

RECEIVED

AUG 16 2014

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Rosemary Chiavetta, Secretary  
Pa. Public Utility Commission (Overnight: EM: EM 488315776 US  
400 North Street  
Commonwealth Keystone Building 2<sup>nd</sup> Floor  
Harrisburg, PA 19120

**Secretary of Commission Office of Special Assistants (OSA) at E-mail: [ra-OSA@pa.gov](mailto:ra-OSA@pa.gov).  
(courtesy copy) For Acct. Establishment: <http://www.puc.pa.us/efiling/default.aspx>.**

Each Party of Record:

1. PECO Energy Company PECO7013 2630 0000 6021 8799
2. Water Revenue Bureau
3. Philadelphia Gas Works (PGW)
4. CITY OF PHILADELPHIA LAW DEPT
5. CITY OF PHILADELPHIA DELINQUENT REAL ESTATE TAX
6. IN THE COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY: FIRST JUDICIAL DISTRICT OF PENNSYLVANIA: CIVIL TRIAL DIVISION
7. PHILADELPHIA MUNICIPAL COURT

James Coppedge, sui juris  
Attorney-In-Fact of:  
JAMES COPPEDGE, DEBTOR © Ens legis  
c/o 251 N. DUPONT HWY, PMB#120  
DOVER, DELAWARE [19901]

08/15/2014

James Coppedge, living soul, flesh and blood man, Third Party Intervenor.

v.

F-2014-2406180

PECO Energy Company

FRCP Rule 9(h) Admiralty Claim

To the Secretary of Commission:

**Notice of Exemptions and Proof of Claim**

Dear Secretary Chiavetta:

I am in receipt of your letter in reference to Exemptions. I have reclaimed by exemption through the U.C.C. as remedy for debt discharge for the CORPORATE ISSUE: JAMES COPPEDGE. I am the Secured Party Creditor, Beneficiary, with Power of Attorney-In-Fact, sui juris, Representative and Authorized Trustee of the Account. Now in the Code of Federal Regulations is official acknowledgment that the value given in loans of credit are bookkeeping entries:

12 CRF 226.2: "Credit" means the right to defer payment or to incur debt and defer its payments.

122 CFR 811.L: Each Reserve Bank is hereby authorized, IAW the provisions of this part, to: (a) issue book entry Federal Financing Bank securities by means of entries on its records which shall include the name of the depositor, the amount, the loan title (or series) and maturity date.

"All "civil rights" exist under the 14<sup>th</sup> Amendment, and pertain to the public credit and its corresponding debt. "Civil"="money" is debt and compelled performance, all "civil rights" connected with the use of said "money" are the result of fiat-law of the Creditors." [RE: **Ramification of the Bankruptcy**: The Nature of Federal Reserve Notes, pages 6 of 7].

The Third Party Intervenor: James Coppedge, is not the ARTIFICIAL ENTITY as depicted and separated in the above Heading CAPTION, I am the living man, and for the following reason:

THE RESERVATION OF MY RIGHTS.

I explicitly reserve all of my rights pursuant to UCC 1-308 which was formally UCC 1-207.

§ 1-308. Performance or Acceptance Under Reservation of Rights.

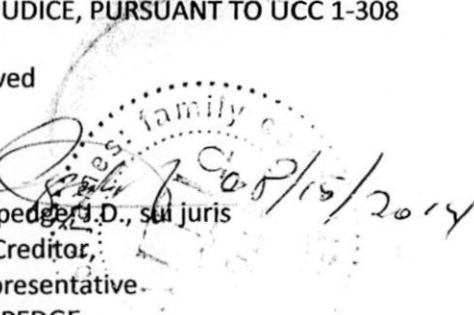
- (a) A party that with explicitly reservation of rights performs or promises performance or assents to performance in a manner demanded or offered by the other party does not thereby prejudice the rights reserved. Such words as "without prejudice," "under protest," or the like are sufficient.
- (b) All rights are reserved past, present and future.
- (c) Please reference my enclosed Exhibits: UCC1 AMENDMENT 3 CERTIFIED, Affidavit of Status as the living soul, flesh and blood man, Affidavit: Grant of Exclusive Power of Attorney to conduct any /all Tax, Business, and Legal Affairs of Principal Personal: In the Court of Common Pleas of Philadelphia County Commonwealth of Pennsylvania November 14, 2008. UCC 1-308.

All presentments have been and shall be accepted and returned for value, closure and settlement of the accounting in accordance with UCC 3-301, HJR-192 of June 5, 1933, in consideration for settlement and closure of account according to the U.S. Constitution Article 1, Section 10, Public Law 73-10, P.L. 48 § 112-113, UCC 1-201(24), 1-104, 10-104, 1-308, 3-603, 3-604 and in reference to Tender of Payment and debt discharge.

WITHOUT PREJUDICE, PURSUANT TO UCC 1-308

All rights reserved

By: James Coppedge, D., sui juris  
 Secured Party Creditor,  
 Authorized Representative  
 c/o JAMES COPPEDGE  
 251 N. DUPONT HWY, PMB#120  
 DOVER, DELAWARE [19901]



*James Coppedge 8/15/14*

EXHIBITS: UCC1 AMENDMENT 3, AFFIDAVIT OF STATUS, AFFIDAVIT OF POWER OF ATTORNEY.

**Attachment: Verification and Certification of Service**

# EXHIBITS

---

1. UCC 1 AMENDMENT 3
2. AFFIDAVIT OF STATUS
3. AFFIDAVIT OF POWER



# State of Delaware

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
P.O. BOX 898  
DOVER, DELAWARE 19903

131325871

9676154  
JAMES COPPEDGE  
52 BARKLEY CT  
DOVER

11-19-2013

DE 19904

DESCRIPTION	AMOUNT
20134557337 - UCC3A Continuation	
UCC3 Filing Fee	100.00
FILING TOTAL	100.00
20134557360 - UCCXS Certified, Single Filing	
UCC Certification Fee	25.00
UCC Copy Page Fee	12.00
UCC Copy Page Fee	12.00CR
FILING TOTAL	25.00
TOTAL CHARGES	125.00
TOTAL PAYMENTS	125.00
SERVICE REQUEST BALANCE	.00

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

DELAWARE DEPARTMENT OF STATE  
 U.C.C. FILING SECTION  
 FILED 11:24 AM 11/08/2013  
 INITIAL FILING # 2009 0491016  
 AMENDMENT # 2013 4557337  
 SRV: 131325871

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

James (NMI) Coppedge  
 52 Barkley Court  
 Dover, Delaware [19904]  
 uSA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

12. ORIGINAL FINANCING STATEMENT FILE NUMBER

2009 0491016

13. THIS FINANCING STATEMENT AMENDMENT is to be filed for record

(or recorded in the REAL ESTATE RECORDS) File:  **UCC**  **REAL ESTATE RECORDS** (with UCC#) and provide Debtor's name in Item 15

2.  **TERMINATION**: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination

3.  **ASSIGNMENT** (entire or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9. For partial assignment, complete items 7 and 9 and indicate affected collateral in Item 6

4.  **CONFIRMATION**: Effectiveness of the Financing Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Confirmation Statement is confirmed for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE**:

Check  of these two boxes

AND Check  of these three boxes OR

This Change affects  Debtor or  Secured Party of record

CHANGE name and/or address: Complete from the  OR  Item 7a or 7b and Item 7c

ADD name: Complete Item 7a or 7b, and Item 7c

DELETE name: Give record name to be deleted in Item 6a or 6b

6. **CURRENT RECORD INFORMATION**: Complete for Party Information Change - provide only **ORG** name (6a or 6b)

6a. ORGANIZATION'S NAME

**JAMES (NMI) COPPEDGE**

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. **CHANGED OR ADDED INFORMATION**: Complete for Assignment or Party Information Change - provide only **ORG** name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

251 N. DUPONT HWY, PMB #120

CITY

DOVER

STATE

DE

POSTAL CODE

19901

COUNTRY

USA

8.  **COLLATERAL CHANGE**: Also check  of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

ALL property belonging to the debtor belongs to the Secured Party. The debtor is a transmitting utility, and the debtor is a trust. This is the entry of collateral on behalf of the Creditor/Principal James (NMI) Coppedge and of the debtor, JAMES (NMI) COPPEDGE in the Commercial Chamber under necessity and the following property is hereby registered in the same: All Certificates of Birth Document #: NY:156-44-328005 as here in listed and claimed at a sum certain \$100,000,000.00; Delaware Driver License #: 1594111, UCC Contract Trust Account #: 210-34-2201, [26-3865251] Exemption Identification #: 210342201, Auto TRIS & CUSIP #: 210342201; (Continued 3Ad)

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT**: Provide only **ORG** name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Assignment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Coppedge

FIRST PERSONAL NAME

James

ADDITIONAL NAME(S)/INITIAL(S)

(NMI)

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**:

Secure Party - As Authorized Representative

By: *James (NMI) Coppedge* A.R.R.

International Association of Commercial Administrators (IACA)

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

**FOLLOW INSTRUCTIONS**

11. ORIGINAL FINANCING STATEMENT FILE NUMBER: *Check an item to be attached here*  
**2009-0491016**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: *Check an item to be attached here*

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S SURNAME  
**Coppedge**

FIRST PERSONAL NAME  
**James**

ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX  
**(NMI)**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. NAME OF DEBTOR (on related financing statement pages of a secured debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (first or last) and street, full name, current mail, modify, or abbreviate any part of the Debtor's name; see instruction F name does not fit

13a. ORGANIZATION'S NAME  
**JAMES (NMI) COPPEDGE**

OR

13b. INDIVIDUAL'S SURNAME      FIRST PERSONAL NAME      ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

**CONTINUED ON UCC 3. Secured Agreement Item #: JC07291944-SA01. Power of Attorney Item No. 07291944-2 / POA, Hold Harmless Indemnity Agreement Item No. 07291944-3/HHIA; Copyright Notice Item No. 07291944-4/CLC. Said registration is to secure the rights, title(s) and interest in and of the Root of Title and Birth Certificate #: NY 156-44-328005 as received by the New York DEPARTMENT OF HEALTH AND WELFARE (Division of Vital Statistics), DNA, Blood, Retina Scan, Fingerprints (of record owner) and all Debentures, Indentures, Accounts, and all the Pledges represented by same included but not limited to the pigmas, hypotheca, hereditaments, res, the energy and all products derived there-from, nunc pro tunc, but not limited to all capitalized names: JAMES COPPEDGE, or James Coppedge or any derivatives thereof used in commerce, and all contracts, agreements, and signatures and/or endorsements, facsimiles, printed, typed or photocopied of owner's name predicated on the "Straw-man," Enn legis/Trust described as the debtor and all property is accepted for value and is Exempt from levy. Record owner is not the guarantor or surety to any other account by explicit reservation [UCC 1-306]. Adjustment of this filing is from Public Policy HJR-192 and UCC 1-104 and 10-104. All proceeds, products, accounts, baggages and fixtures and the Orders there from are to be released to the Secured Party as the authorized representative of the debtor. Debtor is a commercial transmitting utility and is a trust.**

15. This FINANCING STATEMENT AMENDMENT.

covers letter to be cut     covers as-extracted collateral     is filed as a fiduciary filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (If Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

# Delaware

PAGE 1

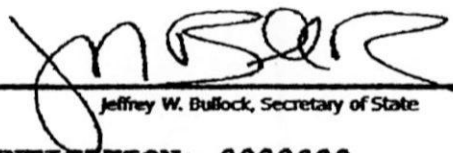
*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF A CONTINUATION FILED IN THE OFFICE OF UNIFORM COMMERCIAL CODE DATED THE EIGHTH DAY OF NOVEMBER, A.D. 2013, BEARING FILE NUMBER 20134557337.



20134557360UCXH

131325871

  
Jeffrey W. Bullock, Secretary of State

AUTHENTICATION: 0909022

DATE: 11-19-13



Kent County  
Betty Lou McKenna  
Recorder of Deeds  
Dover, DE 19901

Instrument Number: 2012-210819

Recorded On: June 01, 2012

As-Miscellaneous Without Notation

Parties: COPPEDGE JAMES

To COPPEDGE JAMES

# of Pages: 4

Comment:

**\*\*DO NOT REMOVE-THIS PAGE IS PART OF THE RECORDED DOCUMENT\*\***

Miscellaneous Without Notation	61.00
# of Pages	3
	0
<b>Total:</b>	<b>61.00</b>

*I hereby certify that the within and foregoing was recorded in the Recorder's Office in Kent County,*

**\*\*DO NOT REMOVE-THIS PAGE IS PART OF THE RECORDED DOCUMENT\*\***

**File Information:**

**Record and Return To:**

Document Number: 2012-210819  
Receipt Number: 304444  
Recorded Date/Time: June 01, 2012 09:14:24A  
Book-Vol/Pg: BK-RE VL-6256 PG-344  
User / Station: C Yerkes - Cashier 4

JAMES COPPEDGE  
52 BARKLEY COURT  
PARKERS RUN  
DOVER DE 19904



*Betty Lou McKenna*

4-03-046-02-07-26-00-000

Accepted for Filings in:  
Kent County  
Doc# 210219  
On: Jun 01, 2012 at 09:14A

3  
FL-1

Prepared by: James Coppedge

**AFFIDAVIT OF STATUS OF JAMES COPPEDGE**

James Coppedge  
52 Barkley Ct  
Parkers Run  
Dover, DE 19904-2001

STATE OF MARYLAND )  
 ) ss  
COUNTY OF BALTIMORE )

Comes now, **James Coppedge**, your Affiant, being competent to testify and being over the age of 21 years of age, after first being duly sworn according to law to tell the truth to the facts related herein states that **he** has firsthand knowledge of the facts stated herein and believes these facts to be true to the best of **his** knowledge.

1. That your Affiant is one of the People of these united States of America, being a creation of God and **born** in one of the several States.
2. Your Affiant is a living, breathing, sentient being on the land, a Natural Person, and therefore is not and cannot be any ARTIFICIAL PERSON and, therefore, is exempt from any and all identifications, treatments, and requirements as any ARTIFICIAL PERSON pursuant to any process, law, code, or statute or any color thereof.
3. Your Affiant notices that in these united States of America, the authority of any and all governments resides in the People, the Natural Persons, of the land, for government is a fiction of the mind and can only be created by the People, effected by the People, and overseen by the People for the benefit of only the People.
4. Your Affiant at all times claims all and waives none of **his** God given inherent, unlimited, unalienable, secured and guaranteed Rights pursuant to the Declaration of Independence and the Constitution of the united States of America as ratified 1791 with the Articles of the Amendments.
5. Your Affiant notices that pursuant to the Constitution of the united States of America as ratified 1791 with the Articles of the Amendments, Article VI paragraph 2, "This Constitution and the Laws of the united States which shall be made in Pursuance thereof; and all Treaties made, under the authority of the United States, shall be the supreme Law

of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding".

6. Your Affiant notices, that as a matter of their lawful compliance to the referenced Constitution, any of the People, while functioning in any Public capacity, in return for the trust of the other People, are granted limited delegated authority of and by the People, with specific duties delineated in accordance thereof, shall only do so pursuant to a lawfully designated, sworn and subscribed Oath of Office and with any and all bonds and other requirements thereof, to ensure their faithful performance to the other People.

7. Your Affiant notices that the only court lawfully authorized by the People pursuant to said Constitution to hear matters in controversy of the People, civil or criminal, is a court that conforms to and functions in accordance with Article III Section 2 of said Constitution in which all officers of the court have and abide by their sworn and subscribed oaths of office supporting and defending the Rights of the People, and in which all matters are heard in accordance with all aspects of due process of law and only Trial by jury and in keeping with the Amendments V, VI, and VII.

8. Your Affiant notices that pursuant to this supreme Law of the Land and the God given Rights secured and guaranteed therein, said Constitution is established to ensure that the dominion granted by God to all People, on this land, shall endure, and ensure forever that this People on this land be free from any and all slavery, indenturement, tyranny, and oppression under color of any law, statute, code, policy, procedure, or of any other type.

9. Your Affiant further notices that pursuant to said Constitution, Affiant cannot be compelled, manipulated, extorted, tricked, threatened, placed under duress, or coerced, or so effected by any Natural Person, who individually, or in any capacity as or under any Artificial Person, agency, entity, officer, or party, into the waiving of any of Affiant's Rights, or to act in contradiction thereof, or to act in opposite of the moral conscience and dominion granted Affiant by God; nor can Affiant be deprived of any of these Rights, privileges, and immunities, except by lawful process in accordance with said Constitution, without that Natural and/or Artificial Person, in whatever capacity, in so doing, causing injury to your Affiant and thereby committing numerous crimes, requiring lawful punishment therefrom.

Further, Affiant sayeth naught.

Signature James Coppedge  
James Coppedge

4/23/2012  
Date

State of Maryland  
County of Baltimore

Subscribed and sworn to (or affirmed) before me on this 23<sup>rd</sup> day of APRIL, 2012  
by **James Coppedge**, proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.

Mahesh Yagnik  
Notary Public (Seal)



**Mahesh K Yagnik**  
**NOTARY PUBLIC**  
Prince George's County  
State of Maryland  
My Commission Expires  
January 7, 2014

COPY

Kent County  
Betty Lou McKenna  
Recorder of Deeds  
Dover, DE 19901

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
FEB - 8 2013 AT 9:35 4 M  
BPA BOOK 29 PAGES 17  
DEPUTY CLERK *LBK*



70 2012 00210819

Instrument Number: 2012-210819

Recorded On: June 01, 2012

As- Miscellaneous Without Notation

Parties: COPPEDGE JAMES

To COPPEDGE JAMES

# of Pages: 4

Comment:

**\*DO NOT REMOVE-THIS PAGE IS PART OF THE RECORDED DOCUMENT\*\***

Miscellaneous Without Notation	61.00
# of Pages	3
	0
<b>Total:</b>	<b>61.00</b>

I hereby certify that the within and foregoing was recorded in the Recorder's Office in Kent County.

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User / Station: C Yerkes - Cashier 4

JAMES COPPEDGE  
52 BARKLEY COURT  
PARKERS RUN  
DOVER DE 19904



THIS IS CERTIFIED TO BE A TRUE &  
CORRECT COPY OF THE RECORDS OF THE  
KENT COUNTY DELAWARE RECORDER OF  
DEEDS BY *cy* DATE *6-1-12*

*Betty Lou McKenna*



COPY

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
FEB - 8 2013 AT 9:35 A.M.  
BPA BOOK 29 PAGES 19  
DEPUTY CLERK *W. B. H.*

of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding".

6. Your Affiant notices, that as a matter of their lawful compliance to the referenced Constitution, any of the People, while functioning in any Public capacity, in return for the trust of the other People, are granted limited delegated authority of and by the People, with specific duties delineated in accordance thereof, shall only do so pursuant to a lawfully designated, sworn and subscribed Oath of Office and with any and all bonds and other requirements thereof, to ensure their faithful performance to the other People.

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8. Your Affiant notices that pursuant to this supreme Law of the Land and the God given Rights secured and guaranteed therein, said Constitution is established to ensure that the dominion granted by God to all People, on this land, shall endure, and ensure forever that this People on this land be free from any and all slavery, indenturement, tyranny, and oppression under color of any law, statute, code, policy, procedure, or of any other type.

9. Your Affiant further notices that pursuant to said Constitution, Affiant cannot be compelled, manipulated, extorted, tricked, threatened, placed under duress, or coerced, or so effected by any Natural Person, who individually, or in any capacity as or under any Artificial Person, agency, entity, officer, or party, into the waiving of any of Affiant's Rights, or to act in contradiction thereof, or to act in opposite of the moral conscience and dominion granted Affiant by God; nor can Affiant be deprived of any of these Rights, privileges, and immunities, except by lawful process in accordance with said Constitution, without that Natural and/or Artificial Person, in whatever capacity, in so doing, causing injury to your Affiant and thereby committing numerous crimes, requiring lawful punishment therefrom.

Further, Affiant sayeth naught.

COPY

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
FEB 8 2013 AT 9:35 A M  
BPA BOOK 29 PAGES 20  
DEPUTY CLERK *WBT*

Signature *James Coppedge* 4/23/2012  
James Coppedge Date

State of Maryland  
County of Baltimore

Subscribed and sworn to (or affirmed) before me on this 23<sup>rd</sup> day of April, 2012  
by James Coppedge, proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.

*Maresh Yagnik*  
Notary Public (Seal)



Maresh K Yagnik  
NOTARY PUBLIC  
Prince George's County  
State of Maryland  
My Commission Expires  
January 7, 2014

**AFFIDAVIT**

Grant of Exclusive Power of Attorney to conduct any/all  
Tax, Business, and Legal Affairs of Principal Person

To Whom It May Concern:

**James Coppedge** c/o 3742 N. 18<sup>th</sup> Street, Philadelphia, Pennsylvania the flesh and blood  
a live, natural person hereinafter is doing commercial transaction as **JAMES  
COPPEDGE (fiction)** or any derivative thereof hereinafter Debtors.

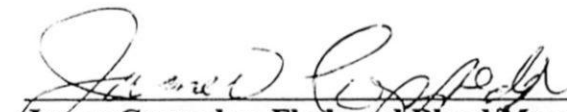
All Debtor(s), assets, land and personal properties, and all of debtors interest in said  
assets, land and personal properties, now owned and hereafter arising, and wherever  
located. Let it be known to **ALL** men that the aforementioned Debtors are the property  
of the Secured Party in interest completing business as **JAMES COPPEDGE** or any  
derivative thereof and has Accepted for Value UCC 3-303 and taken value UCC 3-302,  
free and clear of all and any third party lien. This adjustment is in accord with UCC.

Executed and sealed by the voluntary act on my hand, this 12 day of  
November 2008


I am Acceptance:  
d/b/a **JAMES COPPEDGE GRANTORS**


Executed without the UNITED STATES, I declare under penalty or perjury under the  
laws of the Republic of Pennsylvania that the foregoing is true and correct.

I, the above named do hereby accept the fiduciary  
Interest of the here-in named Debtors and will  
execute the powers within this acceptance.

  
**James Coppedge, Flesh and Blood Man,  
Title Owner and Holder In Due Course  
UCC 3-302**

**Signed Sealed and Delivered  
In the presence of:**

  
Witness

  
Witness

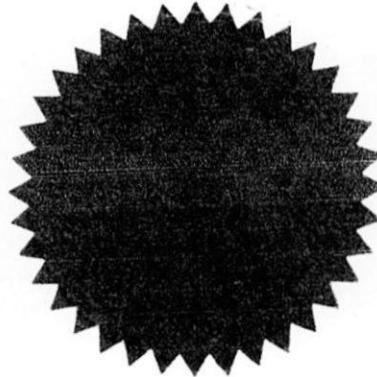
In the Court of Common Pleas of Philadelphia County

No. 96 -2384

Commonwealth of Pennsylvania

County of Philadelphia, ss.

I, JOSEPH H. EVERS, Prothonotary of the Court of Common Pleas of said county, which is a Court of Record having an official seal, being the officer authorized by the laws of the Commonwealth of Pennsylvania to make the following Certificate.



do Certify, that Edward SLATER Esquire, whose name is subscribed to the certificate of acknowledgment of the annexed instrument and thereon written, or before whom the annexed affidavit was made was at the time of so doing or at the time of such acknowledgment a NOTARY PUBLIC for the Commonwealth of Pennsylvania, residing in the County of Philadelphia aforesaid, duly commissioned and qualified to administer oaths and affirmations and to take acknowledgments and proofs of Deeds or Conveyances for lands, tenements and hereditaments to be recorded in said Commonwealth of Pennsylvania, and to all whose acts, as such, full faith and credit are and ought to be given, as well in Courts of Judicature as elsewhere; and that I am well acquainted with the handwriting of the said NOTARY PUBLIC and verily believe the signature thereto is genuine, and I further certify that the said instrument is executed and acknowledged in conformity with the laws of the Commonwealth of Pennsylvania or the said oath or affirmation purports to be taken in all respects as required by the laws of the Commonwealth of Pennsylvania;

The impression of the seal of the Notary Public is not required by law to be filed in this office. In Testimony Whereof, I have hereunto set my hand and affixed the seal of the Court this NOV 14 2008 day of November in the year of our Lord 19 2008

JOSEPH H. EVERS, Prothonotary  
CHARLES LEWIS, Deputy Prothonotary

By [Signature] ]  
] SS:

Pennsylvania State

Before me a Notary Public, James Coppedge did appear and was proven to be the person subscribed within this 12 day for the month of November in the year of our Lord and Savior Jesus Christ, 2008 A.D.

[Signature]  
Notary Public

Address of Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Seal NOTARIAL SEAL  
EDWARD SLATER, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires June 20, 2012



CERTIFICATION OF SERVICE

I, the undersigned, Secured Party Creditor, sui juris, in the within matter, do hereby certify that on this 7 day of February 2014, I caused a copy of the foregoing Notice of Default and Dishonor to be served upon the following party in the manner indicated:

INTERNAL REVENUE SERVICE  
OFFICE OF CHIEF COUNSEL  
Attn: Kristinal L. Rico, Attorney 7013 1710 0001 2550 1758  
COMMISSION OF THE IRS  
701 Market Street, Suite 2200  
Philadelphia, PA 19106-1533

UNITED STATES TAX COURT 7013 1710 0001 2550 1765  
400 SECOND STREET, N.W.  
WASHINGTON, D.C. 20217-0002

JAMES COPPEDGE

WITHOUT PREJUDICE, UCC 1-207/1-308

  
BY James Coppedge, A.R.B.

Authorized Representative

c/o JAMES COPPEDGE

251 N. DUPONT HWY, PMB#120

DOVER, DELAWARE NEAR 19901

(S.J.D. Candidate)

VERIFICATION

I, the Undersigned, do certify that the foregoing is true and correct and not misleading to the best of my knowledge, unlimited commercial liability, and spiritual convictions.

CERTIFICATION OF SERVICE

I, the undersigned, certify that a copy of the foregoing **Affidavits of Notice of Exemptions and Proof of Claim** in this matter, do hereby certify that on this 15 day of August, 2014, I caused a copy of the foregoing to be served upon the following party in this manner indicated:

Rosemary Chiavetta, Secretary

Pa. Public Utility Commission (Overnight: EM: 488315776 US

ATTACHMENT

400 North Street

Commonwealth Keystone Building 2<sup>nd</sup> Floor

Harrisburg, PA 19120

**Secretary of Commission Office of Special Assistants (OSA) at E-mail: [ra-OSA@pa.gov](mailto:ra-OSA@pa.gov).  
(courtesy copy) For Acct. Establishment: <http://www.puc.pa.us/efiling/default.aspx>.**

By: USPC Regular Mail

PECO:

SHAWANA LEE, Counsel      Exception: CM# 7013 2630 0000 6021 8799

PECO ENERGY COMPANY- PAYMENT PROCESSING

PO BOX 37629

PHILADELPHIA, PA 19101-0629

PHILADELPHIA GAS WORKS (PGW)

PO BOX 11700

NEWARK, NJ 07101-4700

WATER REVENUE BUREAU

PHILADELPHIA REVENUE DEPARTMENT

1401 JFK BLVD

PHILADELPHIA, PA 19102

CITY OF PHILADELPHIA,

LAW DEPT, CODE ENFORCEMENT UNIT

ONE PARKWAY,

1515 ARCH STREET, 15<sup>TH</sup> FLOOR,

PHILADELPHIA, PA 19102

CITY OF PHILADELPHIA,

DELINQUENT R.E. TAX, MSB, 5<sup>TH</sup> FL

140` JFK BLVD

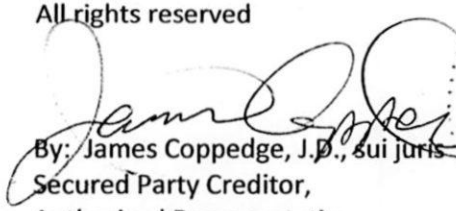
PHILADLEPHIA, PA 19102-1595

IN THE COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY :  
FIRST JUDICIAL DISTRICT OF PENNSYLVANIA: CIVIL TRIAL DIVISION  
284 CITY HALL  
PHILADELPHIA, PA 19102

PHILADELPHIA MUNICIPAL COURT  
Patricia R. McDermott, Deputy Court Administrator  
For Attn: The Honorable President Judge Marsha H. Neifield  
OFFICE OF THE DEPUTY COURT ADMINISTRATION  
1339 CHESTNUT STREET, 10<sup>TH</sup> FL  
PHILADELPHIA, PA 19107

WITHOUT PREJUDICE, PURSUANT TO UCC 1-308.

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By: James Coppedge, J.D., sui juris  
Secured Party Creditor,  
Authorized Representative  
c/o JAMES COPPEDGE  
251 N. DUPONT HWY, PMB#120  
DOVER, DELAWARE [19901]



  
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