

February 20, 2014

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

RE: Docket No A-2013-2398866

Addendum to Application for Electricity Broker/Marketer License

Berkshire Energy Partners, LLC

Please find the enclosed addendum to the original Energy Broker/Marketer Licensing application from Berkshire Energy Partners, LLC, which was filed on December 30, 2013. This is additional information requested upon Staff's review of our initial application.

Please consider the Bank Statement separately enclosed as Confidential Information.

Please contact the undersigned with any further questions. We look forward to the earliest possible approval.

Sincerely,

Dana A. LeSage, P.E.

Dani l. Um

Owner & Principal

Berkshire Energy Partners, LLC

9 Berkshire Road

Landenberg, PA 19350

610.255.5070

dana.lesage@berkshireep.com

RECEIVED

FEB 2 0 2014

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Berkshire Energy Partners, LLC, for approval to offer, render, furnish, or supply electricity or electric generation services as a Broker/Marketer to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

1. IDENTIFICATION AND CONTACT INFORMATION

a. IDENTITY OF THE APPLICANT: Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Berkshire Energy Partners, LLC 9 Berkshire Road Landenberg, PA 19350 610-255-5070 www.berkshireenergypartners.com

b. PENNSYLVANIA ADDRESS / REGISTERED AGENT: If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

Pennsylvania address provided above in 1.a

c. **REGULATORY CONTACT**: Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

Dana A. LeSage, P.E. – Owner & Principal 9 Berkshire Road Landenberg, PA 19350 610-255-5070 phone 610-200-5030 fax dana.lesage@berkshireep.com

d. ATTORNEY: Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

Applicant is not using an attorney

e. CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS: Provide the name, title, address, telephone number, FAX number, and e-mail of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

Dana A. LeSage, P.E. – Owner & Principal 9 Berkshire Road Landenberg, PA 19350 610-255-5070 phone 610-200-5030 fax dana.lesage@berkshireep.com

Lisa M. LeSage - Alternate Contact

9 Benkshire Road

Landenberg, PA 19350

610-255-5070 Thoma

610-200-5030 fax

dana.lesage@benkshireep.com

7. FINANCIAL FITNESS

a. BONDING: In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or

| oth is | er instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant |
|-----------|--|
| | Furnishing the original (along with copies) of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000. |
| | Furnishing the original (along with copies) of another initial security for Commission approval, to ensure financial responsibility. |
| | Filing for a modification to the \$250,000 requirement and furnishing the original (along with copies) of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well. |

See Attachment 2

- At the conclusion of Applicant's first year of operation it is the intention of the Commission to tie security bonds to a percentage of Applicant's gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. The amount of the security bond will be reviewed and adjusted on an annual basis.
- Example version of a bond and letter of credit are attached at Appendix D & E, Applicant's security must follow language from these examples.
- Any deviation from these examples must be identified in the application and may not be acceptable to the Commission.
- **b. FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:
 - Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
 - Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
 - Applicant's accounting statements, including balance sheet and income statements for the past two years.
 - Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
 - A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
 - Audited financial statements exhibiting accounts over a minimum two year period.
 - Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

See Attachment 2 Bank Statement enclosed as Confidential Information

I, Dana A. LeSage, P.E., hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

Dang l. Wy.

Date: 2/20/14

7:34 PM 02/19/14 Cash Basis

Berkshire Energy Partners, LLC Summary Balance Sheet As of February 19, 2014

| Feb 19, 14 |
|------------|
| |
| |
| 16,131.02 |
| 16,131.02 |
| 16,131.02 |
| |
| |
| 95.39 |
| |
| 95.39 |
| 95.39 |
| 16,035.63 |
| 16,131.02 |
| |

PLEASE PRESS FIRMLY

nome or onice at usps.com/pickup

Print postage online - Go to usps.com/pos

UNITED STATES POSTAL SERVICE

1007

U.S. POSTAGE
PAID
KEMBLESVILLE.PA
19347
FEB 20. 14
AMOUNT

internationally

ns declarations

976, or 2976A)

PLE



ARE MAKING 3 COPIES

PRESS HARD. YOU



visit www.usps.com

Call 1-800-222-1811

Flat Rate Mailing Envelope For Domestic: TO: CHIAVETTA, R. PUC (CHIAVEN Visit us at usp: Agency: PUC

EXPR

Three

NO DELIVERY

Floor: External Carrier Express Mai



FEB 20 274



PA PUBLIC UTILITY COMMISSION
SECRETARY JREA

of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and 1 authorize that delivery employee's signature constitutes valid proof of delivery.

| İ | TO: (PLEASE PRINT) PHONE (717) 777 - 77 77 |
|---|---|
| | Risemany Chiavatta, Secretary |
| | PA Dolle of hit Commission Pu Bur 3265 |
| | Pu Bur 3265 " |
| | 11-xx 1200-1 , PA |
| | ZIP • 4 (U.S. ADDRESSES ONLY, DO NOT USE FOR FOREIGN POSTAL CODES.) |
| | 17105+3265 |
| | |
| | FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW. |



USPS packaging produawarded Cradle to Crad for their ecologically-int For more information of mbdc.com/usps

Please recycle.

