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PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

January 15, 2015

VIA FEDERAL EXPRESS

Pennsylvania Public Utility Commission  
Secretary  
Keystone Building  
2<sup>nd</sup> Floor Room N201  
Harrisburg, PA 17120

*Re: Star Energy Partners – Supplement to the Natural Gas Supplier License Application*

To Whom It May Concern:

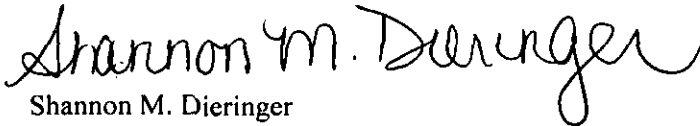
We wish to supplement the License Application referenced above, filed on October 31, 2014, with the following enclosed documents:

- 1) An originally executed Supplemental Application Affidavit;
- 2) Page 4 of the Application per your letter dated December 23, 2014 – Section 1.b. – updating the Registered Agent's information to include the telephone number;
- 3) Page 8 of the Application per your letter dated December 23, 2014 – Sections 4c.&.e. – revised to select only Residential, Small Commercial, Large Commercial, and Industrial Customers.
- 4) Appendix D per your letter dated December 23, 2014 – Section 7.f. – revised Tax Certification Statement to include Sales Tax License No. and Revenue ID No.;
- 5) Appendix G per your letter dated December 23, 2014 – Section 12 – revised to reflect the entire newspaper publication for the Williamsport Sun-Gazette as the original copy omitted the contact name, address and phone number for protests;
- 6) Schedule 2.b.ii. – updated to reflect Star Energy Partners' change in officer;
- 7) Schedule 5.c. per your letter dated December 23, 2014 – Section 5.c. – revised to include a summary of the customer complaints received by Star Energy Partners, as well as an update since the original filing on November 3<sup>rd</sup>;
- 8) Schedule 7.a. per your letter dated December 23, 2014 – Section 7.a. – these are the letters that we have received thus far. We will supplement this Schedule upon receipt of the additional NGDC bonding requirement letters.
- 9) Schedule 7.b.i. – updated to reflect the change in Star Energy Partners' organizational structure since the original filing on November 3<sup>rd</sup>;
- 10) Schedule 7.b.iii. per your letter dated December 23, 2014 – Section 7.b. – the letter stated that you did not receive this Schedule as part of the original filing on October 31<sup>st</sup>, though we show in our records it was included with the original packet, we have included here;
- 11) Schedule 8.a.i. – updated to reflect Star Energy Partners' change in key personnel;

- 12) Schedules 8.a.iv. to 8.a.vi. – updated to reflect Star Energy Partners’ change in Leadership;  
and,
- 13) Schedule 8.e. per your letter dated December 23, 2014 – Section 8.e. wherein we did not provide the resumes in the form requested and updated to reflect Star Energy Partners’ change in officers since the original filing on November 3<sup>rd</sup>.

Should you have any questions or require further information, please feel free to contact me at (330) 835-2483. Thank you.

Sincerely,



Shannon M. Dieringer  
Paralegal, Legal/Regulatory Affairs

Encl.

cc (w/o enclosures):

Tony Banks, CEO & President  
Joe Cepparulo, Director of Energy Operations

**BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Star Energy Partners LLC, d/b/a None, for approval to offer, render, furnish, or supply natural gas supply services as a(n) [as specified in item #4b below] to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

**1. IDENTIFICATION AND CONTACT INFORMATION**

a. **IDENTITY OF THE APPLICANT:** Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Star Energy Partners LLC  
3340 W. Market Street, Suite 100  
Akron, OH 44333  
(855) 427-7827

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b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

National Corporate Research, Ltd.  
600 North 2nd Street  
Harrisburg, PA 17101  
(866) 621-3524

c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

Shannon Dieringer, Paralegal  
3340 W. Market Street  
Akron, Ohio 44333  
(330) 835-2483; sdieringer@starenergypartners.com

d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

Sandi Murphy, Legal Counsel  
3340 W. Market Street  
Akron, Ohio 44333  
(330) 835-2664; smurphy@CanalPointe.com

e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS:** Provide the name, title, address, telephone number, fax number, and e-mail of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Natural Gas Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed NGSs.

Shannon Dieringer, Paralegal  
3340 W. Market Street  
Akron, Ohio 44333  
P (330) 835-2483; F (866) 540-8518  
Email: complaints@starenergypartners.com

Brandiann Portillo, Customer  
Operations Manager  
3340 W. Market Street, Suite 100  
Akron, Ohio 44333  
P (330) 436-5867

4 Email: bportillo@starenergypartners.com

c. **PROPOSED SERVICES:** Describe in detail the natural gas supply services which the Applicant proposes to offer.

Star Energy Partners intends to supply natural gas, as well as energy analytics and diagnostics and energy efficiency related products and services to Residential, Small Commercial, Large Commercial and Industrial consumers in all applicable territories in Pennsylvania.

d. **PROPOSED SERVICE AREA:** Check the box of each Natural Gas Distribution Company for which the Applicant proposes to provide service.

- |   |  |
|---|--|
| <input type="checkbox"/> Columbia                     | <input type="checkbox"/> Philadelphia Gas Works      |
| <input type="checkbox"/> National Fuel Gas            | <input type="checkbox"/> UGI Central Penn            |
| <input type="checkbox"/> PECO                         | <input type="checkbox"/> UGI Penn natural            |
| <input type="checkbox"/> Peoples Gas – Equitable Div. | <input type="checkbox"/> UGI Utilities               |
| <input type="checkbox"/> Peoples Natural Gas          | <input type="checkbox"/> Valley Energy               |
| <input type="checkbox"/> Peoples TWP                  | <input checked="" type="checkbox"/> All of the above |

e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (Less than 6,000 Mcf annually)
- Residential and Small Commercial as Mixed Meter ONLY (CANNOT BE TAKEN WITH RESIDENTIAL AND/OR SMALL COMMERCIAL ABOVE)
- Large Commercial Customers - (6,000 Mcf or more annually)
- Industrial Customers
- Governmental Customers
- All of above
- Other (Describe):

f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

March 1, 2015

**SUPPLEMENTAL  
APPLICATION AFFIDAVIT**

[Commonwealth/State] of Ohio \_\_\_\_\_ :

: ss.

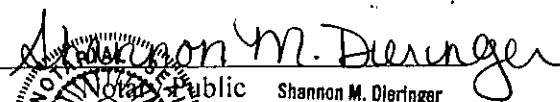
County of Summit \_\_\_\_\_ :

Per 52 Pa Code §1.36, I, Tony C. Banks, hereby state that the facts set forth herein as Page 4 Revised; Page 8 Revised; Appendix D; Appendix G; and Schedules: 2.b.ii, 5.c., 7.a., 7.b.i., 7.b.iii., 8.a.i., 8 a.iv. to 8.a.vi., and 8.e., are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. §4904 (relating to unsworn falsification to authorities).

  
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before this 12<sup>th</sup> day of January, 2015.

My commission expires October 27, 2016.

  
\_\_\_\_\_  
Notary Public Shannon M. Dieringer  
Resident Summit County  
Notary Public, State of Ohio  
My Commission Expires: 10/27/2016

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SECRETARY'S BUREAU

# Appendix G

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**Appendix G**

**PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE**

*Applications of **Star Energy Partners LLC** For Approval To Offer, Render, or Furnish Services as a Supplier, Aggregator, or Marketer/Broker Engaged In The Business of Supplying Natural Gas Supply Services and Electric Supply or Electric Generation Services, To The Public In The Commonwealth of Pennsylvania.*

**Star Energy Partners LLC** will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier or aggregator of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas services. **Star Energy Partners LLC** will also be filing an application with the PUC for a license to supply electricity or electric generation services as (1) a generation and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. **Star Energy Partners LLC** proposes to sell electricity, natural gas, and related services throughout all of Pennsylvania under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Star Energy Partners LLC** may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to **Star Energy Partners LLC's** attorney at the address listed below.

By and through Counsel: Sandi Murphy

**Star Energy Partners LLC**

**3340 W. Market Street, Suite 100**

**Akron, OH 44333**

**1-855-427-7827**

PROOF OF PUBLICATION OF NOTICE IN THE WILLIAMSPORT SUN-GAZETTE UNDER ACT NO. 587, APPROVED MAY 16, 1929

STATE OF PENNSYLVANIA  
COUNTY OF LYCOMING

SS:

Bernard A. Oravec Publisher of the Sun-Gazette Company, publishers of the Williamsport, Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport Sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette, has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the regular editions of said Williamsport Sun-Gazette on the following dates, viz:

October 20, 2014

Affiant further deposes that he is an officer daily authorized by the Sun-Gazette Company, publisher of the Williamsport Sun-Gazette, to verify the foregoing statement under oath and also declares that affiant is not interested in the subject matter of the aforesaid notice of publication, and that all the allegations in the foregoing statement as to time, place and character of publication are true.

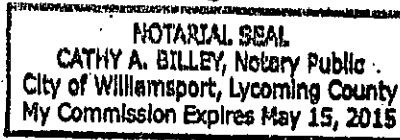
Bernard A. Oravec

SUN-GAZETTE COMPANY

Sworn to and subscribed before me

the 21<sup>st</sup> day of October, 2014

Cathy A. Billey  
Notary Public



STATEMENT OF ADVERTISING COSTS

To the Sun-Gazette Company, Dr.:	
For publishing the notice attached	
hereto on the above state dates.....	\$ 324.12
Probated same.....	\$
Total.....	\$ 324.12

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE SUN-GAZETTE COMPANY hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

SUN-GAZETTE COMPANY

BY Bernard A. Oravec



**PUBLIC UTILITY  
COMMISSION  
NOTICE**

Applications of Star Energy Partners, LLC For Approval To Offer, Render or Furnish Services as a Supplier, Aggregator or Marketer/Broker Engaged in the Business of Supplying Natural Gas Supply Services and Electric Generation Services To The Public in The Commonwealth of Pennsylvania.

Star Energy Partners, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier or aggregator of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas services. Star Energy Partners, LLC will also be

filing an application with the PUC for a license to supply electricity and electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Star Energy Partners, LLC proposes to sell electricity, natural gas, and related services throughout all of Pennsylvania. Under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation, Choice, and Competition Act.

The PUC may consider this application without a hearing. Petitions directed to the Technical or Financial Divisions of Star Energy Partners, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3266, Harrisburg, PA 17106-3266. You should send copies of any petitions to Star Energy Partners, LLC's attorney at the address listed below.

By and through Counsel:  
Sandra Murphy  
Star Energy Partners, LLC

3340 W. Market Street  
Suite 100  
Akron, OH 44333  
1-855-427-7827

From: (330) 835-2483  
Shannon Dieinger  
3340 West Market Street  
Akron, OH 44333

Origin ID: CAKA



Ship Date: 18JAN15  
ActWgt: 1.0 LB  
CAD: 105028257/NET3550

Delivery Address Bar Code



SHIP TO: (330) 835-2483  
**Rosemary Chiavetta, Secretary**  
**PA Public Utility Commission**  
400 North Street

BILL SENDER

Ref # Star Energy - PA NGS  
Invoice #  
PO #  
Dept #

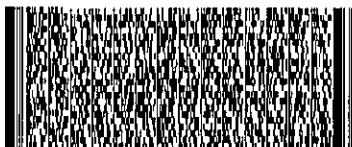
HARRISBURG, PA 17120

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