

Charlotte Krupa
Agency Coordinator

PPL Electric Utilities Corporation
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6287 Fax 610.774.6875
cakrupa@pplweb.com



April 24, 2014

Ms. Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, are one (1) original and three (3) copies of Right of Way Agreement, adopted March 25, 2014 by City of Harrisburg and accepted April 16, 2014, by PPL Electric Utilities Corporation (PPL), wherein the City of Harrisburg grants to PPL the right to construct, operate and maintain its electric line facilities in the City of Harrisburg, County of Dauphin.

Should you have any questions please call me.

Sincerely,

Charlotte Krupa
Agency Coordinator

Enclosure

RECEIVED
2014 APR 28 AM 10:59
PA P.U.C.
SECRETARY'S BUREAU

RECEIVED
2014 APR 28 AM 10:59
PA P.U.C.
SECRETARY'S BUREAU

Prepared by: PPL Electric Utilities
Return to: PPL Electric Utilities
1801 Brookwood St
Harrisburg, PA 17104
Attn: Deb Grierson
717-257-5696

This instrument solely grants, vests or confirms a public utility easement.

Form 4337 (2/2002)

W.O. Number:									
0	4	3	0	8	8	9	3	4	



RIGHT-OF-WAY AGREEMENT
Corporation

KNOW ALL MEN BY THESE PRESENTS, That THE CITY OF HARRISBURG, a corporation of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION**, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of ONE (1) ANCHOR GUY AND OVERHEAD FACILITIES INCLUDING wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along 7TH STREET, situate in the CITY of HARRISBURG, County of DAUPHIN Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down ANY AND ALL trees within FIVE feet each side of centerline of the electric/communication line and the right to trim ANY AND ALL trees within FIVE feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

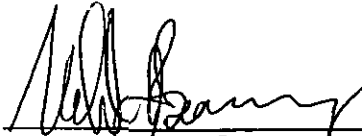
A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 25th day of March, 20 .

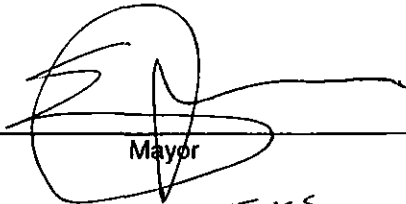
10 North 2nd Street, Harrisburg, PA 17101
P.O. Address

ATTEST:

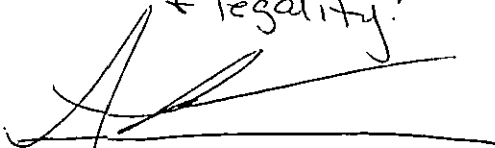
City Of Harrisburg



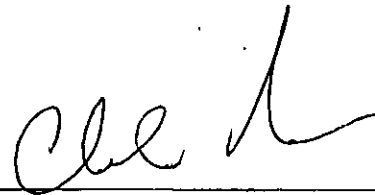
Michael Brown ^{Secretary}
(SEAL)

BY:  (SEAL)

Mayor
ERIC PAPERFUSS

Approved as to form
+ legality:


Angela Raven
Angela Raven



Controller
CHARLES DEBRUIN (SEAL)

ACCEPTED AND CONDITIONS AGREED TO:

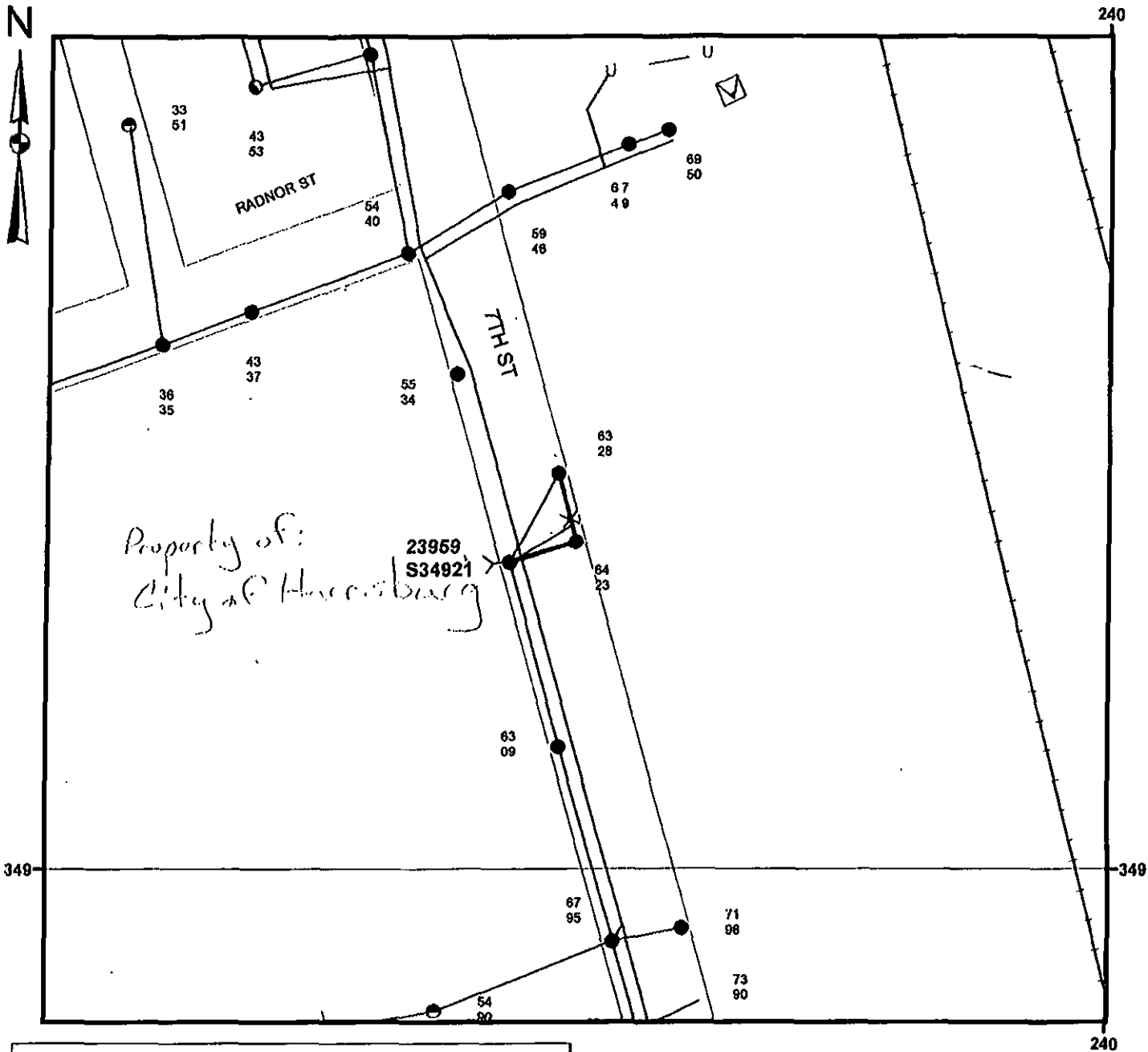
WITNESS:

PPL Electric Utilities Corporation

By:

Rola L Schimmel 4-16-2014 Charlotte Krupa 4-16-14

Do not write below this line



Note:
For exact location of right-of-way and/or facilities within right-of-way, contact the local PPL Electric Utilities Corporation office.

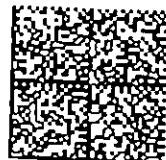
Not for Construction


Legend

- Y Anchor Guy, Proposed
- Foreign Owned Pole, Existing
- Pole, Existing
- overhead, Existing
- u- underground, Existing

WO/Design: 43088934/25582	PLAN SHOWING FACILITIES ON PROPERTY OF:	
ER: 288512		
SR: N/A		
SCALE: None	HARRISBURG	DAUPHIN COUNTY
DATE: 9/9/2013	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
ENGR: Gembe, Ryan David	APPROVAL:	DATE:
	SIGNATURE:	
	DWG. NO.: 23959S34921-RW-00	

CHARLOTTE KRUPA
PPL UTILITIES
2 NORTH 9TH ST-GENN3
ALLENTOWN PA 18101



UNITED STATES POSTAGE
 EAGLE
METRO
02 1M \$ 01.40
0004255848 APR 25 2014
MAILED FROM ZIP CODE 18101

FIRST CLASS MAIL

MS ROSEMARY CHIAVETTA
PA PUBLIC UTILITY COMMISSION
PO BOX 3265
HARRISBURG PA 17105-3265