

LAW OFFICES
GREENSTEIN, GORELICK, PRICE & SILVERMAN
900 TWO PENN CENTER PLAZA
PHILADELPHIA, PA 19102
215-564-3880
FAX 215-636-0309

RECEIVED

MAY 27 1988

SECRETARYS OFFICE
Public Utility Commission

RICHARD T. MULCAHEY, JR.

May 23, 1988

Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17120

Attention: Jerry Rich, Secretary

Re: Application of P.S. Jagiela Enterprises, Inc.

Dear Mr. Rich: *A-108221*

Enclosed herewith, please find original and two copies of Application for Motor Carrier Certificate in the above captioned matter, together with a check in the amount of \$125.00 covering the cost of filing.

Kindly acknowledge receipt of the above by signing the enclosed copy of this letter and returning it to the attention of the undersigned in the envelope provided.

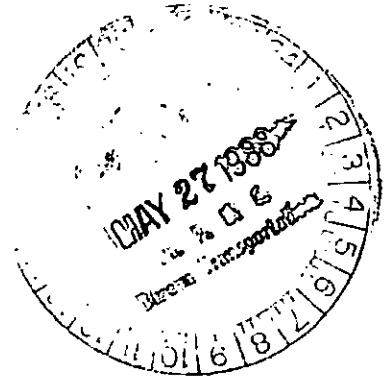
Sincerely,

Richard T. Mulcahey, Jr.
RICHARD T. MULCAHEY, JR.

RTM/sm
Encls.

DOCUMENT
FOLDER

A-108221



RECEIVED

BEFORE

PENNSYLVANIA PUBLIC UTILITY COMMISSION

MAY 27 1988

SECRETARYS OFFICE
Public Utility Commission

APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT

(SEE INSTRUCTIONS BEFORE PREPARING APPLICATION)

In re: Application of
P.S. JAGIELA ENTERPRISES, INC.

APPLICATION DOCKET
No. A-108221
Folder No. 1

for a certificate of public convenience or a permit
evidencing the Commission's approval of the right and
privilege of operating motor vehicles as a motor
carrier for the transportation of **PERSONS**.

(Check one only)

- Airport Transfer Service
- Group & Party Service
- Scheduled Route Service

- Call or Demand Service
- Limousine Service
- Paratransit Service

DOCKETED
 APPLICATION DOCKET
 JUL 6 1988
 ENTRY No. *[Signature]*

TO PENNSYLVANIA PUBLIC UTILITY COMMISSION:

1. P.S. JAGIELA ENTERPRISES, INC.
(Full and correct name of applicant)
2. N/A
(Trade name, if any)

The trade name _____ been registered with the Secretary of the
(has or has not)

Commonwealth on _____ (attach copy of stamped registration form).
(date)

3. 10 Holly Road _____ (P.O. Box, if any)
(Business Street Address) _____
Richboro Bucks PA 18954 (215) 355-4191
(City) (County) (State) (Zip) (Telephone)

4. Applicant's attorney (for this application) is: _____ 19102 (215)-
Richard T. Mulcahey, Jr., Esq. 900 Two Penn Ctr., Phila., PA 564-3880
(Name) (Address) (Telephone)

5. Any notice, process or order of the PUC should be served upon:
Richard T. Mulcahey, Jr., Esq. 900 Two Penn Ctr., Phila., PA 19102
(Name) (Address)

APPL. _____
 COMPL.
 MVIC.
 CHECKED BY *[Signature]*

DOCUMENT
FOLDER

BEGINNING

A-108221

6. Applicant does not hold Pa. PUC authority under Docket No. _____
(does or does not)

and operates as a _____ carrier.
(common or contract)

7. Applicant does not hold Interstate Commerce Commission authority
(does or does not)
at Docket No. _____.

8. Applicant is (check one):

Individual.

Partnership. Attach copy of partnership agreement and list names and addresses of partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on _____ (Attach copy of Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

A Partnership Agreement.

B Trade Name registration form.

C Certificate of Incorporation or Authority.

D Statement of corporate charter purpose.

E List of corporate officers and stockholders.

F Map for Scheduled Route Service.

THIS MUST BE COMPLETED BY NOTARY PUBLIC

AFFIDAVIT OF APPLICANT (Natural Person)

COMMONWEALTH OF PENNSYLVANIA :
_____ County : ss:

_____, being duly sworn (affirmed) according to law, deposes and says that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and he expects to be able to prove the same at the hearing hereof.

Signature of Affiant

Sworn and subscribed before me this _____
day of _____ 19 _____
My Commission Expires _____

Signature of Official Administering Oath

AFFIDAVIT OF APPLICANT (Corporation)

COMMONWEALTH OF PENNSYLVANIA :
PHILADELPHIA _____ County : ss:

PHILIP S. JAGIELA, being duly sworn (affirmed) according to law, deposes and says that he is President of P.S. JAGIELA
(Office of Affiant)

ENTERPRISES, INC.; that he is authorized to and does make this
(Name of Corporation)

affidavit for it; and that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and that he expects the said P.S. JAGIELA ENTERPRISES, INC. to be able to prove the same
(Name of Corporation)

at the hearing hereof.

Philip S. Jagiela
Signature of Affiant Philip S. Jagiela

Sworn and subscribed before me this 3rd
day of May 19 88
My Commission Expires _____

SYLVIA MASHONSKY
Notary Public, Phila., Phila. Co.
My Commission Expires March 21, 1992

Sylvia Mashonsky
Signature of Official Administering Oath

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION
APPLICATION FOR MOTOR CARRIER CERTIFICATE OF PERMIT

The stockholders of the Applicant, P.S. Jagiela Enterprises, Inc., are the following:

Philip S. Jagiela
Donna M. Jagiela

The officers of the Applicant are the following:

Philip S. Jagiela	President
Donna M. Jagiela	Secretary

ARTICLES OF INCORPORATION

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE - CORPORATION BUREAU
308 NORTH OFFICE BUILDING, HARRISBURG, PA 17120

PLEASE INDICATE (CHECK ONE) TYPE CORPORATION:

- DOMESTIC BUSINESS CORPORATION
- DOMESTIC BUSINESS CORPORATION
A CLOSE CORPORATION - COMPLETE BACK
- DOMESTIC PROFESSIONAL CORPORATION
ENTER BOARD LICENSE NO.

FEE
\$75.00

010 NAME OF CORPORATION (MUST CONTAIN A CORPORATE INDICATOR UNLESS EXEMPT UNDER 15 P.S. 2908 B)
P.S. Jagiela Enterprises, Inc.

011 ADDRESS OF REGISTERED OFFICE IN PENNSYLVANIA (P.O. BOX NUMBER NOT ACCEPTABLE)
10 Holly Road

012 CITY: Richboro 033 COUNTY: Bucks 013 STATE: Pa. 064 ZIP CODE: 18954 (C)

050 EXPLAIN THE PURPOSE OR PURPOSES OF THE CORPORATION

The corporation shall have unlimited power to engage in and do any lawful act concerning any and all lawful business for which corporation may be incorporated under the Business Corporation Law Act of May 5, 1933, P.L. 364, as amended.

(ATTACH 8 1/2 x 11 SHEET IF NECESSARY)

The Aggregate Number of Shares, Classes of Shares and Par Value of Shares Which the Corporation Shall have Authority to Issue:

040 Number and Class of Shares 2500 Common	041 Stated Par Value Per Share None	042 Total Authorized Capital To be determined	031 Term of Existence Perpetual
---	--	--	------------------------------------

The Name and Address of Each Incorporator, and the Number and Class of Shares Subscribed to by each Incorporator

060 Name	061, 062 063, 064 Address (Street, City, State, Zip Code)	Number & Class of Shares
Richard T. Mulcahey, Jr.	900 Two Penn Center, Phila. Pa. 19102	1 Common
(ATTACH 8 1/2 x 11 SHEET IF NECESSARY)		

IN TESTIMONY WHEREOF, THE INCORPORATOR(S) HAS (HAVE) SIGNED AND SEALED THE ARTICLES OF INCORPORATION THIS 17th DAY OF March 1988

Richard T. Mulcahey, Jr.
Richard T. Mulcahey, Jr.

- FOR OFFICE USE ONLY -

030 FILED MAR 16 1988 <i>James J. Bryant</i> Secretary of the Commonwealth Department of State Commonwealth of Pennsylvania DSCB 204 (Rev. 81) Copyright 1982 Printed and Sold by John C. Clark Co. 1326 Walnut St. Phila. Pa.	002 CODE	003 REV BOX	SEQUENTIAL NO. 47959	100 MICROFILM NUMBER 8820 788	
	REVIEWED BY <i>JJ</i>	004 SICC	AMOUNT \$ 75	001 CORPORATION NUMBER 1026087	
	DATE APPROVED	CERTIFY TO <input type="checkbox"/> REV. <input type="checkbox"/> L & I <input type="checkbox"/> OTHER	INPUT BY <i>JK 3-20</i>	LOG IN	LOG IN (REFILE)
	DATE REJECTED	MAILED BY	VERIFIED BY <i>JK 3/31</i>	LOG OUT	LOG OUT (REFILL)
	DATE				

Commonwealth of Pennsylvania
Department of State

8820 78



CERTIFICATE OF INCORPORATION

Office of the Secretary of the Commonwealth

To All to Whom These Presents Shall Come, Greeting:

Whereas, Under the provisions of the Laws of the Commonwealth, the Secretary of the Commonwealth is authorized and required to issue a "Certificate of Incorporation" evidencing the incorporation of an entity.

Whereas, The stipulations and conditions of the Law have been fully complied with by

F. S. JAGIELA ENTERPRISES, INC.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth, and under the authority of the Laws thereof, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, declare and certify the creation, erection and incorporation of the above in deed and in law by the name chosen hereinbefore specified.

Such corporation shall have and enjoy and shall be subject to all the powers, duties, requirements, and restrictions, specified and enjoined in and by the applicable laws of this Commonwealth.



Given under my Hand and the Great Seal of the Commonwealth,
at the City of Harrisburg, this 16th day
of March in the year of our
Lord one thousand nine hundred and eighty-eight
and of the Commonwealth the two hundred twelfth

James J. Hagerty
Secretary of the Commonwealth

1026087

July 13, 1988

IN REPLY PLEASE
REFER TO OUR FILE

Richard T. Mulcahey, Jr.
Attorney at Law
900 Two Penn Center
Philadelphia, PA 19102

In re: A-00108221 - Application of P S Jagiela Enterprises, Inc.

Dear Sir:

Referring to the application docketed to the above number, you are advised that it has been captioned as attached and will be submitted for review provided no protests are filed on or before August 8, 1988. If protests are filed, you will be advised as to further procedure in the matter.

It will, however, be necessary to publish notice of the application following the form enclosed, marked "Form of Newspaper Publication of No Hearing", in a newspaper of general circulation published in Philadelphia, Pennsylvania, one day of the week of July 25, 1988.

Proof of such publication on the form enclosed, marked "Form of Proof of Publication of Notice of No Hearing", must be filed with the Commission on or before August 3, 1988.

Notice to be published must show the Commission's docket number referred to at the top of this letter. Same must also contain a statement that the application will be submitted for review without a hearing provided no protests are filed on or before August 8, 1988.

Very truly yours,

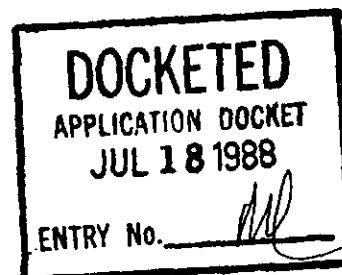
David Ehrhart
Supervisor - Application Section
Bureau of Transportation

Enclosure

DE:RP:11

cc: Applicant
10 Holly Road
Richboro, PA 18954

**DOCUMENT
FOLDER**



A-00108221 P. S. JAGIELA ENTERPRISES, INC. (10 Holly Road, Richboro, Bucks County, Pennsylvania 18954), a corporation of the Commonwealth of Pennsylvania - persons, in limousine service, between points in the counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and from points in said counties, to points in Pennsylvania, and return. Attorney: Richard T. Mulcahey, Jr., 900 Two Penn Center, Philadelphia, Pennsylvania 19102.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

DATE _____

SERVICE _____

JUL 16 1988

BUREAU OF TRANSPORTATION
COMMON CARRIER
JULY 1988

A-00108221

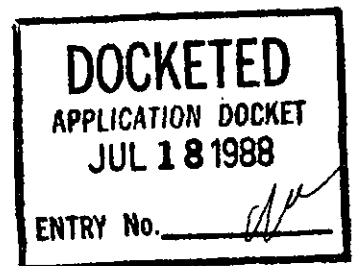
Application of P. S. Jagiela Enterprises, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, persons, in limousine service, between points in the counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and from points in said counties, to points in Pennsylvania, and return.

LM:rs
7/6/88

Application received: 6/10/88
Application docketed: 7/5/88

NH
Philadelphia

**DOCUMENT
FOLDER**



AUG - 8 1988

Protests due on No Hearings _____
Protests due on Hearings - (5 days prior to date of hearing)
Notice of the above application was mailed to all certificate holders and railroad companies in the service area as noted above.