

PENNSYLVANIA PUBLIC UTILITY COMMISSION

Comment on Proposed Rate Increase

Filing this form allows you to offer your comment, but you will not be a party to the case. The form will be placed in the document folder for review by the presiding officer, the parties to the case and Commission staff.

If you wish to be a party to the case, you must file a Formal Complaint to Proposed Rate Increase.

To complete this form, please type or print legibly in ink.

P-2014-2431005

1. Customer Information

Provide your name, mailing address, county, telephone number(s), e-mail address and utility account number.

Name MARYJANE STIGLIANO

Street/P.O. Box 110 TOTTERIDGE RD Apt #

City BUSHKILL State PA Zip 18324

County Monroe

Telephone Number(s) Where We Can Contact You During the Day:

610-431-4762 (home) ( ) (mobile)

E-mail Address (optional): mjstigliano@hotmail.com

Utility Account Number (from your bill) 1024-10034338185

If your opinion involves utility service provided to a different address or in a different name than your mailing address, please list this information below.

Name

Street/P.O. Box

City State Zip

2. Name of Utility

Provide the full name of the utility who filed the proposed rate increase that is the subject of your comment. The name of your utility or company is on your bill.

→ Pennsylvania American Water

2014 JUL 11 AM 10:29

RECEIVED

RECEIVED 2014 JUL 11 AM 11:51 PA P.U.C. SECRETARY'S OFFICE

3. **PUC Case Docket Number**

Provide the Public Utility Commission case docket number (if known). It begins with the letter "R" and contains the year of filing and a 7-digit code, such as R-2012-1234567.

→ **Unknown**

4. **Type of Utility Service**

**Check the box listing the type of utility service that is the subject of your comment (check only one):**

ELECTRIC

WASTEWATER/SEWER

GAS

TELEPHONE/TELECOMMUNICATIONS (local, long distance)

WATER

MOTOR CARRIER (e.g. taxi, moving company, limousine)

STEAM HEAT

5. **Comment**

*Describe your views about the proposed rate increase. Use additional paper if you need more space.*



**Pa. American Water had 2 increases in 2014, so I feel this proposed rate increase (submitted July 3, 2014, for wastewater DCIS) is excessive and will create additional hardship for their customers, particularly customers who are on fixed income. This company should instead absorb this cost of doing business instead of arbitrarily passing along operating charges to their customers.**

6. **Public Input Hearings**

A public input hearing may be scheduled in your area to give consumers an opportunity to tell the Public Utility Commission in person what you think of the proposed rate increase.

Notice of a public input hearing will be published in a newspaper of general circulation in your area, publicized through Commission press releases, and noted on the Commission's website: [www.puc.pa.gov](http://www.puc.pa.gov).

**7. Protection from Abuse**

**Has a court granted a "Protection from Abuse" order that is currently in effect for your personal safety or welfare?** The PUC needs this information to properly process your complaint so that your identity is not made public.

Has a court granted a "Protection from Abuse" order for your personal safety or welfare?

YES

NO

If your answer to the above question is "yes," attach a copy of the current Protection for Abuse order to this Comment.

**8. Signature**

I understand that this Comment will be placed in a document folder for the review of the presiding officer, the parties to the proposed rate increase and Commission Staff. Further, I understand that by filing this Comment, I will not be a party to the case.

(Signature)

(Date)

**9. Filing**

**To file your Comment with the PUC, mail the completed form (along with any attachments) to one of the addresses listed below:**

If using U.S. Postal Service:

If using overnight delivery service:

Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265	Secretary Pennsylvania Public Utility Commission 400 North Street Commonwealth Keystone Building, 2 <sup>nd</sup> Floor Harrisburg, Pennsylvania 17120
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If you have any questions about filling out this form, please contact the Secretary's Bureau at 717-772-7777.

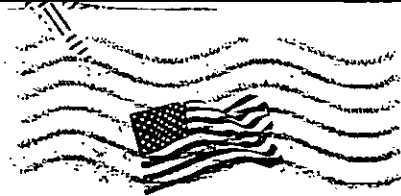
**Keep a copy of your Comment for your records.**



Mj Stigliano  
110 Totteridge Rd  
Bushkill Pa 18324-8926

LEHIGH VALLEY PA 181

09 JUL 2014 PM 3:1



Justice  
FOREVER

RECEIVED

2014 JUL 11 AM 10:29

PA U.S.  
SECRETARY'S BUREAU

Secretary  
PA PJC  
PO Box 3265  
Harrisburg PA 17105-3265

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