

A-00107560F1

APPLICATION

F1 AMB

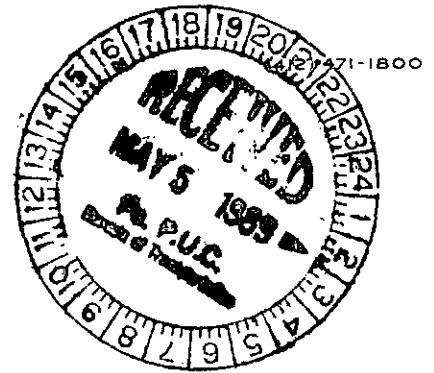
LAW OFFICES

**VUONO, LAVELLE & GRAY**

2310 GRANT BUILDING  
PITTSBURGH, PA. 15219

May 3, 1989

JOHN A. VUONO  
WILLIAM J. LAVELLE  
WILLIAM A. GRAY  
MARK T. VUONO  
RICHARD R. WILSON  
DENNIS J. KUSTURISS



Re: Application of Al's Leasing, Inc.  
Docket No. A-00107560, F. 1 Am-B  
Our File 3340-2

**RECEIVED**

**MAY 5 1989**  
**SECRETARY'S OFFICE**  
**Public Utility Commission**

Mr. Jerry Rich, Secretary  
Pennsylvania Public Utility Commission  
North Office Building  
P.O. Box 3265  
Harrisburg, PA 17120

Dear Mr. Rich:

We enclose for filing with the Commission the signed original and two copies of the application of the above carrier.

We are enclosing a check in the amount of \$125 to cover the filing fee. This will confirm that our law firm will guarantee collection of the funds evidenced by the check.

Please acknowledge receipt and filing of the enclosed on the duplicate copy of this letter of transmittal and return it to the undersigned in the self-addressed, stamped envelope provided.

Sincerely yours,

VUONO, LAVELLE & GRAY

*William A. Gray*  
William A. Gray

cr

Enclosures

cc: Al's Leasing, Inc.



A-107560 F.1 Am-B

ORIGINAL

BEFORE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIVED

APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT  
MAY 5 - 1989  
SECRETARY'S OFFICE  
Public Utility Commission

(SEE INSTRUCTIONS BEFORE PREPARING APPLICATION)

In re: Application of Al's Leasing, Inc.

APPLICATION DOCKET

No. A-00107560

for a certificate of public convenience or a permit evidencing the Commission's approval of the right and privilege of operating motor vehicles as a motor carrier for the transportation of **PROPERTY**.

DOCKETED  
APPLICATION DOCKET  
MAY 15 1989  
ENTRY NO. *[Signature]*

Holder No. 1 Am-B

RECEIVED  
MAY 5 1989  
P.U.C.  
Department of Transportation

TO PENNSYLVANIA PUBLIC UTILITY COMMISSION:

1. Al's Leasing, Inc.  
(Full and correct name of applicant)
2. (Not applicable)  
(Trade name, if any)

The trade name \_\_\_\_\_ been registered with the Secretary of the  
(has or has not)

Commonwealth on \_\_\_\_\_ (attach copy of stamped registration form).  
(date)

3. R.D. #1  
(Business Street Address) \_\_\_\_\_ (P.O. Box, if any)

<u>Canton</u>	<u>Bradford</u>	<u>PA</u>	<u>17724</u>	_____
(City)	(County)	(State)	(Zip)	(Telephone)

4. Applicant's attorney (for this application) is:  
William A. Gray, Esq. 2310 Grant Building Pittsburgh, PA 15219 (412) 471-1800  
(Name) (Address) (Telephone)

5. Any notice, process or order of the PUC should be served upon:  
William A. Gray, Esq.; Vuono, Lavelle & Gray 2310 Grant Building, Pittsburgh, PA 15219  
(Name) (Address)

6. Applicant \_\_\_\_\_ does \_\_\_\_\_ hold Pa. PUC authority under Docket No. A.107560  
(does or does not)

DOCUMENT FOLDER

and operates as a \_\_\_\_\_ contract \_\_\_\_\_ carrier.  
(common or contract)

APPL. \_\_\_\_\_  
COMPL. F. I Act  
MVIC. PL 1-7-88  
CHECKED BY *[Signature]*

A-107560 F.I Am-B AMENDMENT

7. Applicant does hold Interstate Commerce Commission authority  
(does or does not)

at Docket No. MC-187629.

8. Applicant is (check one):

Individual.

Partnership. Attach copy of partnership agreement and list names and addresses of partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on \_\_\_\_\_ (Attach copy of Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

- A  Partnership Agreement.
- B  Trade Name registration certificate.
- C  Certificate of Incorporation or Authority.
- D  Statement of corporate charter purpose.
- E  List of corporate officers and stockholders.

10. That the nature and character of the service to be rendered by applicant is the transportation of property as a  Common  Contract carrier by means of motor vehicles as follows:

(See Supplement to Paragraph 10 attached hereto)

11. Applicant is not now engaged in any intrastate transportation of property for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified in Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be received.

**CORPORATE SEAL**

Al's Leasing, Inc.

(Print Name of Corporation, Partnership, Trade-Name or Individual)\*

By:

Elwood W. Snyder *Pres.*  
Elwood W. Snyder (Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\*If a partnership, each partner must sign; if a corporation, at least one officer must sign, and corporate seal affixed.

THIS MUST BE COMPLETED BY NOTARY PUBLIC

AFFIDAVIT OF APPLICANT (Natural Person)

COMMONWEALTH OF PENNSYLVANIA :  
\_\_\_\_\_ County : ss:

\_\_\_\_\_, being duly sworn (affirmed) according to law, deposes and says that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and he expects to be able to prove the same at the hearing hereof.

\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
Signature of Official Administering Oath

AFFIDAVIT OF APPLICANT (Corporation)

COMMONWEALTH OF PENNSYLVANIA :  
\_\_\_\_\_ CHEMUNG County : ss:

\_\_\_\_\_ Elwood W. Snyder \_\_\_\_\_, being duly sworn (affirmed) according to law, deposes and says that he is \_\_\_\_\_ President \_\_\_\_\_ of \_\_\_\_\_ Al's Leasing, Inc. \_\_\_\_\_ (Office of Affiant)

\_\_\_\_\_ ; that he is authorized to and does make this \_\_\_\_\_ (Name of Corporation)

affidavit for it; and that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and that he expects the said \_\_\_\_\_ Al's Leasing, Inc. \_\_\_\_\_ to be able to prove the same \_\_\_\_\_ (Name of Corporation)

at the hearing hereof.

\_\_\_\_\_  
*Elwood W. Snyder Pres.*  
Elwood W. Snyder  
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 27<sup>th</sup>  
day of APRIL 1989  
My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
*Richard D. Keyser*  
Signature of Official Administering Oath



CERTIFICATE OF INCORPORATION

Office of the Secretary of the Commonwealth

To All to Whom These Presents Shall Come, Greeting:

Whereas, Under the provisions of the Laws of the Commonwealth, the Secretary of the Commonwealth is authorized and required to issue a "Certificate of Incorporation" evidencing the incorporation of an entity.

Whereas, The stipulations and conditions of the Law have been fully complied with by

AL'S LEASING, INC.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth, and under the authority of the Laws thereof, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, declare and certify the creation, erection and incorporation of the above in deed and in law by the name chosen hereinbefore specified.

Such corporation shall have and enjoy and shall be subject to all the powers, duties, requirements, and restrictions, specified and enjoined in and by the applicable laws of this Commonwealth.



Given under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 17th day of August in the year of our Lord one thousand nine hundred and eighty-six and of the Commonwealth the two hundred eleventh

Secretary of the Commonwealth

0934152

DAVIS MURPHY & NIEMIEC ESQS  
ATTN: MARK W SMITH  
401 MAIN ST  
TOWANDA, PA 16848

Application of AL'S LEASING, INC.

SUPPLEMENT TO PARAGRAPH 9

Statement of Corporate Charter Purpose

The corporation shall have unlimited power to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Pennsylvania Business Corporation Law of 1933, as amended. Without limiting the generality of the foregoing, the corporation shall have the power to engage in the business of leasing equipment of any and all types and of hauling freight of any and all types.

Application of AL'S LEASING, INC.

SUPPLEMENT TO PARAGRAPH 9

List of Corporate Officers and Stockholders

The officers of the corporation are as follows:

Elwood W. Snyder - President  
Randall Snyder - Vice President  
Donald Snyder - Secretary/Treasurer

The shares of stock of the corporation are held as follows:

Elwood W. Snyder - 600 shares  
Randall Snyder - 200 shares  
Donald Snyder - 200 shares

Application of AL'S LEASING, INC.

SUPPLEMENT TO PARAGRAPH 10

Scope of Authority Sought

*for amend to his sta*

To transport, as a contract carrier, property (except in bulk), for Corning Glass Works, Inc., between points in Pennsylvania.

*permit, to transport by truck*

May 26, 1989

IN REPLY PLEASE  
REFER TO OUR FILE

William A. Gray  
Attorney at Law  
2310 Grant Building  
Pittsburgh, PA 15219

In re: A-00107560, F. 1, Am-B - Application of Al's Leasing,  
Inc.

Dear Sir:

The application of Al's Leasing, Inc. has been captioned as attached and will be submitted for review provided no protests are filed on or before June 19, 1989. If protests are filed, you will be advised as to further procedure.

You are further advised that the above application will be published in the Pennsylvania Bulletin of May 27, 1989.

Very truly yours,

David Ehrhart  
Supervisor - Application Section  
Bureau of Transportation

DE:RP:kmb

cc: Applicant  
R.D. #1  
Canton, PA 17724

DOCUMENT  
FOLDER

<b>DOCKETED</b>
APPLICATION DOCKET
MAY 26 1989
ENTRY No. <u>MR</u>

A-00107560, Folder 1, Am-B AL'S LEASING, INC. (R.D. 1, Canton, Bradford County, PA 17724), a corporation of the Commonwealth of Pennsylvania, inter alia - contract carrier - property, (except in bulk), for Corning Glass Works, Inc., between points in Pennsylvania. Attorney: William A. Gray, 2310 Grant Building, Pittsburgh, PA 15219.

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

DATE \_\_\_\_\_

SERVICE \_\_\_\_\_

MAY 27 1989

BUREAU OF TRANSPORTATION  
CONTRACT CARRIER  
MAY 1989

A-00107560  
F. 1  
Am-B

Application of Al's Leasing, Inc., a corporation of the Commonwealth of Pennsylvania, for amendment to its contract carrier permit, to transport, by motor vehicle, property (except in bulk), for Corning Glass Works, Inc., between points in Pennsylvania.

LM:rs  
5/15/89

Application received: 5/5/89  
Application docketed: 5/11/89

NH

DOCUMENT  
FOLDER

DOCKETED  
APPLICATION DOCKET  
MAY 26 1989  
ENTRY No.            *ML*

JUN 19 1989

Protests due on No Hearings \_\_\_\_\_  
Protests due on Hearings - (5 days prior to date of hearing)  
Notice of the above application was mailed to all certificate  
holders and railroad companies in the service area as noted above.