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MAY - 4 2015

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**STEVENS & LEE**  
**LAWYERS & CONSULTANTS**  
17 North Second Street  
16th Floor  
Harrisburg, PA 17101  
(717) 234-1090 Fax (717) 234-1099  
www.stevenslee.com

Direct Dial: (717) 255-7365  
Email: mag@stevenslee.com

May 4, 2015

**VIA FEDERAL EXPRESS**

Secretary Rosemary Chiavetta  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: Application of New America Power, LLC for Approval to Offer, Render, Furnish  
or Electric Generation Supply as a Broker/Marketer  
Docket No. A-2015-2468966**

Dear Secretary Chiavetta:

Enclosed please find the responses of New America Power, LLC to the data requests issued in connection with the above-referenced matter. **Please note that the response to Data Request No. 2 includes confidential financial information and has been marked as such and placed in a separate envelope.** New America Power, LLC requests that the response to Data Request No. 2 be treated as confidential and filed under seal. Complete versions of these responses are being provided to Debra Backer of the Bureau of Technical Utility Services.

If you have questions, please do not hesitate to contact me.

Very truly yours,

STEVENS & LEE



Michael A. Gruin

Encl.

cc: Debra Backer, Bureau of Technical Utility Services (via electronic mail)

Philadelphia • Reading • Valley Forge • Lehigh Valley • Harrisburg • Lancaster • Scranton  
• Wilkes-Barre • Princeton • Cherry Hill • New York • Wilmington

A PROFESSIONAL CORPORATION

SL1 1365837v1 109168.00001

1. *Reference application, Sections 1.e, Contacts for Consumer Service and Complaints –* Applicant has included only one contact for consumer service and complaints. However, the application requires both a primary and alternate contact person. Please provide an alternate contact by updating the page in question and then resubmit the updated page.

**RESPONSE:**

See enclosed amended Page 2 of Application including information for the alternate contact.

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- e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS:** Provide the name, title, address, telephone number, FAX number, and e-mail of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

Stephen Esposito  
President, CEO  
41 University Drive  
Suite 400  
Newtown PA 18940  
(P) 866-552-4342  
(F) 866-266-6217  
[steve@newamericapower.com](mailto:steve@newamericapower.com)

Claire Esposito  
Secretary  
41 University Drive  
Suite 400  
Newtown, PA 18940  
(P) 866-552-4342  
(F) 866-266-6217  
[Claire@newamericapower.com](mailto:Claire@newamericapower.com)

## 2. BUSINESS ENTITY FILINGS AND REGISTRATION

- a. **FICTITIOUS NAME:** *(Select appropriate statement and provide supporting documentation as listed.)*

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

**OR**

The Applicant will not be using a fictitious name.

- b. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

*(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)*

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

**OR**

The Applicant is a:

- domestic general partnership (\*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the *business nature of the partner entity and identify its partners or officers.*

3. Reference Application, Section 11, Newspaper Publications – Applicant Financial Records, Statements and Ratings - Applicant provided an ad for the Scranton Times Tribune. However, the ad has been clipped to omit the mailing address, phone number and fax number for Counsel. If the original contained the full add, please submit the entire ad with the contact information present. If the original does not have the contact information, please provide another Proof of Publication with the entire ad visible.

**RESPONSE:**

Enclosed please find a complete copy of the referenced ad, including the complete Counsel contact information.

The Scranton Times (Under act P.L. 877 No 160. July 9, 1976)  
Commonwealth of Pennsylvania, County of Lackawanna

STEVENS & LEE  
16TH FLOOR  
17 N 2ND ST HARRISBURG PA 17101

Account # 63029  
Order # 81664459  
Ad Price: 283.55

NEW AMERICA POWER, LLC  
Gina Krushinski

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

12/19/2014

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Gina Krushinski

Sworn and subscribed to before me  
this 19th day of December A.D., 2014

Sharon Venturi

(Notary Public)

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Sharon Venturi, Notary Public  
City of Scranton, Lackawanna County  
My Commission Expires Feb. 12, 2018  
NUMBER REFLECTS THE REGISTRATION OF NOTARIES

LEGAL NOTICE

PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Applications of **New America Power, LLC** For Approval To Offer, Render, or Furnish Services as a Marketer/Broker Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply Services To The Public In The Commonwealth Of Pennsylvania.

**New America Power, LLC** will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as a broker/marketer engaged in the business of providing natural gas services. **New America Power, LLC** will also be filing an application with the PUC for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. **New America Power, LLC** proposes to provide natural gas broker/marketer services in the territories of PECO Energy Company, National Fuel Gas Distribution Company, Philadelphia Gas Works, Peoples Natural Gas, Peoples Gas - Equitable Division, and Peoples TWP under the provisions of the Natural Gas Choice and Competition Act. **New America Power, LLC** proposes to provide electricity broker/marketer services throughout the entire Commonwealth of Pennsylvania under the provisions of the Electricity Generation Customer Choice and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **New America Power, LLC** may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to **New America Power, LLC's** attorney at the address listed below.

By and through Counsel:  
Michael A. Grun  
Stevens & Lee  
17 N. 2nd Street, 16th Fl.  
Harrisburg, PA 17101  
Telephone: 717-255-7365  
Fax: 610-988-0852

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BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

MAY - 4 2015

Electric Generation Supplier License :  
Application of New America Power, LLC :  
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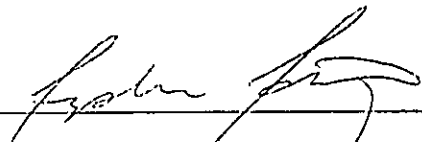
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Docket No. A-2015-2468966

VERIFICATION

I, Stephen Esposito, President of New America Power, LLC, hereby state that the facts set forth above are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at a hearing held in this matter. I understand that false statements herein are made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsifications to authorities.

Date: 4/29/15

  
\_\_\_\_\_  
Stephen Esposito, President of New America Power, LLC

From: (717) 255-7374  
Karen Duncan  
STEVENS AND LEE  
17 North 2nd Street  
16th Floor  
Harrisburg, PA 17101

Origin ID: MDTA

**FedEx**  
Express



J151215022303uv

SHIP TO: (000) 000-0000

BILL SENDER

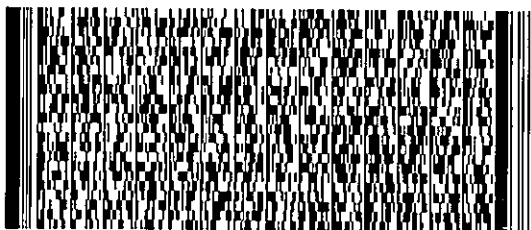
Sec. Rosemary Chiavetta  
PA Public Utility Commission  
400 North Street  
2nd Fl  
Harrisburg, PA 17120

Ship Date: 04MAY15  
ActWgt: 0.5 LB  
CAD: 100081646/NET3610

Delivery Address Bar Code



Ref # 109168-00001  
Invoice #  
PO #  
Dept #



TRK# 7735 2151 8815  
0201

**16 MDTA**

TUE - 05 MAY 10:30A  
PRIORITY OVERNIGHT

DSR  
17120  
PA-US  
MDT

