

# John J. Gallagher

Attorney at Law

711 Forrest Road, Harrisburg, PA 17112

Tel. (717) 599-5839

✉ jgallagher@jglawpa.com

June 6, 2014

## HAND DELIVERY

Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

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JUN - 6 2014

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**Re: City of Lancaster (General Base Rate Filing)  
Docket No. R-2014-2418872**

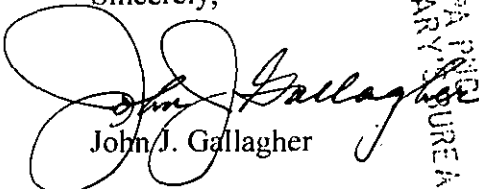
Dear Secretary Chiavetta:

Pursuant to Section 1308(d) of the Pennsylvania Public Utility Code, (66 Pa C.S. §1308(d)) and the Commission's Regulations at 52 Pa Code §§ 1.37(a), 53.45 and 53.51, enclosed please find an original copy and a CD of the City of Lancaster's filing which contains Supplement No. 43 to Tariff Water-Pa. P.U.C. No. 6 which constitutes a general base rate increase. The estimated increase in annual operating revenues from customers located outside the City will be approximately \$6,458,300 or 45.8% and will be based upon a historic test year ending December 31, 2013 and a fully forecasted future test year ending February 29, 2016. This filing is precipitated by the City's investment in new utility plant and increased operating expenses.

Should you have any questions concerning this filing please contact me at your convenience. Copies of this filing have been served on the parties listed in the attached Certificate of Service.

Please date-stamp the enclosed extra copy and return it with the courier. Thank you for your cooperation.

Sincerely,

  
John J. Gallagher

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PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Enclosures  
cc: As Per Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

**VIA HAND DELIVERY**

Christine Maloni Hoover, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

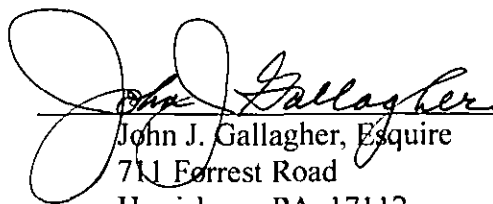
Johnnie E. Simms, Esquire  
Bureau of Investigation and Enforcement  
PA Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Mr. John R. Evans  
Small Business Advocate  
Office of Small Business Advocate  
Commerce Building, Suite 1102  
300 N. Second Street  
Harrisburg, PA 17102

Mr. Paul Diskin  
Office of Technical Utility Services  
PA Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

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Dated: June 6, 2014

  
John J. Gallagher, Esquire  
711 Forrest Road  
Harrisburg, PA 17112

Counsel for City of Lancaster