A-00106548F1
APPLICATION
F1 AMF



LAW OFFICES OF JOHN A. PILLAR

680 WASHINGTON ROAD SUITE B101 PITTSBURGH, PENNSYLVANIA 15228

John A. Pillar Karen S. Timko

December 18, 2001

Re:

Debo Moving and Storage, Inc.

Docket A-106548

F.I. Am-F

Hon. James J. McNulty, Secretary Pennsylvania Public Utility Commission P. O. Box 3265 Harrisburg, PA 17105-3265



Dear Sir:

We enclose for filing the original and one copy of an application on behalf of Debo Moving and Storage, Inc. Also enclosed is the filing fee in the amount of \$350.00.

Please acknowledge receipt of the enclosures on the duplicate of this letter of transmittal and return it in the stamped, self-addressed envelope provided. If you require anything further in order to process this application, please contact the undersigned.

Very truly yours,

JØHN A. PILLAR

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Enclosures

cc: Debo Moving and Storage, Inc. (w/o encl.)

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을 (412) 343-0970 PAX (41**2)**343-0971

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BEFORE PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR THE TRANSPORTATION OF HOUSEHOLD GOODS BY MOTOR VEHICLE

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION) For PUC Use Only Docket No. _ Folder No. _ Debo Moving and Storage, Inc. (Full and correct name of applicant) N/A 2. (Trade name, if any) The trade name, if fictitious, (has or has not) registered with the Secretary of the Commonwealth on (Date) (attach copy of date-stamped registration form). 724-869-9555 1508 B State Street West (Mailing Address) (Telephone No.) 15005 Baden Beaver PA (City) (County) (State) (Zip)

[] Check if change of address.

5. Applicant's attorney (for his application) is: John A. Pillar, Esq. 680 Washington Road, Suite B101, Pittsburgh, PA 15228 (412) 343-0970

(Name) (Address) FAX: (412) 343-0971

A-0010654B, F.1, Am-F

6.	Appl	icant does hold Pa. PUC authority under (does or does not)		
	Dock	et No. A-106548 and operates as a <u>common</u> (common or contract)		
	carr	rier.		
7.	Applicant is (Check one):			
	[]	Individual		
	[]	Partnership, Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).		
		(Name) (Address)		
	[³]	Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth (Attach date-stamped copy of application for Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.		
8.	[]	ch the following, as appropriate (check those attached): Partnership Agreement. Date-stamped copy of fictitious Name registration certificate. Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority. Statement of corporate charter purpose. List of corporate charter purpose. Additional Information (See Appendix ARTICLES OF INCORPORATION ON FILE WITH THE COMMISSION.		
9.	That appl	the nature and character of the service to be rendered by icant is: Transportation of household goods, as a KJ common or contract carrier, using motor vehicles, as follows:		

To transport household goods in use, between points in Mercer County, and from points in Mercer County to points in Pennsylvania; and the last.

- 10. Applicant is not now engaged in any transportation of household goods for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be review.
- 11. Verification

 I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief. The undersigned understands that the statements herein are made subject to the penalties of 18 Pa. C. S. \$4904 relating to unsworn falsification to authorities.

Brian K. Debo, President	Drian K. Delo	12-13-01
(Print Name)	(Signature)	(Date)

(This section must be completed by the applicant appearing on Line 1, if an individual; by <u>all</u> partners; if a partnership, or by the President or Secretary, if a corporation).