

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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June 11, 2014

Rosemary Chiavetta, Secretary
PA Public Utility Commission
Commonwealth Keystone Bldg.
400 North Street
Harrisburg, PA 17120

Re: Pa. Public Utility Commission
v.
City of Lancaster - Water
Docket No. R-2014-2418872

Dear Secretary Chiavetta:

Attached for electronic filing is a Notice of Appearance on behalf of the Office of Consumer Advocate in the above-referenced proceeding.

Copies have been served per the attached Certificate of Service.

Respectfully submitted,

A handwritten signature in cursive script that reads "Christine Maloni Hoover".

Christine Maloni Hoover
Senior Assistant Consumer Advocate
PA Attorney I.D. #50026

Lauren M. Burge
Assistant Consumer Advocate
PA Attorney I.D. #311570

Attachment

cc: Certificate of Service
184628.doc

BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

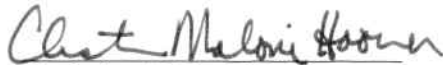
PENNSYLVANIA PUBLIC UTILITY :
COMMISSION :
v. : Docket No. R-2014-2418872
CITY OF LANCASTER – WATER :

NOTICE OF APPEARANCE

Please enter the appearance of Christine Maloni Hoover and Lauren M. Burge on behalf of the Office of Consumer Advocate in the above-designated matter. They are authorized to accept service on behalf of said participant in this matter.

They are already receiving or have access to a copy of each document issued by the Commission in this matter (alone, or in a consolidated proceeding) and do not on the basis of this notice require an additional copy.

Respectfully submitted,



Christine Maloni Hoover
Senior Assistant Consumer Advocate
PA Attorney I.D. #50026
Email: CHoover@paoca.org

Lauren M. Burge
Assistant Consumer Advocate
PA Attorney I.D. #311570
Email: LBurge@paoca.org

For:
Tanya J. McCloskey
Acting Consumer Advocate

Office of Consumer Advocate
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Harrisburg, Pa. 17101-1923
Phone: (717) 783-5048
Fax: (717) 783-7152
Dated: June 11, 2014
*184630

CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission :
v. : Docket No. R-2014-2418872
City of Lancaster - Water :

I hereby certify that I have this day served a true copy of the foregoing document, Notice of Appearance of the Office of Consumer Advocate, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 11th day of June, 2014

SERVICE BY E-MAIL AND INTER-OFFICE MAIL

Johnnie E. Simms, Esq.
Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Paul Diskin
Office of Technical Utility Services
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

John R. Evans
Office of Small Business Advocate
Suite 1102, Commerce Building
300 N. Second Street
Harrisburg, PA 17101

John J. Gallagher, Esq.
711 Forrest Road
Harrisburg, PA 17112
Counsel for City of Lancaster



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