A-00108714 F3 APPLICATION F3 AMA **KAUFMAN & HUGHES** 

ATTORNEYS AT LAW SUITE 905 ONE MONTGOMERY PLAZA NORRISTOWN, PENNSYLVANIA 19401

'JOHN G. KAUFMAN EDWARD J. HUGHES JOSEPH J. KALKBRENNER, JR.

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April 6, 1992



RECEIVED

APR 3 1992

SLJ Public Utility Commission

Office of the Pennsylvania Public Utility Commission P. O. Box 3265 North Office Building Harrisburg, PA 17120

Re: Application No. A-00109662

Gentlemen:

Enclosed please find an original and two copies of the completed Application for Approval of Transfer and Exercise of Common or Contract Carrier Rights, on application of Sanford Alderfer Antique Transport, Inc., trading as Atlantic Moving Service regarding rights described at docket no. A-00109662 issued to F H T, Inc., trading as Espenship Moving & Storage Co., together with a filing fee of \$350.00.

> Very truly yours, KAUFMAN & HUGHES

By:

Edward J. Hughes, Esquire

EJH:mrk Enclosures



PUC-190 : Transf (Rev, 8/88)	fer			
	APPLICATIO	N FOR APP OMMON OF	PROVAL OF R CONTRAC	TRANSPERUMENT T CARRIER RIGHTS FOLDER RECEIVEI
	BEFORE THE PENN	SYLVANIA	PUBLIC UT	ILITY COMMISSION R 8 1992
S Application of	anford Alderfer Ant TIANTIC MOVING SERV	ICE	port, Inc.	t/d/b/a SECRETARY'S OFFI Public Utility Commiss
	(Applicant/Transfer	ee-Buyer)	1	· · · · · · · · · · · · · · · · · · ·
for approval of th	ne transfer and to exe	rcise the rig	ght	PUC USE ONLY
as a Common	carrier, desc	ribed at Do	cket	Docket No. <u>A - 00/08719</u> Folder No. <u>F0003, AM-A</u>
(common-co	ontract)			Folder No. FOUG.3 AM-A
No. A-00109662	, Folder No	, issu	ed to	
F	HT, Inc., t/a Espen	ship Movin	g & Storage	Co
	Transferor-Seller)			DOCKEIEU
<b>F</b> ac. 1	c Property	,		APPLICATION DOCKET
Tor transportation	n of <u>Property</u> (persons-pro		*	APR 2.9 1992
				ENTRY NO
				VIIIII DV
	SEE INSTRUCTION	IS BEFORE	COMPLETI	NG APPLICATION
1. Sanford	Alderfer Antique Tr	ansport, I	nc.	BT RELEIVED F
	rrect name of applica	nt/transfere	ee)	
2. Atlantic	Moving Service			Bureau of Transportation
(Trade name				97
The Acceleration	has previously fi			VATTE
ine trade nam	e <u>@ A -00108714</u> (has or has not)	_ been regis		the Secretary of the
Commonweal	th on (date)	(əttac	ch copy of st	tamped registration form.)
3. 501 Fairgrou	nd Road			P. O. Box 640
(Busi	ness Street Address)			(P.O. Box, if any)
Hatfield	Montroport	77.4	10//0	(215) 262 0000
IId CITCIU	Montgomery	PA	19440	(215) 362-0900

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4.	Applicant's	attorney	(for	this	application) is:	

st.

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_	None			
Ţ,	(Name)		(Address)	(Telephone)
	•	ents should be mailed		
· ۲	Transferee:	:	er - P. O. Box 640 - Hat (Ad	tfield, PA 19440 ddress)
τı	foror.			l Montgomery Plaza, Norristown,
	ansieror, _	(Name)		ddress) PA 19401
6. A	Applicant (	does does or does not)	_ hold Pa. PUC authority	under Docket Number
1	<u>A-00108714</u>	and operates as a	common or contract)	carrier. )
7. A		does does or does not)	hold Interstate Commerc	e Commission authority:
а	at Docket N	NoMC-242311	·	· · · · · · · · · · · · · · · · · · ·
8. A	Applicant is	s (check one):		• . : •
Γ	Individua	ial.		
Γ	- Partne	rship. Must attach a	conv of the partnership a	agreement (unless a copy is presently
	—		••••••	artners below (use additional sheet
			ames and addresses of p-	rthers below (use additional shoot
	if neces	ssary).		
	(Name)	}	(Ad	idress)
X	XX Corporat	ation. Organized unde	er the laws of the State of	f Pennsylvania
	and quali (Pr	lified to do business ir Previously filed wit	n Pennsylvania by register th the Pa. P.U.C. @	ring with the Secretary of the
	Common	nwealth on <u>A-00108</u>	3714 (Attach cop	by of Certificate of Incorporation
	or Authc	ority and statement o	of charter purpose). Inclu	de as an attachment a list of
	corporat	le officers and their t	titles and the names, addr	resses and number of shares held
	by each	stockholder.		

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9. If applicant, its stockholders or partnership members are in control of or affiliated with any other carrier, state name of carrier(s), Docket Number(s) and nature of control or affiliation.

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	Not applicable	
10.	pplicant proposes to acquire <u>all</u> of the operating rights now held (all or part) y transferor. Attach sheet describing rights to be transferred to applicant , nd rights to be retained by transferor, if any. If any rights are to be omitted, ive reasons.	
11.	ne reason for the transfer is Transferee seeks to expand its existing	
	Pennsylvania intrastate operations.	
	·	
12a.	The following <u>must</u> be attached:	
	X Sales Agreement. (See Exhibit A )	
	List of equipment to be used to render service. (summarize by type) (See Exhibit	: в)
	$\overline{X}$ Operating authority to be transferred/retained. (See Exhibit C )	
	X Statement of Financial Condition. (See Exhibit G)	
	X Statement of unpaid business debts of transferor and how they will be satisfied. (See Exhibit D)	
	Statement of safety program. (See Exhibit E )	
	$\frac{X}{2}$ Statement of transferee's experience. (See Exhibit F )	
b.	Attach the following, as appropriate (check those attached):	
	Partnership Agreement.	
	Trade Name registration certificate.	
	X. Certificate of Incorporation. (Pa. Corporation only) (Previously filed with Pa	. P.U.C.)
	Certificate of Authority. (Foreign ((out-of-state)) Corporation only)	
	X Statement of corporate charter purpose. (corporations only) (Previously filed wit	h Pa.
	P.U.C. List of corporate officers and stockholders. (corporations only) (Previous Ly filed P.U.C.)	)
	Copy of short form certificate showing date of death of transferor and name of exec or administrator/administratrix.	utor

- 13. Transferor attests that all general assessments and fines are paid, that no annual reports are due and agrees to continue to render the service which is to be transferred until this application is approved, whereupon transferor will surrender said certificate or permit for cancellation.
- 14. Transferee agrees to assume and pay any General Assessments that may be made against transferor as a common carrier for any and all operating periods up to the actual date of the transfer.

WHEREFORE, Transferee and Transferor request that the Commission grant the Transfer.
SANFORD ALDERFER ANTIQUE TRANSPORT, INC.
Transferee sign here:
By:
Sanford Alderfer, President
(Corporate Seal)
F H T, INC.
By:
Robert M. Hughes, President
(Corporate Seal)

# THIS MUST BE COMPLETED BY NOTARY PUBLIC AFFIDAVIT OF TRANSFEREE/APPLICANT (Natural Person)

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COMMONWEALTH OF PENNSYLVANIA	•	
	: ss:	
County	:	
, be	eing duly	sworn (affirmed) according to law, deposes
		correct; or are true and correct to the best
of his knowledge, information and belief ar		
hearing hereof.	·	·
		Signature of Affiant
Sworn and subscribed before me this	-	
day of 19		
My Commission Expires		
	-	
		Signature of Official Administering Oath
AFFIDAVIT OF TRAN	SFEREE/	APPLICANT (Corporation)
COMMONWEALTH OF PENNSYLVANIA		
	: 55:	
Montgomery County		
County	•	
Sanford Alderfer , b	eing duly	sworn (affirmed) according to law, desposes
and says that he is <u>President</u> of		Alderfer Antique Transport, Inc.
(Office of Affiant)	(N	ame of Corporation)
that he is authorized to and does make this	; affidavi	t for it; and that the facts above set forth
are true and correct; or are true and corre- Sanford Alde	ct to the	best of his knowledge, information and belief
and that he expects the said port, Inc	•	to be able to prove the same
	e of Corp	oration
the same at the hearing hereof.		1 PAD
		Signatúre of Affiant
Sworn and subscribed before me this 30*4		
day of 1992		
	• <b></b> _	
My Commission Expires Notarial Seal Dawn F. Moyer, Notary Public Franconia Two, Notary Public	- 7	Claud F. Mayer
Franconia Twp., Montgomery Cour My Commission Expires May 3, 19	1ty 93	Signature of Official Administering Oath
it (200), Pennsylvania Association of N		-

THIS MUST BE COMPLETED BY NOTAR UBLIC
AFFIDAVIT OF TRANSFEROR/SELLER (Natural Person)
COMMONWEALTH OF PENNSYLVANIA :
: SS:
County :
, being duly sworn (affirmed) according to law,
deposes and says that the facts above set forth are true and correct; or are true and correct
to the best of his knowledge, information and belief and he expects to be able to prove the same
at the hearing hereof.
Signature of Affiant
Sworn and subscribed before me this
day of 19
My Commission Expires
Signature of Official Administering Oath
AFFIDAVIT OF TRANSFEROR/SELLER (Corporation)
COMMONWEALTH OF PENNSYLVANIA :
: ss:
Montgomery County :
Robert M. Hughes, being duly sworn (affirmed) according to law,
deposes and says that he is <u>President</u> of <u>FHT</u> , Inc.; (Office of Affiant) (Name of Corporation);
· · ·
that he is authorized to and does make this affidavit for it; and that the facts above set forth
are true and correct; or are true and correct to the best of his knowledge, information and belief FHT, Inc. to be able to prove the
and that he expects the saidFHT, Incto be able to prove the(Name of Corporation)
same at the hearing hereof.
Sworn and subscribed before me this $26^{+h}$
day of Murch 19 92
My Commission expires
NOTARIAL SEAL MARGARET R. KILCOYNE. Notary Public Norristown Boro. Montgomery. Co. Norristown Boro. Montgomery. Co. Signature of Official Administering Oath

#### AGREEMENT OF SALE

THIS AGREEMENT made this  $23^{40}$  day of March, 1992 by and between F H T, INC. ("SELLER"), a Pennsylvania corporation, and SANFORD ALDERFER ANTIQUE TRANSPORT, INC., trading as and doing business as ATLANTIC MOVING SERVICE ("PURCHASER"), a Pennsylvania corporation.

#### BACKGROUND:

A. SELLER is a certificated carrier of property by motor vehicle and holds operating rights issued by the Pennsylvania Public Utility Commission ("Pa PUC").

B. PURCHASER is a certificated carrier of property by motor vehicle and holds operating rights issued by the Pa PUC.

C. SELLER has agreed to sell to PURCHASER and PURCHASER has agreed to purchase from SELLER all of SELLER'S Operating Rights issued by the Pa PUC at Docket No. A-00109662 described more particularly on Exhibit "A" attached hereto ("Operating Rights") upon the terms and conditions set forth hereinafter.

NOW, THEREFORE, SELLER and PURCHASER, in consideration of and reliance upon their mutual promises and the warranties, covenants, nd the conditions herein contained, and intending to be legally bound hereby, agree as follows:

#### TERMS AND CONDITIONS

#### 1. DEFINITIONS

1.1 "Transaction" shall mean the undertaking contemplated by the parties hereto for the purchase and sale of the Operating Rights including such ancillary agreements necessary for or beneficial in effectuating the same.

1.2 "Order" shall mean a dispositive writing issued by the Pa PUC authorizing and approving the transfer of the Operating Rights by SELLER to PURCHASER.

1.3 The "Effective Date" of an Order shall mean the date an Order of the Pa PUC is entered. 1.4 "Application" shall mean documents filed with the Pa PUC seeking affirmative relief, such as approval or exemption of a transaction.

1.5 "Approval" shall mean an Order issued by the Pa PUC with respect to the Transaction either (i) approving, (ii) exempting from the requirements of obtaining approval, or (iii) determining that the Pa PUC has no jurisdiction over, the Transaction or any part thereof.

1.6 "Closing" shall mean the event at which the sale and purchase of the Operating Rights shall be consummated.

#### 2. PROPERTY TO BE SOLD AND PURCHASED

2.1 SELLER agrees to sell the Operating Rights to PURCHASER and PURCHASER agrees to buy the Operating Rights from SELLER, free and clear of all liens, encumbrances, security interests and other charges and claims.

2.2 PURCHASER has not purchased and does not seek to purchase SELLER'S business or any assets from SELLER other than those set forth in Paragraph 2.1 and PURCHASER has no intent to assume and does not in any way assume any debt, contract, lease or obligation of SELLER, and nothing in this agreement shall be construed otherwise.

#### 3. PURCHASE PRICE AND PAYMENT

3.1 PURCHASER shall pay to SELLER in consideration for the Operating Rights the sum of Seventy-Five Thousand Dollars (\$75,000.00) ("Purchase Price") to be paid as follows:

3.1.1 Seven Thousand Five Hundred Dollars (\$7,500.00), herein called the "Deposit", has been paid at or before the signing of this Agreement to Edward J. Hughes, Esquire ("Escrow Agent") to be held in escrow pursuant to the terms of this Agreement and an escrow agreement ("Escrow Agreement"), in the form attached hereto as Exhibit "B", to be executed by the parties and Escrow Agent contemporaneously with the execution of this Agreement.

3.1.2 The balance of Sixty-Seven Thousand Five Hundred Dollars (\$67,500.00), less any amounts paid prior to Closing to be credited against the Purchase Price in accordance with this Agreement, to be paid in cash or certified funds at Closing.

#### 4. OPERATING OF REGULATORY BODIES; APPLICATIONS.

4.1 SELLER and PURCHASER understand and agree that the Transaction is subject to the jurisdiction of the Pa PUC. 4.2 PURCHASER shall promptly cause an Application to be prepared and filed with the Pa PUC and diligently prosecuted in order to secure such Approval from the Pa PUC as necessary to permit the transfer of the Operating Rights to PURCHASER. PURCHASER shall pay all filing fees in connection with such Application.

4.3 The parties further agree to furnish such documents, information and data and to sign all pleadings and papers necessary or advisable to secure Regulatory Approval and to cause such competent witnesses as may be required to attend and, if called, to testify at any proceeding scheduled by the Pa PUC.

4.4 Each party shall be responsible for payment of all fees and expenses owed to their legal counsel, accountants and other witnesses arising from compliance with their respective duties and responsibilities hereunder.

#### 5. CLOSING AND CLOSING DATE

5.1 Closing shall take place at the offices of Kaufman & Hughes, Suite 905, One Montgomery Plaza, Norristown, Pennsylvania, on a mutually convenient date within twenty (20) days following the Effective Date of an Order issued by the Pa PUC granting Approval ("Approval Date"), but in no event later than six (6) months from the complete execution of this Agreement by SELLER and PURCHASER. All times specified in this Agreement shall be of the essence. In the event that an Order is not issued by the Pa PUC granting approval within six (6) months of the complete execution of this Agreement by SELLER and PURCHASER, either SELLER or PURCHASER may terminate this Agreement, in which event the Deposit, plus all interest accrued thereon, shall be return to PURCHASER, and neither party shall be further obligated to the other under this Agreement.

#### 6. EVENTS AT CLOSING

6.1 Escrow Agent shall pay the Deposit and all funds held in escrow to SELLER.

6.2 PURCHASER shall deliver to SELLER, in cash or certified funds, the amount of Sixty-Seven Thousand Five Hundred Dollars (\$67,500.00) less all amounts previously paid or to be credited in accordance with this Agreement.

6.3 SELLER shall deliver to PURCHASER an executed Bill of Sale evidencing the transfer of the Operating Rights from SELLER to PUR-CHASER in form attached hereto as Exhibit "C".

#### 7. CONDITIONS TO CLOSING

7.1 The conditions of Closing shall be as follows:

7.1.1 An Order shall have been issued by the Pa PUC granting Approval.

7.1.2 All of the representations, warranties and covenants of SELLER, as set forth herein, shall be true and correct in all material respects as of and at the signing hereof <u>and</u> at and as of the Closing Date, as if made on the Closing Date.

7.1.3 No third party shall have instituted, or notified any party hereto of its intention to institute, or threatened to institute any suit, action, or legal or administrative proceeding to restrain, enjoin, or otherwise question the validity or legality of the Transaction.

#### 8. TERMINATION

8.1 <u>Denial of Application</u>. Should the Pa PUC by Order decline to give Approval of the Transaction, then this Agreement shall automatically terminate as of the Effective Date of said Order.

8.2 <u>Material Change</u>. In the event the Pa PUC issues an Order granting Approval but imposes conditions which materially vary or alter the terms of this Agreement, the rights of either party or the scope of the Operating Rights, the party whose rights are diminished or whose obligations are increased shall have the option to terminate this Agreement as of the Effective Date of said Order.

8.3 Exercise of Option to Terminate. A party's option to terminate under Paragraph 8.2 above may be exercised only in writing by Notice of Termination specifying the cause thereof, mailed or delivered to the other party within ten (10) days following the Effective Date of the Order giving rise to the option to terminate. If no such Notice of Termination is given within such ten (10) day period, any such conditions shall be deemed modifications to this Agreement and/or to the Operating Rights accepted by the parties and the parties waive any right to terminate this Agreement on account of such conditions.

8.4. Effect of Termination. If this Agreement is terminated in accordance with this Section 8, then:

8.4.1 The Deposit plus all interest accrued thereon, shall be returned to PURCHASER.

8.4.2 To the extent required, SELLER shall cause to be prepared and filed appropriate Application(s) or other document(s) with the Pa PUC in order, as appropriate, to terminate or withdraw the transfer proceedings and to rescind any Orders which would allow the authority to be transferred. The obligations and responsibilities set forth in Paragraphs 4.3 and 4.4 apply with equal effect to any proceedings initiated with respect to this subparagraph.

8.4.3 Following completion of the above conditions, neither party shall be further obligated to the other under this Agreement.

#### 9. DEFAULT; REMEDIES ON PURCHASER'S DEFAULT

9.1 Definition of PURCHASER'S Default. PURCHASER shall be in default if PURCHASER fails to make any payment required hereunder or fails to perform any covenant required hereunder or under any of the Agreements to be executed in connection herewith and such failure continues for a period of five (5) days after receipt of written notice from SELLER of such failure.

9.2 <u>Remedies Upon Default</u>. If PURCHASER is in default as defined in Paragraph 9.1 above, then:

9.2.1 All rights and/or licenses granted, assigned and/or transferred to PURCHASER pursuant to this Agreement shall automatically revert to and become the property of SELLER.

9.2.2 All obligations of SELLER to PURCHASER pursuant to this Agreement shall immediately cease.

9.2.3 SELLER shall be entitled to retain i/ the Deposit, plus all interest accrued thereon. The parties hereby agree that the above sum shall be, and is deemed to be, liquidated damages ("Liquidated Damages") for PURCHASER'S failure to perform hereunder. Thereupon, SELLER shall have no further cause of action against PURCHASER related to such default.

#### 10. PURCHASER'S REMEDIES AND RIGHT TO SPECIFIC PERFORMANCE

10.1 SELLER acknowledges that the Operating Rights are of such unique character that PURCHASER would be irreparably harmed should SELLER fail, refuse or neglect to perform the terms and conditions of this Agreement and PURCHASER'S remedies at law for SELLER'S breach would be inadequate to compensate PURCHASER. If SELLER refuses, fails, or neglects to perform this Agreement or to sell the Operating Rights to PURCHASER after the conditions to Closing have been met, in addition to any other remedies PURCHASER may have, PURCHASER shall have the right to the specific performance of the Agreement and may seek from a court of proper jurisdiction such order, decree, or judgment as necessary to compel SELLER to perform this Agreement. 10.2 If SELLER fails, refuses, or neglects to pay any Pa PUC assessment in a timely fashion, PURCHASER shall have the right, in addition to any other remedies which PURCHASER may have, to pay such assessment and credit the amount of such assessments paid against the Purchase Price.

#### 11. REPRESENTATIONS AND WARRANTIES OF SELLER

11.1 SELLER represents and warrants as of the Date of this Agreement and as of the Closing:

11.1.1 <u>SELLER'S legal status</u>. SELLER is a corporation duly organized, validly existing and in good standing under the laws of Pennsylvania, has all requisite corporate power and authority to carry on its business as now being conducted, to enter into this Agreement and to observe and perform its terms, subject only to such Approval by Regulatory Agencies as is discussed hereinabove. The execution and delivery of this Agreement and the performance of the Transaction by SELLER have been duly and validly authorized by all requisite corporate action, and no further corporate authorization is necessary in order that SELLER'S obligations hereunder are fully binding on it.

11.1.2 <u>Title to Operating Rights</u>. SELLER has good, valid and marketable title to the Operating Rights subject to no encumbrance, lien, charge or other restriction of any kind or nature, including without limitation Pa PUC Assessments.

11.1.3 <u>Restrictive Documents</u>. The SELLER is not subject, or a party, to any charter, bylaw, mortgage, lien, lease, license, permit, agreement, contract, instrument, law, rule, ordinance, regulation, order, judgment or decree or any other restriction of any kind or character, which would prevent consummation of the Transaction or the continued operation by PURCHASER of the Operating Rights on substantially the same basis as heretofore operated.

11.1.4 Litigation. There is no action, suit, proceeding at law or in equity by any person or entity, or any arbitration or any administrative or other proceeding by or before any court, government agency or other body, pending, or to the best of SELL-ER'S knowledge, information and belief, threatened, against or affecting the Operating Rights or which could materially and adversely affect the right or ability of the SELLER to transfer the Operating Rights or the PURCHASER to utilize them upon transfer. SELLER knows of no valid basis for such action, proceeding or investigation. 11.1.5 <u>Compliance With Laws</u>. SELLER is in compliance, in all material respects, with all applicable laws, regulations, orders, judgments and decrees in connection with their motor carrier operations and holds all necessary licenses and permits to operate its business.

11.1.6 <u>PUC Filing</u>. SELLER has filed all Annual Reports, Assessment Reports, and any other documentary filing to be made at the Pa PUC and SELLER shall, prior to Closing, timely make all such filings, at its sole cost and expense, as required by the Pa PUC.

11.1.7 <u>Broker's or Finder's Fees</u>. If any agent, broker, person, or firm is acting on behalf of SELLER, SELLER is solely liable for any commission, broker's fee or finder's fees in connection with the Transaction.

#### 12. REPRESENTATIONS AND WARRANTIES OF PURCHASER

12.1 PURCHASER represents and warrants that, as of the date of this Agreement and as of the Closing Date:

12.1.1 <u>PURCHASER'S Legal Status</u>. PURCHASER is a corporation duly organized, validly existing and in good standing under the laws of Pennsylvania, has all requisite corporate power and authority to carry on its business as now being conducted, to enter into this Agreement and to observe and perform its terms, subject only to such Approval by Regulatory Agencies as is discussed hereinabove. The execution and delivery of this Agreement and the performance of the Transaction by PURCHASER have been duly and validly authorized by all requisite corporate action, and no further corporate authorization is necessary in order that PURCHASER'S obligations hereunder are fully binding upon it.

12.1.2 <u>Restrictive Documents</u>. PURCHASER is not subject, or a party, to any charter, bylaw, mortgage, lien, lease, license, permit, agreement, contract, instrument, law, rule, ordinance, regulation, order, judgment or decree or any other restriction of any kind or character, which would prevent consummation of the Transaction.

12.1.3 <u>Broker's or Finder's Fees</u>. No agent, broker, person or firm acting on behalf of PURCHASER is, or will be, entitled to any commission, broker's fees or finder's fees in connection with the Transaction.

#### 13. NOTICES

13.1 All notices, requests, demands and other communications

hereunder shall be in writing and shall be deemed to have been duly given if delivered in person, or mailed, first class postage prepaid, certified mail, return receipt requested, or sent by overnight delivery service, as follows:

13.1.1 TO SELLER:

Robert J. Hughes, President F H T, Inc. 450 North Broad Street Doylestown, PA 18901

13.1.2 TO PURCHASER:

Sanford Alderfer, President Sanford Alderfer Antique Transport, Inc. t/d/b/a Atlantic Moving Service 501 Fairgrounds Road P. O. Box 640 Hatfield, PA 19440

or to such other address as may be specified in writing by a party in accordance herewith, except that notices of change of address shall only be effective upon receipt.

#### 14. MISCELLANEOUS

14.1 <u>Survival of Representations</u>. All representations, warranties and agreements made by the parties in this Agreement or pursuant hereto shall survive the Closing hereunder and any investigation at any time made by or on behalf of the parties.

14.2 Entire Agreement; Amendments; Parties in Interest. This Agreement and the other agreements referred to herein, set forth the entire understanding of the parties. This Agreement shall not be changed or terminated orally, and may be modified only by a writing signed by all of the parties hereto. All of the terms and provisions of this Agreement shall be binding upon, inure to the benefit of and be enforceable by the legal representatives, successors and assigns of the parties.

14.3 <u>Governing Law</u>. This Agreement is being delivered and is intended to be performed in the Commonwealth of Pennsylvania and shall be construed and enforced in accordance with the laws thereof.

14.4 <u>Headings</u>. The headings contained in this Agreement are for reference only and shall not affect in any way the meaning or interpretation of this Agreement.

14.5 <u>Severability</u>. In the event that any provision of this Agreement is found to be void, the remaining provisions of this Agreement shall, nevertheless, be binding with the same effect as through the void provision was deleted.

14.6 <u>Counterparts</u>. This Agreement may be executed simultaneously in several counterparts, each of which shall be deemed an original, but all of which together will constitute one and the same instrument.

14.7 "Corporate" Knowledge. Any reference herein to the actual or constructive knowledge of a corporation shall be deemed to include the actual or constructive knowledge of its officers, directors and shareholders.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first above written.

(CORPORATE SEAL)

Robert M. Hughes Secretary/Treasurer

(CORPORATE SEAL)

SELLER: F H T, INC.

By: Hughes Robert M.

President

PURCHASER: SANFORD ALDERFER ANTIQUE TRANSPORT, INC., t/d/b/a ATLANTI£ MOVING SERVICE

By: Alderfer

Sanford L. Alderf President

### Authority To Be Transferred

#### Docket No. A-00109662

1. To transport, as a Class D carrier, household goods and office furniture, in use, between points in the Borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the City of Philadelphia.

2. To transport, as a Class D carrier, household goods and office furniture, in use, from points in the Borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the City of Philadelphia, to other points in Pennsylvania, and vice versa.

#### ESCROW AGREEMENT

THIS AGREEMENT entered into by SANFORD ALDERFER ANTIQUE TRANSPORT, INC., trading as and doing business as ATLANTIC MOVING SER-VICE, a Pennsylvania corporation (hereafter called "PURCHASER"), F H T, INC. (hereafter called "SELLER") and EDWARD J. HUGHES, ESQUIRE (hereafter called "ESCROW AGENT"), this  $23^{\mu\nu}$  day of March, 1992.

#### **BACKGROUND:**

A. SELLER and PURCHASER have on this date entered into an Agreement of Sale ("Agreement of Sale"), pursuant to which SELLER has agreed to sell and PURCHASER has agreed to buy from SELLER certain Pennsylvania Public Utility Commission operating authority issued to SELLER, on the terms and conditions set forth in the Agreement of Sale, a copy of which has been delivered to the Escrow Agent.

B. The Agreement of Sale provides that Seven Thousand Five Hundred Dollars (\$7,500.00) shall be deposited by PURCHASER in escrow, which funds re ultimately to be paid to SELLER or returned to PURCHAS-ER, under the circumstances and pursuant to the terms and conditions of the Agreement of Sale and as hereafter set forth.

NOW, THEREFORE, in consideration of the covenants and agreements contained in the Agreement of Sale, and this Escrow Agreement and intending to be legally bound hereby, the parties agree as follows:

#### 1. ESCROW AGENT

SELLER and PURCHASER do hereby appoint and designate Edward 1.1 J. Hughes, Esquire as the ESCROW AGENT for the purpose herein set forth. ESCROW AGENT shall not be held liable for any error of judgment, or for any act or omission made in good faith, or for any mistake of fact or law, or for anything which he may do or refrain from doing in connection herewith, excepting only its own gross negligence or intentional and deliberate misconduct. The ESCROW AGENT is acting as agent only and will in no case be liable, either jointly or severally, to either party for the performance of any term or covenant of this Agreement or for damages for the nonperformance hereof, nor shall the ESCROW AGENT be required or obligated to determine any question of The ESCROW AGENT'S only responsibility hereunder shall law or fact. be for the safekeeping of the Deposit and the faithful performance by the ESCROW AGENT of the duties imposed by this paragraph. The ESCROW AGENT shall be authorized and obligated to disburse the proceeds of the Deposit at settlement or upon any cancellation or termination of this Agreement only upon the written instruction of both parties, should the ESCROW AGENT, in his discretion, request the same; and in the absence of any such instruction or in the event of any dispute, the ESCROW AGENT shall be and is solely authorized but not obligated to pay the entire amount of the Deposit into Court.

#### 2. ESCROW\_FUND

2.1 At the time of execution of this Escrow Agreement, or prior thereto, PURCHASER shall pay to the ESCROW AGENT Seven Thousand Five

-2-

Hundred Dollars (\$7,500.00) to be held in escrow. Upon payment to the ESCROW AGENT, receipt of which is acknowledged by ESCROW AGENT by execution hereof, said sum shall become the Escrow Fund (hereafter referred to as the "Escrow Fund").

2.2 The Escrow Fund has been deposited by ESCROW AGENT in a money market account at Progress Federal Savings Bank, account no. 0460-14429 in the name of Edward J. Hughes, Esquire, Escrow Agent for F H T, Inc. and Atlantic Moving Service.

2.3 Any interest earned upon the Escrow Fund shall accrue to the benefit of PURCHASER and shall be added to and become part of the Escrow Fund.

#### 3. DISPOSITION OF ESCROW FUND

3.1 At Closing, as defined in the Agreement of Sale, the ESCROW AGENT shall pay over and deliver unto SELLER the Escrow Fund.

3.2 If the Agreement of Sale is terminated in accordance therewith, the Escrow Fund shall be paid by the ESCROW AGENT to PURCHASER within thirty (30) days following termination.

3.3 If PURCHASER defaults, as defined in the Agreement of Sale, within ten (10) days following SELLER'S written demand, ESCROW AGENT shall pay the Escrow Fund to SELLER as liquidated damages for the PUR-CHASER'S breach. In such event, and following such payment, SELLER will have no further cause of action against PURCHASER on account of the breach.

3.4 In the event the Conditions to Closing as aforesaid are met and SELLER fails or refuses to consummate the transaction, ESCROW

-3-

AGENT shall pay the Escrow Fund and all interest thereon to PURCHASER within ten (10) days following its written demand; provided, such payment shall not act to extinguish any cause of action which PURCHASER may then have against SELLER for failure to consummate.

#### 4. WRITTEN DEMAND UPON ESCROW AGENT/NOTICES

4.1 The party making a written demand upon the ESCROW AGENT shall concurrently with the making of such demand, give notice to the other party in accordance with the terms of the Agreement of Sale.

4.2 Written demand upon ESCROW AGENT shall be deemed to have been sufficient if delivered in person, sent by registered or certified mail, postage prepaid, or sent by overnight delivery service addressed as follows:

> Edward J. Hughes, Esquire Suite 905 One Montgomery Plaza Norristown, PA 19401

4.3 If ESCROW AGENT is presented with conflicting demands, ES-CROW GENT may refuse to make any disbursement of the Escrow Fund of the disputed amount and may hold the disputed amount until either PUR-CHASER and SELLER agree to a disbursement thereof or until a court of competent jurisdiction issues an order resolving the dispute.

5. REPRESENTATION OF SELLER BY ESCROW AGENT

5.1 PURCHASER acknowledges that in addition to acting as ESCROW AGENT under this Agreement, the ESCROW AGENT is acting as counsel for the SELLER, and the same shall not be deemed a conflict of interest for any purpose. Furthermore, in the event of any dispute arising

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between the PURCHASER and the SELLER, the ESCROW AGENT shall not be precluded from representing the SELLER in any such proceedings.

IN WITNESS WHEREOF, this Escrow Agreement has been duly executed by the parties hereto as of the day and year first above written.

ATTEST:

Robert M. Hughes Secretary/Treasurer

ATTEST:

SELLER: F H T, INC.

Bv: Hughes Robert M.

President

**PURCHASER:** SANFORD ALDERFER ANTIQUE TRANSPORT, INC., t/d/b/a ATLANTIC/MOVING SERVICE By: Alderfer Sanford L. President

WITNESS:

ESCROW AGENT:

Edward J. Hughes, Esquire



#### ASSIGNMENT AND BILL OF SALE

THIS ASSIGNMENT AND BILL OF SALE made as of this day of March, 1992 by and between F H T, INC., a Pennsylvania corporation ("Seller") and SANFORD ALDERFER ANTIQUE TRANSPORT, INC., trading as and doing business as ATLANTIC MOVING SERVICE ("Buyer"), a Pennsylvania corporation.

## <u>W I T N E S S E T H</u>:

1. Definitions. In this Assignment:

(a) "Operating Rights" mean the Seller's Operating Rights issued by the PA Public Utility Commission at Docket No. A-00109662.

#### ASSIGNMENT AND TRANSFER

For good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, and intending to be legally bound hereby, Seller has granted, bargained, sold and transferred, and by these presents does bargain, sell, assign and transfer title to the Operating Rights to Buyer, its successors and assigns, free and clear of all mortgages, pledges, liens, security interests, conditional sale agreements, and other encumbrances created by Sellers of any kind whatsoever.

To have and to hold the Operating Rights and all privileges and appurtenances thereunto belonging, to the Buyer, its successors and assigns forever.

#### BUYER'S ACCEPTANCE

Buyer does hereby accept the sale, assignment and transfer of the Operating Rights.

IN WITNESS WHEREOF, the parties hereto have caused this Assignment to be executed as of the date first above written.

ATTEST:

SELLER: F H T, INC.

ROBERT M. HUGHES Secretary/Treasurer ROBERT M. HUGHES President

BUYER: SANFORD ALDERFER ANTIQUE TRANSPORT, INC., t/d/b/a ATLANTIC MOVING SERVICE

By: SANFORD L. ALDERFER President

ATTEST:

# ATLANTIC MOVING SERVICE, INC.

MOVING & STORAGE

P.O. Box 640 Hatfield, PA 19440

(215) 628-2600 (215) 362-0900 Toll Free 1-800-734-6000 Telefax: (215) 368-9055

Equipment Available in order to Render Services

1988 GMC Cube Van

- 1989 GMC Straight Truck GVW 27,000
- 1988 Mercedes Straight Truck GVW 30,000
- 1976 Ford Straight Truck GVW 23,000
- 1991 Feterbilt Tractor GVW 34,700
- 1983 International Tractor GVW 32,000
- 1983 Monon Trailer
- 1960 Trailmobile Trailer
- 2 1978 Kentucky Trailers
- 2 1984 Morgan Trailers

February 28, 1992

Authority To Be Transferred

Docket No. A-00109667-

- 1. To transport, as a Class D carrier, household goods and office furniture, in use, between points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia.
- 2. To transport, as a Class D carrier, household goods and office furniture, in use, from points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia, to other points in Pennsylvania, and vice versa.

## STATEMENT OF UNPAID BUSINESS DEBTS OF TRANSFEROR

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The only debts are current items which will be paid by the Transferor as they fall due.

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# ATLANTIC MOVING SERVICE, INC.

MOVING & STORAGE P.O. Box 640 Hatfield, PA 19440

(215) 628-2600 (215) 362-0900 Toll Free 1-800-734-6000 Telefax: (215) 368-9055

Statement of Company Safety Program

Sanford Alderfer Antique Transport, Inc. is dedicated to performing service in the safest possible manner. We understand that the transportation of household goods is a specialized service and can be properly performed cnly with well trained personnel and well maintained equipment. Therefore, our safety program, developed over the past two years, has two distinct aspects. One dealing with the training of drivers and the other with the maintenance of equipment.

The first part of our safety program deals with the personnel aspect of safety. All applicants for driver positions must meet al Wnited States Department of Transportation requirements. All drivers must undergo complete physicals, take a written examination, pass a comprehensive road test, and pass a drug test. Pursuant to D.O.T. standards, the physical exam and drug testing are administered on a biennial basis. If approved, the driver/applicant will be hired for a twelve week probationary period. During this time the applicant is trained in proper safety techniques including motor vehicle inspec-The driver also receives training in other aspects of tions. household goods transportation including customer relations, inspection and loading of household goods and proper record The driver's progress is closely monitored during this keeping. time. Only after succesful completion of the probationary period will the driver/applicant be accepted as a permanent employee.

In addition to the initial training, we also ensure that the drivers maintain these standards in their daily work. Drivers' performance is continually monitored and safety is stressed through regular safety meetings. We work closely with our insurance carrier to ensure that all employees are aware of new developments or improvements in driving techniques and safety procedures.

The other part of our Company safety program relates to our equipment. We stress the importance of maintaining our equipment in top condition. All equipment is subject to a rigorous preventative maintenance program which meets or exceeds the manufacturer's recommendations. All drivers perform both a pre-trip and post-trip inspection of the vehicle. Any defects or repairs that are discovered during an inspection are repaired before the vehicle is used to transport either person or goods.

# ATILANTIC MOVING SERVICE, INC. MOVING & STORAGE

P.O. Box 640 Hatfield, PA 19440

(215) 628-2600 (215) 362-0900 Toll Free 1-800-734-6000 Telefax: (215) 368-9055

Statement of Transferee's Experience

Transferee has been in existence since 1990 and has been operating in Pennsylvania since its inception. Before opening their own moving business, the principals of the Company had been involved in the buying, selling and moving of household goods for more than twenty years. It is submitted that Applicant has the experience to provide service under the authority to be transferred.



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Dom	nsylvania Publi	TED LEGIBLY TO BE ACCEPTED	miccian
	-		CALENDAR YEAR
	BUREAU OF TR		
CARRIER COPY	P.O. Box 3265, Harrisburg,	, Pennsylvania 17105-326	
P.U.C. Certificate	ANNIIAI.	REPORT	File by March 31, 1992
No. A. <u>108714</u>	PROPERT		This report covers period from: January 1, 1991 to
I.C.C. Certificate No. MC None	•••••	of Reporting Carrier	December_311991
		· · · · · · · · · · · · · · · · · · ·	
TK 700064 ALDERFER,SAN 501 FAIRGROUM HATFIELD	S A-CO108714 FORD/ANTIQUE TR/INC NDS ROAD PA 19440	Correct Name and Address if Di	ferent Than Shown
A. Kind of Organization — Any cl	hange during year Yes 🗌 No 🗍	B. Type of Operation	
A. Kind of Organization — Any ci	2Partnership	1General Freight	
3. X_Corporation	4Other (Specify)	2. X Household Goods	
		3Other Specific Cor	nmodities
C. Corporation		4. Commodities Transported	d (Most Important)
1. Incorporated in state of <u>Pe</u>	ennsylvania 1988	a. <u>Household goo</u>	
on <u>October 3</u>	19_00	1	
2, Directors: Name	Address Term Expires	C	
a. Sanford L. Alderfei	r	D. Partnership N/A	
x 2660 Shelly Rd.	, Harleysville, PA 19438	1. Partners:	
c. Vernan L. Martin		Name	Address % of Interest
	Harleysville, PA 19438	1	
3. Principal General Officers:	Tile		- <u></u>
Name a. <u>Sanford L. Alderfe</u>			
b. Vernon L. Martin		u	
c. Ronald L. Lax	· · · · · · · · · · · · · · · · · · ·	PAID PRE	PARER'S SECTION
d	Operations	Accounting Firm and/or Account	ant's Name
4. Principal Slockholders:		Niessen, Dunlap & Prit	
Name Addres		<u>590 Bethlehem Pike</u> P.(	
a. <u>Sanford L. Alderfe</u> 8. 2660 Shelly Rd.	r 1000 , Harleysville, PA 19438	Address Colmar, PA 1891	822-1321
c. Vernon L. Martin	1000	Telephone No. ( <u>215</u> ) AREA CODE	042-1321
	<u>, Harleysville, PA 19438</u>		
Name, official title, telephone nur Name Ronald L. Loux	mber and office address of officer, own	er or partner in charge of corres Title_Exec. V.P. of Sales	pondence with the Commission: & Operations
Telephone Number: Area Code_21			
Office Address: 501 Fairgrou	TICS Rd.	Hatfield, PA CITY, STATE AN	
	e Pennsylvania address and telephone nu		
Address:	STREET AND NUMBER	CITY, STATE AND	ZIP CODE
Telephone Number: Area Code	Telephone Number	DAVIT	<u></u>
Commonwealth of Pennsylvania	)		
County of Mantagenery	) ss:		
(Name of Affiant) Sanford L.	Alderfer	makes oath and says that he is _	
(Title of Affiant) President	propaged by him or upday his direction; th	of (legal title or name or respond	ent) Sanford Alderfer Antique Transport, aid report; that he believes all stalements of Inc.
fact contained in the said report is	a gue and complete statement of the bu	usiness and affairs of the above n	aid report; that he believes all statements of Irc.
property during the calendar year.	KTADal _		1 Matthews
Signature of Affiant	this 30 At	-Nolary - The	
day of		My Commission Expires:	Notanal Seal John A. Bodden, Notary Public Franconia Twp., Monigomery County
CLASS II	-	1—	My Commission Expires Dec. 20, 1993
Form PUC-170 (Rev. 6/91)			Annukan Danasa Annuka Annuka San San San San San San San San San Sa

t	4				
		ICE SHEET STA	TEMEN	IT (omit cents)	
Line No.	ASSETS	Balance End of Yr.	Line No.	LIABILITIES AND EQUITY	Balance End of Yr.
1 2 3 4 5 6 7 8 9 10 11	Current Asset Cash and working funds. Special deposits. Notes receivable Accounts receivable from: a. Trade and interline b. Owners and officers c. Affiliates d. Others. Prepayments Materials and supplies. Other current assets Total Current Assets	\$5,219  66,454     	27 28 29 30 31 32 33 34	Current and Accrued Liabilities Notes payable within one year a. Equipment Due	43,544 43,544 4,387 
12	Property and Investments	. <u>/5,01</u> /	36 37	C.O.D.'s unremitted	535
14 15 16 17 18	Total Carrier Property	<u>152,686</u> 7,422	41 42	Equipment and Other Long Term Obligations Equipment Obligations Real Estate Obligations Owing to owners, officers & affiliates Other long term obligations	185,737
19 20	Intangible Property a. Franchises and permits b. Goodwill and other		44	Total Equipment & Other Long Term Obligations Equity Noncorporate capital	. <u>    185_737</u> –
21 22 23 24 25 26	Investments and Advances a. Affiliates b. Cash value life ins. policies	<del>_</del>	46 47	Capital stock Capital surplus Retained earnings Total Equity TOTAL LIABILITIES AND EQUITY	2,000

#### MOTOR VEHICLE EQUIPMENT AT END OF YEAR (omit cents)

1. The information called for below shall be given for each motor vehicle, including trailers, automobiles and service cars, included in carrier operating property at the end of year.

2. In the event the carrier has recorded on its books the purchase of motor vehicles on a basis other than cost, a statement shall be attached showing a reconciliation between the amount as recorded and the cost to the carrier of such motor vehicle.

	Model (Year) Type of	•	Seating	ty Date Purchased	Condition When Purchased (New or Used)	Cost to Carrier At Time of Purchase	Depreciati	on Accrued		Total Miles	
Make of Vehicle		Type of Body	Capacity or Tonnage				Current Year	Total At End of Year	Depreciation Book Value	Operated During Year	
(a)	(b)	(C)	(đ)	(e)	()	(g)	(h)	0	0	(k)	
	SEE ALTA	HED SCHEL	Œ	· · ·							
			·····	· · · · · · · · · · · · · · · · · · ·							
TOTAL					·····	<b>_</b>					

#### MOTOR VEHICLE EQUIPMENT RETIRED DURING YEAR (omit cents)

The information called for below shall be given for each motor vehicle, including trailers, automobiles and service cars, retired during the year.

Line No.	Make of Vehicle (a)	Model (Year) (b)	Type of Body (c)	Seating Capacity or Tonnage (d)	Date Purchased (e)	Date Retired	Book Cost of Vehicle Retired	Salvage Trade-In or Other Amount Realized	Net Charge To Reserve	Depreciation Adjustment Account (i)	Total Mileage st Date of Retirement (k)
			· · · · · · · · · · · · · · · · · · ·			₩ <u> </u>	<u>(g)</u>	(h)	<u> </u>	<u> </u>	⊍
2		NONE	+	·····			1		- <b></b>		
3	· · ·		+								
4						······-	· <b> </b>	1			
5	•	1					1	· · · · · · · · · · · · · · · · · · ·			
6											i
7											
8	TOTAL		<u> </u>	•••		•••••					[

#### EQUIPMENT AVAILABLE FOR CURRENT YEAR

Licensed and Insured **Revenue Equipment** 

Туре	Number Owned	Number Leased	Total
Trucks			2
Truck Tractors	4		4
Trailers (Semi or Full)			3
Others	<u> </u>		Ζ

#### **OPERATING REVENUES**



Show hereunder the revenues derived by the carrier during the year from transportation service and for service incident thereto classified between intrastate and interstate revenues and in accordance with the accounts contained in the Uniform System of Accounts.

Classification	Revenues From Intrastate (PA) Operations (Omit Cents)			Revenues From Interstate Operations (Omit Cents)			Total Revenues (Omit Cents)		
TRANSPORTATION OF PROPERTY		•••		•••	• • •		•••	***	***
Freight Revenue — Intercity/Local Cartage —		199	249						
Total Revenue — Transportation of Property		253	363		204		l	458	147_
Other Operating Revenue — Submit Detail								131	562 *
Total Operating Revenues		253	363		204	784		589_	709_

#### \* Lease revenue (Rosenberger's Cold Storage & Transport)

<u> (</u> ) د ر

#### **COMPARATIVE INCOME STATEMENT (omit cents)**

1. State the Income of the carrier classified in accordance with the instructions prescribed in the Uniform System of Accounts.

2. Enter in Column (c) the Income applicable to the year covered by this report; in Column (d) enter the Income applicable to the preceding year and in Column (e) enter the difference between Columns (c) and (d). Current year excesses over previous year figures shall be shown in black and the decreases shown in red (or in black followed by appropriate symbol).

3. If the increases and decreases are in anywise inconsistent with previously reported figures, explain under Explanatory Remarks.

		Amount		Comparison With Preceding Year						
Description (b		Applicable To The Year Covered By This Report (C)			Amount (d)			Difference Increase — Black Decrease — Red (e)		
I. CARRIER OPERATING INCOME		•••	_ ···			<u> </u>	•••	•••		
Revenues:						<u> </u>				
Operating Revenues (A)		458	147		72	561		385	586	
Expenses:				[		<u> </u>				
*Operation and Maintenance Expenses (Total From Page 4)		335	744		.94	662		241	.082	
Depreciation Expense		28	397		14	114		14	283	
Amortization Chargeable to Operations						T			I	
Operating Taxes and Licenses		6	121			_669_		5	452	
Operating Rents										
Total (B)		370	262		109	445		260	817	
(Gain) or Loss on Disposition of Operating Assets				I						
Net Operating Revenue		87	885		(36	884)		124	769	
·		ļ		ļ	ļ				<b> _</b>	
II. OTHER INCOME			···	[	•••			•••		
Net Income from Non-Carrier Operations		17	263	<b> </b>	27	_085		(9	822)	
Net Income from Non-Operating Property	_}			<b></b>	<u>}</u>			<b> </b> _		
Interest Income		2	068	<u> </u>	<u> </u>	232			836	
Dividend Income	_}	<u> </u>	1	<b> </b>	↓	L			<b> </b>	
Income from Sinking and Other Funds		<b> </b>	ļ	L	ļ	L		ļ	<u> </u>	
Other Non-Operating Income	_ <u></u>	<u> </u>	<u> </u>		<u> </u>					
Total Other Income		19	331.	L	27	_317_		(7_	986)	
Gross Income		107_	216	<b></b>	(9	_567)_		_116_	783	
		+	<del> </del>	<b> </b> -	 				[	
		32			16	987			006	
Interest on Long-Term Obligations	_	<u></u>	993	<b> </b>	10	987		16	<u> 000</u>	
Other Interest Deductions		┨━────	<u>  -</u>	<b> -</b>		<u>├──</u>			<u> </u>	
		<b> </b>	<u> </u>	┣───	<u> </u>	<del></del>			<u>-</u>	
Amortization of Debt Discount and Expenses		┼	<u> </u>	<u> -</u>	<u> </u>					
Amortization of Premium on Debt — Credit		<u> </u>		┨		<b></b>				
Other Deductions				┫━━━━━					000	
Total Income Deductions	_{	32	993	┫	16	987	<b></b>	16	006	
Net Income Before Income Taxes		74	223_			_554)_	_ <u></u>			
Provision for Income Taxes (C)		76	223	{	100			100	777	
Net Income (or Loss) Transferred to Earned Surplus Operating Ratio Before Income Taxes (B) ÷ (A)		74 81_%	423	L	(26	554)		100		

Speraling Hallo Excluding (Gain) or Loss on Disposition

Assels

=<u>81</u>%

#### EXPLANATORY REMARKS — Comparative Income Statement

This space may be used by the carrier in furnishing additional data in support of any item appearing in the above Income Statement which by reason of its unusual character justifies an explanation.

#### **OPERATION AND MAINTENANCE EXPENSES (omit cents)**

Show hereunder the operating and maintenance expenses of the carrier for the year covered by this report, classified in accordance with the Uniform Systems of Accounts for Carriers of passengers and/or property by motor vehicle.

Account Title (b)	<u> </u>	Total (c)		Account Title (b)	r	Total (c)	
EQUIPMENT MAINTENANCE AND GARAGE EXPENSE	•••		•••	INSURANCE AND SAFETY EXPENSE (Continued)			
Supervision of Shop and Garage				Workmen's Compensation Self Insurance	!	┟┄━╍──┤	<u> </u>
Repairs to Shop and Garage				Baggage and Express or Cargo Insurance	<sup>_</sup>	┟──┴─┤	
Operation and Maintenance of Service Equipment				Baggage and Express or Cargo Loss and Damage	<sup>!</sup>	╁╌────┤	
Repairs to Shop and Garage Buildings and Grounds				Fire and Theft Insurance		╂┦	<u> </u>
Light, Heat, Power and Water for Shops and Garages				Other Insurance	······································	┼───┦	
Other Shop and Garage Expenses				Total	· · · · · · · · · · · · · · · · · · ·	28	619
Repair to Revenue Equipment		.14	878	ADMINISTRATIVE AND GENERAL EXPENSE	· · · · ·		015
Servicing of Revenue Equipment	h		0/0	Salaries of General Officers	•	╂-───┦	<u> </u>
Tires and Tubes Revenue Equipment		· · · · · · · · · · · · · · · · · · ·		Expenses of General Officers		<b>} ──</b>	<u> </u>
	t			Salaries of General Office Employees		<u>}</u>	<u>}</u> ···
· · · · · · · · · · · · · · · · · · ·				Expenses of General Office Employees	<b> </b>	╂────┦	ł
Total		14	878	Law Expenses		┟───┦	<u> </u>
TR PORTATION EXPENSE		• • •	•••	General Office Supplies and Expenses	'	9	777
Supervision of Transportation		60	000	Communication Service	<u> </u>	3	646
Drivers and Helper's Wages and Bonuses		139	749	Outside Auditing Expenses	<b> </b>		
Fuel for Revenue Equipment		11		Employees' Welfare Expenses		29	
Oil for Revenue Equipment		<u>_</u> L		Purchasing and Store Expenses	<b>├</b> ────────────────────────────────────		<u>⊢</u> ×3
Purchased Transportation — Submit Detail				Other General Expenses	'		
Road Expense		2	707	Management and Supervision Fees and Expenses (Supply Detail)		<u>}</u> }	i
Bridge, Tunnel and Ferry Tolls		1	141	Franchise Requirements — Debit		<u>├</u> ──┤	
Wages of Miscellaneous Transportation Employees				Franchise Requirements — Credit		┼───┦	
Other Transportation Expense		20	171	Other Regulatory Commission Expenses		<u>├</u>	
Total		235	486	Uncollectible Revenues	i	<u></u>	
TERMINAL OR STATION EXPENSE			•••		i	<u></u> +	
Salaries and Commissions (Passenger) - Terminal Employees (Property)						<u></u> +−−−+	1
Supplies and Expenses		1		Total		46	681
Repairs to Station Buildings or Terminals and Equipment				*Grand Total (Enter on Page 3)		335	744
Commission Agents and Connecting Lines							<u></u>
Commissions Paid				•• _			
Other Expenses Allowed		(		1			
Interline Commissions Paid				HOUSEHOLD GOODS CARRIERS ONLY		. (DA)	
Interim Commission Earned — Credit				Transported Distances Intrastate 40 miles or less	. nevenue 29 249	2(FA)	
College h and Delivery				over 40 miles	4 114		
Purchased Collection and Delivery or Local Cartage				Total \$2	3363		
					•		
Total			-	1			
TRAFFIC SOLICITATION OR SALES, TARIFFS & ADV. EXP.			* • •	1			
Sales and Expenses		1		1			
Tariffs and Schedules				1			
Tickets and Baggage Checks			-				
Other Traffic or Sales Expenses		4	265	1			
Advertising		5	815	1			
Total		10	_080	1			
INSURANCE AND SAFETY EXPENSE				1			
Salaries and Expenses — Insurance and Safety				- <b></b>			
Public Liability and Property Damage Insurance		11	084	-1			
Injuries and Damages				1			
Workmen's Compensation - Insurance		17	535	1			

17

535

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Workmen's Compensation - Insurance

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STATEMENT	PENNSYLVANIA PUBLI HARRISBURG, PENNS OF OPERATING REV PURPOSES OF COMMON AND/OR PERSONS	YLVANIA 1 ENUES FOR CARRIER O	7105-3265 General Asse: F property	SSMENT ASSESSMENT REPORT FORM MT-91
700064	ТК	P.1	U.C. Certificate No 1.C.C. Permit No Did you operate of	during all
ALDERFER, SANFORD 501 FAIRGROUNDS HATFIELD	_	Do you haul	If not, show oper (Property <u>Yes</u> (Persons <u>No</u>	
IF THIS REPORT IS	BE FILED ON OR BEN NOT FILED THE COM NUES AND ISSUE A B	MISSION WI	LL ESTIMATE	YOUR INTRASTATE
1. Total gross operating reve common carrier of proper	OPERATING REVENUE nues carned from operating ty and/or persons, as show u had no revenue, insert	i as a ⁄n by:	\$	<u>1991</u> 589,709
2. Deduct: Operating revenues and/or revenues exempt u DO NOT DEDUCT EXPE	nder the Public Utility Coo		\$	_336,346
3. Balance: Gross intrastate o assessment will be based Public Utility Code. (om	under Section 510 of the 1		\$	253,363
LINE 1 MUST BE SH SIDE OF THIS REPO	IR GROSS OPERATING IOWN IN THE PROPER INT. MISCELLANEOUS ON THE REVERSE SI	COLUMNS O (OTHER) O	N THE REVERSI	
AFFIDAVIT		<u> </u>	CERTIFICATI	ION
SPALI SALA Shha A Boo	Mallin	Sander	ation reported abov and correct Signature of Indivi- Signature of Indivi- Trade or Corporate	dual or Officeri Antique Transport
Manber Pernsylva (Date Commissio	ia Association of Notaries	(N	ew Address - if d	ifferent from above)

Telephone No. 215 - 723 - 1172 - 368 - 547

Sanford Alderfer Antique Transport, Inc. P.U.C. Certificate No.A. 108714 Pennsylvania Public Utility Commission Annual Report - December 31, 1991

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#### MOTOR VEHICLE EQUIPMENT AT END OF YEAR

<u>v</u>	Make of Yehicle	Model ( <u>Year</u> )	Type of <u>Body</u>	Seating Capacity or <u>Tonnage</u>	Date <u>Purchased</u>	Condition When Purchased (New or <u>Used</u> )	Cost to Carrier at Time of <u>Purchase</u>	<u>Depreciati</u> Current <u>Year</u>	<u>on Accrued</u> Total at End of <u>Year</u>	Depre- ciation Book <u>Value</u>	Total Miles Operated During <u>Year</u>
Pe	eterbilt	87	Tractor	80,000	10/7/88	Used	60,000	10,000	32,500	27,500	96,512
CI	hevy	79	Tractor	52,000	1/17/90	Used	7,420	2,473	4,946	2,474	1,146
I	nter.	83	Tractor	65,000	9/6/89	Used	15,662	2,610	6,090	9,572	5,179
Me	ercedes	88	Van	30,000	8/10/90	Used	35,000	5,833	8,263	26,737	9,178
GI	ſĊ	89	Van	30,000	8/10/90	Used	29,000	4,833	6,847	22,153	11,700
Ke	entucky	78	Trailer	80,000	12/5/88	Used	7,038	2,150	7,038	-	-
Cl	nevy Astro	o 90	Van	3 seats	6/15/90	New	15,232	3,046	4,823	10,409	17,690
Pe	eterbilt	91	Tractor	55,000	5/31/91	New	55,505	6,167	6,167	49,338	10,614
Mo	organ (2)	84	Trailer	38,000	9/24/91	Used	3,080	171	171	2,909	-
F¢	ord	56	Pickup	1,000	10/21/91	Used	1,700	106	106	1,594	50

#### Public Meeting held April 5, 1991

Commissioners Present:

William H. Smith, Chairman Joseph Rhodes, Jr., Vice-Chairman Frank Fischl, Commissioner Wendell F. Holland, Commissioner David W. Rolka, Commissioner

A-00109662

Application of F H T, Inc., a corporation of the Commonwealth of Pennsylvania, for the transfer of all of the operating rights of A.B. Gill & Company, Inc., t/d/b/aEspenshade Moving & Storage, under the certificate issued at A-00106852 subject to the same limitations and conditions.

#### ORDER

BY THE COMMISSION:

This matter comes before the Commission on an application filed February 13, 1991. Public notice of the application was given in the Pennsylvania Bulletin of March 9, 1991. The unopposed application is certified to the Commission for its decision without oral hearing.

F H T, Inc. (applicant), is a Pennsylvania corporation, chartered October 30, 1990, with its principal place of business in Doylestown, Bucks County. Robert M. Hughes is the sole officer and shareholder of the corporation. Hughes has over twenty years of experience in various positions in the transportation industry. Sufficient equipment is included in this sale to allow the applicant to begin operations. As evidence of its financial fitness, the applicant reports assets of \$25,000, with no liabilities.

The total consideration for the rights and other assets including interstate rights, good will, vehicles and office equipment is \$37,600. The rights have been assigned a value of \$15,000 with the balance allocated to the other assets. The sales agreement requires the consideration to be paid at closing after approval of this transfer application.

A review of the record before us indicates that the applicant possesses the requisite experience, equipment and financial capacity to provide the proposed service.

The authority to be transferred has been operated by the transferor, therefore, it is presumed that there is a continuing public need, which may be overcome only by evidence to the contrary. In re: Byerly,

440 Pa. 521 (1970); Hostetter v. Pa. P.U.C., 160 Super. Ct. 94 (1947). Since the record is void of any such evidence, this presumption of continuing public need applies in this transfer proceeding.

We find:

1. The applicant is fit, willing and able to provide the service proposed.

2. Transfer of the authority is in the public interest and is necessary for the continued accommodation and convenience of the public; THEREFORE,

IT IS ORDERED: That the transfer application be and is hereby approved and that a certificate be issued granting the following right(s):

- To transport, as a Class D carrier, household goods and office furniture, in use, between points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia.
- 2. To transport, as a Class D carrier, household goods and office furniture, in use, from points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia, to other points in Pennsylvania, and vice versa.

subject to the following general conditions:

- 1. That the approval hereby given is not to be understood as committing the Commission, in any proceedings that may be brought before it for any purpose, to fix a valuation on the property and rights to be acquired by applicant from the present certificate holder equal to the consideration to be paid therefor, or equal to any value that may be placed thereon by applicant, or to approve or prescribe rates sufficient to yield a return thereon.
- 2. That applicant shall not record in its utility accounts any amount representing the rights herein granted in excess of the actual cost of such rights to the original holder thereof.
- 3. That the applicant charge to Account 1550, Other Intangible Property, \$15,000, being the amount of the consideration payable by



it for the rights and going concern value attributable thereto; less any amount recorded under condition 2 above; and subject to further adjustment due to any normal interim transactions to the date of actual transfer.

- 4. That the accounts of the transferee shall reflect the same book values as the records of the transferor at the effective date of the transfer, any previously recorded appreciation having been deleted therefrom; provided that the applicant shall not record in its utility accounts any amounts representing the rights herein granted in excess of the actual cost of such rights to the original holder thereof.
- 5. That the operating authority granted herein, or now held or subsequently granted to the applicant to the extent that it is duplicative shall not be construed as conferring more than one operating right.
- 6. That the certificate holder shall not transfer, sell or in any way convey any of its outstanding capital stock to any individual, partnership, corporation or any entity, without the prior filing of an application and approval thereof by the Commission under 66 PA C.S.A. §1102(a)(3).

IT IS FURTHER ORDERED: That the applicant shall not engage in any transportation granted herein until it has complied with the requirements of the Pennsylvania Public Utility Code and the rules and regulations of this Commission relative to the filing and acceptance of evidence of insurance and a tariff establishing just and reasonable rates.

IT IS FURTHER ORDERED: That issuance of the certificate be withheld pending receipt of the 1990 Annual Report of the transferor.

IT IS FURTHER ORDERED: That upon compliance with the requirements above set forth, a certificate issue evidencing the Commission's approval of the right to operate as above-determined.

IT IS FURTHER ORDERED: That in the event said applicant has not, on or before sixty (60) days from the date of the service of this order, complied with the requirements hereinbefore set forth, the application shall be dismissed without further proceedings. IT IS FURTHER ORDERED: That upon compliance with this order, the rights granted the transferor, A.B. Gill & Company, Inc., t/d/b/a Espenshade Moving & Storage at A-00106852 be cancelled and the record be marked closed.

BY THE COMMISSION,

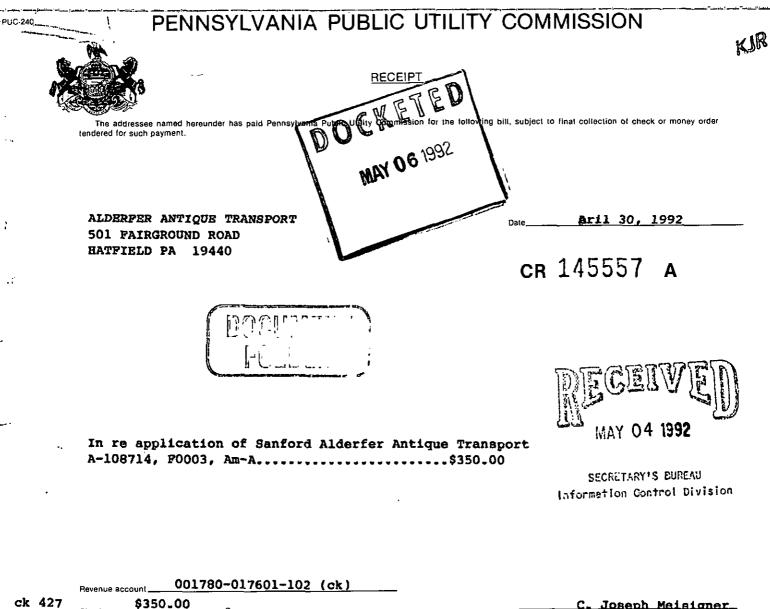
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Jerry Rich Secretary

(SEAL)

ORDER ADOPTED: April 5, 1991

order entered: APR 16 1991



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Checks\_ 50:26 Utility account,

Currency\_

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C. Joseph Meisigner For Department of Revenue

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May 15, 1992

IN REPLY PLEASE REFER TO OUR FILE

SANFORD ALDERFER ANTIQUE TRANSPORT INC TDBA ATLANTIC MOVING SERVICE 501 FAIRGROUND ROAD PO BOX 640 HATFIELD PA 19440

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In re: A-00108714, F. 3, Am-A - Application of Sanford Alderfer Antique Transport, Inc., t/d/b/a Atlantic Moving Service.

Dear Sir:

Acknowledgement is made of an application filed by you on behalf of Sanford Alderfer Antique Transport, Inc., t/d/b/a Atlantic Moving Service for the rights of SHT, Inc.

The application has been captioned as attached and will be submitted for review, provided no protests are filed on or before June 8, 1992. If protests are filed, you will be advised as to further procedure.

This application is accepted with the understanding that SHT, Inc. will continue to render the service covered by its certificate and comply with all the rules of the Commission, including the carrying of continuous insurance, until final disposition is made of the application by the Commission.

You are further advised that the above application will be published in the Pennsylvania Bulletin of May 16, 1992.

Very truly yours,

David Ehrhart Supervisor - Application Section Bureau of Transportation

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DE:RP:kmb



A-00108714, Folder 3, Am-A SANFORD ALDERFER ANTIQUE TRANSPORT, INC., t/d/b/a ATLANTIC MOVING SERVICE (501 Fairground Road, P.O. Box 640, Hatfield, Montgomery County, PA 19440), a corporation of the Commonwealth of Pennsylvania, inter alia - property usualy to use in a household when a part of such household equipment or supply, in connection with a removal by a householder from one house or dwelling to another; furniture, fixtures, equipment and the property usual in a store, office, museum, institution, hospital or other establishment, when a part of the stock equipment or supply of such store, office, museum, institution, hospital or other establishment, in connection with a removal from one location to another; and works of art, furniture, musical instruments, displays, exhibits and articles required specialized handling and equipment usually employed in moving household goods, between points in the city and county of Philadelphia and from points in said city to other points in Pennsylvania within an airline distance of fifty (50) miles of the Philadelphia City Hall, and vice versa: SO AS TO PERMIT the transportation of (1) household goods and office furniture, in use, between points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia; and (2) household goods and office furniture, in use, from points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia, to other points in Pennsylvania, and vice versa; which is to be a transfer of the rights authorized under the certificate issued at A-00109662, to FHT, Inc., subject to the same limitations and conditions.

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#### PENNSYLVANIA PUBLIC UTILITY COMMISSION

#### SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin

MAY 1 6 1992

BUREAU OF TRANSPORTATION COMMON CARRIER APRIL 1992

> A-00108714 F. 3 Am-A

Application of Sanford Alderfer Antique Transport, Inc., t/d/b/a Atlantic Moving Service, a corporation of the Commonwealth of Pennsylvania, for amendment to its common carrier certificate, which grants the right, inter alia, to transport by motor vehicle, property usual to use in a household when a part of such household equipment or supply, in connection with a removal by a householder from one house or dwelling to another; furniture, fixtures, equipment and the property usual in a store, office, museum, institution, hospital or other establishment, when a part of the stock equipment or supply of such store, office, museum, institution, hospital or other establishment, in connection with a removal from one location to another; and works of art, furniture, musical instruments, displays, exhibits and articles required specialized handling and equipment usually employed in moving household goods, between points in the city and county of Philadelphia and from points in said city to other points in Pennsylvania within an airline distance of fifty (50) miles of the Philadelphia City Hall, and vice versa: SO AS TO PERMIT the transportation of (1) household goods and office furniture, in use, between points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia; and (2) household goods and office furniture, in use, from points in the borough of Norristown, Montgomery County, and within twenty-five (25) miles by the usually traveled highways of the limits of said borough, excluding the city of Philadelphia, to other points in Pennsylvania, and vice versa; which is to be a transfer of the rights authorized under the certificate issued at A-00109662, to FHT, Inc., subject to the same limitations and conditions.

JG:kmb 4/30/92

4/8/92 Application received: Application docketed: 4/29/92

DOGUNIENT FOLDE



Protests due

JUN - 8 1992