

CAPTION SHEET

CASE MANAGEMENT SYSTEM

1. REPORT DATE: 00/00/00	:	
2. BUREAU: OSA	:	
3. SECTION(S):	:	
5. APPROVED BY:	:	4. PUBLIC MEETING DATE:
DIRECTOR:	:	00/00/00
SUPERVISOR:	:	
6. PERSON IN CHARGE:	:	7. DATE FILED: 04/27/99
8. DOCKET NO: A-310820	:	9. EFFECTIVE DATE: 00/00/00

PARTY/COMPLAINANT:

RESPONDENT/APPLICANT: SNIP LINK LLC

COMP/APP COUNTY:

UTILITY CODE: 310820

ALLEGATION OR SUBJECT

JOINT PETITION OF BELL ATLANTIC-PENNSYLVANIA, INC., AND SNIP LINK, LLC FOR APPROVAL OF AN INTERCONNECTION AGREEMENT UNDER SECTION 252(E) OF THE TELE-COMMUNICATIONS ACT OF 1996.

**DOCUMENT  
FOLDER**

**DOCKETED**

MAY 17 1999

**[REDACTED]**

CAPTION SHEET

CASE MANAGEMENT SYSTEM

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2. BUREAU: FUS	:	
3. SECTION(S):	:	
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8. DOCKET NO: A-310820	:	9. EFFECTIVE DATE: 00/00/00

PARTY/COMPLAINANT:

RESPONDENT/APPLICANT: SNIP LINK LLC

KJR

COMP/APP COUNTY:

UTILITY CODE: 310820

ALLEGATION OR SUBJECT

AMENDED APPLICATION OF SNIP LINK, LLC FOR APPROVAL TO OFFER, RENDER, FURNISH, OR SUPPLY TELECOMMUNICATIONS SERVICES AS A RESELLER AND FACILITIES-BASED PROVIDER OF LOCAL EXCHANGE SERVICES TO THE PUBLIC IN THE COMMONWEALTH OF PENNSYLVANIA.....  
 APPLICATION OF SNIP LINK, LLC FOR APPROVAL TO OFFER, RENDER, FURNISH OR SUPPLY TELECOMMUNICATION SERVICES AS A RESELLER OF TOLL SERVICES TO THE PUBLIC IN THE COMMONWEALTH OF PENNSYLVANIA.....

DOCUMENT FOLDER

REVISED

DOCKETED  
OCT 06 1999

CAPTION SHEET

CASE MANAGEMENT SYSTEM

- 1. REPORT DATE: 00/00
- 2. BUREAU: OSA
- 3. SECTION(S):
- 5. APPROVED BY: DIRECTOR: SUPERVISOR:
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- 7. DATE FILED: 04/27/99
- 9. EFFECTIVE DATE: 00/00/00

PARTY/COMPLAINANT:

RESPONDENT/APPLICANT: SNIP LINK LLC

COMP/APP COUNTY:

UTILITY CODE: 310820

ALLEGATION OR SUBJECT

4/27/99-JOINT PETITION OF BELL ATLANTIC-PENNSYLVANIA, INC., AND SNIP LINK, LLC FOR APPROVAL OF AN INTERCONNECTION AGREEMENT UNDER SECTION 252(E) OF THE TELECOMMUNICATIONS ACT OF 1996.....

04/27/99 - APPLICATION OF SNIP LINK, LLC., FOR APPROVAL TO OFFER, RENDER, FURNISH OR SUPPLY TELECOMMUNICATIONS SERVICES AS A RESELLER AND FACILITIES-BASED PROVIDER OF LOCAL EXCHANGE SERVICES TO THE PUBLIC IN THE COMMONWEALTH OF PENNSYLVANIA.

**DOCKETED**  
 JUN 22 1999

DOCUMENT  
 FOLDER

KELLEY DRYE & WARREN, LLP

A LIMITED LIABILITY PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS

ORIGINAL

1200 19TH STREET, N.W.

SUITE 500

WASHINGTON, D.C. 20036

(202) 955-9600

RECEIVED

APR 27, 1999  
~~NOV 19 1998~~

FACSIMILE

(202) 955-9792

WRITER'S DIRECT LINE

(202) 887-1248

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU  
WRITER'S E-MAIL  
buntrock@kelleydrye.com

November 19, 1998

VIA OVERNIGHT DELIVERY

Mr. Jim McNulty, Secretary  
Pennsylvania Public Utility Commission  
North Building  
Commonwealth Avenue & North Street  
Harrisburg, PA 17105

Re: Application of SNiP Link, LLC for Authority to Provide Competitive  
Local Telecommunications Services

Dear Mr. McNulty:

Enclosed for filing with the Pennsylvania Public Utility Commission ("Commission"), please find an original and 2 copies of SNiP Link, LLC's ("SNiP") application for authority to provide competitive local telecommunications services. Also enclosed is a check in the amount of \$250.00 to cover the requisite filing fee.

Enclosed please also find a duplicate copy of this filing and a self-addressed stamped envelope. Please date-stamp the duplicate upon receipt and return it in the envelope provided. Please do not hesitate to call me if you have any questions.

Respectfully submitted,

Ross A. Buntrock

RAB:apj

Enclosures

cc: Consumer Advocate; Small Business Advocate

DOCUMENT  
FOLDER

ORIGINAL

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of SNiP Link, LLC  
for approval to offer, render, furnish,  
or supply telecommunications  
services as a Reseller and Facilities-  
Based Provider of Local Exchange  
Services to the public in the  
Commonwealth of Pennsylvania.

RECEIVED

Apr 27, 1999  
~~NOV 19 1993~~ ddt

Application Docket No.  
A-310820  
F\_\_

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

199\_

To the Pennsylvania Public Utility Commission:

1. IDENTITY OF THE APPLICANT: The name, address, telephone number, and FAX number of the Applicant are:

**SNiP LINK, LLC**  
**900 Route 168, Suite E4**  
**Blackwood, New Jersey 08012**  
**(888) 764-7600 (Phone)**  
**(609) 232-9503 (Fax)**

Please identify any predecessor(s) of the Applicant and provide other names under which the Applicant has operated within the preceding five (5) years, including name, address, and telephone number.

**Not applicable.**

2. CONTACT PERSON: The name, title, address, telephone number, and FAX number of the person to whom questions about this Application should be addressed are:

**Joseph Polito, Jr.**  
**Director of Telecommunications Sales**  
**SNiP LINK, LLC**  
**900 Route 168, Suite E4**  
**Blackwood, New Jersey 08012**  
**(888) 764-7600 (Phone)**  
**(609) 232-9503 (Fax)**

DOCUMENT  
FOLDER

DOCKETED  
JUN 22 1999

3. FICTITIOUS NAME:  
(select and complete appropriate box.)

The Applicant will be using a fictitious name or doing business as  
("d/b/a"):

Attach to the Application a copy of the Applicant's filing with the Commonwealth's  
Department of State pursuant to 54 Pa. C.S. §311, Form PA. - 953.

<or>

The Applicant will not be using a fictitious name.

4. BUSINESS ENTITY and DEPARTMENT OF STATE FILINGS:  
(select and complete appropriate box.)

The Applicant is a sole proprietor.

If the Applicant is located outside the Commonwealth, provide proof of compliance with  
15 Pa. C.S. §4124 relating to Department of State filing requirements.

<or>

\_\_\_\_\_ The Applicant is a:

- \_\_\_\_\_ domestic general partnership (\*)
- \_\_\_\_\_ domestic limited partnership (15 Pa. C.S. §8511)
- \_\_\_\_\_ foreign general or limited partnership (15 Pa. C.S. §4124)
- \_\_\_\_\_ domestic limited liability partnership (15 Pa. C.S. §8201)
- \_\_\_\_\_ foreign limited liability general partnership (15 Pa. C.S. §8211)
- \_\_\_\_\_ foreign limited liability partnership (15 Pa. C.S. §8211)

Provide proof of compliance with appropriate Department of State filing requirements as indicated above.

Give name, d/b/a, an address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

\* \_\_\_\_\_ If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

<or>

\_\_\_\_\_ The Applicant is a:

- domestic corporation (none)
- foreign corporation (15 Pa.C.S. §4124)
- domestic limited liability company (15 Pa.C.S. §8913)
- foreign limited liability company (15 Pa.C.S. §8981)

Provide proof of compliance with appropriate Department of State filing requirements as indicated above.

***See Exhibits A and B respectively, Applicant's Certificate of Formation and Application for Registration as a Foreign Limited Liability Company.***

Give name and address of officers.

<b>Anthony Abate</b>	<b>President and Chief Technical Officer</b>
<b>Pete Cava</b>	<b>CEO Vice President Sales and Marketing</b>
<b>Philip Abate</b>	<b>Vice President Facilities Operations</b>
<b>Joseph J. Giacomelli</b>	<b>Director Customer Relations</b>
<b>Marc B. Leibowitz</b>	<b>Director Internet Operations</b>
<b>Joseph A. Politio, Jr.</b>	<b>Director Telecommunications Sales</b>

**All officers may be reached at the Company's headquarters located at 900 Route 168, Suite E4, Blackwood, New Jersey 08012**

The Applicant is incorporated in the state of New Jersey.

5. AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:  
(select and complete appropriate box.)

Affiliate(s) of the applicant doing business in Pennsylvania are:

Give name and address of the affiliate(s) and state whether the affiliate(s) are jurisdictional public utilities. Give the docket numbers for the authority of any jurisdictional affiliate(s).

If the Applicant or an affiliate has a predecessor who has done business within Pennsylvania, give name and address of the predecessor(s) and state whether the predecessor(s) were jurisdictional public utilities. Give the docket numbers for the authority of any jurisdictional predecessors(s).

<or>

The Applicant has no affiliates doing or predecessors which have done business in Pennsylvania.

6. AFFILIATES AND PREDECESSORS PUBLIC UTILITY SERVICE  
OUTSIDE PENNSYLVANIA: (select and complete appropriate box.)

Affiliate(s) of the Applicant rendering public utility service in any jurisdiction other than Pennsylvania are:

Give name and address of the affiliate(s).

Predecessor(s) of the Applicant which rendered public utility service in any jurisdiction other than Pennsylvania are:

Give name and address of the predecessor(s).

<or>

The Applicant has no affiliates rendering or predecessors which rendered public utility service outside Pennsylvania.

7. TRANSACTIONS WITH AFFILIATES:  
(select and complete appropriate box.)

\_\_\_\_ Identify any affiliate(s) which provide services to or receive services from the Applicant. Describe the nature of the services and how the transactions between or among affiliates will be handled.

<or>

The Applicant has no affiliates providing service to or receiving services from the Applicant.

8. APPLICANT'S PRESENT OPERATIONS:  
(select and complete appropriate box.)

\_\_\_\_ The Applicant is presently doing business in Pennsylvania as a jurisdictional public utility pursuant to authority at Docket No. \_\_\_\_ as a:

- \_\_\_\_ Reseller of Toll Services, e.g., MTS, 1+, 800 & 888, Out WATS, Travel Cards, Debit Cards, etc.
- \_\_\_\_ Competitive Access Provider, e.g., dedicated point-to-point service or IXC transporter.
- \_\_\_\_ Interexchange Carrier, e.g., providing toll services as a facilities-based carrier.
- \_\_\_\_ Competitive Local Exchange Carrier, e.g., providing local exchange service as a facilities-based carrier or a reseller in an area previously served by an incumbent local exchange carrier.
- \_\_\_\_ Local Exchange Carrier, providing local exchange service as a facilities-based carrier within a defined service territory.
- \_\_\_\_ Other. (Identify the nature of public utility service being rendered.)

<or>

The Applicant is not presently doing business in Pennsylvania as a public utility.

9. APPLICANT'S PROPOSED OPERATIONS: The Applicant proposes to operate as

<input type="checkbox"/>	Reseller of Toll Services, e.g., MTS, 1+, 800 & 888, Out WATS, Travel Cards, Debit Cards, etc.
<input type="checkbox"/>	Competitive Access Provider, e.g., dedicated point-to-point service or IXC transporter.
<input type="checkbox"/>	Interexchange Carrier, e.g., providing toll services as a facilities-based carrier.
<input checked="" type="checkbox"/>	Competitive Local Exchange Carrier, e.g., providing local exchange service as a facilities-based carrier or a reseller.
<input type="checkbox"/>	Other. (Identify the nature of public utility service being rendered.)

<or>

The Applicant should file a separate application for each category of operation. If the Applicant files multiple applications simultaneously, the applications should cross reference each other. At the time of filing, the applicant may petition the Commission, pursuant to Section 5.43 of the Commission's Regulations, 52 Pa Code §5.43, to waive the provisions of Sections 1.34 and 1.43, 52 Pa. Code §§1.34 & 1.43, which require a separate application fee for each application (i.e., multiple fees), and to seek authorization for the payment of one application fee.

10. PROPOSED SERVICES: Describe the services which the Applicant proposes to offer.

**By this Application, SNiP seeks authority to provide competitive local exchange services on a facilities basis. Initially, Applicant expects to provide service predominantly through the resale of the underlying local exchange carrier's services and facilities, utilizing its own facilities to provide service as they are deployed. SNiP intends to offer the following categories of local service: local exchange service, data service and private line service. The specific types of services SNiP plans to offer include, but are not limited to: Local Calling, Extended Local Service, Centrex, Direct Inward/Outward Dialing Options, Custom Calling Features, Private Branch Exchange, Individual Business Line, Foreign Exchange Service, Dual Party Relay and Other Special Needs Services, 911 Emergency Service, ISDN, SMDS, Frame Relay Service, and Private Line Service. SNiP may also offer local services by utilizing the switching and transport capacity of other existing telecommunications providers pursuant to negotiated or tariffed arrangements.**

11. SERVICE AREA: Describe the geographic service area in which the applicant proposes to offer services.

**SNiP proposes to offer local exchange telecommunications services on a statewide basis, excepting those exchanges served by companies that have had interconnection obligations suspended by the Commission.**

Additionally, the applicant asserts that it **will not** be a rural telephone company. State which provision of the federal Telecommunication Act of 1996 is applicable to the Applicant's status if the Applicant is a rural telephone company.

12. MARKET: Describe the customer base to which the Applicant proposes to market its services.

**SNiP will not restrict the provision of its services to specific classes.**

13. INITIAL TARIFF: Attach to the Application a proposed Initial Tariff setting forth the rates, rules, and regulations of the Applicant. The tariff shall state on its cover sheet the nature of the Applicant's operations as identified in Item 9, above.

**SNiP intends to offer its local exchange services in accordance with its tariff, which SNiP will file under separate cover as soon as rates and terms applicable to its services are finalized.**

14. FINANCIAL: Provide a general description of the Applicant's capitalization and, if applicable, its corporate stock structure.

**SNiP is a New Jersey limited liability company. SNiP has 1,072 outstanding shares total. Messers. Anthony Abate, Philip Abate, and Pete Cava each hold 282 shares. Mr. Ira Riklis hold 171 shares. Messers Joseph Giacomelli and Marc Leibowitz each hold 27 shares. SNiP has access to ample capital to compete effectively in the market for competitive local exchange services in Pennsylvania. SNiP also possesses a sufficient amount of cash, reasonably liquid, to meet its costs, as evidenced by a letter from SNiP's bank, attached hereto as *Exhibit C*.**

The name, title, address, telephone number, and FAX number of the Applicant's custodian for its accounting records and supporting documentation are:

**Joseph Polito, Jr.  
Director of Telecommunications Sales  
SNiP LINK, LLC  
900 Route 168, Suite E4  
Blackwood, New Jersey 08012  
(888) 764-7600 (Phone)  
(609) 232-9503 (Fax)**

The Applicant's accounting records and supporting documentation are, or will be, maintained at:

**SNIP LINK, LLC  
900 Route 1, Suite E4  
Blackwood, New Jersey 08012**

15. **START DATE:** The Applicant proposes to begin offering services on or about

**Second Quarter 1999**

16. **FURTHER DEVELOPMENTS:** Attach to the Application a statement of further developments, planned or contemplated, to which the present Application is preliminary or with which it forms a part, together with a reference to any related proceeding before the Commission.

**Not applicable.**

The Applicant is under a continuing obligation to amend this Application if any matter asserted herein changes during the pendency of the Application or while the Applicant is providing public utility service within the Commonwealth.

17. **NOTICE:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, serve a copy of the signed and verified Application with attachments on the following:

Irwin A. Popowsky  
Consumer Advocate  
1425 Strawberry Square  
Harrisburg, PA 17120

Bernard A. Ryan, Jr.  
Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

Office of Trial Staff -- 1 copy  
Office of Special Assistants -- 1 copy  
Bureau of Consumer Services -- 1 copy  
Bureau of Fixed Utility Services -- 1 copy  
Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 & 1.58, attach Proof of Service of the Application and attachments upon the above named parties. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14.

18. ATTORNEY: If applicable, the name, address, telephone number, and FAX number of the Applicant's attorney are:

**Steven A. Augustino**  
**Ross A. Buntrock**  
**KELLEY DRYE & WARREN LLP**  
**1200 19th Street, Fifth Floor**  
**Washington, DC 20036**  
**(202) 955-9600 (Phone)**  
**(202) 955-9792 (Fax)**

19. AFFIDAVIT: Attach to the Application an affidavit as follows:

AFFIDAVIT

State of New Jersey :  
 :  
County of CAMDEN : ss.

Anthony Abate, Affiant, being duly sworn according to law, deposes and sayeth:

He is the President of SNiP Link, LLC.; that he is authorized to and does make this affidavit for said company; that SNiP Link, LLC, the Applicant herein, acknowledges that it may have an obligation to serve or to continue to serve the public by virtue of the Applicant commencing the rendering of service pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; with the federal Telecommunications Act of 1996, signed February 6, 1996; or with other applicable statutes of regulations;

that SNiP Link, LLC, the Applicant herein, asserts that it possesses the requisite technical, managerial, and financial fitness to render public utility service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission;

that the facts above set forth are true and correct to the best of his knowledge, information, and belief and that he expects the Applicant to be able to prove the same at any hearing hereof.

  
Signature of Affiant

Sworn and subscribed before me this 17<sup>th</sup> day of November, 1998.

  
Signature of official administering oath

My commission expires \_\_\_\_\_.

CATHY SMITH HESS

NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires February 21, 2000

20. Federal Telecommunications Act of 1996: State whether the Applicant claims a particular status pursuant to the federal Telecommunications Act of 1996. Provide supporting facts.

**Applicant does not claim a particular status pursuant to the Telecommunications Act of 1996.**

21. COMPLIANCE: State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations, in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

**Neither SNiP Link, LLC, nor any of its affiliates have been convicted of a crime involving fraud or similar activity.**

22. CONTACT FOR RESOLVING COMPLAINTS: Provide the name address, telephone number, and FAX number for the person and an Alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints and queries filed with the Public Utility Commission or other agencies.

**All customer complaints will be handled by SNiP Link, LLC, customer service representatives. Any customer may reach a customer service representative, toll free, at (888) 764-7600. Commission inquiries should be addressed to:**

**Joseph Polito, Jr.  
Director of Telecommunications Sales  
SNiP LINK, LLC  
900 Route 168, Suite E4  
Blackwood, New Jersey 08012**

23. FALSIFICATION: The Applicant understands that the making of false statement herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

24. CESSATION: The Applicant understands that if it plans to cease doing business within the Commonwealth of Pennsylvania, it is under a duty to request authority from the Commission for permission prior to ceasing business.

Applicant: SNiP Link, LLC

By: 

Title: Counsel

# **EXHIBIT A**

**FILED**

CERTIFICATE OF FORMATION

OF

JUL 28 1998

SNIP LINK, L.L.C.

**James A. DiEleuterio, Jr.**  
**State Treasurer**

This Certificate of Formation of SNIP LINK, L.L.C. dated this 28th day of July, 1998, is being duly executed and filed by R. W. Worthington, as an authorized person, to form a limited liability company under the New Jersey Limited Liability Company Act.

1. The name of the limited liability company is

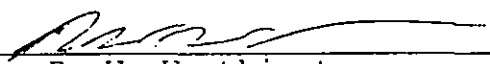
SNIP LINK, L.L.C.

2. The address of the registered office in the State of New Jersey is 311 Fairway Corporate Center, 4300 Haddonfield Road, Pennsauken, NJ 08109 and the name of the initial registered agent at such address is Lee Silverstein, Esquire.

3. The duration of the limited liability company's existence shall be perpetual.

The undersigned represents that this Limited Liability Company has two or more members, and that this filing complies with the requirements detailed in NJSA 42. The undersigned hereby attests that he is authorized to sign this certificate on behalf of the Limited Liability Company.

Dated: July 28, 1998

  
\_\_\_\_\_  
R. W. Worthington  
Authorized person

# **EXHIBIT B**

Microfilm Number

98-7-866

Filed with the Department of State on

SEP 11 1998

Entity Number

2832203

Secretary of the Commonwealth

APPLICATION FOR REGISTRATION AS A FOREIGN LIMITED LIABILITY COMPANY

DSCB:15-8981 (Rev 95)

In compliance with the requirements of 15 Pa.C.S. § 8981 (relating to registration), the undersigned foreign limited liability company, desiring to register to do business in this Commonwealth, hereby states that:

1. The name of the limited liability company is: SNIP LINK, L.L.C.

2. (If the name set forth in paragraph 1 is not available for use in this Commonwealth, complete the following): The name under which the limited liability company proposes to register and do business in this Commonwealth is:

3. The name of the jurisdiction under the laws of which the limited liability company was organized and the date of its formation are:

Jurisdiction: New Jersey Date of Formation: 7/28/98

4. The (a) address of this limited liability company's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and Street City State Zip County
(b) c/o: M. BURR KEIM COMPANY Philadelphia
Name of Commercial Registered Office Provider County

For a limited liability company represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the limited liability company is located for venue and official publication purposes.

5. (Check and complete one of the following):

X The address of the office required to be maintained by it in the jurisdiction of its organization by the laws of that jurisdiction is:

4300 Haddonfield Road, Suite 311, Pennsauken, NJ 08109

Number and Street City State Zip

It is not required by the laws of its jurisdiction of organization to maintain an office therein and the address of its principal office is:

Number and Street City State Zip

6. (Strike out if inapplicable): The company is a restricted professional company organized to render the following restricted professional service(s):

AUG 18 98

SEP 11 98

9867- 867

IN TESTIMONY WHEREOF, the undersigned limited liability company has caused this Application for Registration as a Foreign Limited Liability Company to be signed by a duly authorized member or manager thereof this 10<sup>th</sup> day of August, 19 98.

SNIP LINK, L.L.C.

~~(Name of Limited Liability Company)~~

BY: 

(Signature)

TITLE: Anthony M. Abate, Member

# **EXHIBIT C**



To: Whomever it May Concern

From: Angela Todd, CSR  
Commerce Bank N.A.

Date: November 12, 1998

RE: South Jersey Internet Providers

In regards to Money Market Account number 3964707; Assigned to South Jersey Internet Providers; the Account Signers listed are: Anthony Abate, Philip Abate, Susan Abate, and Peter Cava Jr.

The current balance as of today's date is (\$796,634.99) Seven Hundred Ninety-Six Thousand Six Hundred Thirty-Four Dollars And Ninety-Nine Cents.

If you have any questions, or need more information, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Angela J. Todd".

Angela J. Todd

CSR

601 College Drive

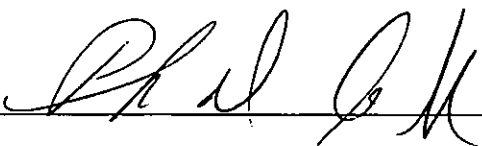
Blackwood, NJ 08012

**VERIFICATION**

I, PHILIP D. ABATE JR, am an Officer of SNIp Link, L.L.C.

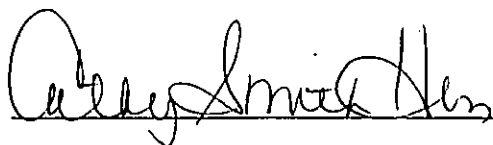
and I am authorized to make this verification on behalf of said corporation. The statements made in the foregoing application are true of my own knowledge, except as to those matters which are therein stated on information and belief, and as to those matters I believe them to be true.

I declare under penalty of perjury that the foregoing is true and correct, this 16 day of November, 1998.



\_\_\_\_\_

Subscribed and sworn before me this 16<sup>th</sup> day of November, 1998.



\_\_\_\_\_

My Commission expires:

**CATHY SMITH HESS**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires February 21, 2000

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P. O. BOX 3265, HARRISBURG PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

April 14, 1999

ROSS A BUNTROCK  
KELLEY DRYE AND WARREN LLP  
1200 19TH STREET NW  
SUITE 500  
WASHINGTON DC 20036

A. 310820

Dear Mr. Buntrock:

Approximately two months ago, I contacted you regarding the telecommunications application of SNiP Link, LLC, which was filed on November 19, 1998 for approval to provide Competitive Local Exchange Carrier Services to the public in the Commonwealth of Pennsylvania. The reason for that phone call was to inform you of several deficiencies in the application and to request those deficiencies be corrected so that the application could be processed. As of this date, I have still not received anything from you. The items missing from the application are as follows:

- 1) A proposed Tariff
- 2) A certificate of service indicating a copy of the application was served upon all the ILEC's where the company plans to do business (Bell Atlantic-PA, GTE North, Sprint/United and Commonwealth Telephone Company).

If, after 20 days from the date of this letter, the above-listed items are not received in this office, the application of SNiP Link, LLC, will be returned to you as unfiled, pursuant to 52 Pa Code §1.4(d).

Very truly yours,

*Doreen D. Trout*

Doreen D. Trout  
Secretary's Bureau  
Compliance and Assignments

DOCUMENT  
FOLDER