

Charlotte Krupa
Agency Coordinator

PPL Electric Utilities Corporation
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6287 Fax 610.774.6875
cakrupa@pplweb.com



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2014 FEB 10 AM 11:18

PA.P.U.C.
SECRETARY'S BUREAU

February 4, 2014

Ms. Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, Pa 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66 are one (1) original and three (3) copies of Right of Way Agreement, adopted January 10, 2014, by Jim Thorpe Borough, and accepted February 3, 2014, by the PPL Electric Utilities Corporation (PPL), wherein the Jim Thorpe Borough grants PPL the right to construct, operate, and maintain its electric line facilities in the Borough Jim Thorpe, Carbon county.

Should you have any questions, please call.

Sincerely,

Charlotte Krupa
Agency Coordinator

Enclosure

W.O. Number:						
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RIGHT-OF-WAY AGREEMENT^{PA.P.U.C.}
Corporations SECRETARY'S BUREAU

KNOW ALL MEN BY THESE PRESENTS, That JIM THORPE BOROUGH a corporation of PENNSYLVANIA hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of ONE(1) POLE, ONE(1) ANCHOR GUY and OVERHEAD facilities as shown on plan hereto attached and made a part hereof including wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along a private road off of River Road, situate in the Borough of Jim Thorpe, County of Carbon, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within Two and One Half(2.5) feet each side of centerline of the electric/communication line and the right to trim any and all trees within Two and One Half(2.5) feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 10 day of JANUARY, 2014.

101 East 10th Street Jim Thorpe Pennsylvania 18229

P.O. Address

ATTEST:

Louise McCaffery

Secretary
(SEAL)

JIM THORPE BOROUGH

By: *Elizabeth Adner*

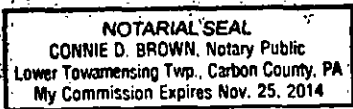
(SEAL)

COMMONWEALTH OF PENNSYLVANIA)

COUNTY OF CARBON) : SS

On this 10 day of JANUARY, 2014 before me, the undersigned officer, personally appeared ELIZABETH AHNER who acknowledged HERSELF to be the PRESIDENT, of JIM THORPE BOROUGH, a corporation and that _____ as such PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by HERSELF as PRESIDENT.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.



Connie D. Brown
Notary Public

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ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

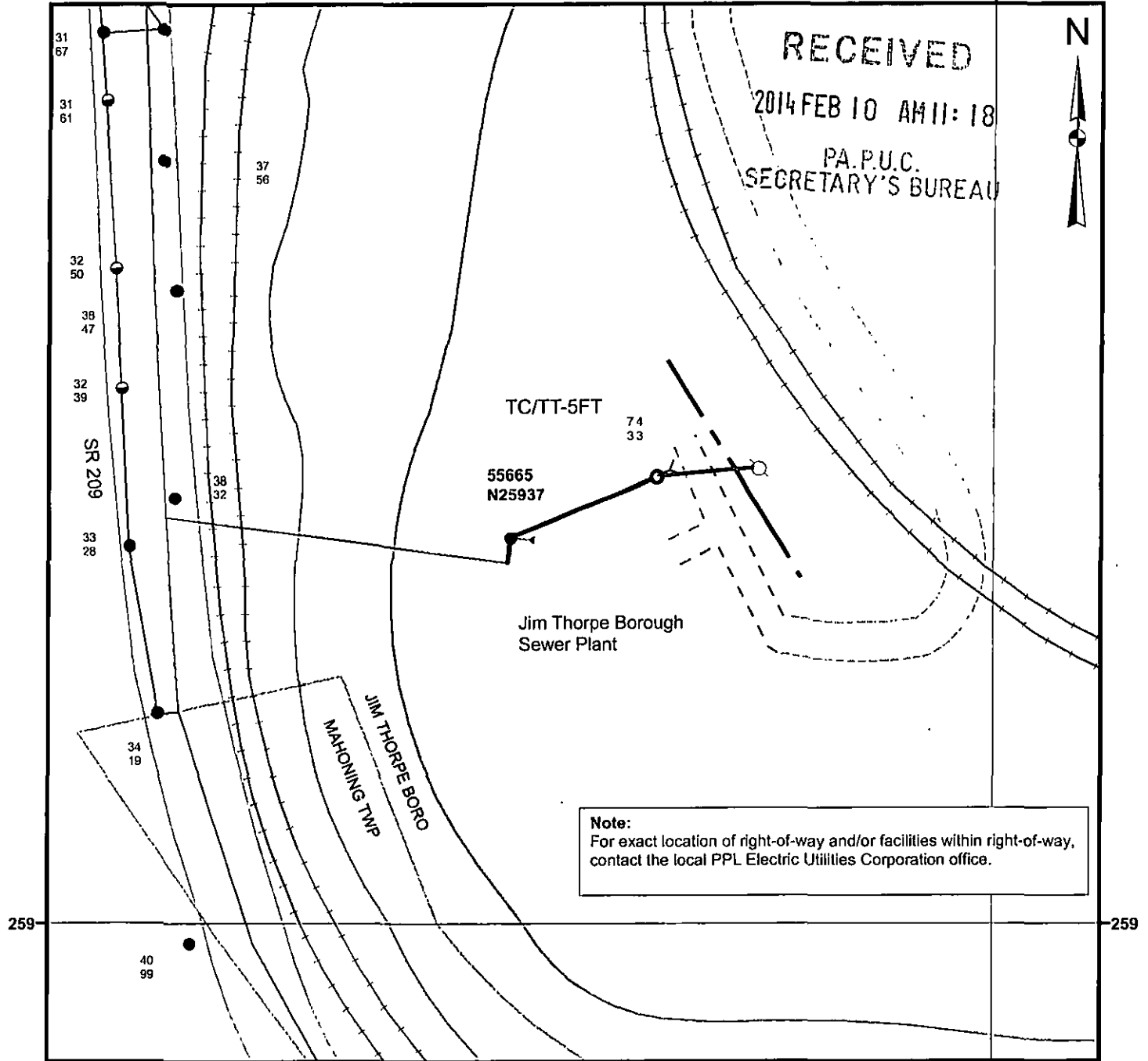
PPL ELECTRIC UTILITIES CORPORATION
By:

Alvin Schleders 2/3/14

Charlotte Krups 2-3-14



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SECRETARY'S BUREAU



Note:
For exact location of right-of-way and/or facilities within right-of-way,
contact the local PPL Electric Utilities Corporation office.

259

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Legend

- Anchor Guy, Existing
- Anchor Guy, Proposed
- Foreign Owned Pole, Existing
- Pole, Proposed
- Pole, Existing
- OH Transformer, Existing
- Overhead Wires, Existing
- Overhead Wires, Existing
- Overhead Wires, Proposed

Not for Construction

WO/Design: 43127505/29252	PLAN SHOWING FACILITIES ON PROPERTY OF:	
ER: 249320		
SR:	JIM THORPE BORO	CARBON COUNTY
SCALE: None	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
DATE: 12/12/2013	APPROVAL:	DATE:
ENGR: Murlon, Shannon L	SIGNATURE:	
	DWG. NO.: 55665N25937-R/W	

CHARLOTTE KRUPA
PPL UTILITIES
2 NORTH 9TH ST-GENN3
ALLENTOWN PA 18101

FIRST CLASS

FIRST CLASS

FIRST CLASS

FIRST CLASS



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PA PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG PA 17105-3265

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