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# Act 127 Pennsylvania Pipeline Operator Annual Registration Form

|  | submit completed form by               | March 31                                 |                |
|--|--|--|----------------|
|  | submit completed form by               |  | <u> </u>       |
| Registration for Previous Calendar Year Er   | dina:                                  |  | <u> </u>       |
| Docket Number:   | <u></u>                                | <b>_</b>                                 |                |
| If you need help getting your docket number,   |  |  |                |
| <ul> <li>Go to our website, <u>http://www.puc.pa.</u></li> </ul>                       | any and an to the bettern see          | tion of the home page under Na           | tural Gas      |
| <ul> <li>Click on the link for Act 127.</li> </ul>                                     | gov and go to the bottom sec           | tion of the norme page under Na          | turai Gas.     |
| -  | le an the law on a stinn of the        | nono under Dingling Operators I          | Demistry       |
| On the Act 127 page you will see a lin   |  |  | xegisti y.     |
| Click on the link to "View Current List     Click on the utility and a next to utility |  |  | Instant Casas  |
| Click on the utility code next to your n     Registrant (Full name of pipeline ope     |  |  | keteu Cases.   |
| 1.   Registrant (Full hame of pipeline ope   | rator): IMBS Resources, Inc            | ···                                      |                |
| Comments: If applicable, explain any change  | s to your company name or le           | anal status (acquisition merger          | etc.) in the   |
| past calendar year.  | s to your company name or le           | -gai status (acquisition, merger,        | etc. / in the  |
|  |  |  |                |
|  |  |  |                |
|  |  |  |                |
| 2. Types of Pipelines and/or Facilities.   |  |  |                |
| Please note that natural gas public u  | ilities are not required to fil        | e this form                              |                |
| Pipelines and/or facilities covered b  | w this form are associated             | 1 with the following types of            | facilities and |
| transport the following types of com   |  |  | 1000000000000  |
| Gas Distribution   | <u></u>                                |  |                |
| Natural Gas  | Propane Gas                            |  |                |
|  |  |  |                |
| Gas Transmission   |  |  |                |
| Natural Gas  |  |  |                |
| Propane Gas  |  | ~  |                |
| Other Gas  |  |  |                |
|  |  |  |                |
| Gas Gathering  |  |  |                |
| Hazardous Liquid   |  |  |                |
| Other  | Define:                                |  |                |
|  |  |  |                |
| 3. Main Mailing Address:   |  |  |                |
| Provide the address to which the Cor   | nmission will serve all corr           | espondence relating to this re           | aistration.    |
| Street Address/P. O. Box:  | 2146 Buena Vista Hwy                   | <u> </u>                                 |                |
| City, State, Zip Code:   | Wilcox, PA 15870                       |  |                |
|  |  |  |                |
| 4. Physical Address:   | <b></b>                                |  |                |
| Provide the address of your primary  | Pennsvlvania facility. This            | address is needed by the Con             | nmission to    |
| perform inspections and onsite visits  |  | ···· ···· ···· ···· ····· ············   |                |
| Do not provide a post office box num   |  |  |                |
| Street Address:  | 2146 Buena Vista Hwy                   |  |                |
| City, State, Zip Code:   | Wilcox, PA 15870                       |  |                |
|  | <u> </u>                               |  | 2              |
| 5. US DOT Operator ID Number:  |  |  | 2014           |
| Provide the number assigned to you   | by the United States                   | CRE                                      | TA R           |
| Department of Transportation, Pipelir  |  |  | R E            |
| Materials Safety Administration (PHM   |  | AT                                       |                |
|  | ······································ |  |                |
| 6. PA L&I Propane Registration Number  | :                                      |  |                |
| Provide your propane registration nu   |  | 0<br>BURE                                | AH <[          |
| Pennsylvania Department of Labor ar  | nd Industry (if applicable).           | la l | ë 🗒            |
| If you do not have a number, please e  | nter "N/A".                            | بر<br>م                                  | 0: 3<br>0: 3   |
| Act 127 – Revised 2/11/2014  | · · · · · · · · · · · · · · · · · · ·  | <u>&gt;</u>                              | Page 1         |

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| <u>Name:</u>  | Mathew B. Sicher  |
|---|---|
| Name  |   |
| Street Address:   | 2146 Buena Vista Hwy.   |
| City, State, Zip Code:  | Wilcox, PA 15870  |
| Email Address:  | sergeantgascompany@windstream.net   |
|   | sergeangascompany@windstreamnet   |
| Telephone Number:   | (814) 929-5492  |
| Assessment Contact Informati  |   |
|   | nformation of the person in your company who is responsible for receiving   |
| Commission's assessment (bi   | Iling) invoices and paying the assessment under Act 127.  |
| Name:   | Mathew B. Sicher  |
| Street Address:   | 2146 Buena Vista Hwy  |
| City, State, Zip Code:  | Wilcox, PA 15870  |
|   |   |
| Email Address:  | sergeantgascompany@windstream.net   |
| Telephone Number:   | (814) 929-5492  |
|   |   |
|   |   |
|   | ontact Information:<br>nformation of the person in your company who the Commission can call i<br>nformation is critical to the Commission's interactions with the Pennsylva<br>ority (PEMA).  |
| Pipeline Emergency (PEMA) C<br>Complete in full with contact in<br>an emergency situation. This is<br>Emergency Management Author   | ontact Information:<br>nformation of the person in your company who the Commission can call in<br>nformation is critical to the Commission's interactions with the Pennsylva  |
| Pipeline Emergency (PEMA) Conception Complete in full with contact in an emergency situation. This is Emergency Management Author Name:   | ontact Information:<br>nformation of the person in your company who the Commission can call in<br>nformation is critical to the Commission's interactions with the Pennsylva<br>ority (PEMA).<br>Mathew B. Sicher<br>2146 Buena Vista Hwy.  |
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| Pipeline Emergency (PEMA) Concernment of the contract in an emergency situation. This is Emergency Management Author Name:  | ontact Information:<br>nformation of the person in your company who the Commission can call in<br>nformation is critical to the Commission's interactions with the Pennsylva<br>ority (PEMA).<br>Mathew B. Sicher<br>2146 Buena Vista Hwy.  |
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| Pipeline Emergency (PEMA) Concernment of the second contract in an emergency situation. This is the Emergency Management Author Name:         Street Address:         City, State, Zip Code         Email Address:         Telephone Number:         Attorney (if applicable):         Complete this section only if an Name:         Street Address:         City, State, Zip Code   | ontact Information:<br>Information of the person in your company who the Commission can call in<br>Information is critical to the Commission's interactions with the Pennsylva<br>ority (PEMA).<br>Mathew B. Sicher<br>2146 Buena Vista Hwy.<br>Wilcox, PA 15870<br>sergeantgascompany@windstream.net<br>(814) 929-5492 |
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| <ul> <li>Complete Attachments "A" and "B". For each Pennsylvania ga<br/>mileage in operation as of December 31 of the prior year, by<br/>each individual pipe. Multiple pipelines in one trench are cons<br/>have no miles to report on these attachments, check the appr</li> </ul>   | class and by county. Mileage should be reported for<br>idered individual pipes for reporting purposes. If you<br>opriate block at the top of the form(s).  |
| <ul> <li>Complete Attachment "C" by providing the country of manufaction<br/>installed in the prior calendar year in Pennsylvania for the exp<br/>hazardous liquids. If you have no data to report on this attach</li> </ul>   | oloration, gathering or transmission of natural gas or   |
| 13. Filing Fee:  |  |
| The filing fee for this Annual Registration Form is \$250, paya  | ble to the "Commonwealth of Pennsylvania."   |
| The filing fee can either be mailed or electronically paid when eFil NOTE: If you are a Propane Distributor registered with the PA   | ing your form with the Commission's eFiling system.<br>A L&I or a Borough, you are exempt from paying this   |
| filing fee.  |  |
| Fee Exemptions (please indicate if either exemption appli  | ec).   |
| Propane Distributor registered with PA L&I   |  |
| Borough  |  |
|  |  |
| 14. Verification:  | na vous Annual Degistration Form much officiation  |
| The person responsible (corporate officer or attorney) for fill<br>her signature and verify that all information provided on the f<br>information and belief. <u>NOTE: Registration Forms that are no</u>  | orm is true to the best of his or her knowledge,   |
|  |  |
| I hereby state that the information in this application is true and co<br>belief. I understand that the statements herein are made subject to<br>unsworn falsification to authorities).  | orrect to the best of my knowledge, information and o the penalties of 18 Pa. C.S. § 4904 (relating to   |
|  |  |
| Name:  | Signature: Mart Sum  |
|  |  |
| Mathew B. Sicher   |  |
|  | Date:  |
| Mathew B. Sicher Title: President  | Date:<br>3/31/2014   |
| Title:<br>President  |  |
| Title:<br>President<br>15. Registration:   |  |
| Title:<br>President  15. Registration: eFiling:  | 3/31/2014  |
| Title:         President         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If eFiling         click on the eFiling link on the bottom of the page under Issues, N  | 3/31/2014<br>your renewal form, go to http://www.puc.pa.gov and  |
| Title:         President         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If eFiling         click on the eFiling link on the bottom of the page under Issues, N         type of filing and enter your docket number where indicated.   | 3/31/2014<br>your renewal form, go to http://www.puc.pa.gov and  |
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| Title:         President         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If eFiling         click on the eFiling link on the bottom of the page under Issues, N         type of filing and enter your docket number where indicated.         By mail:         Send original, signed copy of registration form along with         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor  | 3/31/2014<br>your renewal form, go to <u>http://www.puc.pa.gov</u> and<br>ews & Reports. Please choose "Existing Case" as the  |
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| Title:         President         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If eFiling         click on the eFiling link on the bottom of the page under Issues, N         type of filing and enter your docket number where indicated.         By mail:         Send original, signed copy of registration form along with         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         •       It is the responsibility of registrants to keep the Commission  | 3/31/2014<br>your renewal form, go to <u>http://www.puc.pa.gov</u> and<br>ews & Reports. Please choose "Existing Case" as the<br>attachments and filing fee (if applicable) to:  |
| Title:         President         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If eFiling         click on the eFiling link on the bottom of the page under Issues, N         type of filing and enter your docket number where indicated.         By mail:         Send original, signed copy of registration form along with         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformation by providing notice, in writing, to the Comminformation form of the commission forms or those missing any affective delayed for processing until the required information   | 3/31/2014<br>your renewal form, go to <u>http://www.puc.pa.gov</u> and<br>ews & Reports. Please choose "Existing Case" as the<br>attachments and filing fee (if applicable) to:<br>nission notified of any changes to your contact<br>mission's Secretary at the above address.<br>ttachments are unacceptable for filing and will be<br>is sent to the Commission's Secretary's Bureau. If  |
| Title:         President         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If eFiling         click on the eFiling link on the bottom of the page under Issues, N         type of filing and enter your docket number where indicated.         By mail:         Send original, signed copy of registration form along with         Secretary, PA Public Utility Commission         Keystone Building, 2 <sup>nd</sup> Floor         400 North Street         Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformation by providing notice, in writing, to the Comminformation by providing notice, in writing, and the commission   | 3/31/2014<br>your renewal form, go to http://www.puc.pa.gov and<br>ews & Reports. Please choose "Existing Case" as the<br>attachments and filing fee (if applicable) to:<br>attachments and filing fee (if applicable) to:<br>mission's Secretary at the above address.<br>ttachments are unacceptable for filing and will be<br>is sent to the Commission's Secretary's Bureau. If<br>leting this form, call 717-772-7777.<br>T place social security numbers, credit card  |
| Title:         President         15.       Registration:         eFiling:         Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, N type of filing and enter your docket number where indicated.         By mail:         Send original, signed copy of registration form along with Secretary, PA Public Utility Commission Keystone Building, 2 <sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120         Reminders:         It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comminformatinformatinfon | 3/31/2014<br>your renewal form, go to http://www.puc.pa.gov and<br>ews & Reports. Please choose "Existing Case" as the<br>attachments and filing fee (if applicable) to:<br>attachments and filing fee (if applicable) to:<br>mission's Secretary at the above address.<br>ttachments are unacceptable for filing and will be<br>is sent to the Commission's Secretary's Bureau. If<br>leting this form, call 717-772-7777.<br>T place social security numbers, credit card<br>I information on the registration form.   |
| Title:         President         15.       Registration:<br>eFiling:<br>Registration Forms may be eFiled with the PUC. If eFiling<br>click on the eFiling link on the bottom of the page under Issues, N<br>type of filing and enter your docket number where indicated.<br>By mail:<br>Send original, signed copy of registration form along with<br>Secretary, PA Public Utility Commission<br>Keystone Building, 2 <sup>nd</sup> Floor<br>400 North Street<br>Harrisburg, PA 17120         Reminders:       It is the responsibility of registrants to keep the Comm<br>information by providing notice, in writing, to the Con         Incomplete registration forms or those missing any af<br>delayed for processing until the required information<br>you require assistance or have questions when comp         Registrations are public records. Accordingly, DO NO<br>numbers, bank account numbers or other confidential  | 3/31/2014<br>your renewal form, go to http://www.puc.pa.gov and<br>ews & Reports. Please choose "Existing Case" as the<br>attachments and filing fee (if applicable) to:<br>attachments and filing fee (if applicable) to:<br>mission's Secretary at the above address.<br>tachments are unacceptable for filing and will be<br>is sent to the Commission's Secretary's Bureau. If<br>leting this form, call 717-772-7777.<br>T place social security numbers, credit card<br>information on the registration form.<br>GISTRATION FORM FOR YOUR RECORDS********* |

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#### Hazardous Liquids Lines Calendar Year Ending: Pipeline Operator: MBS Resources, Inc.

### Please check here if you have no reportable Hazardous Liquids Lines 📈

#### Please report mileage to the nearest 1/10th of a mile.

#### HCA = High Consequence Area

| · · ·      | Intras  | tate   | Inters          | state                                 |       |
|------------|---|--|-----------------|---------------------------------------|-------|
| County     | Non-HCA                                       | HCA  | Non-HCA         | HĊA                                   | Total |
| Adams      |   |  |                 |                                       | 0.0   |
| Allegheny  |   |  |                 |                                       | 0.0   |
| Armstrong  |   |  |                 |                                       | 0.0   |
| Beaver     | ·   | ····   |                 | <u>_</u>                              | 0.0   |
| Bedford    | <u>                                      </u> |  |                 |                                       | 0.0   |
| Berks      |   |  |                 |                                       | 0.0   |
| Blair      | <u>+</u>                                      |  | 1               |                                       | 0.0   |
| Bradford   | <u>                                     </u>  |  |                 |                                       | 0.0   |
| Bucks      |   | ······                                       |                 |                                       | 0.0   |
| Butler     |   | <u> </u>                                     |                 |                                       | 0.0   |
| Cambria    |   |  |                 |                                       | 0.0   |
| Cameron    | <u> </u>                                      | <u></u>                                      | - <u> </u>      |                                       | 0.0   |
| Carbon     |   |  |                 |                                       | 0.0   |
| Centre     |   |  | -  -            |                                       | 0.0   |
| Chester    | ·   |  | -  †            |                                       | 0.0   |
| Clarion    |   |  | - <del>  </del> |                                       | 0.0   |
| Clearfield | ·/  |  | _               | ·                                     | 0.0   |
| Clinton    | <u>+</u>                                      |  |                 |                                       | 0.0   |
| Columbia   | <u> </u>                                      |  |                 |                                       | 0.0   |
| Crawford   | <u> </u>                                      | <u> </u>                                     |                 |                                       | 0.0   |
| Cumberland | <u> </u>                                      | <u> </u>                                     |                 |                                       | 0.0   |
| Dauphin    |   |  |                 |                                       | 0.0   |
| Delaware   | <u> </u>                                      | <u> </u>                                     |                 |                                       | 0.0   |
| Elk        |   | <u> </u>                                     |                 | <u></u> -                             | 0.0   |
| Erie       |   | <u> </u>                                     |                 |                                       | 0.0   |
| Fayette    |   |  |                 |                                       | 0.0   |
| Forest     | <u>                                     </u>  |  |                 |                                       | 0.0   |
| Franklin   |   |  |                 | <b>_</b>                              | 0.0   |
| Fulton     |   |  |                 |                                       | 0.0   |
| Greene     |   | <u> </u>                                     |                 |                                       | 0.0   |
| Huntingdon |   |  |                 |                                       | 0.0   |
| Indiana    |   | <u>     .   .                           </u> |                 |                                       | 0.0   |
| Jefferson  |   |  |                 | · · · · · · · · · · · · · · · · · · · | 0.0   |
| Juniata    |   |  |                 |                                       | 0.0   |
| Lackawanna |   |  |                 |                                       | 0.0   |
| Lackawanna |   |  |                 |                                       | 0.0   |
|            |   | _ <b></b>                                    |                 |                                       | 0.0   |
|            |   |  |                 | ,                                     | 0.0   |
| Lebanon    | · · · · · · · · · · · · · · · · · · ·         |  |                 |                                       | 0.0   |
| Lehigh     |   |  | <u> </u>        |                                       |       |
|            | ·   |  | ┼────┦          |                                       | 0.0   |
|            | <u>├ ·</u>                                    |  | _ <b> </b>      |                                       | 0.0   |
| McKean     | -   |  | ╎───            |                                       | 0.0   |
| Mercer     | <u> </u>                                      |  | <u> </u>        |                                       | 0.0   |
| Vifflin    | <u>↓                                     </u> |  |                 |                                       | 0.0   |
| Monroe     | <u> </u>                                      |  |                 |                                       | 0.0   |
| Montgomery | J   |  |                 |                                       | 0.0   |

| Montour        |     | — <u> </u> |     |     | 0.0 |
|----------------|-----|------------|-----|-----|-----|
| Northampton    |     |            |     |     | 0.0 |
| Northumberland |     |            |     |     | 0.0 |
| Perry          |     |            |     |     | 0.0 |
| Philadelphia   |     |            |     |     | 0.0 |
| Pike           |     | i          |     |     | 0.0 |
| Potter         |     |            |     |     | 0.0 |
| Schuylkill     |     |            |     |     | 0.0 |
| Snyder         |     |            |     |     | 0.0 |
| Somerset       |     |            |     |     | 0.0 |
| Sullivan       |     |            |     |     | 0.0 |
| Susquehanna    |     |            |     |     | 0.0 |
| Tioga          |     |            |     |     | 0.0 |
| Union          |     |            |     |     | 0.0 |
| Venango        |     |            |     |     | 0.0 |
| Warren         |     |            |     |     | 0.0 |
| Washington     |     |            |     |     | 0.0 |
| Wayne          |     |            |     |     | 0.0 |
| Westmoreland   |     |            |     |     | 0.0 |
| Wyoming        |     |            |     |     | 0.0 |
| York           |     |            |     |     | 0.0 |
|                |     |            |     |     |     |
| Total          | 0.0 | 0,0        | 0.0 | 0.0 | 0.0 |

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#### Mileage

Calendar Year Ending: Pipeline Operator:

MBS Resources, Inc.

#### Please check here if you have no miles to report

## Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

#### Please report mileage to the nearest 1/10th of a mile.

|            |                              |  |  |  |   | g, Transmiss  |   | uti |
|------------|------------------------------|--|--|--|---|---|---|-----|
|            | Number<br>of<br>Farm<br>Taps | Class 1<br>Gathering<br>(Conventional) | Class 1<br>Gathering<br>(Unconventional) | Class 1<br>Transmission<br>&<br>Distribution | Class 2<br>Gathering<br>Transmission<br>&<br>Distribution | Class 3<br>Gathering<br>Transmission<br>&<br>Distribution | Class 4<br>Gathering<br>Transmission<br>&<br>Distribution | •   |
| County     |                              |  |  |  |   |   |   |     |
| Adams      |                              |  |  | i  |   |   |   | 0.  |
| Allegheny  |                              |  |  |  |   |   |   | 0.  |
| Armstrong  |                              |  |  |  |   |   |   | 0.0 |
| Beaver     |                              |  |  | i  |   |   |   | 0.0 |
| Bedford    |                              |  |  |  |   |   |   | 0.0 |
| Berks      |                              |  |  |  |   |   |   | 0.0 |
| Blair      |                              |  |  |  |   | ·   |   | 0.0 |
| Bradford   |                              |  |  |  |   |   |   | 0.0 |
| Bucks      |                              |  |  |  |   |   |   | 0.0 |
| Butler     |                              |  |  |  |   |   |   | 0.0 |
| Cambria    |                              |  |  |  |   |   |   | 0.0 |
| Cameron    |                              | ]                                      |  |  |   |   |   | 0.0 |
| Carbon     |                              |  |  |  |   |   |   | 0.0 |
| Centre     |                              |  |  |  |   |   |   | 0.0 |
| Chester    |                              |  |  |  |   |   |   | 0.0 |
| Clarion    |                              |  |  |  |   | <b></b>   |   | 0.0 |
| Clearfield | · · · · ·                    |  |  |  |   |   |   | 0.0 |
| Clinton    |                              |  |  |  |   |   |   | 0.0 |
| Columbia   |                              |  |  |  |   |   |   | 0.0 |
| Crawford   |                              |  |  |  |   |   |   | 0.0 |
| Cumberland |                              |  |  |  |   |   |   | 0.0 |
| Dauphin    |                              |  |  |  |   |   | ·   | 0.0 |
| Delaware   |                              |  |  |  |   |   |   | 0.0 |
| Elk        |                              | 1.3                                    |  |  |   |   |   | 0.0 |
| Erie       | 1                            |  |  |  |   |   |   | 0.0 |
| Fayette    | -                            |  |  |  |   |   |   | 0.0 |
| Forest     |                              | <u>_</u>                               |  |  |   |   |   | 0.0 |
| Franklin   | 1                            | · · · · ·                              |  |  |   |   |   | 0.0 |
| Fulton     |                              |  | ;  |  |   |   |   | 0.0 |
| Greene     | 1                            |  | ·  |  |   |   | · · · · · · · · · · · · · · · · · · ·                     | 0.0 |
| Huntingdon |                              |  |  |  |   |   |   | 0.0 |
| Indiana    | 1                            |  |  |  |   |   |   | 0.0 |
| Jefferson  | 1                            |  | i  |  |   |   | ······  | 0.0 |
| Juniata    |                              | <u> </u>                               |  |  |   |   |   | 0.0 |
| Lackawanna |                              |  |  |  |   |   |   | 0.0 |
| Lancaster  |                              | <b></b> _                              |  |  |   |   |   | 0.0 |
| Lawrence   | +                            |  |  |  |   |   |   | 0.0 |
| Lebanon    | +                            |  |  |  |   |   |   | 0.0 |
| Lehigh     |                              | [                                      |  | i  | <b></b>   |   | ·   | 0.0 |
| Luzerne    |                              |  |  |  |   |   |   | 0.0 |
| Lycoming   | <b>-</b> † <b>-</b>          | <u>├─</u> ───┤                         | i  |  |   |   |   | 0.0 |

| McKean         |     | 1.1 |     |     |     |     |     | 0.0 |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|
| Mercer         |     |     |     |     |     |     |     | 0.0 |
| Mifflin        |     |     |     |     | [   |     |     | 0.0 |
| Monroe         |     |     |     |     |     |     |     | 0.0 |
| Montgomery     |     |     |     |     |     |     |     | 0.0 |
| Montour        |     |     |     |     |     |     |     | 0.0 |
| Northampton    |     |     |     |     |     |     |     | 0.0 |
| Northumberland |     |     |     |     |     |     |     | 0.0 |
| Perry          |     |     |     |     |     |     |     | 0.0 |
| Philadelphia   |     |     |     |     |     |     |     | 0.0 |
| Pike           |     |     |     |     |     |     |     | 0.0 |
| Potter         |     |     |     |     |     |     |     | 0.0 |
| Schuylkill     |     |     |     |     |     |     |     | 0.0 |
| Snyder         |     |     |     |     |     |     |     | 0.0 |
| Somerset       |     |     |     |     |     |     | ··· | 0.0 |
| Sullivan       |     |     |     |     | 1   |     |     | 0.0 |
| Susquehanna    |     |     |     |     |     |     |     | 0.0 |
| Tioga          |     |     |     |     |     |     |     | 0.0 |
| Union          |     |     |     |     |     |     |     | 0.0 |
| Venango        |     |     |     |     |     |     |     | 0.0 |
| Warren         |     |     |     |     |     |     |     | 0.0 |
| Washington     |     |     |     |     |     |     |     | 0.0 |
| Wayne          |     |     |     |     |     |     |     | 0.0 |
| Westmoreland   |     |     |     |     |     |     |     | 0.0 |
| Wyoming        |     |     |     |     |     |     |     | 0.0 |
| York           |     |     |     |     |     |     |     | 0.0 |
| Total          | 0.0 | 2.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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#### Country of Manufacture Calendar Year Ending: Pipeline Operator: MBS Resources, Inc.

Please check here if you have no lines installed in the previous calendar year  ${oldsymbol Z}$ 

#### Please report mileage to the nearest 1/10th of a mile

| Yes       No         Image: Second | Test Report<br>es/no) | (y            | Length of tubular steel<br>products | Country of Manufacture |
|--|-----------------------|---------------|-------------------------------------|------------------------|
|  | No                    | Yes           |                                     |                        |
|  |                       |               |                                     |                        |
|  |                       |               |                                     |                        |
|  |                       |               |                                     |                        |
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|  |                       | <b>F</b>      |                                     |                        |
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|  | <u> </u>              | <b>m</b> – †  |                                     |                        |
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|  | Ħ                     | ╞╡───┤        |                                     | ······                 |
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|  | ⊢───                  | ╞╡────┤       |                                     | ·                      |
|  | ⊣⊣                    | ₩             | <u> </u>                            |                        |
|  |                       | ╞╡╾──┤        | <u> </u>                            |                        |
|  | _ <u></u>             |               |                                     |                        |
| Total 0.0  |                       | <del>_</del>  | <u> </u>                            | Total                  |