# **COMMONWEALTH OF PENNSYLVANIA**



#### OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 800-684-6560

FAX (717) 783-7152 consumer@paoca.org

August 4, 2014

John J. Gallagher, Esq. 711 Forrest Road Harrisburg, PA 17112

Re: Pa. Public Utility Commission

v.

City of Lancaster – Bureau of Water Docket No. R-2014-2418872

Dear Mr. Gallagher:

Enclosed you will find two copies of Interrogatories of the Office of Consumer Advocate, Set VIII, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

Glenn Watkins
Technical Associates, Inc.
9030 Stony Point Parkway
Suite 580
Richmond, VA 23235
watkinsg@tai-econ.com

Mr. John J. Gallagher August 1, 2014 Page 2

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,

Christine Maloni Hoover

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Senior Assistant Consumer Advocate

PA Attorney I.D. #50026

E-Mail: CHoover@paoca.org

Lauren M. Burge

Assistant Consumer Advocate

PA Attorney I.D. #311570

E-Mail: LBurge@paoca.org

## **Enclosures**

cc: PUC Secretary Chiavetta, (letter and Certificate of Service only)

Certificate of Service

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### CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission

Docket No. R-2014-2418872

City of Lancaster – Bureau of Water

I hereby certify that I have this day served a true copy of the foregoing document, Interrogatories of the Office of Consumer Advocate, Set VIII, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 4th day of August, 2014

# SERVICE BY E-MAIL AND INTER-OFFICE MAIL

Richard A Kanaskie, Esquire PA PUC BIE Legal Technical Second Floor West 400 North Street Harrisburg PA 17120

#### SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

Steven C. Gray Assistant Small Business Advocate Office of Small Business Advocate Suite 1102, Commerce Building 300 N. Second Street Harrisburg, PA 17101

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