

PENNSYLVANIA PUBLIC UTILITY COMMISSION  
Uniform Cover and Calendar Sheet

47

1. REPORT DATE: April 19, 1996	2. BUREAU AGENDA NO.: MAY-96-TS-MC-133
3. BUREAU: Transportation and Safety	
4. SECTION(S): Applications and Reports Office	5. PUBLIC MEETING DATE:  May 23, 1996
6. APPROVED BY:  Director: Nicely: 3-3846 <i>WZ</i> Supervisor: Marzolf 3-5945	
7. PERSONS IN CHARGE: E. R. Hawk: 3-1763	
8. DOCKET NO.: A-00108714	

DOCUMENT  
FOLDER

9. (a) CAPTION (abbreviate if more than 4 lines)  
(b) Short summary of history & facts, documents & briefs  
(c) Recommendation

- (a) Motor Carrier rate increase of more than 1% for carriers with less than \$500,000 gross annual intrastate revenues.

**TRISTATE HOUSEHOLD GOODS CONFERENCE, INC., ON  
BEHALF OF ALDERFER, SANFORD, TRANSPORT, INC. A-00108714  
HATFIELD, MONTGOMERY COUNTY**

- (b) Proposed rate increases are to offset increases in motor carrier's general operating expenses.
- (c) The staff recommends that the Commission approve the acceptance of the tariff under the prescribed rules.

10. MOTION BY: Commissioner Chm. Quain	Commissioner Hanger - Yes
	Commissioner Rolka - Yes
SECONDED: Commissioner Crutchfield	Commissioner Bloom - Yes

CONTENT OF MOTION: Staff recommendation adopted.

JAF

# ATLANTIC MOVING SERVICE



Local & Long Distance

Moving & Storage

501 Fairgrounds Road  
Hatfield, PA 19440

Phone: 215 362-0900

Fax: 215 368-9055

BUREAU OF  
TRANSPORTATION & SAFETY

RECEIVED  
MAR 29 1996

SECRETARY'S OFFICE  
Public Utility Commission

March 26, 1996

Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

Dear Secretary:

Sanford Alderfer Transportation, Inc., t/d/b/a Atlantic Moving Service is requesting that their certificate be modified to reflect certification to operate as a motor common carrier of property.

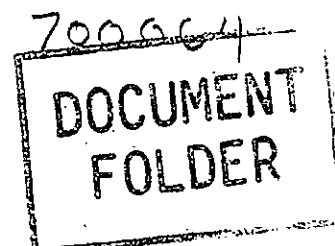
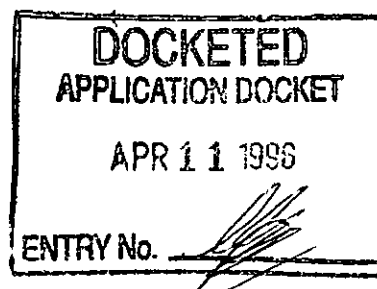
The docket number for Sanford Alderfer Transportation, Inc., t/d/b/a Atlantic Moving Service is A-00108714. Also, attached with this letter is the certificate of insurance liability (form E) which is on file with the Commission.

Should there be any questions or additional information needed, please contact me at the above address or telephone numbers.

Sincerely,

Clay Z. Moyer  
General Manager  
Atlantic Moving Service

enclosure



Form E  
**UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY  
 DAMAGE LIABILITY CERTIFICATE OF INSURANCE**  
*(Executed in Triplicate)*

Filed with PENNSYLVANIA (hereinafter called Commission)  
 (Name of Commission)

This is to certify, that the NATIONWIDE MUTUAL INSURANCE COMPANY  
 (Name of Company)

(hereinafter called Company) of ONE NATIONWIDE PLAZA, COLUMBUS, OHIO  
SANFORD ALDERFER TRANSPORT INC (Home Office Address of Company)  
 has issued to DBA ATLANTIC MOVING SERVICE of PO BOX 1, HARLEYSVILLE, PA 19438  
 (Name of Motor Carrier) (Address of Motor Carrier)

a policy or policies of insurance effective from 11-05-95 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until canceled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 1000 NATIONWIDE DRIVE, HARRISBURG, PA 17110  
 (Street Address) (City) (State) (Zip Code)  
 this 22ND day of MARCH 19 96 CA

Insurance Company File No. 58PR-232-818-0001N  
 (Policy Number)

Pamela J. Foster CPCU  
 Authorized Company Representative



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

April 11, 1996

CLAY Z MOYER  
ATLANTIC MOVING SERVICE  
501 FAIRGROUNDS ROAD  
HATFIELD PA 19440

In re: A-00108714 - Sanford Alderfer Transport, Inc., t/d/b/a Atlantic Moving Service.

Dear Sir:

Your letter of March 26, 1996, requesting certification to operate as a motor common carrier of property is unnecessary.

Since Atlantic held a limited property authority prior to the Federal deregulation of January 1, 1995, its common carrier property authority was expanded as of that date as follows:

To transport, as a motor common carrier, property, excluding household goods, in use between points in Pennsylvania.

See page 8 of the enclosed Final Decision, issued by PUC on December 15, 1994.

Please note that its household goods rights are still limited to those areas described in the PUC orders granting its authority.

Very truly yours,

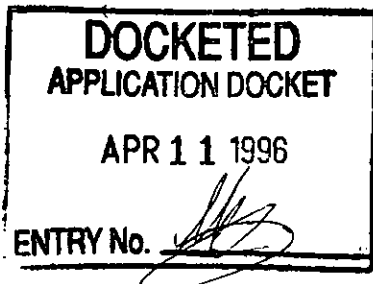
Lawrence E. Keener-Farley, Esquire  
Application Review Section  
Bureau of Transportation & Safety

LKF:lg

CERTIFIED MAIL

RETURN RECEIPT REQUESTED

encl.



PENNSYLVANIA PUBLIC UTILITY COMMISSION  
Uniform Cover and Calendar Sheet

27

1. REPORT DATE:  
November 20, 1997

2. BUREAU AGENDA NO.:

DEC-97-TS-MC-315

DOCUMENT  
FOLDER

3. BUREAU:  
Transportation and Safety

4. SECTION(S):  
Insurance / Filing Section

5. PUBLIC MEETING DATE:

December 18, 1997

6. APPROVED BY:

Director: Farrell: 3-1746  
Supervisor: Hoshour 3-5934

7. PERSONS IN CHARGE:  
E. R. Hawk 3-1763

8. DOCKET NO.:  
A-00108714

9. (a) CAPTION (abbreviate if more than 4 lines)

(b) Short summary of history & facts, documents & briefs

(c) Recommendation

- (a) Motor Carrier rate increase of more than 1% for carriers with less than \$500,000 gross annual intrastate revenues.

TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC., ON  
BEHALF OF SANFORD ALDERFER ANTIQUE TRANSPORT, INC.  
T/D/B/A ATLANTIC MOVING SERVICE

- (b) Proposed rate increases are to offset increases in motor carrier's general operating expenses.

- (c) The staff recommends that the Commission approve the acceptance of the tariff under the prescribed rules.

10. MOTION BY: Commissioner Chm. Quain Commissioner Hanger - Yes

Commissioner Rolka - Yes

SECONDED: Commissioner Bloom

Commissioner Brownell - Yes

CONTENT OF MOTION: Staff recommendation adopted.

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
APRIL 24, 2000

DOCUMENT  
FOLDER

ALDERFER, SANFORD, TRANSPORT, INC.  
ATLANTIC MOVING & SERVICE  
501 FAIRGROUNDS ROAD  
HATFIELD PA 19440

DOCKETED  
APR 24 2000

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00108714

NOTICE OF SUSPENSION OF PUC OPERATING RIGHTS

EFFECTIVE APRIL 26, 2000

FOR EXPIRATION OR CANCELLATION OF  
BODILY INJURY AND PROPERTY DAMAGE LIABILITY INSURANCE

This is to notify you that as of the above effective date, the authority granted to you by the Pennsylvania Public Utility Commission is hereby suspended as more thoroughly described on the attached sheet.

Please be advised that you may not operate until we have received evidence of renewed insurance coverage.

Upon receipt and acceptance of the required certificate of Insurance, you will receive written notification that the suspension is lifted and that you may resume operations.

Very truly yours,

*James J. McNulty*

James J. McNulty  
Secretary

cc: Enforcement Division

Certified Mail

SRB

**SENDER:**

- ☒ Check box at right if you require restricted delivery.
- ☒ Attach this form to the front of the mailpiece, or on the back if space does not permit.
- ☒ The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

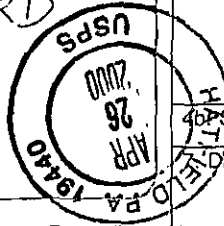
☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

ALDERFER, SANFORD  
TRANS. INC.

A-00108714



4a. Article Number

P 972 156 338

4b. Service Type ☒ CERTIFIED

4c. Date of Delivery

4-26

5. Received By: (Print Name)

Beverly A. Anders

6. Signature: (Addressee or Agent)

**X**

8. Addressee's Address

---

PS Form 3811, December 1994

Domestic Return Receipt

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
MAY 03, 2000

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00108714

ALDERFER, SANFORD, TRANSPORT, INC.  
ATLANTIC MOVING & SERVICE  
501 FAIRGROUNDS ROAD  
HATFIELD PA 19440

DOCKETED DOCUMENT  
FOLDER  
MAY 04 2000

NOTICE TO LIFT SUSPENSION

This is to notify you that we have received proof of insurance coverage. Therefore, you may disregard the Notice of Suspension previously issued.

Very truly yours,  
Insurance Unit  
Financial Responsibility Section  
Bureau of Transportation and Safety

EEF

VT  
2



**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Uniform Cover and Calendar Sheet**

**3**

<b>1. REPORT DATE:</b> September 20, 2000	<b>2. BUREAU AGENDA NO.:</b> OCT-2000-TSM-0200
<b>3. BUREAU:</b> Transportation and Safety	
<b>4. SECTION (S)</b> M. C. S. & E.	<b>5. PUBLIC MEETING DATE:</b>  October 25, 2000  <div style="text-align: center; font-size: 1.5em; font-weight: bold; opacity: 0.5;">DOCUMENT FOLDED</div>
<b>6. APPROVED BY:</b>  <div style="display: flex; justify-content: space-between;"> <div> <b>Director:</b>  <b>Supervisor:</b> </div> <div> <b>Mahan:</b> 7-2496  <b>Hoshour:</b> 3-5933                 </div> </div>	
<b>7. PERSONS IN CHARGE:</b> Hawk: 3-1763	
<b>8. DOCKET NO.:</b> A- 00108714	

- 9. (a) CAPTION (abbreviate if more than 4 lines)**  
**(b) Short summary of history & facts, documents & briefs**  
**(c) Recommendation**

- (a) Motor Carrier rate increase of more than 1% for carriers with less than \$500,000 gross annual intrastate revenues.

**TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC., ON  
 BEHALF OF SANFORD ALDERFER ANTIQUE TRANSPORT, INC., T/A  
 ATLANTIC MOVING SERVICE, HATFIELD, MONTGOMERY COUNTY**

- (b) Proposed rate increases are to offset increases in motor carrier's general operating expenses.
- (c) The staff recommends that the Commission approve the acceptance of the tariff under the prescribed rules.

<b>10. MOTION BY:</b> Commissioner Chm. Quain  <b>SECONDED:</b> Commissioner Bloom	<b>Commissioner Brownell - Yes</b> <b>Commissioner Fitzpatrick - Yes</b> <b>Commissioner</b>
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**CONTENT OF MOTION:**

Staff recommendation adopted.

SRB



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

April 25, 2003

KENNETH D SATALOFF  
PO BOX 1385  
MT LAURELL NJ 08054-7385

**DOCKETED**  
JUN 11 2003

Re: A-00091652, McKean & Bert, Inc.  
A-00108714, Sanford Alderfer Antique Trans., Inc.  
A-00113673, Butchco, Inc.  
A-00109373, Roans Trans. & Storage, Inc.

**DOCUMENT**

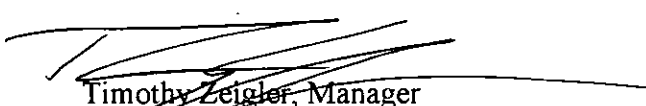
Dear Mr. Sataloff:

The staff of the Bureau of Transportation and Safety (Bureau), have instituted a review of the financial justification submitted on behalf the above named public utility, in support of the proposed rate increase contained in the tariffs.

Please be advised that in accordance with 66 Pa. C.S. § 1308 (a), the tariffs are hereby suspended for a period not to exceed seven (7) months from March 14, 2003.

Should there be any questions regarding the general rate increase, please contact Mr. Evert R. Hawk at (717) 783-1763. Questions regarding the tariff, please contact Mr. Monroe Dove at (717) 787-5945.

Sincerely yours,

  
Timothy Zeigler, Manager  
Compliance Office  
Motor Carrier Service & Enforcement Div.  
Bureau of Transportation and Safety

Cc: Document folder  
Evert R. Hawk, Financial Analyst  
Monroe Dove, Tariff Examiner

**RJP**

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
OCTOBER 01, 2003

DOCUMENT  
FOLDER

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00108714

ALDERFER, SANFORD, TRANSPORT, INC.  
ATLANTIC MOVING & SERVICE  
501 FAIRGROUNDS ROAD  
HATFIELD PA 19440

DOCKETED  
OCT 02 2003

NOTICE OF SUSPENSION OF PUC OPERATING RIGHTS

EFFECTIVE OCTOBER 05, 2003

FOR EXPIRATION OR CANCELLATION OF  
BODILY INJURY AND PROPERTY DAMAGE LIABILITY INSURANCE

This is to notify you that as of the above effective date, the authority granted to you by the Pennsylvania Public Utility Commission is hereby suspended as more thoroughly described on the attached sheet.

Please be advised that you may not operate until we have received evidence of renewed insurance coverage.

Upon receipt and acceptance of the required certificate of Insurance, you will receive written notification that the suspension is lifted and that you may resume operations.

Very truly yours,

*James J. McNulty*  
James J. McNulty  
Secretary

cc: Enforcement Division

RJP

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
OCTOBER 15, 2003

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00108714

ALDERFER, SANFORD, TRANSPORT, INC.  
ATLANTIC MOVING & SERVICE  
501 FAIRGROUNDS ROAD  
HATFIELD PA 19440

DOCUMENT  
FOLDER

NOTICE TO LIFT SUSPENSION

This is to notify you that we have received proof of insurance coverage. Therefore, you may disregard the Notice of Suspension previously issued.

Very truly yours,  
Insurance Unit  
Financial Responsibility Section  
Bureau of Transportation and Safety

**DOCKETED**  
OCT 28 2003

R

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
MARCH 27, 2006

**DOCKETED**  
APR 03 2006

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00108714

ALDERFER, SANFORD, TRANSPORT, INC.  
ATLANTIC MOVING & SERVICE  
501 FAIRGROUNDS ROAD  
HATFIELD PA 19440

**DOCUMENT  
FOLDER**

NOTICE OF SUSPENSION OF PUC OPERATING RIGHTS

EFFECTIVE MARCH 29, 2006

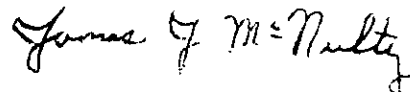
FOR EXPIRATION OR CANCELLATION OF  
CARGO LIABILITY INSURANCE

This is to notify you that as of the above effective date, the authority granted to you by the Pennsylvania Public Utility Commission is hereby suspended as more thoroughly described on the attached sheet.

Please be advised that you may not operate until we have received evidence of renewed insurance coverage.

Upon receipt and acceptance of the required certificate of Insurance, you will receive written notification that the suspension is lifted and that you may resume operations.

Very truly yours,



James J. McNulty  
Secretary

cc: Enforcement Division

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA. 17105-3265  
APRIL 11, 2006

DOCUMENT  
FOLDER

IN REPLY PLEASE  
REFER TO OUR FILE  
A-00108714

ALDERFER, SANFORD, TRANSPORT, INC.  
ATLANTIC MOVING & SERVICE  
501 FAIRGROUNDS ROAD  
HATFIELD PA 19440

**DOCKETED**  
APR 18 2006

NOTICE TO LIFT SUSPENSION

This is to notify you that we have received proof of insurance coverage. Therefore, you may disregard the Notice of Suspension previously issued.

Very truly yours,  
Insurance Unit  
Financial Responsibility Section  
Bureau of Transportation and Safety



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

April 14, 2006

IN REPLY PLEASE  
REFER TO OUR FILE

KEN SATALOFF  
PO BOX 1385  
MOUNT LAUREL NJ 08054-7385

DOCUMENT  
FOLDER

Re: A-00108714 – Rate Increase Request for Sanford Alderfer Antique Transport, Inc.

Dear Mr. Sataloff:

The Staff of the Bureau of Transportation and Safety (BTS) have instituted a review of the financial justification submitted in support of the proposed rate increase contained in the proposed tariffs for the above named motor carrier.

Please be advised that in accordance with 66 Pa C. S. §1308(d), the tariffs are hereby suspended for a period not to exceed seven (7) months from May 16, 2006.

Our preliminary review of the material may reveal that additional information is required in order to process the request.

- Please provide the calculations and significant assumptions used in arriving at the projected increase of \$7,753 for movers and helpers wages, the projected increase of \$19,192 for operation manager's salary, and the projected increase of \$15,600 for administrative wages. Include when the increases went into effect, etc.

Should you have questions regarding the rate review process, please contact me at 717-787-1168.

Very truly yours,

James Minder, Compliance Manager  
Motor Carrier Services and Enforcement  
Bureau of Transportation and Safety

RJP

Pc: Document Folder  
Application  
Monroe Dove  
Josh Kwiatkowski

# SANFORD ALDERFER COMPANIES

HELPING PEOPLE THROUGH TRANSITIONS IN LIFE

RECEIVED

JUN 30 2006

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

June 29, 2006

Mr. James McNulty Secretary  
Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

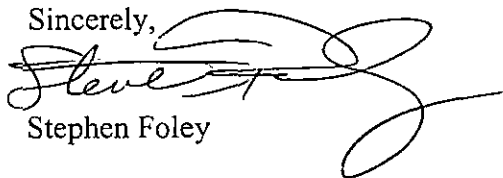
RE: Change of Fictitious Name      Certificate No. A-00108714

Dear Mr. McNulty,

Sanford Alderfer ~~Antique~~ Transport, Inc. has requested and been approved to change t/d/b/a from Atlantic Moving Service to Sanford Alderfer Moving & Storage. Enclose please find a copy of approval from the Pennsylvania Department of State Corporation Bureau.

Would you please notify me that this request for change has been recognized by the Public Utility Commission? Thank you for your time and attention to this matter.

Sincerely,

  
Stephen Foley

RECEIVED  
BUREAU OF  
TRANSFORMATION & SAFETY  
2006 JUL -5 PM 1:27

Enclosure: Application for Registration of Fictitious Name

CC: Kenneth D. Sataloff  
Tristate Household Goods Tariff Conference, Inc.

CERTIFIED MAIL





COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
CORPORATION BUREAU  
206 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722  
WWW.DOS.STATE.PA.US/CORPS

Sanford Alderfer Moving & Storage

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.DOS.STATE.PA.US/CORPS OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 591629

Maza Conver & David  
120 East Broad St.  
Souderton, PA 18964

Entity #: 551020  
 Date Filed: 03/15/2006  
 Pedro A. Carías  
 Secretary of the Commonwealth

MAR-15-2006(WED) 15:24

Maza, Conner &amp; David

(FAX)215 723 1840

P.021/026

**PENNSYLVANIA DEPARTMENT OF STATE  
 CORPORATION BUREAU**

**Application for Registration of Fictitious Name  
 54 Pa.C.S. § 311**

Name James W. Maza, Esq.		
Address 130 East Broad Street, P.O. Box 84730		
City Philadelphia, PA 19104	State PA	Zip Code 19104

Document will be returned to the  
 name and address you enter to  
 the left.

Fees \$70

In compliance with the requirements of 54 Pa.C.S. § 311 (relating to registration), the undersigned entity(ies) desiring to register a fictitious name under 54 Pa.C.S. Ch. 3 (relating to fictitious names), hereby state(s) that:

1. The fictitious name is:  
 Sanford Alderfer Moving & Storage

2. A brief statement of the character or nature of the business or other activity to be carried on under or through the fictitious name is:  
 Moving & Storage

3. The address, including number and street, if any, of the principal place of business (P.O. Box alone is not acceptable):

501 Fairgrounds Road, Hatfield, PA 18440, Montgomery County

Number and street	City	State	Zip	County
-------------------	------	-------	-----	--------

4. The name and address, including number and street, if any, of each individual interested in the business is:

Name	Number and Street	City	State
------	-------------------	------	-------

Commonwealth of Pennsylvania  
 FICTITIOUS NAME 2 Page(s)



T0006450109

PA DEPT. OF STATE

MAR 15 2006

PA DEPT. OF STATE

MAR 30 2006

MAR-15-2006(WED) 15:24

Mazo, Conner &amp; David

(FAX)215 723 1840

P.022/025

DSCD-34-311-2

5. Each entity, other than an individual, interested in such business is (are):

Sunford Alderfer Transport, Inc.

Pennsylvania Corporation

Name

Form of Organization

Organizing Jurisdiction

501 Fairgrounds Road, Hatfield, PA 19440

Principal Office Address

PA Registered Office, if any

Name

Form of Organization

Organizing Jurisdiction

Principal Office Address

PA Registered Office, if any

6. The applicant is familiar with the provisions of 54 Pa.C.S. § 332 (relating to effect of registration) and understands that filing under the Pledgawa Names Act does not create any exclusive or other right in the Pledgawa name.

7. Optional: The name(s) of the agent(s), if any, any one of whom is authorized to execute amendments to, withdrawals from or cancellation of this registration in behalf of all then existing parties to the registration, is (are):

IN TESTIMONY WHEREOF, the undersigned have caused this Application for Registration of Pledgawa Name to be executed this

26 day of March 2006.

Individual Signature

Individual Signature

Individual Signature

Individual Signature

Sunford Alderfer Transport, Inc.

Entity Name

Entity Name

Signature

Signature

President

This

This