

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
(717) 783-5048  
800-684-6560

FAX (717) 783-7152  
consumer@paoca.org

July 2, 2014

John J. Gallagher, Esq.  
711 Forrest Road  
Harrisburg, PA 17112

Re: Pa. Public Utility Commission  
v.  
City of Lancaster – Bureau of Water  
Docket No. R-2014-2418872

Dear Mr. Gallagher:

Enclosed you will find two copies of Interrogatories of the Office of Consumer Advocate, Set VII, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

Thomas S. Catlin  
Exeter Associates, Inc.  
10480 Little Patuxent Parkway  
Suite 300  
Columbia, MD 21044  
[topcat@exeterassociates.com](mailto:topcat@exeterassociates.com)

Mr. John J. Gallagher

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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,



Christine Maloni Hoover  
Senior Assistant Consumer Advocate  
PA Attorney I.D. #50026  
E-Mail: [CHoover@paoca.org](mailto:CHoover@paoca.org)

Lauren M. Burge  
Assistant Consumer Advocate  
PA Attorney I.D. #311570  
E-Mail: [LBurge@paoca.org](mailto:LBurge@paoca.org)

Enclosures

cc: PUC Secretary Chiavetta, (letter and Certificate of Service only)  
Certificate of Service

\*185837

CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission :  
v. : Docket No. R-2014-2418872  
City of Lancaster – Bureau of Water :

I hereby certify that I have this day served a true copy of the foregoing document, Interrogatories of the Office of Consumer Advocate, Set VII, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 2nd day of July, 2014

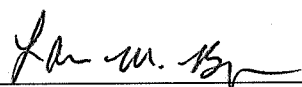
SERVICE BY E-MAIL AND INTER-OFFICE MAIL

Regina L. Matz  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

Steven C. Gray  
Assistant Small Business Advocate  
Office of Small Business Advocate  
Suite 1102, Commerce Building  
300 N. Second Street  
Harrisburg, PA 17101

John J. Gallagher, Esq.  
711 Forrest Road  
Harrisburg, PA 17112  
*Counsel for City of Lancaster*



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Senior Assistant Consumer Advocate  
PA Attorney I.D. #50026  
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