

Pennsylvania Public Utility Commission
400 North Street, Second Floor
Harrisburg, PA 17120
(717) 772-7777
www.puc.pa.gov

Application for Motor Common Carrier of Property

THIS APPLICATION IS REQUIRED TO REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE TO OPERATE AS A COMMERCIAL CARRIER OF PROPERTY FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

RESIDENTIAL MAINTENANCE PROS INC

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. Do you currently hold PA PUC Authority? NO Previous Authority? NO

If yes, at PUC No. A- _____

4. Are you a business entity registered with the PA Department of State? NO YES
If No, you must first register (see checklist)

If Yes, provide your PA Corporation Bureau Entity ID Number 26-2086819
(see checklist and indicate type of business entity registered) S-Corp

5. **Physical Address** (do not use post office box)

63 WINDING ROAD
Street Address
BOYERTOWN PA 19512
City, State and Zip Code
484-350-0196 Telephone Number
BERKS County

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment.

6. **Mailing Address** (if different from Physical Address)

Street Address
City, State and Zip Code

This is the address to which the Commission will send all official documents issued by the Commission. If left blank, it will be assumed that the **MAILING ADDRESS** is the same as the **PHYSICAL ADDRESS**.

7. **Attorney** (if applicable) N/A

Attorney's Name & Telephone Number for this Filing

Attorney's Address

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

8. **Do you hold interstate operating authority?**

No Yes, at No. MC 886299

9. **What type of commodities do you intend to transport?**

General Freight, some climatized, Retail Commodities

10. **Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

Verification of Application

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Hank Duncan
(Print Name)

Hank Duncan 12/7/14
(Signature) (Date)

Sole owner and President

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Articles of Incorporation-For Profit

(15 Pa.C.S.)

Entity Number

- Business-stock (§ 1306) Management (§ 2703)
 Business-nonstock (§ 2102) Professional (§ 2903)
 Business-statutory close (§ 2303) Insurance (§ 3101)
 Cooperative (§ 7102)

Name

Kerry Walsh, Incorporatetime.com

Address

173 N Main St #400

City

State

Zip Code

Sayville NY 11782

Document will be returned to the
name and address you enter to
the left.
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Fee:

Commonwealth of Pennsylvania
ARTICLES OF INCORPORATION 3 Page(s)



T0805260095

In compliance with the requirements of the applicable provisions (relating to corporations and unincorporated associations), the undersigned, desiring to incorporate a corporation for profit, hereby states that:

1. The name of the corporation (*corporate designator required, i.e., "corporation", "incorporated", "limited" "company" or any abbreviation. "Professional corporation" or "P.C."*):

RESIDENTIAL MAINTENANCE PRO'S, INC.

2. The (a) address of this corporation's current registered office in this Commonwealth (*post office box, alone, is not acceptable*) or (b) name of its commercial registered office provider and the county of venue is:

| (a) Number and Street | City | State | Zip | County |
|------------------------|------------------|-----------|--------------|--------------|
| 63 WINDING ROAD | BOYERTOWN | PA | 19512 | BERKS |

(b) Name of Commercial Registered Office Provider County

c/o:

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized: **10000 @1.00 par**

2008 FEB 21 AM 10:31
PA DEPT OF STATE

CORPORATE RESOLUTION

OF

Residential Maintenance Res Inc

Banking Accounts - Use Bank Resolution to Open Account

WHEREAS, the Board of Directors has determined it to be in the best interest of the Company to establish a banking account with DIAMOND FCU.

NOW, THEREFORE, BE IT:

RESOLVED: That the Company execute and deliver to said bank a duly signed original of the completed banking resolution as is hereto attached, and the authority to transact business, including but not limited to the maintenance of savings, checking and other accounts as well as borrowing by the Company, shall be contained in said resolution with the named officers therein authorized to so act on behalf of the Company as specified hereto.

FURTHER RESOLVED: That the following officers and/or representatives shall be signatories to said accounts:

Name of Officer(s)/Representative(s)

HANK DUNCAN

THE UNDERSIGNED hereby certifies that he is the duly elected, qualified and acting secretary of Residential Maintenance Res Inc ("The Company") and that the foregoing resolution was submitted to and approved and adopted by the Board of Directors at a meeting held on 12/31/11, and that said resolution is now in full force and effect without modification or recession as permitted under the bylaws of the Company and in accordance with the provisions of state law under which the Company was incorporated.

IN WITNESS WHEREOF the undersigned has hereunto set his hand effective this 31 day of DECEMBER, 20 11.

* Hank Duncan
Secretary