operated over and across the Property.

8. If GRANTEE or its employees or agents damage any GRANTOR facilities, including underground facilities, the damage shall be reported immediately to GRANTOR and GRANTEE shall be responsible to reimburse GRANTOR for all costs and expenses incurred by GRANTOR in repairing the damaged facilities.

9. GRANTEE agrees to restore the Property to its original condition and to be responsible for any ground settling which may result from GRANTEE's use of GRANTOR's Property, for a period of one (1) year from completion, and any maintenance which may be required thereafter.

10. Blasting under or near GRANTOR's facilities is prohibited.

11. Any cranes or other equipment which may be used in close proximity to GRANTOR's lines and facilities for installation or repair of GRANTEE's facilities must be operated in a manner that will avoid contact with the electrical lines and be in accordance with any and all applicable municipal, state or federal rules, statutes, ordinances or regulations,

including but not limited to the Federal Occupational Safety and Health Act and safety standards and regulations promulgated by the Department of Labor and Industry.

12. Relocation or temporary reinforcement of GRANTOR's facilities, if any, will be performed by GRANTOR at the sole expense of GRANTEE.

13. If required, a barrier approved by GRANTOR, shall be installed at GRANTEE's expense to protect GRANTOR's facilities.

14. Cathodic protection that may be required shall be installed and maintained by GRANTEE at no expense to GRANTOR, GRANTEE shall be responsible for any mitigation costs that may result from the use of the cathodic protection system to protect GRANTOR's facilities, which may include the removal of the cathodic protection system at GRANTOR's discretion. Remediation of stray voltage or currents on the pipeline due to the proximity to GRANTOR's facilities will be at the expense of the GRANTEE.

15. A 20' minimum horizontal separation shall be maintained from the centerline of any underground facility to the nearest parallel overhead line conductor to provide a safe working space during construction and maintenance of the underground facility.

16. This Agreement shall commence on the date first written above and continue thereafter. However, should GRANTEE violate any of the reservations, terms, or conditions set forth in this Agreement and fails to cure such breach within the time period set by GRANTOR in written notice to GRANTEE from GRANTOR, GRANTOR may terminate this Agreement.

17. This Agreement shall extend to and be binding upon the respective successors and assigns of each of the parties hereto.

18. This Agreement shall not be amended, altered, or modified except by an instrument in writing duly executed by both parties.

19. If any part or provision of this Agreement shall be determined to be invalid by a Court of competent jurisdiction, said part shall be ineffective to the extent of such invalidity only, without in any way affecting the remaining parts of said provision or the remaining provisions of this Agreement.

20. This Agreement has been duly authorized by all required corporate or other necessary action of both parties and, upon execution hereof, shall constitute a valid and binding obligation of both parties, enforceable in accordance with its terms.

21. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof, and it supersedes any and all prior oral or written agreements, commitments or understandings with respect to the matters provided for herein.

22. The terms and conditions of this agreement are governed by the Laws of the Commonwealth of Pennsylvania and the Court of Common Pleas of Lehigh County shall be the original court of jurisdiction in any and all matters under this agreement.

GRANTOR covenants that no new building, pond, swimming pool, concrete pads or other permanent structures (except for existing driveways, sidewalks and curbing) shall be erected within the Easement. Nothing in this Agreement shall be interpreted as prohibiting GRANTOR from constructing, reconstructing and/or maintaining its overhead electric distribution and transmission facilities across the Easement.

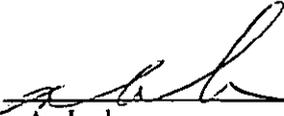
GRANTEE, by its acceptance of this grant does hereby agree with GRANTOR herein, and GRANTOR's personal representatives, heirs, successors and assigns, that GRANTEE shall remove all of GRANTEE's facilities and improvements replace the surface of the land within the Easement to its natural condition and shall pay, or cause to be paid to the GRANTOR, all damages to crops, fences, timber, buildings or land which may be suffered in the reconstruction, repair, inspection, maintenance, removal or replacement of any of the Sewer Line.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the day and year first above written.

WITNESS:

Janet A. Schultz

PPL ELECTRIC UTILITIES CORPORATION

By: 
Marc A. Jackson
Manager-Real Estate Services of PPL Services Corporation and Authorized Agent for PPL Electric Utilities Corporation

WITNESS:

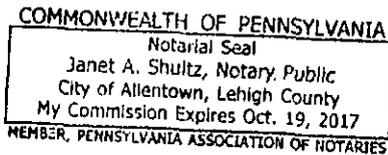
CITY OF LANCASTER

By: _____
J. Richard Gray, Mayor

COMMONWEALTH OF PENNSYLVANIA)
: SS
COUNTY OF LEHIGH)

On this the 13th day of December, 2013 before me, a Notary Public in and for the Commonwealth of Pennsylvania, the undersigned officer, personally appeared Marc A. Jackson, who acknowledged himself to be the Manager-Real Estate Services of PPL Services Corporation, a corporation, and that he as such Manager-Real Estate Services, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Marc A. Jackson.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Janet A. Shultz
Notary Public

COMMONWEALTH OF PENNSYLVANIA)
: SS
COUNTY OF LANCASTER)

On this the _____ day of _____, 2013 before me, a Notary Public in and for the Commonwealth of Pennsylvania, the undersigned officer, personally appeared J. Richard Gray, who acknowledged himself to be the Mayor of Lancaster City, and that he as such Mayor of Lancaster City, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as J. Richard Gray.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

RECEIVED

JAN 14 2014

EXHIBIT "A"
(LEGAL DESCRIPTION)

PA PUBLIC UTILITY COMMISSION
SECRETARY'S OFFICE

ALL THAT CERTAIN 20 foot wide strip of land lying in the Township of Lancaster, County of Lancaster, Commonwealth of Pennsylvania, further lying west of New Danville Pike (Route 324), west of the City of Lancaster Wastewater Treatment Plant, said lands lying entirely within Parcel "B" as depicted on a PPL Subdivision Plan, by Camp Dresser & McKee, Inc, Project No. 20467-72724, File name C004SPPL, Sheet No. C-4, last revision date of 6/15/11, said land being shown on attached Exhibit "B" and being more particularly described as follows:

From a POINT OF COMMENCEMENT at a 3/4 inch rebar set at the southeast corner of above referenced Parcel B, being a common corner with lands, now or formerly, of the City of Lancaster (Parcel "A"); thence along the northwesterly line of lands of the City of Lancaster, as described in Deed Instrument No. 6012184, and being tax parcel no. 340-12157-0000-0, run South 65 degrees 56 minutes 30 seconds West, a distance of 103.19 feet to a point at the southeasterly most corner of herein described land, being the POINT OF BEGINNING; thence continue along said northwesterly line, run South 65 degrees 56 minutes 30 seconds West, a distance of 21.07 feet to a point; thence departing said northwesterly line and running over and through aforementioned Parcel "B", running parallel with, and 10 feet from by horizontal perpendicular measure, an existing buried sanitary line, the following three (3) courses: (1) North 42 degrees 24 minutes 21 seconds West, a distance of 168.73 feet to a point; thence (2) South 89 degrees 17 minutes 59 seconds West, a distance of 36.64 feet to a point; thence (3) North 48 degrees 48 minutes 19 seconds West, a distance of 66.84 feet to a point on the northwesterly line of Parcel "B", being on line of lands of Pennsylvania Power & Light, as described in Deed Book K, Volume 310, Page 527, being tax parcel no. 340-69651-0000-0; thence run along the northwesterly line of Parcel "B", North 34 degrees 48 minutes 49 seconds East, a distance of 20.12 feet to a point; thence departing said northwesterly line of Parcel "B", running over and through Parcel "B", the following three (3) courses: (1) South 48 degrees 48 minutes 19 seconds East, a distance of 61.42 feet to a point; thence (2) North 89 degrees 17 minutes 59 seconds East, a distance of 37.95 feet to a point; thence (3) South 42 degrees 24 minutes 21 seconds East, a distance of 184.32 feet to the POINT OF BEGINNING.

ABOVE DESCRIBED LANDS CONTAINING an area of 0.128 acres or 5,558.95 square feet.

SURVEYOR'S NOTES:

1. THE BEARINGS SHOWN HEREON ARE RELATIVE TO THE PENNSYLVANIA STATE PLANE COORDINATE SYSTEM (SPCS), SOUTH ZONE 3702, NORTH AMERICAN DATUM OF 1983 (NAD83), BASED ON A DIGITAL CAD FILE AS SUPPLIED BY THE CLIENT.
2. THIS LEGAL DESCRIPTION HAS BEEN PREPARED BASED ON FIELD OBSERVATIONS AND EVIDENCE OBTAINED FROM A SURVEY BY THIS FIRM PERFORMED ON SEPTEMBER 9, 2013, FIELD FILE "4567_09_10_13".
3. THIS LEGAL DESCRIPTION HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH AND MAY NOT DISCLOSE ALL EASEMENTS, RIGHTS-OF-WAY, ENCUMBRANCES, APPURTENANCES OR OTHER TITLE MATTERS.
4. OWNERSHIP INFORMATION AND DEED REFERENCES SHOWN HEREON WERE COMPILED FROM THE LANCASTER COUNTY GIS (GEOGRAPHIC INFORMATION SYSTEM) WEBSITE AND RECORDER OF DEEDS WEBSITE.
5. REFERENCES:
 - a. PPL SUBDIVISION PLAN BY CAMP DRESSER & MCKEE, INC., PROJECT NO. 20467-72724, FILE NAME: C004SPPL, SHEET # C-4, LAST REVISION DATE OF 6/15/13/.
 - b. HUTH ENGINEERS PLANS: CITY OF LANCASTER SEWER AUTHORITY, MAPLE GROVE SEWER DISTRICT, WABANK ROAD TO SOUTH SEWAGE TREATMENT PLANT, DRAWING NO. S-830, LAST REVISION DATE OF 12/17/76, SHEET 12 OF 16.
 - c. MODIFICATION AND EXPANSION OF WASTEWATER TREATMENT FACILITIES, CONTRACT NO. 4-GEN. CONSTR., YARD PIPING PLAN, JOB NO. L81-593, SHEETS G-26A & G-26E, DWG NO. S-1495, LAST REVISION DATE OF 10/91.

FILENAME: S:\4567\anc_city_wwp\Sanitary Easement.dwg

SHEET 1 OF 2

EXHIBIT "A" -- LEGAL DESCRIPTION
OF
PROPOSED
SANITARY SEWER EASEMENT
FOR
THE CITY OF LANCASTER

LANCASTER TOWNSHIP LANCASTER COUNTY, PA

*REFER TO EXHIBIT "B", SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION; THIS DOCUMENT CONSISTS OF TWO SHEETS, ONE IS NOT COMPLETE WITHOUT THE OTHER.

D.C. GOHN ASSOCIATES, INC.
SURVEYORS & ENGINEERS - MOUNT JOY, PA.

DWN. BY: JMJ	SCALE: N/A	DATE: 09/19/13
CKD. BY: JMJ	PROJ. NO.: 4567-32	DWG NO.: FILE

JAN 14 2014

EXHIBIT "B" (SKETCH OF DESCRIPTION)

PENNSYLVANIA POWER & LIGHT
 PARCEL # 340-69651-0000-0
 DEED REF: K-310-527
 LOCATED PAINT MARK AS PLACED BY
 THE CITY OF LANCASTER (0.7' NW)

LOCATED PAINT MARK AS
 PLACED BY THE CITY OF
 LANCASTER (0.7' SE)

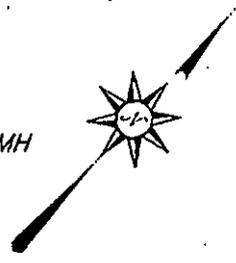
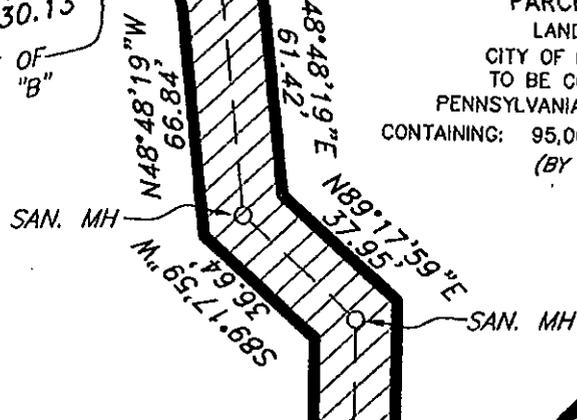
PA PUBLIC UTILITY COMMISSION
 SECRETARY'S BUREAU

N34°48'49"E 264.71'
 N 34°48'49" E 130.13'
 NORTHWESTERLY LINE OF
 PARCEL "B"

PARCEL "B"
 LANDS OF
 CITY OF LANCASTER
 TO BE CONVEYED TO
 PENNSYLVANIA POWER & LIGHT
 CONTAINING: 95,000.00 S.F. (2.1809 ACRES)
 (BY OTHERS)

STERLING PLACE ASSOCIATION, INC.
 PARCEL # 340-22166-0000-0
 DEED REF: 5617177
 J-214-041
 N55°08'11"W
 112.00'

134°48'50"E
 139.63' C.M. (SET)



SCALE:
 1"=40'

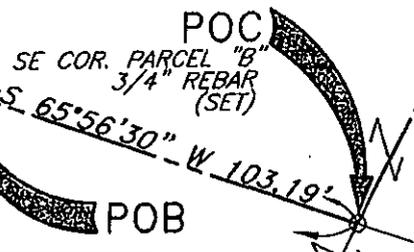
LEGEND:

- POC = POINT OF COMMENCEMENT
- POB = POINT OF BEGINNING
- C.M. = CONCRETE MONUMENT
- AC. = ACRES
- SQ.FT. = SQUARE FEET
- R = PROPERTY LINE
- SAN. MH = SANITARY MANHOLE
- COR. = CORNER
- ← = OWNERSHIP SYMBOL
- [Hatched Box] = SANITARY EASEMENT

20 FOOT WIDE SANITARY
 SEWER EASEMENT
 0.128 ACRES
 (5,558.95 SQ. FT.)

S65°56'30"W
 412.09'
 NORTHWESTERLY LINE OF TAX
 PARCEL 340-12157-0000-0
 CITY OF LANCASTER
 PARCEL # 340-12157-0000-0
 DEED REF: 6012184

LOCATED PAINT MARK INDICATING BURIED
 MANHOLE LOCATION AS PLACED BY THE
 CITY OF LANCASTER (± 25' DEEP)



SHEET 2 OF 2

EXHIBIT "B" TO ACCOMPANY LEGAL DESCRIPTION
 OF
**PROPOSED
 SANITARY SEWER EASEMENT**
 FOR
THE CITY OF LANCASTER
 LANCASTER TOWNSHIP LANCASTER COUNTY, PA

*REFER TO LEGAL DESCRIPTION AND SURVEYOR'S NOTES
 ON SHEET 1; THIS DOCUMENT CONSISTS OF TWO SHEETS,
 ONE IS NOT COMPLETE WITHOUT THE OTHER.

D.C. GOHN ASSOCIATES, INC.
 SURVEYORS & ENGINEERS - MOUNT JOY, PA.

DWN. BY: JMJ	SCALE: 1"=40'	DATE: 09/19/13
CKD. BY: [Signature]	PROJ. NO.: 4567-32	DWG NO.: FILE

FILENAME: S:\4567\lanc_city_wwp\Sanitary Easement.dwg

22. The terms and conditions of this agreement are governed by the Laws of the Commonwealth of Pennsylvania and the Court of Common Pleas of Lehigh County shall be the original court of jurisdiction in any and all matters under this agreement.

GRANTOR covenants that no new building, pond, swimming pool, concrete pads or other permanent structures (except for existing driveways, sidewalks and curbing) shall be erected within the Easement. Nothing in this Agreement shall be interpreted as prohibiting GRANTOR from constructing, reconstructing and/or maintaining its overhead electric distribution and transmission facilities across the Easement.

GRANTEE, by its acceptance of this grant does hereby agree with GRANTOR herein, and GRANTOR's personal representatives, heirs, successors and assigns, that GRANTEE shall remove all of GRANTEE's facilities and improvements replace the surface of the land within the Easement to its natural condition and shall pay, or cause to be paid to the GRANTOR, all damages to crops, fences, timber, buildings or land which may be suffered in the reconstruction, repair, inspection, maintenance, removal or replacement of any of the Sewer Line.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the day and year first above written.

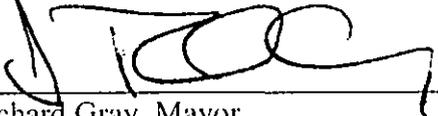
WITNESS:

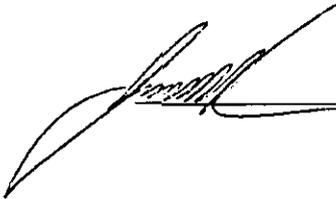
PPL ELECTRIC UTILITIES CORPORATION

By: _____
Marc A. Jackson
Manager-Real Estate Services of PPL Services Corporation and Authorized Agent for PPL Electric Utilities Corporation

WITNESS:

CITY OF LANCASTER

By:  _____
J. Richard Gray, Mayor

 _____

pennsylvania
DEPARTMENT OF REVENUE
Bureau of Individual Taxes
PO BOX 280603
Harrisburg, PA 17128-0603

**REALTY TRANSFER TAX
STATEMENT OF VALUE**

RECORDER'S USE ONLY

State Tax Paid
Book Number
Page Number
Date Recorded

See reverse for instructions.

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. If more space is needed, attach additional sheets.

A. CORRESPONDENT – All inquiries may be directed to the following person:

Name: **Landmark Abstract** Telephone Number: **Phone 717-293-9760 Fax 717-293-5714**

Mailing Address: **131 Centerville Road** City: **Lancaster** State: **PA** ZIP Code: **17603**

B. TRANSFER DATA **C. Date of Acceptance of Document** *12/13/2013*

Grantor(s)/Lessor(s): **PPL ELECTRIC UTILITIES CORPORATION** Grantee(s)/Lessee(s): **CITY OF LANCASTER**

Mailing Address: **2 N. 9th Street** Mailing Address: **120 North Duke Street**

City: **Allentown** State: **PA** ZIP Code: **18101** City: **Lancaster** State: **PA** ZIP Code: **17603**

D. REAL ESTATE LOCATION

Street Address: **PO New Danville Pike** City, Township, Borough: **Lancaster Township**

County: **Lancaster** School District: **Lancaster City School District** Tax Parcel Number: **340-12157-0-0000(PO)**

E. VALUATION DATA – WAS TRANSACTION PART OF AN ASSIGNMENT OR RELOCATION? Y N

1. Actual Cash Value: **.00** 2. Other Consideration: **+0** 3. Total Consideration: **=.00**

4. County Assessed Value: **Not separately assessed** 5. Common Level Ratio Factor: **1.24** 6. Fair Market Value: **=Not separately assessed**

F. EXEMPTION DATA

1a. Amount of Exemption Claimed: **100%** 1b. Percentage of Grantor's Interest in Real Estate: **Easement** 1c. Percentage of Grantor's Interest Conveyed: **Easement**

Check Appropriate Box Below for Exemption Claimed.

- Will or intestate succession. _____
(Name of Decedent) (Estate File Number)
- Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- Transfer from a trust. Date of transfer into the trust _____
If trust was amended attach a copy of original and amended trust.
- Transfer between principal and agent/straw party. (Attach complete copy of agency/straw party agreement.)
- Transfers to the commonwealth, the U.S. and instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- Transfer from mortgagor to a holder of a mortgage in default. (Attach copy of mortgage and note/assignment.)
- Corrective or confirmatory deed. (Attach complete copy of the deed to be corrected or confirmed.)
- Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- Other (Please explain exemption claimed.) Easement Agreement-Value of interest is less than \$100
61 PA. Code Section 91.193(b)(21)

Under penalties of law, I declare that I have examined this statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party: *[Signature]* Date: *12/13/2013*

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

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Paul E Russell
PPL Corporation
2 N 9th Street

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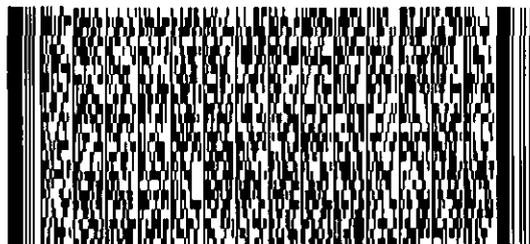


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