

A-00107560F1

APPLICATION

F1 AMA

LAW OFFICES

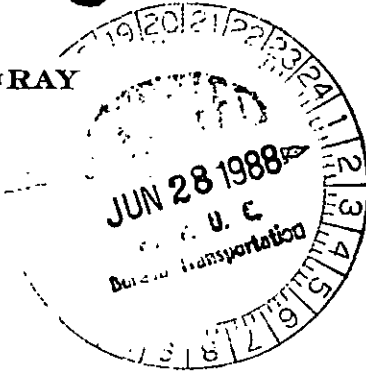
VUONO, LAVELLE & GRAY

2310 GRANT BUILDING
PITTSBURGH, PA. 15219

(412) 471-1800

JOHN A. VUONO
WILLIAM J. LAVELLE
WILLIAM A. GRAY
MARK T. VUONO
RICHARD R. WILSON
DENNIS J. KUSTURISS

June 24, 1988



Re: Application of Al's Leasing, Inc.
Docket No. A-00107560
Our File 3340-1 *F.1 Am-A*

RECEIVED

JUN 28 1988

Mr. Jerry Rich, Secretary
Pennsylvania Public Utility Commission
North Office Building
P.O. Box 3265
Harrisburg, PA 17120

SECRETARYS OFFICE
Public Utility Commission

Dear Mr. Rich:

We enclose for filing with the Commission the signed original and two copies of the application of the above carrier.

We are enclosing our check in the amount of \$125.00 to cover the filing fee.

Please acknowledge receipt and filing of the enclosed application on the duplicate copy of this letter of transmittal and return it to us in the self-addressed, stamped envelope provided.

Very truly yours,

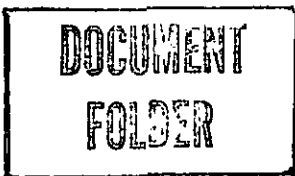
VUONO LAVELLE & GRAY

William A. Gray
William A. Gray

cr

Enclosures

cc: Richard D. Keyser, Esq.



A-107560 F.1 Am-A

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIVED

JUN 28 1988

SECRETARYS OFFICE
Public Utility Commission

APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT

(SEE INSTRUCTIONS BEFORE PREPARING APPLICATION)

In re: Application of Al's Leasing, Inc.

APPLICATION DOCKET

No. A-00107560

Folder No. *R. L. Am-A*

for a certificate of public convenience or a permit evidencing the Commission's approval of the right and privilege of operating motor vehicles as a motor carrier for the transportation of **PROPERTY**.

DOCKETED
APPLICATION DOCKET
JUL 6 1988
ENTRY No. *[Signature]*

TO PENNSYLVANIA PUBLIC UTILITY COMMISSION:

1. Al's Leasing, Inc.
(Full and correct name of applicant)

2. (Not applicable)
(Trade name, if any)

The trade name _____ been registered with the Secretary of the
(has or has not)

Commonwealth on _____ (attach copy of stamped registration form).
(date)

3. R. D. #1 _____
(Business Street Address) (P.O. Box, if any)

Canton Bradford PA 17724
(City) (County) (State) (Zip) (Telephone)

4. Applicant's attorney (for this application) is:
William A. Gray, Esq. 2310 Grant Building Pittsburgh, PA 15219 (412)471-1800
(Name) (Address) (Telephone)

5. Any notice, process or order of the PUC should be served upon:
William A. Gray, Esq. 2310 Grant Building, Pittsburgh, PA 15219
(Name) (Address)

6. Applicant does hold Pa. PUC authority under Docket No. A-00107560
(does or does not)

DOCUMENT
FOLDER

and operates as a _____ contract carrier.
(common or contract)

AMENDMENT

A-107560

APPL. _____
COMPL. F. I. Act
MVIC. e1-1-7-88
CHECKED BY *[Signature]*

10. That the nature and character of the service to be rendered by applicant is the transportation of property as a Common Contract carrier by means of motor vehicles as follows:

(See Supplement to Paragraph 10)


11. Applicant is not now engaged in any intrastate transportation of property for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified in Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be received.

CORPORATE SEAL

Al's Leasing, Inc.

(Print Name of Corporation, Partnership, Trade-Name
or Individual)*

By:



Elwood W. Snyder (Signature)

(Signature)

(Signature)

*If a partnership, each partner must sign; if a corporation, at least one officer must sign, and corporate seal affixed.

THIS MUST BE COMPLETED BY NOTARY PUBLIC

AFFIDAVIT OF APPLICANT (Natural Person)

COMMONWEALTH OF PENNSYLVANIA :
_____ County : ss:

_____, being duly sworn (affirmed) according to law, deposes and says that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and he expects to be able to prove the same at the hearing hereof.

Signature of Affiant

Sworn and subscribed before me this _____
day of _____ 19_____
My Commission Expires _____

Signature of Official Administering Oath

AFFIDAVIT OF APPLICANT (Corporation)

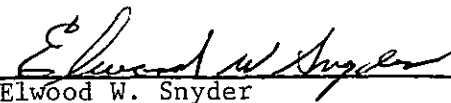
COMMONWEALTH OF PENNSYLVANIA :
_____ County : ss:

Elwood W. Snyder, being duly sworn (affirmed) according to law, deposes and says that he is President of Al's Leasing, Inc.
(Office of Affiant)

_____; that he is authorized to and does make this
(Name of Corporation)

affidavit for it; and that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and that he expects the said Al's Leasing, Inc. to be able to prove the same
(Name of Corporation)

at the hearing hereof.


Elwood W. Snyder

Signature of Affiant

Sworn and subscribed before me this 17th
day of JUNE 1988
My Commission Expires 1/31/89


Signature of Official Administering Oath



CERTIFICATE OF INCORPORATION

Office of the Secretary of the Commonwealth

To All to Whom These Presents Shall Come, Greeting:

Whereas, Under the provisions of the Laws of the Commonwealth, the Secretary of the Commonwealth is authorized and required to issue a "Certificate of Incorporation" evidencing the incorporation of an entity.

Whereas, The stipulations and conditions of the Law have been fully complied with by

AL'S LEASING, INC.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth, and under the authority of the Laws thereof, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, declare and certify the creation, erection and incorporation of the above in deed and in law by the name chosen hereinbefore specified.

Such corporation shall have and enjoy and shall be subject to all the powers, duties, requirements, and restrictions, specified and enjoined in and by the applicable laws of this Commonwealth.



Given under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 11th day of August in the year of our Lord one thousand nine hundred and eighty-six and of the Commonwealth the two hundred eleventh

Robert C. Hoover

Secretary of the Commonwealth

0934152

DAVIS MURPHY & NIEMIEC ESQS
ATTN: MARK W SMITH
401 MAIN ST
TOWANDA, PA 16848

Application of AL'S LEASING, INC.

SUPPLEMENT TO PARAGRAPH 9

Statement of Corporate Charter Purpose

The corporation shall have unlimited power to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Pennsylvania Business Corporation Law of 1933, as amended. Without limiting the generality of the foregoing, the corporation shall have the power to engage in the business of leasing equipment of any and all types and of hauling freight of any and all types.

Application of AL'S LEASING, INC.

SUPPLEMENT TO PARAGRAPH 9

Corporate Officers and Stockholders

Elwood W. Snyder is the sole officer and shareholder of Al's Leasing, Inc. Mr. Snyder owns 600 shares of common stock in the corporation.

Application of AL'S LEASING, INC.

SUPPLEMENT TO PARAGRAPH 10

Scope of Authority Sought

To transport, as a contract carrier, property (except in bulk), for The Paper Magic Group, Inc., between points in Pennsylvania.

AGREEMENT

THIS AGREEMENT is made this 17th day of JUNE, 1988, between AL'S LEASING, INC. (CARRIER) and THE PAPER MAGIC GROUP, INC. (SHIPPER).

I. PREMISES

1. CARRIER has filed an application with the Pennsylvania Public Utility Commission (PUC) to provide a contract carrier service to SHIPPER. A copy of the authority requested is attached hereto as Appendix 1 and made a part hereof.

2. The parties wish to comply with the regulations of the PUC requiring the execution of a bilateral contract between the CARRIER and the SHIPPER.

II. TERMS AND CONDITIONS

In consideration of the mutual covenants and promises herein contained, the parties hereto, intending to be legally bound hereby, agree, represent and warrant as follows:

1. SHIPPER will tender to CARRIER for transportation within the scope of the operating authority granted and issued by the PUC a minimum of one (1) shipment per year while this contract is in effect, unless prevented from doing so by reason of strikes, labor disturbances, plant shutdowns, Acts of God, or for other reasons beyond SHIPPER's control.

2. CARRIER will charge SHIPPER and SHIPPER will pay to CARRIER for any transportation performed under this Agreement in accordance with the rates and charges set forth in carrier's tariff filed with the PUC, which is incorporated herein and made a part hereof as if attached hereto.

3. CARRIER will accept for transportation such shipments as SHIPPER shall, pursuant to the terms of this Agreement and within the capabilities and legal rights of CARRIER, call upon CARRIER to transport.

4. This Agreement shall become effective on the date the PUC issues contract carrier authority to carrier and shall continue in effect until terminated by either party by mailing or delivering to the other party thirty (30) days' written notice of termination.

5. This Agreement shall be binding upon the successors and assigns of the parties hereto.

6. The provisions of this Agreement will not result in an effect on the quality of the human environment.

7. This Agreement constitutes the entire agreement between the parties hereto and there are no other understandings, promises or representations, oral or written, relating to the subject matter of this Agreement. No amendment, change or addition to this Agreement shall be binding upon the parties unless reduced to writing and signed by both parties.

III. EXECUTION

IN WITNESS WHEREOF, the parties hereto, intending to be legally bound hereby, have hereunto set their hands and seals the day and year above written.

WITNESS

AL'S LEASING, INC.

Wona B. Roberts

BY:

Edward Snyder

WITNESS

THE PAPER MAGIC GROUP, INC.

Stanley J. Schweinhart

BY:

Richard D. Jones

APPENDIX 1

Scope of Authority

To transport, as a contract carrier, property
(except in bulk), for The Paper Magic Group, Inc.,
between points in Pennsylvania.

July 15, 1988

IN REPLY PLEASE
REFER TO OUR FILE

William A. Gray
Attorney at Law
2310 Grant Building
Pittsburgh, PA 15219

In re: A-00107560, F. 1, Am-A - Application of Al's Leasing, Inc.

Dear Sir:

The application of Al's Leasing, Inc. has been captioned as attached and will be submitted for review provided no protests are filed on or before August 8, 1988. If protests are filed, you will be advised as to further procedure.

You are further advised that the above application will be published in the Pennsylvania Bulletin of July 16, 1988.

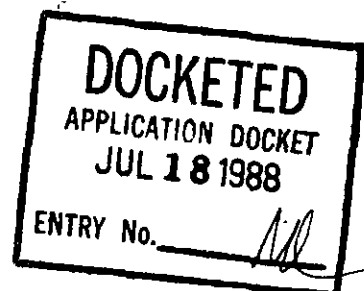
Very truly yours,

David Ehrhart
Supervisor - Application Section
Bureau of Transportation

DE:RP:rs

cc: Applicant
R.D. 1
Canton, PA 17724

**DOCUMENT
FOLDER**



A-00107560, Folder 1, Am-A AL'S LEASING, INC. (R.D. 1, Canton, Bradford County, PA 17724), a corporation of the Commonwealth of Pennsylvania - contract carrier - property (except in bulk), for The Paper Magic Group, Inc., between points in Pennsylvania. Attorney: William A. Gray, 2310 Grant Building, Pittsburgh, PA 15219.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

DATE _____

SERVICE _____

JUL 16 1988

BUREAU OF TRANSPORTATION
CONTRACT CARRIER
JULY 1988

A-00107560
F. 1
Am-A

Application of Al's Leasing, Inc., a corporation of the Commonwealth of Pennsylvania, for amendment to its contract carrier permit, to transport by motor vehicle, property (except in bulk), for The Paper Magic Group, Inc., between points in Pennsylvania.

LM:11
7/5/88

Application received: 6/28/88
Application docketed: 6/30/88

NA

**DOCUMENT
FOLDER**

DOCKETED
APPLICATION DOCKET
JUL 18 1988
ENTRY No. _____ <i>NA</i>

AUG - 8 1988

Protests due on No Hearings _____
Protests due on Hearings - (5 days prior to date of hearing)
Notice of the above application was mailed to all certificate
holders and railroad companies in the service area as noted above.

PENNSYLVANIA PUBLIC UTILITY COMMISSION



RECEIPT

The addressee named hereunder has paid Pennsylvania Public Utility Commission for the following bill, subject to final collection of check or money order tendered for such payment.

William A. Gray
2310 Grant Bldg.
Pittsburgh, PA 15219

Date July 26, 1988

**DOCUMENT
FOLDER**

CR 130753 A

In re applicattion of Al's Leasing, Inc.
A-00107560, F.1, Am-A.....\$125.00

DOCKETED
JUL 27 1988

Revenue account 001780-017601-102 (ck)

ck 7176 Checks \$125.00 Currency _____

Utility account 50:26

C. Joseph Meisinger
For Department of Revenue