

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



December 3, 2014

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, are one (1) original and three (3) copies of Right of Way Agreement, adopted October 24, 2014 by the town of Bloomsburg and accepted December 1, 2014, by PPL Electric Utilities Corporation (PPL), wherein the town of Bloomsburg grants to PPL the right to construct, operate and maintain its electric line facilities in the town of Bloomsburg, in Columbia County.

Should you have any questions please call me.

Sincerely,

A handwritten signature in black ink that reads 'Charlotte Krupa'. The signature is fluid and cursive, with the first name 'Charlotte' being larger and more prominent than the last name 'Krupa'.

Charlotte Krupa  
Agency Coordinator

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2014 DEC - 8 AM 10: 54  
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SECRETARY'S BUREAU

Enclosure

Prepared by: PPL Electric Utilities  
Return to: PPL Electric Utilities  
ROW Department  
4001 Sawmill Rd.  
Bloomsburg, PA. 17815  
ATTN: Michael Richmond

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PARID: 05W08 03000000

**This instrument solely grants, vests  
or confirms a public utility easement.**

Form 4337 (8/2014)

W.O. Number:							
4	4	0	5	6	5	2	0



## GRANT OF RIGHT-OF-WAY

KNOW ALL MEN BY THESE PRESENTS, That The Town of Bloomsburg, a corporation of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto **PPL ELECTRIC UTILITIES CORPORATION ("PPL")**, its successors and assigns, the right to construct, reconstruct, operate and maintain its electric and communication facilities consisting of overhead facilities as shown on the plan hereto attached and made a part hereof including such other wires, cables, fixtures and apparatus necessary for the convenient transaction of the business of PPL, upon, across, over, under and along the property identified as County Tax Parcel No. 05W08 03000000 which the undersigned owns or has any interest located along West 6th Street situate in the Town of Bloomsburg, County of Columbia, Commonwealth of Pennsylvania; including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within fifteen (15) feet each side of centerline of the electric/communication line and the right to trim any and all trees within fifteen (15) Feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits. PPL shall restore the property to substantially the same condition that the property was in prior to installation, maintenance or repair of the electric facilities.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission, and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this 24<sup>th</sup> day of October, 2014.

~~ATTEST:~~

The Town of Bloomsburg

By:

  
\_\_\_\_\_  
~~Secretary~~  
Witness

  
\_\_\_\_\_  
Name: JOHN R. BONTNY  
Title: SUPT. PUBLIC WORKS

COMMONWEALTH OF PENNSYLVANIA )

: SS

COUNTY OF \_\_\_\_\_ )

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_, known to me (or satisfactorily proven) to be the person described in the foregoing instrument, and acknowledged that he/she executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

\_\_\_\_\_  
Notary Public

ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL Electric Utilities Corporation

By:

 12/1/14  12-1-14

Do not write below this line

R/W Released by  
*[Signature]*  
 Date 10/31/2014

**Legend**

↑ Anchor Guy, Existing	✕ Pole, Remove
Y Anchor Guy, Proposed	○ Pole, Proposed
✕ Anchor Guy, Remove	● Pole, Existing
○ Foreign Owned Pole, Existing	↗ Pole, Replace
● Foreign Owned Pole, Proposed	— Overhead Wires, Proposed
- - - Property Line +/-	— Overhead Wires, Existing
	✕ Overhead Wires, Remove
	↗ Overhead Wires, Replace
	U Underground Cables, Proposed

Columbia County Agricultural Horticultural and Mechanical Association, 10/30/2014  
 By: Paul E. Reichart, President  
 twelve (12) poles, four (4) anchor guys  
 35285N30457, 35296N30441, 35306N30426, 35317N30410, 35327N30395,  
 35337N30380, 35347N30365/ with anchor guy, 35379N30360,  
 35403N30326/ with anchor guy, 35415N30343/ with anchor guy,  
 35466N30364, 35478N30383/ with anchor guy  
 UG  
 OH  
 TT & TC 25' centerline

The Town of Bloomsburg 10/24/2014  
 By: John R. Barton, Superintendent Public Works  
 OH  
 TT & TC 15' centerline

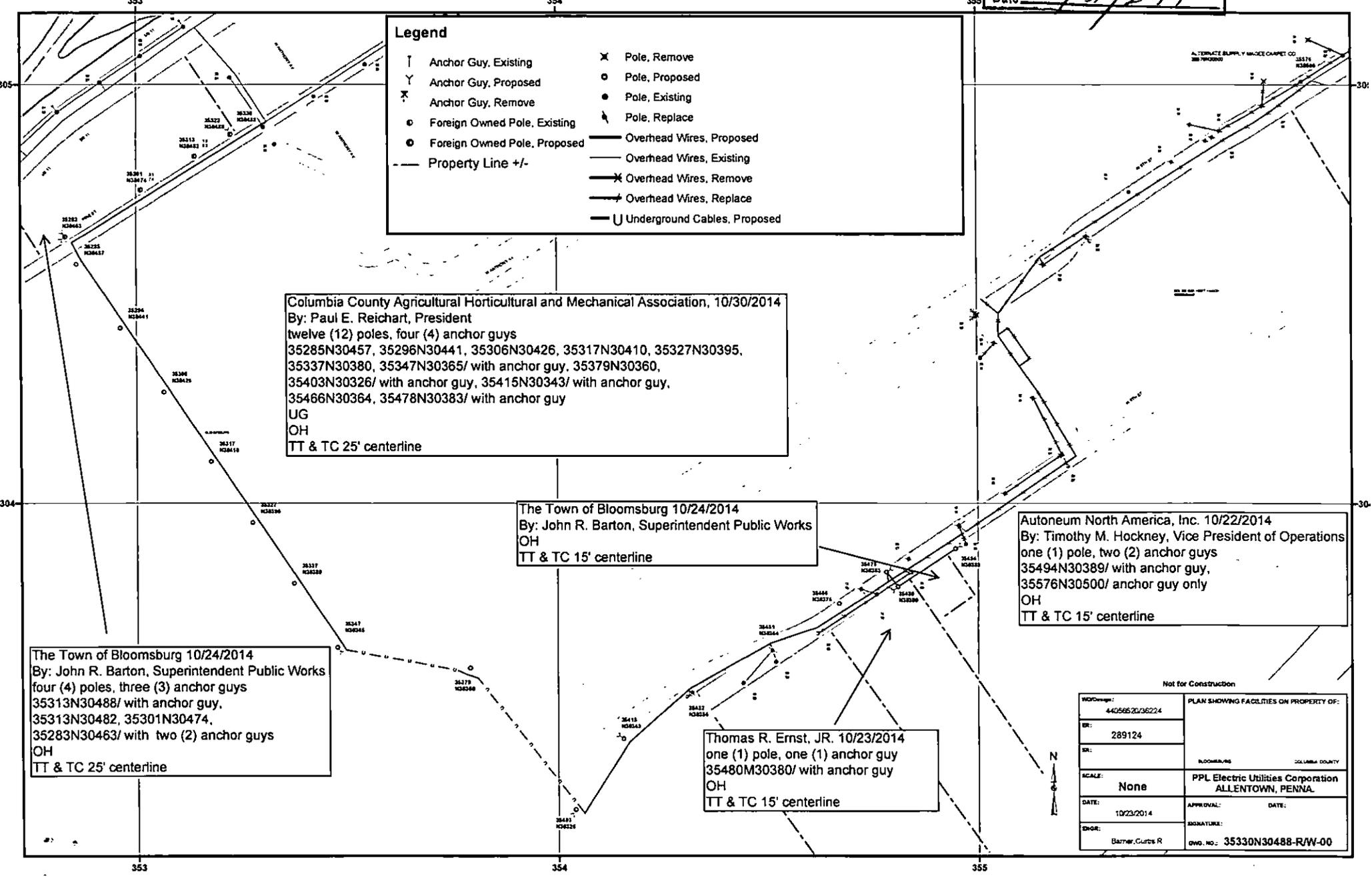
Autoneum North America, Inc. 10/22/2014  
 By: Timothy M. Hockney, Vice President of Operations  
 one (1) pole, two (2) anchor guys  
 35494N30389/ with anchor guy,  
 35576N30500/ anchor guy only  
 OH  
 TT & TC 15' centerline

The Town of Bloomsburg 10/24/2014  
 By: John R. Barton, Superintendent Public Works  
 four (4) poles, three (3) anchor guys  
 35313N30488/ with anchor guy,  
 35313N30482, 35301N30474,  
 35283N30463/ with two (2) anchor guys  
 OH  
 TT & TC 25' centerline

Thomas R. Ernst, JR. 10/23/2014  
 one (1) pole, one (1) anchor guy  
 35480M30380/ with anchor guy  
 OH  
 TT & TC 15' centerline

Not for Construction

MOD/Design: 44056520/06224 BR: 289124 DR: SCALE: None DATE: 10/23/2014 ENGR: Barner, Curtis R	PLAN SHOWING FACILITIES ON PROPERTY OF: BLOOMSBURG COLUMBIA COUNTY PPL Electric Utilities Corporation ALLENTOWN, PENNNA. APPROVAL: _____ DATE: _____ SIGNATURE: _____ DWG. NO.: 35330N30488-R/W-00
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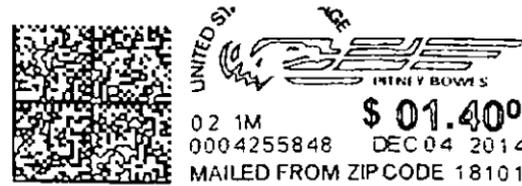


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Charlotte Krupa  
PPL Utilities  
2 North Ninth Street - GENN3  
Allentown, PA 18101



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**FIRST CLASS MAIL**

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

FIRST CLASS